

# HISTORIC DISTRICT COMMISSION APPLICATION FOR WORK APPROVAL

City of Detroit - Planning & Development Department 2 Woodward Avenue, Suite 808 Detroit, Michigan 48226

APPLI	CATI	ION	ID

HDC2025-00112

Doubli, Midnigan 10220		11002020 00	112
PROPERTY INFORMATION			
ADDRESS(ES): 4704 Anthony Wayne Drive			
HISTORIC DISTRICT: Warren-Prentis			
SCOPE OF WORK: (Check ALL that apply)			
Windows/ Doors  Walls/ Siding  Painting	Roof/Gutters/ Po	orch/Deck/Balcony	Other
X Demolition X Signage New Building	Addition (la	te Improvements andscape, trees, fence atios, etc.)	s,
provided no natural light to the space. The existing facade exis	sted primarily of painted masonry.		
TYPE OF APPLICANT: Tenant or Business Occupant			
NAME: Alexandra Sawa	COMPANY NAME: My Big F	at Shawarma	
ADDRESS: 30800 Telegraph Rd. Suite 1724	CITY: Bingham Farms	STATE: MI	<b>ZIP:</b> 48025
PHONE: +1 (248) 789-0563	EMAIL: alex@mybigfatshaw	arma.com	
I AGREE TO AND AFFIRM THE FOLLOW	ING:		
I understand that the failure to upload all required project and/or a denied application.	documentation may result in e	xtended review	times for my
I understand that the review of this application by to responsibility to comply with any other applicable of sign, etc.) or other department approvals prior to be	ordinances including obtaining		
	beginning the work.		
I hereby certify that the information on this application is owner of record and I have been authorized to make this	s true and correct. I certify that the		
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I hereby certify that the information on this application is	s true and correct. I certify that the		

48025

NOTE: Based on the scope of work, additional documentation may be required. See www/detroitmi.gov/hdc

for scope-specific requirements.

#### PROJECT DETAILS - TELL US ABOUT YOUR PROJECT

Instructions: Add project details using the text box in each section. If your details exceed the space provided, attach the details via the attachment icon for that section.

#### **ePLANS PERMIT NUMBER:**

(only applicable if you've already applied for permits through ePLANS)

BLD2024-01878

#### **GENERAL**

#### 1. DESCRIPTION OF EXISTING CONDITION

Please tell us about the current appearance and conditions of the areas you want to change. You may use a few sentences or attach a separate prepared document on the right. (For example, "existing roof on my garage is covered in gray asphalt shingles in poor condition.")

The current condition of the areas subject to change are in severe disrepair, did not function or meet barrier free standards, and provided no natural light to the space. The existing facade existed primarily of painted masonry.



#### 2. PHOTOGRAPHS

Help us understand your project. Please attach photographs of all areas where work is proposed.



#### 3. DESCRIPTION OF PROJECT

In this box, tell us about what you want to do at the areas described above in box #1. (For example, Install new asphalt shingle roofing at garage.)

We are renovating what was a vacant space into a fast casual restaurant called My Big Fat Shawarma. The project called for a complete interior renovation, plans of which have been submitted to the building department and permitted for construction. From an exterior standpoint, our objective was to create an atmosphere of maximum natural light to a very narrow and deep space. We relocated the front door to accommodate interior circulation. We have preserved the two limestone masonry pilasters at the edges of the building.



#### 4. DETAILED SCOPE OF WORK

In this box, please describe all steps necessary to complete the work described in box #3. (For example, "remove existing shingles, replace wood deck as necessary, replace wood eaves, install roof vents, replace rotted fascia boards, paint, clean worksite.")

The current condition of the areas we want to change were in severe disrepair, did not function or meet barrier free standards, and provided no natural light to the space. The existing facade existed primarily of painted masonry.

#### 5. BROCHURES/CUT SHEETS

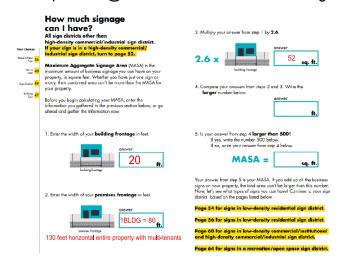
Please provide information on the products or materials you are proposing to install. For example, a brochure on the brand and color of the shingles proposed.



#### **ADDITIONAL DETAILS**

6.	WINDOWS/DOORS  Detailed photographs of window(s) and/or door(s) proposed for replacement showing the condition of the interior and exterior of the window(s) and/or door(s)	
7.	<b>DEMOLITION</b> If demolition is proposed for reasons of structural failure or catastrophic damage, please provide illustrated report from structural engineer or licensed architect.	

#### 52 sq ft max @ 20 feet wide business frontage



## **EXISTING**



SIDE VIEW





144"x51.6"vertical as shown = 51.6 Square Feet. Building Frontage x 2.6 = Maximum Aggregate Sign Area (MASA) = 52 Square Feet Maximum



- •LED illuminated Channel Letters: 5" Deep Returns: BLACK
- •Black TrimCap around edges of sign.
- •Fabricated from 1/8" thick Aluminum Backers
- •3/16" Translucent white acrylic faces with Black and Yellow Vinyl as shown
- •Remote power supply to be affixed inside the building.
- •We will connect to your existing 20 amp 120 volt dedicated electrical sign circuit. (If circuit does not exist, you'll need an electrician to run a dedicated circuit. We can pull a permit for the Sign electrical connection itself, but not for a new circuit)

LAVANWAY SIGN COMPANY, INC.

22124 Telegraph Rd. Southfield, MI 48033 (0)248.356.1600 (F)248.356.1694 www.lavanwaysigns.com

## My Big Fat Shawarma

Notes / Remarks

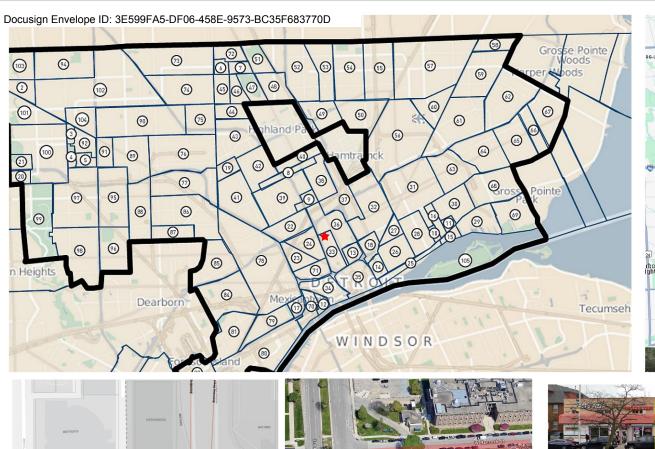
Alexandra Jona (248) 789-0563

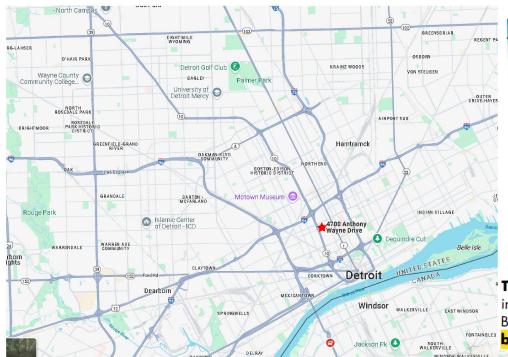
4704 Anthony Wayne Drive, Detroit, Michigan 48201

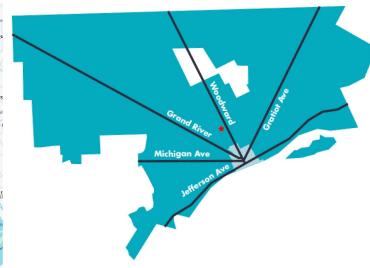
These designs, details and plans represented herein are the property of LaVanway Sign Complany, Inc.; specifically developed for your personal use in connection with the project being planned for you by LaVanway Sign Company, Inc. It is not to be shown to anyone outside your organization, nor is it to be used, reproduced, exhibited or copied in any fashion whatsoever. All and any part of this design (excepting registered trademarks) remain the property of LaVanway Sign company, Inc.

2-26-25

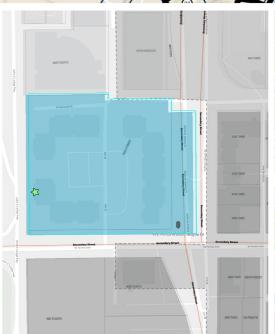
A Quality Name Since 1929



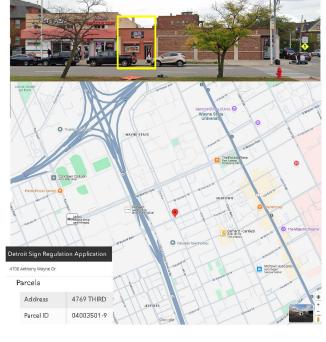




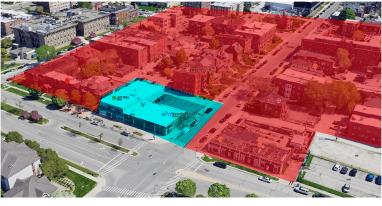
This is Detroit. The dark blue part is every neighborhood in Detroit, and the light blue part of the map is the Central Business District of Detroit. If your sign is in the dark blue area, turn to page 12.











BUILDING LOCATED JUST OUTSIDE THE HISTORIC DISTRICT Property is NOT in the Warren-Prentis Historic District or any Historic District Overlay Area

A Quality Name Since 1929

RHHigh Density Residential: High-density residential/mixed use sign district

Current Master Plan Future General Land Use

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## My Big Fat Shawarma

Zoning: Planned Development District

Notes / Remarks

High-density residential/mixed use sign district

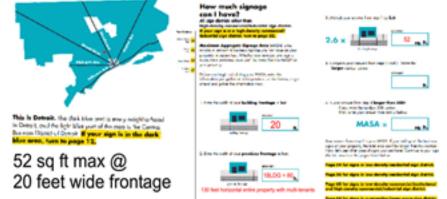
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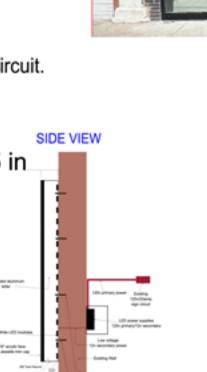
LiquidTight Conduit connecting main sign

51.6

- •Fabricated from 1/8" thick Aluminum Backers
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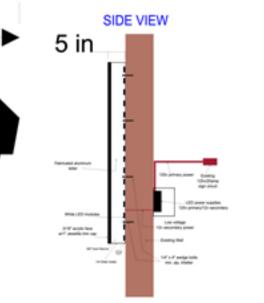
144 "

**SHAWARMA** 





**EXISTING** 





240 144

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A Quality Name Since 1929

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## My Big Fat Shawarma

20 Feet horizontal store frontage 2-26-25. Rev 3/7/2025. Site Photo & measurement: 3-10-25.

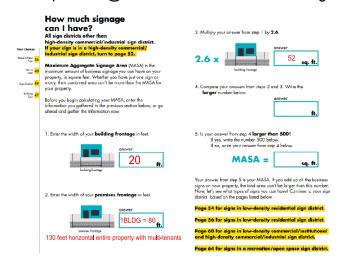
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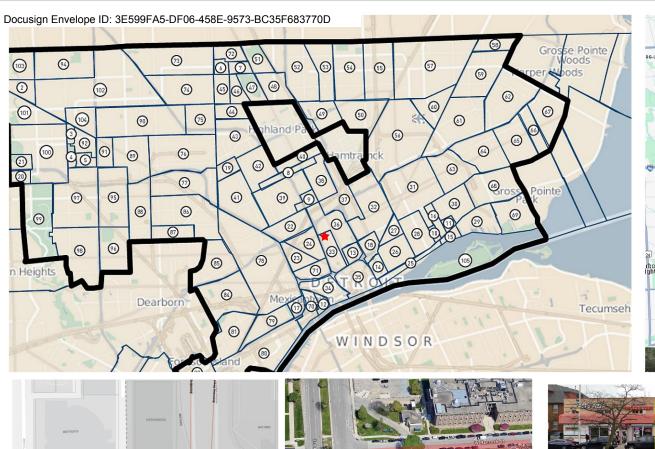
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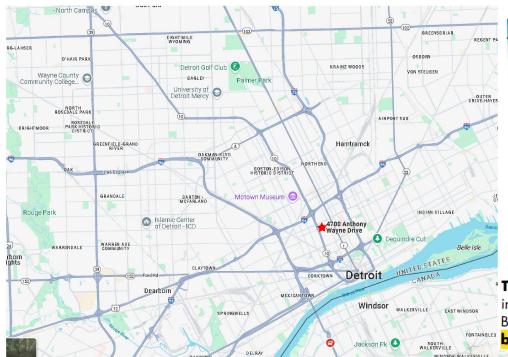
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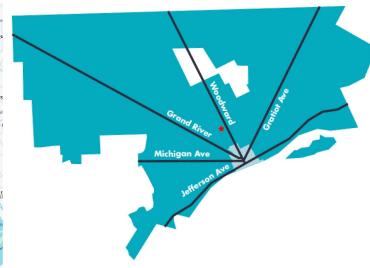
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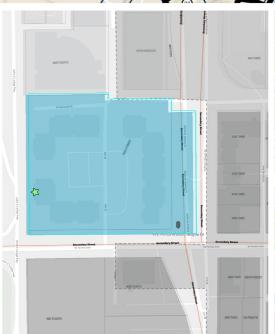
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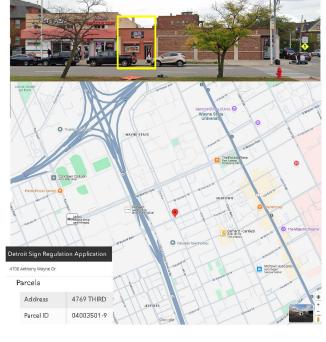




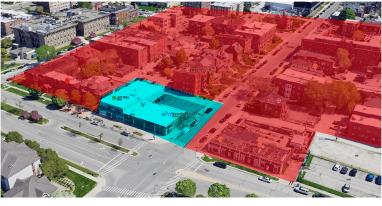
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## City of Detroit Buildings, Safety Engineering and Environmental Department Building Division

Coleman A. Young Municipal Center
2 Woodward Avenue, 4th Floor, Suite 408, Detroit, Michigan 48226
(313) 224-3202

#### **BUILDING PERMIT**

SITE ADDRESS: 4700 THIRD PERMIT NO.: BLD2024-01878

PARCEL NUMBER: 04003415.002L SECTOR: APPLIED: 09/10/2024

TYPE OF WORK: Alteration ISSUED: 10/30/2024

ESTIMATED COST: \$90,000.00 EXPIRES: **04/28/2025** 

USE: Restaurant (Carry-Out) PMR No.:

PERMIT DESCRIPTION: AKA 4704 Anthony Wayne Dr. Interior Tenant alterations to Code per plans. Subject to Field Approval,

Detroit Restaurant Business License requirements.

ZONING DISTRICT: B4-General Business USE GRP: B-304.1 FL AREA:

BLDG TYPE CODE: 3B - MASONRY (FP 200) STORIES: 1 GROUND AREA:

BETWEEN: Between and SIZE: 1000.00

LOT NO.: SUBDIVISION: 04003415.002L

**Owner** 

**GRESHAM MNGMNT CO** 

**DETROIT, MI 48201 110** 

4700 ANTHONY WAYNE DR

**Applicant** 

Moneer Alahwal 8331 Whitefield St.

Dearborn Heights, MI 48127

Contractor

	Fees		
Туре	Status	Date	Amount
Building Permit Fee Balance (65%)	INVOICED	10/29/2024	\$1,722.51
Building Permit Deposit (35%)	INVOICED	10/29/2024	\$927.51
Electrical Plan Review Fee	INVOICED	10/29/2024	\$185.50
Mechanical Plan Review Fee	INVOICED	10/29/2024	\$185.50
Plumbing Plan Review Fee	INVOICED	10/29/2024	\$185.50
Fire Plan Review Fee	INVOICED	10/29/2024	\$225.00
		Total:	\$3,431.52

Please be advised per the 2015 Michigan Building Code: Each permit issued by the code official under the provisions of the code shall expire by limitation and become null and void if the work authorized by the permit has not begun within 180 days from the issued date of the permit or if not inspected, after the work has begun for a period of 180 days. Before the work may be restarted, the permit shall be reinstated if the code has not changed. If the code has changed and the work was not started, a new permit is required based on the current requirements.

## PROJECT:

# MY BIG FAT SHAWARMA

## **ADDRESS**: 4704 ANTHONY WAYNE DR. DETROIT, MI 48201

DRAMIN	IG INDEX	
SHEET No.	SHEET TITLE	
<u> </u>	EXISTING/DEMO FLOOR PLAN (COVER SHEET)	
A-2	PROPOSED FLOOR PLAN & EQUIPMENT PLAN	ARCHITECTURAL
A-3	PROP. FRONT ELEVATION & REFLECTED CEILING PLAN	
₽_	ROUGH-IN PLUMBING & WATER PIPING PLANS	PLUMBING
M-I	MECHANICAL - HVAC PLAN	MECHANICAL
M-2	MECHANICAL EQUIPMENT DETAILS	
<b>E</b> -I	ELECTRICAL - LIGHTING PLAN	ELECTRICAL
E-2	ELECTRICAL - POWER PLAN	

<sup>\*</sup> GENERAL CONTRACTOR TO MAINTAIN AT THE PROJECT SITE ONE COPY OF THE CITY APPROVED PLANS.

THE BUILDING IS AN EXISTING BUILDING, AND THERE WILL NOT BE ANY STRUCTURAL ALTERATIONS. THE PROPOSED WORK IS INTERIOR BUILD OUT, NEW KITCHEN EQUIPMENT, NEW PLUMBING MATERIALS, NEW MECHANICAL/HVAC MATERIALS, AND NEW ELECTRICAL MATERIALS WILL BE INSTALLED.

DEFERRED SUBMITTAL:

FIRE ALARM SYSTEM & FIRE SUPPRESSION PLANS, AND SPECS FOR KITCHEN HOOD SHALL BE PROVIDED BY TENANT'S FIRE ALARM CONTRACTOR

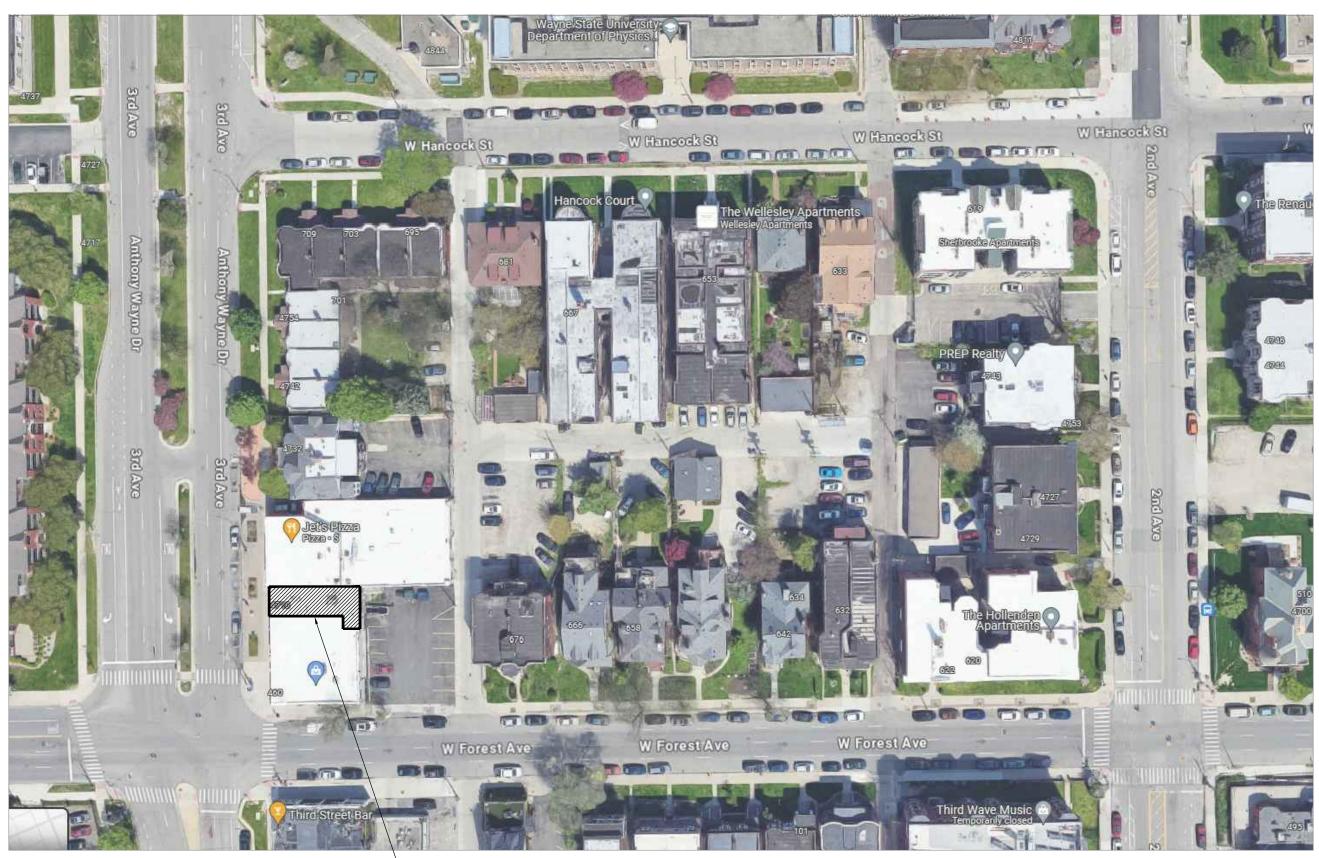
NOTE TO CONTRACTOR

-CONTRACTOR TO VERIFY THAT ALL DIMENSIONS SHOWN COMPLY WITH BUILDING CONDITIONS. -THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE FINAL HOOK-UPS ON ALL PIECES OF EQUIPMENT. -GENERAL CONTRACTOR RESPONSIBILITIES INCLUDE:

· ALL ELECTRICAL AND PLUMBING CONNECTION. THIS INCLUDES GAS LINES, RESTRAINING DEVICES, WATER LINES, DRAIN LINES, WIRING, ETC.

• INSTALLATION OF ALL WALL BACKING. . SUPPLY OF WATER HEATER (TO BE INSTALLED BY PLUMBER)

• INSTALLATION OF THE FURNITURE AND MILLWORK BY GC. (TO INCLUDE TABLES AND BASE ASSEMBLY)



MY BIG FAT SHAWARMA, 4704 ANTHONY WAYNE DR



#### GENERAL NOTES:

- . ALL WORK SHALL BE DONE IN ACCORDANCE WITH ALL APPLICABLE LOCAL AND STATE CODES AND ORDINANCES, INCLUDING 2015 MICHIGAN BUILDING CODE, NFPA, NEC \$ MICHIGAN BARRIER FREE DESIGN
- 2. CONTRACTOR SHALL VISIT THE SITE TO FAMILIARIZE HIMSELF WITH THE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED. SUBMITTAL OF A BID SIGNIFIES THE ACCEPTANCE OF SUCH CONDITIONS.
- 3. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION.
- 4. CONTRACTOR SHALL BE RESPONSIBLE FOR TEMPORARY BRACING AND SHORING OF STRUCTURES DURING DEMOLITION AND CONSTRUCTION, AS REQUIRED.
- 5. CONTRACTOR SHALL REMOVE OR CAP ALL EXISTING ELECTRICAL LINES THAT WILL NOT BE USED.
- 6. CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER DISPOSAL OF DEBRIS FROM THE JOB SITE AND SHALL KEEP THE JOB SITE IN A CLEAN AND ORDERLY MANNER AT ALL TIMES.
- 7. CONTRACTOR SHALL VERIFY ANY ADDITIONAL OWNER REQUIREMENTS NOT NOTED ON DRAWINGS PRIOR TO CONSTRUCTION.
- 8. CONTRACTOR SHALL INCLUDE THE COST OF ALL REQUIRED PERMITS IN HIS BID AND SHALL SECURE SAME.
- 9. ALL DIMENSIONS ARE TO FINISH UNLESS NOTED OTHERWISE (U.N.O.) 10. ALL INTERIOR PARTITIONS ARE 3 5/8" STEEL STUDS @ 16" o.c., U.N.O.
- II. DO NOT SCALE DRAWINGS, USE FIGURED DIMENSIONS ONLY
- 12. INSTALL SOLID WOOD BLOCKING AS REQUIRED FOR MOUNTING OF GRAB BARS, MIRRORS, SHELVES, COUNTERS, ETC.

#### DEMOLITION NOTES:

- . ELECTRICAL CONTRACTOR SHALL REMOVE ALL WIRING AND OUTLETS IN EXISTING WALLS THAT ARE TO BE REMOVED BACK TO ELEC. PANEL.
- 2. PLUMBING CONTRACTOR SHALL CAP ALL EXISTING PLUMBING SUPPLY AND WASTE LINES THAT WILL NOT BE RE-USED.
- 3. PATCH AND REPAIR ALL EXISTING WALL SURFACES THAT ARE TO REMAIN AT AREAS WHERE EXISTING CONSTRUCTION IS TO BE REMOVED.
- 4. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER REMOVAL OF ALL DEBRIS AND CONSTRUCTION SPOILS.
- 5. SHORE & BRACE EXISTING CONSTRUCTION AS REQUIRED DURING DEMOLITION. 6. CONTRACTORS SHALL NOT ENGAGE IN ANY WORK ACTIVITY THAT WILL
- RESULT IN THE PRODUCTION OF ANY NOXIOUS ODORS OR SMOKE WITHOUT THE CONSENT OF THE OWNER.
- 7. CONTRACTORS SHALL HAVE AN APPROVED FIRE EXTINGUISHER AVAILABLE AT ALL TIMES WHEN OPEN FLAME IS REQUIRED IN THE PERFORMANCE OF THE WORK.

#### GENERAL MECHANICAL NOTES:

- ALL WORK SHALL BE IN ACCORDANCE WITH THE "AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR CONDITIONING ENGINEERS". 2. CONTRACTOR IS TO CLEAN ALL FIXTURES THAT ARE TO REMAIN AND
- REMOVE DIRT FROM ALL DUCTWORK. 3. CONTRACTOR IS TO ASSURE THAT THE VENTILATION SYSTEM WILL BE
- RENOVATED TO A FULLY OPERATIONAL CONDITION. ALL CONTROLS ARE TO BE FUNCTIONAL AND THE SYSTEM WILL BE COMPLETE.
- 4. CONTRACTOR IS TO BALANCE THE VENTILATION SYSTEM IN ALL WORK AREAS TO ASSURE UNIFORM, AND ACCEPTABLE, LEVELS OF SUPPLY AND RETURN AIR.
- 5. ALL WORK TO BE DONE BY A LICENSED MECHANICAL CONTRACTOR WHO WILL BE RESPONSIBLE FOR ALL PERMITS AND INSPECTIONS RELATED TO THE MECHANICAL WORK.

THE START OF CONSTRUCTION.

ALL DIMENSIONS SHOWN ON THE PLANS MUST BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR MUST NOTIFY

SYP. BD. ON WOOD STUDS FRAMED WALL

ARCHITECT, IN WRITING, IF ANY CONFLICTS, DISCREPANCIES, OR AMBIGUITIES EXIST PRIOR TO PROCEEDING WITH CONSTRUCTION. ALL EXISTING UTILITIES MUST BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO

#### GENERAL PLUMBING NOTES:

- IT IS THE RESPONSIBILITY OF THE OWNER TO SUBMIT THESE PLANS FOR APPROVAL PRIOR TO START OF WORK.
- 2. ALL MATERIAL AND WORKMANSHIP SHALL CONFIRM TO THE REQ. OF APPLICABLE BUILDING CODES AND ORDINANCES.
- 3. CONTRACTORS SHALL OBTAIN AND PAY FOR ALL THE PERMIT FEES THAT IS RELATED TO THEIR PART OF WORK.
- 4. PRIOR TO BIDDING, CONTRACTORS MUST VISIT THE JOB SITE TO BECOME FAMILIAR WITH THE SCOPE OF WORK. 5. PRIOR TO START OF WORK, CONTRACTORS TO CHECK AND VERIFY ALL
- DIMENSIONS ON THE FIELD, REPORT ANY ERRORS, OMISSIONS, OR POSSIBLE DISCREPANCIES TO THE OWNER/ OR ARCHITECT.
- 6. PLUMBING CONTRACTOR SHALL VERIFY LOCATION AND SIZE OF EXISTING SANITARY AND WATER LINES. PERFORM ANY NEEDED CHANGES ON PLANS TO MEET JOB REQ. AS PER CODE.
- 7. THESE PLANS SHOW ROUGH-IN REQ. FOR THE EQUIPMENTS DISCUSSED WITH OWNER AT THE START AND DURING THE DESIGN PROCESS. CONTRACTORS TO CHECK WITH OWNER FOR ANY CHANGES, SO THE SERVICE REQ. ARE SIZED AND ROUGHED- IN PROPERLY.
- 8. CONTRACTORS ARE RESPONSIBLE TO CHECK THE SPECIFICATION SHEETS OF ALL EQUIPMENTS TO BE USED ON THIS JOB. TO PROPERLY LOCATE THE ROUGH -IN LOCATION AND TO SUPPLY ALL FITTINGS NEEDED TO DO THE FINAL CONNECTIONS OF ALL EQUIPMENTS.
- 9. ALL SERVICES SHOWN WITH SYMBOLS CENTERED ON FACE OF WALL STUBBED OUT OF THE WALL CENTERED AT HEIGHT SHOWN. DO NOT STUB OUT OF FLOOR AND RUN
- IO. ALL SERVICES SHOWN WITH SYMBOLS AWAY FROM ANY WALL OR COLUMN SHOULD BE STUBBED OUT OF THE FLOOR TO A MAXIMUM OVERALL HEIGHT AS SHOWN.

#### GENERAL ELECTRICAL NOTES:

EXPOSED ON FACE OF WALL.

- THIS CONTRACTOR SHALL, AT HIS OWN EXPENSE, OBTAIN ALL NECESSARY PERMITS, INSPECTIONS & LISCENSES & COMPLY WITH ALL LOCAL AND STATE ORDINANCES, THE MOST RECENTLY ADOPTED NATIONAL ELECTRICAL CODE \$ THE SPECIFIC REQUIREMENTS OF THE LOCAL ELECTRICAL POWER UTILITY.
- 2. THIS CONTRACTOR SHALL FURNISH ALL SUPERVISION, LABOR, EQUIPMENT \$ MATERIALS AND INSTALL ALL AS CALLED FOR IN THESE SPECIFICATIONS \$ AS SHOWN ON THE PLANS, OR AS MAY BE REASONABLY IMPLIED BY BOTH, FOR A COMPLETE ELECTRICAL SYSTEM INSTALLATION.
- 3. ALL MATERIAL SHALL BE NEW AND SHALL CONFORM TO ALL APPLICABLE STANDARDS OR REQUIREMENTS GOVERNING SAME.
- 4. THE ELECTRICAL CONTRACTOR SHALL SUBMIT BROCHURES AND/OR DRAWINGS OF ALL FIXTURES AND OTHER ELECTRICAL EQUIPMENT FOR APPROVAL BEFORE THE EQUIPMENT IS PURCHASED.
- 5. THE PLANS ARE DIAGRAMATIC ONLY. CONTRACTOR SHALL FOLLOW AS CLOSELY AS POSSIBLE.
- 6. THIS CONTRACTOR IS RESPONSIBLE FOR THE INTEGRATION OF HIS ELECTRICAL WORK WITH THE OTHER TRADES INVOLVED IN THE PROJECT AND MUST REASONABLY COOPERATE THROUGH COMMUNICATION AND COORDINATION TO FACILITATE THE PROGRESS OF THE PROJECT.
- 7. ALL WORK SHALL BE ACCOMPLISHED BY QUALIFIED CRAFTSMEN ADHERING TO ACCEPTABLE PRACTICES, STANDARDS AND TOLERANCES.
- 8. THIS CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DAMAGE TO OTHER WORK CAUSED BY HIS WORKMEN THROUGH NEGLECT OR OTHERWISE.
- 9. ALL WIRE SHALL BE THW OR THHN INSULATED COPPER AND OF REQUIRED SIZE. IO. ALL CONDUIT SHALL BE INSTALLED CONCEALED WHERE PHYSICALLY POSSIBLE. ALL EXPOSED CONDUIT SHALL BE INSTALLED PARALLEL OR AT
- RIGHT ANGLES WITH THE BUILDING WALLS. II. A PROPER WORKING CLEARANCE MUST BE PROVIDED AND MAINTAINED ABOUT ALL ELECTRICAL EQUIPMENT. ELECTRICAL EQUIPMENT SUCH AS PANELS, DIS-CONNECTS, TRANSFORMERS ETC. SHALL BE LOCATED IN DEDICATED SPACES.

EXISTING DOOR

SCALE: 1/4"=1'-0"

12. EACH CONDUCTOR OF EVERY SYSTEM SHALL BE PERMANENTLY TAGGED IN EACH PANELBOARD, PULLBOX, JUNCTION BOX ETC. TYPEWRITTEN CIRCUIT INDEX CARDS SHALL BE AFFIXED TO THE EXPOSED SURFACE OF EACH PANELBOARD DOOR, CLEARLY INDICATING AREA AND TYPE OF LOAD SERVED BY EACH CIRCUIT BREAKER.

- REMOVE PARTITION WALL AS NOTED ON PLAN

- REMOVE DOOR AS NOTED ON PLAN



Permit Number: BLD2024-01878

Date: 10/30/2024

**MA ARCHMASTER** Residential & Commercial Designs

Cell Phone: (313) 505-7744

Email: alahwalmoneer@gmail.com

**DESIGN STUDIO** 

20 48  $\leq$ DETROIT, ESS DR. DDR

REVISIONS 10/18/2024 08/26/202 MONEER ALAHWA EXISTING/DEMO FLOOR PLAN (COVER SHEET)

**APPROVED BY:** 

KHALAFF **ENGINEER** 

EXISTING/DEMO FLOOR PLAN

TO BE REMOVED -EXISTING WINDOM TO BE REMOVED EXISTING DOOR TO BE REMOVED REMOVE CEILING AND ALL ELECTRIC FIXTURES - REMOVE FLOOR & WALL TILE 딱==== - REMOVE PLUMBING FIXTURES - EXISTING DOOR - REMOVE WALL COVERING, TRIM AND BASE - REMOVE PARTITION WALL AS NOTED ON PLAN - REMOVE DOOR AS NOTED ON PLAN - REMOVE CEILING AND ALL ELECTRIC FIXTURES EXISTING WALL TO REMAIN - REMOVE FLOOR & WALL TILE - REMOVE PLUMBING FIXTURES - REMOVE ACCESSORIES EXISTING INTERIOR PARTITION TO REMAIN REMOVE WALL COVERING, TRIM AND BASE

Eal	JIPMENT	SCHEDULE
ITEM#	QUANTITY	EQUIPMENT DESCRIPTION
I	2	GLOBE: SINGLE DELUXE 14" ELECTRIC SANDWICH GRILLS
2	I	SERVIT: SDW-2A TWO PAN FULL SIZE INSULATED DROP-IN HOT FOOD WELL- 120V
3	I	HATCO: CWB-6 REFRIGERATED DROP-IN WELLS
4	ı	SERVIT: SDW-IH ONE PAN FULL SIZE INSULATED DROP-IN HOT FOOD WELL - 208/240V
5	ı	EXPRESS 3 SHIPPING: C063R-UC-E3 REFRIGERATED SELF-SERVICE UNDER COUNTER CASE
6	ı	CASH REGISTER & CREDIT CARD READER
7	ı	FETCO: TRIPLE 3.2 GALLON DISPENSER FROZEN GRANITA MACHINE
8	2	72"L X 30"W, S.S. COMMERCIAL OPEN BASE WORK TABLE
9	4	MENU BOARD/MONITOR
10	I	MERIDIAN: HID312 - TOUCH-FREE ICE & WATER DISPENSER
П	2	48"L X 30"W, S.S. COMMERCIAL OPEN BASE WORK TABLE
12	2	12" X 16" WALL MOUNTED HAND SINK WITH GOOSENECK FAUCET AND SIDE SPLASH
13	I	AVANTCO REFRIGERATION: SS-UC-27F-HC 27" UNDERCOUNTER FREEZER
14	ı	9 FT. L. X 4 FT. W. HOOD CANOPY ST. STL.
15	2	PITCO: MODEL 40D TUBE FIRED GAS FRYER
16	ı	CPG: GTU-CPG-48-L ULTRA SERIES 48" CHROME PLATED LIQUID PROPANE 4-BURNER COUNTERTOP GRIDDLE 120,000BTU
17	ı	IOWN: RM-55 RICEMASTER GAS RICE COOKERS
18	ı	24"L X 18"W, WALL MOUNT SHELF W/ 3 SHELF BRACKETS
19	ı	THREE COMPARTMENT SINK W/ 2 DRAINBOARDS ST. STL.
20	ı	PREP SINK W/ DRAINBOARD ST. STL.
21	I	2-DOOR REACH IN UPRIGHT FREEZER
22	4	48"L X 18"W, SHELVING UNIT ST. STL.
23	2	60"L X 18"W, SHELVING UNIT ST. STL.
24	4	48"L X 18"W, WALL MOUNT SHELF W/ 3 SHELF BRACKETS
25	ı	24" X 24" FLOOR TYPE MOP SINK
26	I	48"L X 18"W, WALL MOUNT CHEMICAL STORAGE SHELF
27	2	WALL MOUNT TANKLESS WATER HEATERS
28		TWO-BIN, 56 GALLON, WASTE RECEPTACLE ENCLOSURE
29	ı	SEATING BENCH
30	4	STANDARD TABLE W/ SEATS
31	2	STANDARD RESTAURANT BOOTH W/ TABLE

BUILDING DATA:

RESTAURANT PREVIOUS USE:

PROPOSED USE: CARRY OUT RESTAURANT.

USE GROUP: B (CARRY-OUT) (FOOD PROCESSING ESTABLISHMENTS AND COMMERCIAL

KITCHENS NOT ASSOCIATED WITH RESTAURANTS, CAFETERIAS AND SIMILAR

DINING FACILITIES NOT MORE THAN 2,500 SQUARE FEET)

CONSTRUCTION CLASSIFICATION:

SPRINKLER SYSTEM: WITHOUT SPRINKLER SYSTEM.

1,343 SQ. FT. TENANT AREA:

## OCCUPANCY CALCULATIONS:

ORDER & PICK UP AREA: = 45 SQ. FT./15 = 3 OCCUPANTS (15 GROSS/PERSON) SEATING AREA: (15 NET/PERSON) = 150 SQ. FT./15 = 10 OCCUPANTS KITCHEN & SERVICE AREA = | OCCUPANTS (200 GROSS/PERSON) = 200 SQ. FT./200 PREP AREA: (200 GROSS/PERSON) = 200 SQ. FT./200 = | OCCUPANTS TOTAL OCCUPANT LOAD = 15 OCCUPANTS

EGRESS TRAVEL DISTANCE: REQUIRED: 200 FT. PER TABLE 1017.2 MBC. 2015

PROVIDED: LESS THAN 50 FT.

PROVIDED: 3 EXISTS MINIMUM NUMBER OF EGRESS EXITS: REQUIRED: | EXIT

#### CODES IN EFFECT

- 2015 MICHIGAN REHABILITATION CODE FOR EXISTING BUILDINGS, MRCEB 2015, CHAPTERS 5-13. WORK AREA METHOD, LEVEL 2 OF ALTERATION, CHAPTER 8.

THE PROPOSED WORK IS INTERIOR BUILD OUT, NEW KITCHEN EQUIPMENT, NEW PLUMBING MATERIALS, NEW MECHANICAL/HVAC MATERIALS, AND NEW ELECTRICAL MATERIALS WILL BE INSTALLED.

NOTE: THE BUILDING IS EXISTING AND THERE WILL NOT BE STRUCTURAL ALTERATIONS.- 2015 MICHIGAN

- 2015 INTERNATIONAL FIRE CODE

- 2021 MICHIGAN PLUMBING CODE

- 2021 MICHIGAN MECHANICAL CODE

- 2023 NATIONAL ELECTRIC CODES, WITH PART & RULES

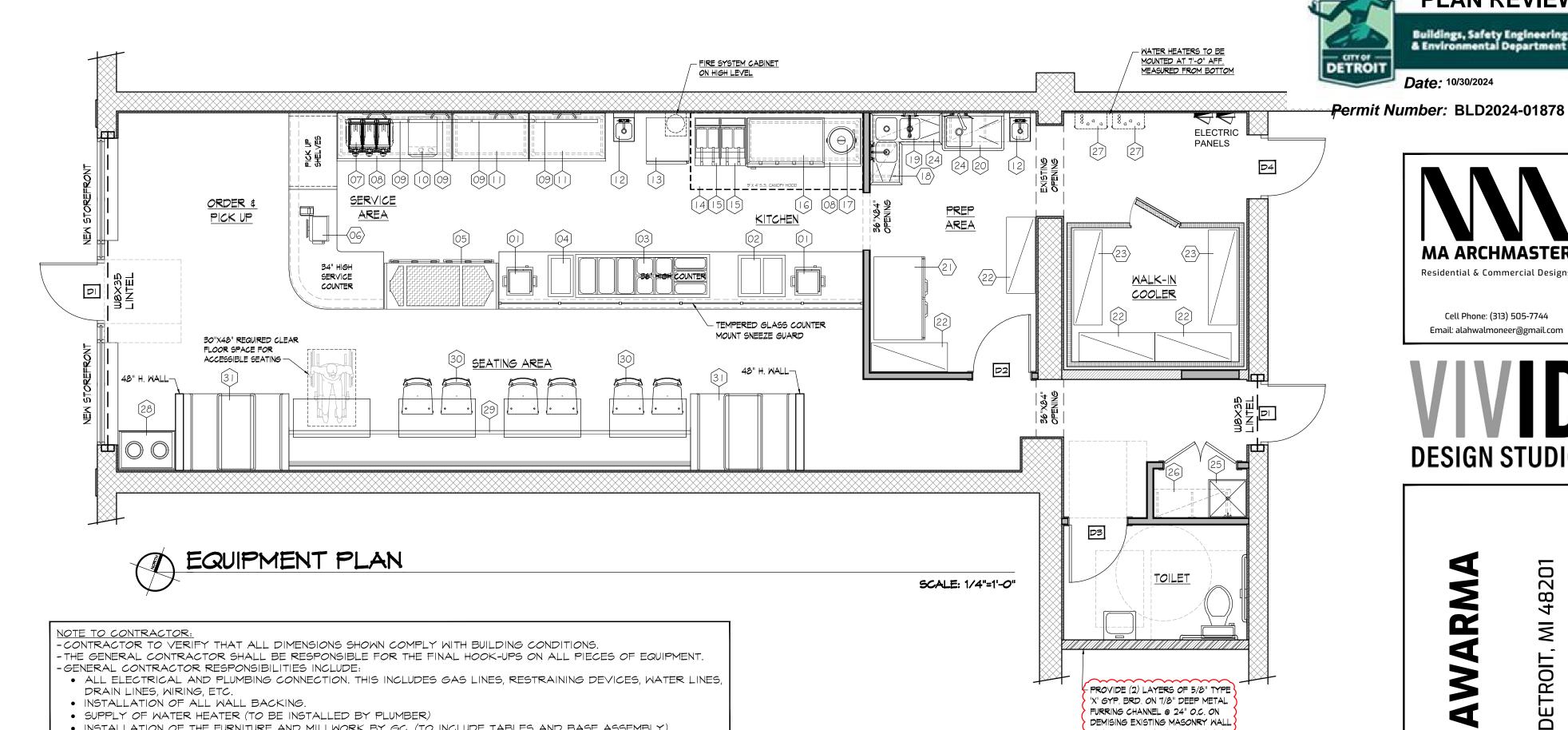
- ANSI 117.1-2009 (ACCESSIBILITY)

- ASHRAE 90.1 2013 ENERGY CODE

THE BUILDING IS AN EXISTING BUILDING, AND THERE WILL NOT BE ANY STRUCTURAL ALTERATIONS. THE PROPOSED WORK IS INTERIOR BUILD OUT, NEW KITCHEN EQUIPMENT, NEW PLUMBING MATERIALS, NEW MECHANICAL/HVAC MATERIALS, AND NEW ELECTRICAL MATERIALS WILL BE INSTALLED.

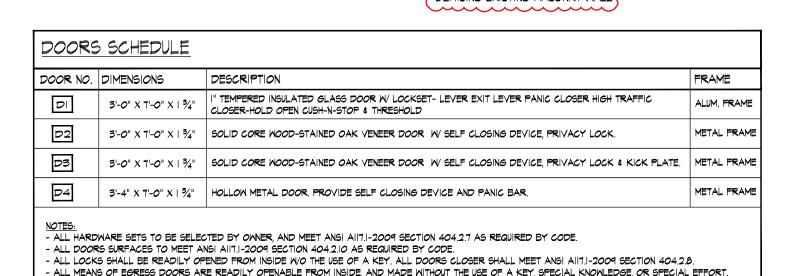
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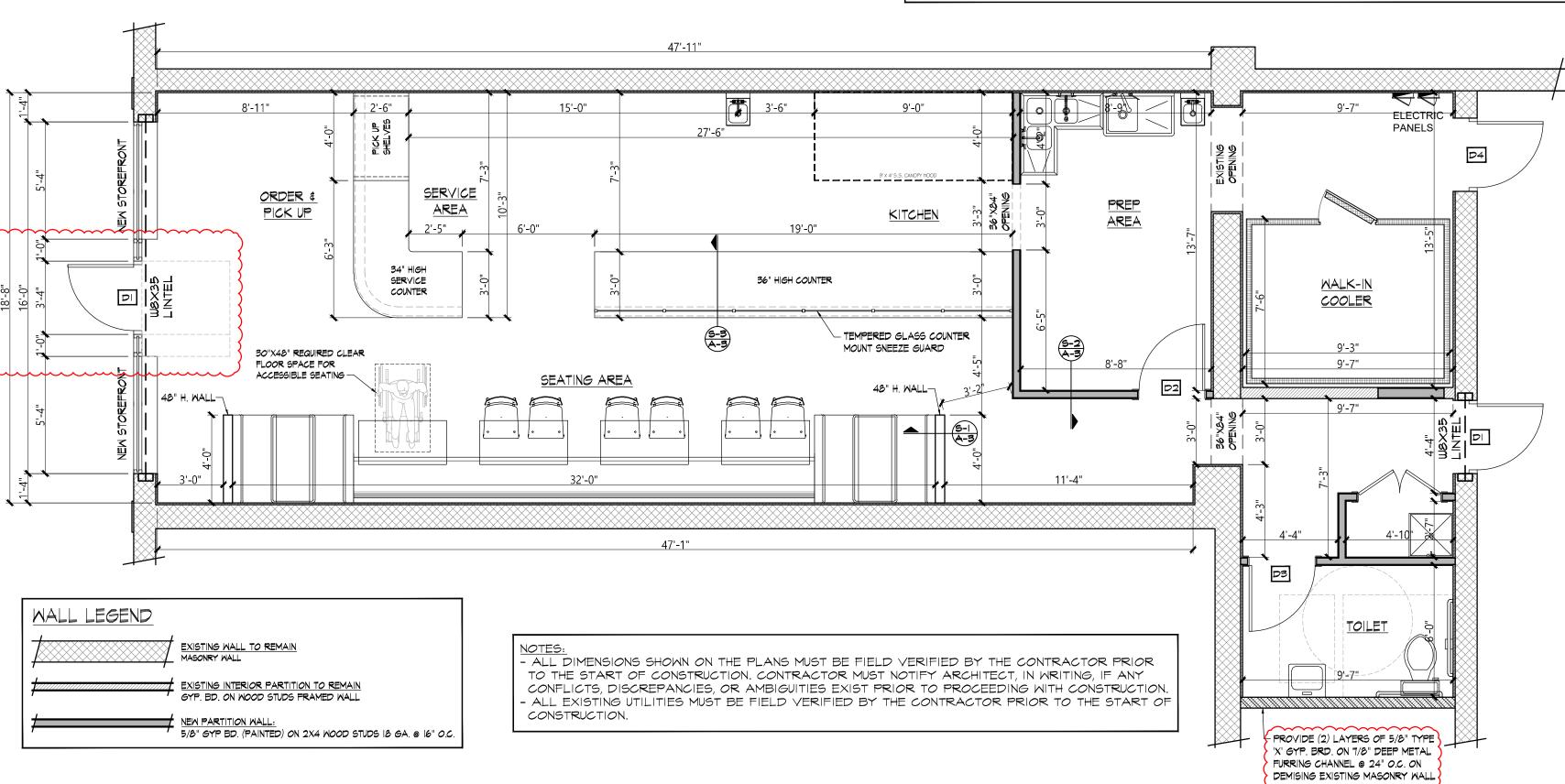
FIRE ALARM SYSTEM & FIRE SUPPRESSION PLANS, AND SPECS FOR KITCHEN HOOD SHALL BE PROVIDED BY TENANT'S FIRE ALARM CONTRACTOR.



ROOM FINISH S	SCHEDULE	<u>.</u>				
ROOM NAME	FL00RS	BASE	WALLS	CEILINGS	CEILING HEIGHT	NOTES
PICK UP & SEATING AREAS	POLISHED CONCRETE		PAINTED DRYWALL & FAUX-FINISH ABOVE	PAINTED DRYWALL	13'-0"	
TOILET	IS"XIS" PC TILE	6"X 8"	CERAMIC TILE & PAINTED DRYWALL ABOVE	PAINTED DRYWALL	13'-0"	
KITCHEN & SERVICE AREA	6"X6" QUARRY TILE	6"X6"	PANELING - FRP	2'X2' VINYL FINISH	9'-0"	
PREP AREA	6"X6" QUARRY TILE	6"X6"	PANELING - FRP	2'X2' VINYL FINISH	9'-0"	
REAR ENTRANCE	6"X6" QUARRY TILE	6"X6"	PANELING - FRP	PAINTED DRYWALL	13'-0"	

ullet Installation of the furniture and millwork by ulletC. (to include tables and base assembly)







SCALE: 1/4"=1'-0"



**APPROVED** 

Buildings, Safety Engineering & Environmental Department

Date: 10/30/2024

ePLAN REVIEW

Email: alahwalmoneer@gmail.com

**DESIGN STUDIO** 48201

DETROIT,

4704

ESS: DR. ADDRE WAYNE  $\mathbf{\Omega}$ 

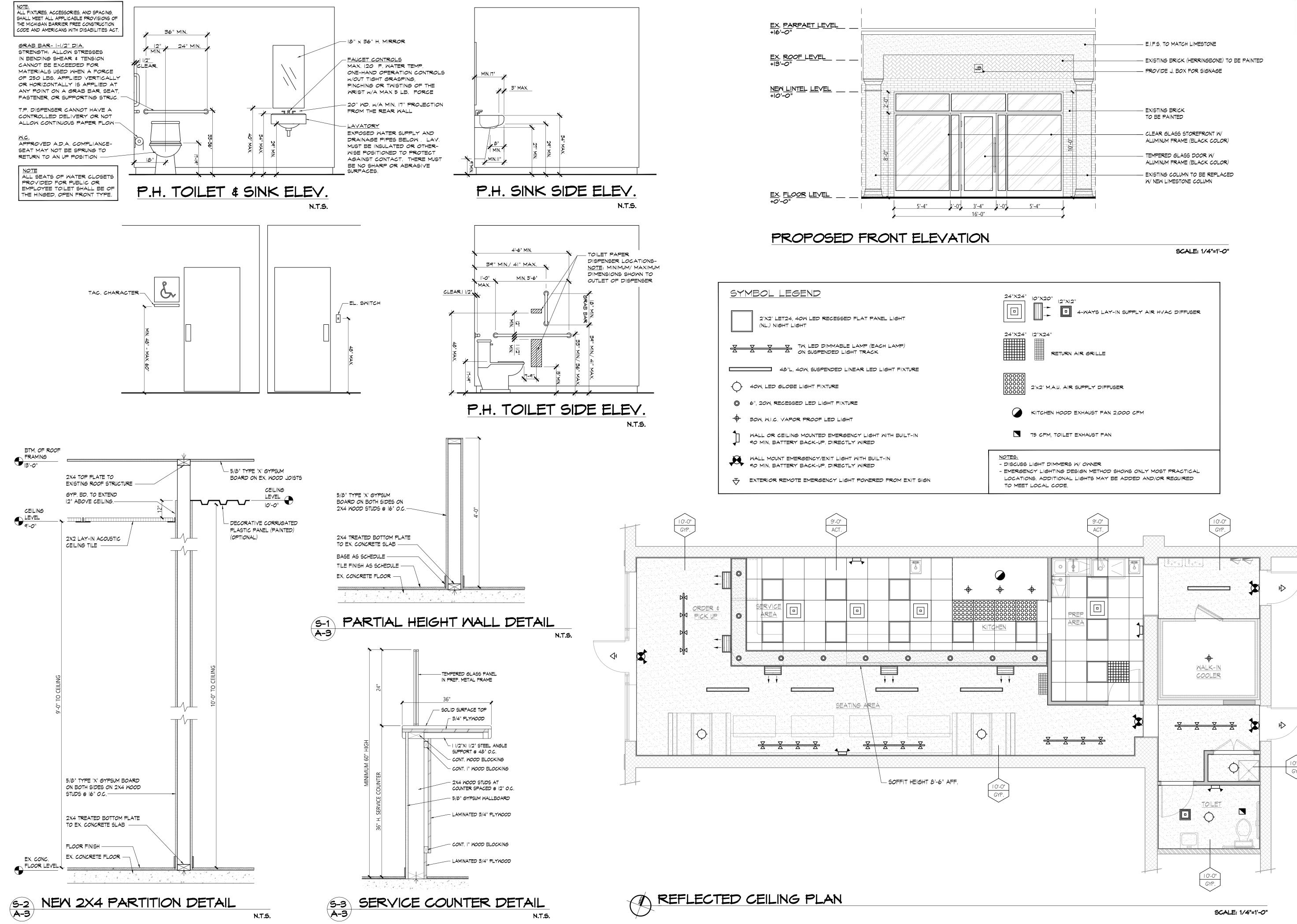
**REVISIONS**: 10/18/2024 \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_\_\_\_\_\_ 08/26/202 **DRAWN BY:** MONEER ALAHWA SCALE: AS NOTE SHEET TITLE: - PROPOSED FLOOR PLAN

SHEET #:

& EQUIPMENT PLAN

**APPROVED BY:** 







Permit Number: BLD2024-01878



**DESIGN STUDIO** 

48201 PROJECT: T SHAWARM Σ DETROIT, ESS: DR. ADDRE WAYNE  $\mathbf{\Omega}$ ×

**REVISIONS**: 10/18/2024 08/26/202 MONEER ALAHWA SCALE: AS NOTE SHEET TITLE:

- PROP. FRONT ELEVATION - REFLECTED CEILING PLAN

SHEET #:

**APPROVED BY:** 



#### IMPORTANT NOTE

- PLUMBING CONTRACTOR TO REMOVE ALL PIPING, FIXTURES, EQUIPMENTS THAT ARE NOT BEING USED FROM FLOOR, CEILING AND ROOF.
- WATER HEATER FLUE & FRESH AIR COMBUSTION PIPS BY PLUMBER.
- PLUMBING CONTRACTOR TO VERIFY THE EXACT LOCATION OF THE EXISTING SANITARY LINE BEFORE
- STARTING TO RUN NEW LINES. VERIFY SIZE AND DIRECTION OF FLOW.
- PROVIDE TRAP PRIMERS ON FLOOR DRAINS PER MPC 1002.4 PROVIDE A BACKFLOW PREVENTER AFTER THE WATER METER PER MPC 608.1
- PROVIDE TEMPERING VALVE FOR ALL HAND SINKS.
- REMOVE AND CAP ALL EXISTING PLUMBING NOT BEING USED.
- VERIFY CONDITIONS OF ALL EXISTING PLUMBING PRIOR TO START OF WORK.
- PROVIDE VENTS AS REQUIRED BY LOCAL CODES
- RE-USE WHEN POSSIBLE ALL EXISTING UNDER GROUND PLUMBING.
- PROVIDE VENTS REQUIRED BY CODE. VENT PIPES TO BE CONCEALED INSIDE WALLS ADDED TO MAIN VENT PIPE THRU-ROOF. PROVIDE THE REQUIRED DISTANCE FROM FRESH AIR INTAKE DEVICES ON ROOF.
- 12. PROVIDE CLEAN OUTS AT THE END OF DRAIN & AT CHANGE OF DIRECTION.

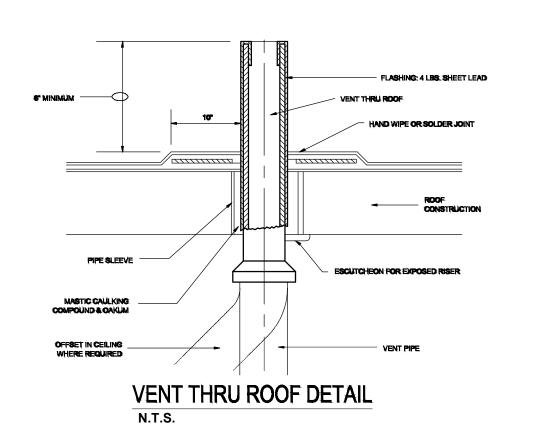
#### GENERAL PLUMBING NOTES

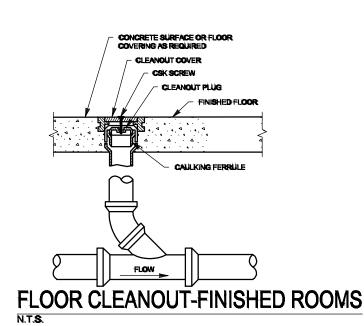
- IT IS THE RESPONSIBILITY OF THE OWNER TO SUBMIT THESE PLANS FOR APPROVAL PRIOR TO START OF WORK. • ALL MATERIAL AND WORKMANSHIP SHALL CONFIRM TO THE REQ. OF APPLICABLE BUILDING CODES AND ORDINANCES.
- CONTRACTORS SHALL OBTAIN AND PAY FOR ALL THE PERMIT FEES THAT IS RELATED TO THEIR PART OF WORK.
- PRIOR TO BIDDING, CONTRACTORS MUST VISIT THE JOB SITE TO BECOME FAMILIAR WITH THE SCOPE OF WORK. PRIOR TO START OF WORK, CONTRACTORS TO CHECK AND VERIFY ALL DIMENSIONS ON THE FIELD, REPORT ANY
- ERRORS, OMISSIONS, OR POSSIBLE DISCREPANCIES TO THE OWNER/ OR ARCHITECT. • PLUMBING CONTRACTOR SHALL VERIFY LOCATION AND SIZE OF EXISTING SANITARY AND WATER LINES. PERFORM ANY
- NEEDED CHANGES ON PLANS TO MEET JOB REQ. AS PER CODE. THESE PLANS SHOW ROUGH-IN REQ. FOR THE EQUIPMENTS DISCUSSED WITH OWNER AT THE START AND DURING THE DESIGN PROCESS. CONTRACTORS TO CHECK WITH OWNER FOR ANY CHANGES, SO THE SERVICE REQ. ARE ISIZED AND
- ROUGHED- IN PROPERLY. • CONTRACTORS ARE RESPONSIBLE TO CHECK THE SPECIFICATION SHEETS OF ALL EQUIPMENTS TO BE USED ON THIS JOB. TO PROPERLY LOCATE THE ROUGH -IN LOCATION AND TO SUPPLY ALL FITTINGS NEEDED TO DO THE FINAL
- CONNECTIONS OF ALL EQUIPMENTS. ALL SERVICES SHOWN WITH SYMBOLS CENTERED ON FACE OF WALL STUBBED OUT OF THE WALL CENTERED AT HEIGHT. SHOWN. DO NOT STUB OUT OF FLOOR AND RUN EXPOSED ON FACE OF WALL.
- ALL SERVICES SHOWN WITH SYMBOLS AWAY FROM ANY WALL OR COLUMN SHOULD BE STUBBED OUT OF THE FLOOR TO A MAXIMUM OVERALL HEIGHT AS SHOWN.
- PLUMBER TO PROVIDE BACKFLOW PREVENTERS IN WATER SUPPLY LINES AS REQUIRED BY LOCAL CODES PLUMBER TO SPECIFY AND LOCATE EQUIPMENT AND UTILITIES FOR THESE LOCATIONS. PLUMBER TO CONNECT ALL WATER LINES, GAS LINES, WASTE LINES, ETC. TO FULLY CONNECT ALL EQUIPMENT AND RUN CONDENSATE LINES FROM UNITS TO DRAINS AND THESE LINES TO BE NO SMALLER THAN THE STUB-OUT OF THE FIXTURE. PLUMBER TO PROVIDE GATE VALVES, CUT-OFFS, TRAPS, HYDROSTATIC SHOCK ELIMINATORS, PRESSURE REGULATORS AND MATERIALS NECESSARY TO CONNECT ALL LINES, UNLESS OTHERWISE SPECIFIED IN THE ITEM SPECIFICATIONS. FAUCETS, DRAIN OUTLET FITTINGS IN FIXTURES AND SPECIALTY ITEMS ARE TO BE FURNISHED BY THE KITCHEN EQUIPMENT SUPPLIER AS OUTLINED IN THE ITEM SPECIFICATIONS. ALL WORKLTO-BE PERFORMED IN FULL ACCORDANCE WITH THE APPLICABLE CODES RELATING TO INSTALLATION AND HOOK-UP OF EQUIPMENT. OMISSIONS OR ERRORS ON THE SCHEDULE DO NOT RELIEVE THE PLUMBING CONTRACTOR FROM COMPLETE FINAL PLUMBING RESPONSIBILITY. ALL OUTLETS AND CONNECTIONS SHOWN RELATE TO KITCHEN EQUIPMENT ONLY. REFER TO ARCHITECTURAL/ENGINEERING PLANS FOR ADDITIONAL REQUIREMENTS. ALL DIMENSIONS GIVEN ARE FROM COLUMN CENTERLINES AND/OR FINISHED WALLS AND ARE IN INCHES TO 2'-O".
  ELEVATIONS GIVEN ARE FROM FINISHED FLOORS.
  ALL ROUGH-INS SHOWN ARE TO BE RUN INSIDE WALLS (EXCEPT STUB-UPS) LOCATIONS INDICATE POINT OF EXIT FROM WALLS CEILINGS OR FLOORS Walls, Ceilings or Floors.

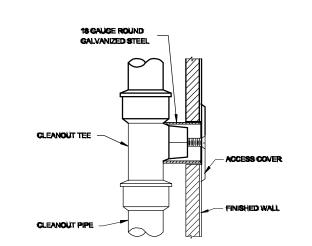
ALL FLOOR DRAINS TO SET 1/2" BELOW FINISHED FLOOR UNLESS OTHERWISE NOTED. DO NOT SLOPE FLOORS SO CLOSE TO DRAINS AS TO CREATE "PITS" OR "DIPS" IN FLOOR. MINIMUM RADIUS OF SLOPE TO BE 24" FROM CENTERLINE DE DRAIN. 6 PLUMBER TO RUN HARD COPPER DRAINLINE HIGH AS POSSIBLE IN WALK-IN VAULT FROM BLOWER COIL TO WALL THEN SLOPING DOWN TO A POINT 18" ABOVE FLOOR THEN THRU. WALL FORMING A "P" TRAP FLAT AGAINST WALL ABOVE DRAIN THEN

EXTENDING TO DRABECURE LINES IN A NEAT MANNER AND

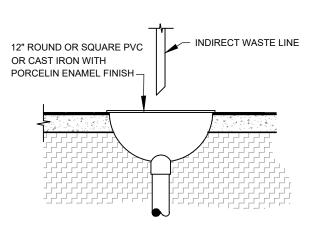
FINISH WITH CHROMATONE PAINT - SEAL ALL PENETRATIONS. REFER TO P-2 DRAWING FOR TRUNK LINES







## WALL CLEANOUT DETAIL



12" INDIRECT WASTE DETAIL N.T.S.

## WATER PIPING ROUGH-IN | (3) |/2" CM & HM, |6" AFF, BT SINK FAUCETS (PROVIDE TEMPERING VALVES) (I) 3/4" CW, BT WATER CLOSET (VERIFY BRAND WITH OWNER) $(4)\mid (2)$ 3/4" CM & HM, I6" AFF, BT 3-COMPARTMENT SINK (VERIFY BRAND WITH OWNER) (I) 3/4" CM & HM, I6" AFF, BT PREP SINK (VERIFY BRAND WITH OWNER) (I) I/2" CM, ICE & MATER DISPENSER (VERIFY BRAND WITH OWNER) $(8)\mid (2)$ 3/4" CM & HM, WATER HEATER (VERIFY BRAND WITH OWNER) PROVIDE WATER HAMMER ARRESTOR UPSTREAM OF ALL ELECTRICAL SOLEINOID WATER VALVES.

PROVIDE TEMPERING VALVE FOR ALL HAND SINKS (60 ° MAX. TEMP. RISE)

VERIFY CONDITIONS OF ALL EXISTING WATER PIPES PRIOR TO START OF WORK.

#### PLUMBING ROUGH-IN

$) \mid (I)$ 2" WT, BT MOP SINK DF	RAIN (VERIFY TYPE)

- (3) | 1/2" MT, 16" AFF, BT SINKS DRAINS
- (I) 3" WT, BT WATER CLOSET (VERIFY BRAND)
- (I) 12" INDIRECT WASTE, 3-COMPARTMENT SINK
- (I) 12" INDIRECT WASTE, ICE & WATER DISPENSER (VERIFY BRAND) (I) 12" INDIRECT WASTE, COILS CONDENSATE DRAIN

## NOTES

- REMOVE AND CAP ALL EXISTING PLUMBING NOT BEING USED.
- VERIFY CONDITIONS OF ALL EXISTING PLUMBING PRIOR TO START OF WORK. PROVIDE VENTS AS REQUIRED BY LOCAL CODES
- RE-USE WHEN POSSIBLE ALL EXISTING UNDER GROUND PLUMBING.

# FLOOR DRAIN DE

PLUMBING CROSS	- CONNECTION
(BACKFLOW PRE	/ENTION)
UNIT	BACKFLOW DEVICE
MOP SINK	HB

MOP SINK	HB
3-COMPARTMENT SINK	AB
PREP SINK	AB
DISH CLEANING SINK	AB
TOILET (WATER CLOSET)	ASY
MATER METER	RPZ

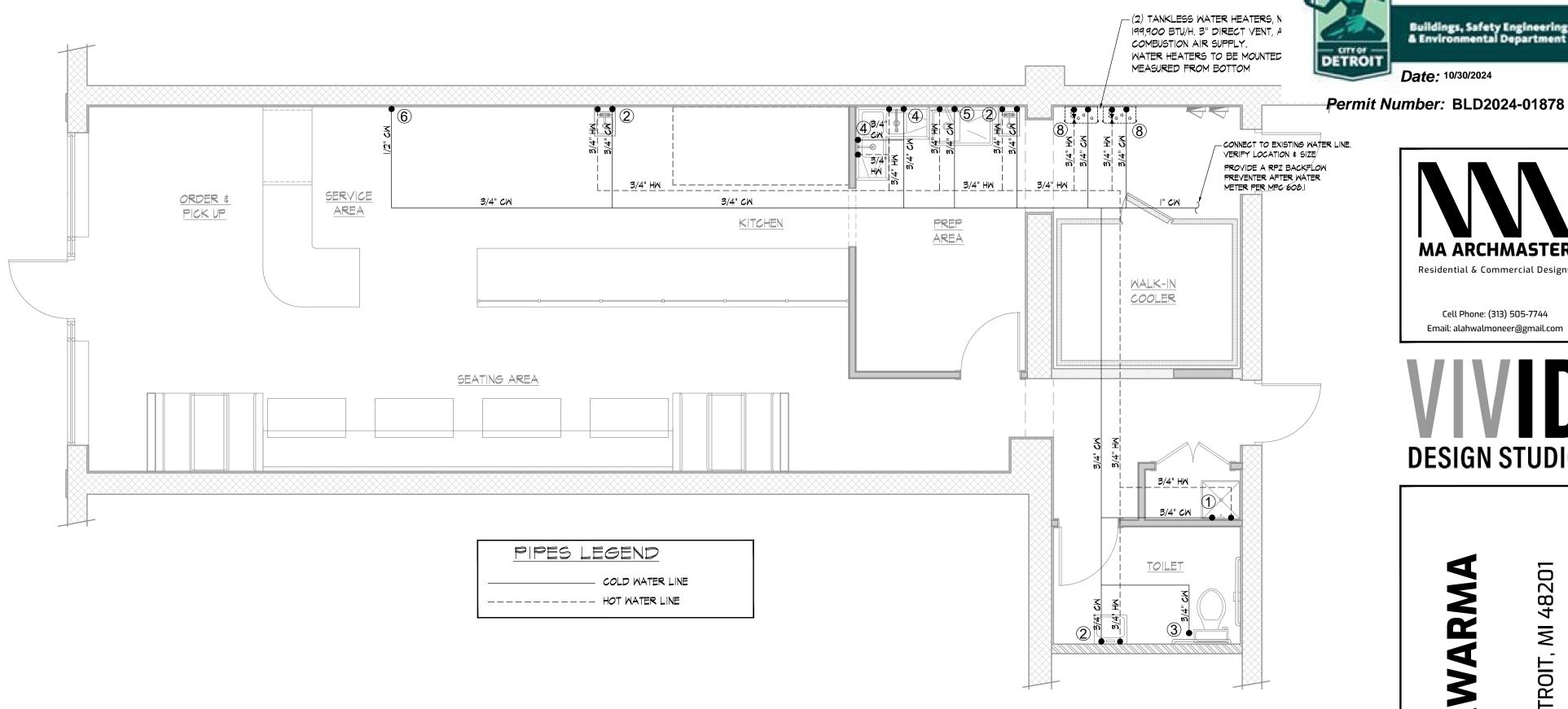
HB: HOSE BIB VACUUM BREAKER AB: AIR BREAK ASV: ANTI SIPHON VALVE. RPZ: REDUCED PRESSURE ZONE.

#### HOT WATER REQUIREMENT

FIXTURE	QUANTITY	GEG. RISE	GPH	BTU/KW
MOP SINK	I	100	15	15,620
HAND SINKS	3	70	5 EACH = 15	10,944
3-COMPARTMENT SINK		100	45	46,856
PREP SINK		100	30	31,237
			TOTAL	104,657

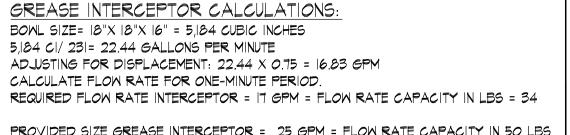
- HOT WATER CALCULATIONS ARE BASED ON 80% THERMAL EFFICIENCY OF COMMERCIAL WATER HEATER. - USE (2) TANKLESS WATER HEATERS WALL MOUNT BY AMERICAN MODEL NO. GT-540 NIH, 3/4" GAS SUPPLY 199,900 BTU/H. 3" DIRECT VENT, AND 3" PVC COMBUSTION AIR SUPPLY. 10.0 GPM MAX @ 100 DEG. RISE \$

5.7 GPM @ 80DEG. RISE, AGA, UL, & NSF APPROVED.

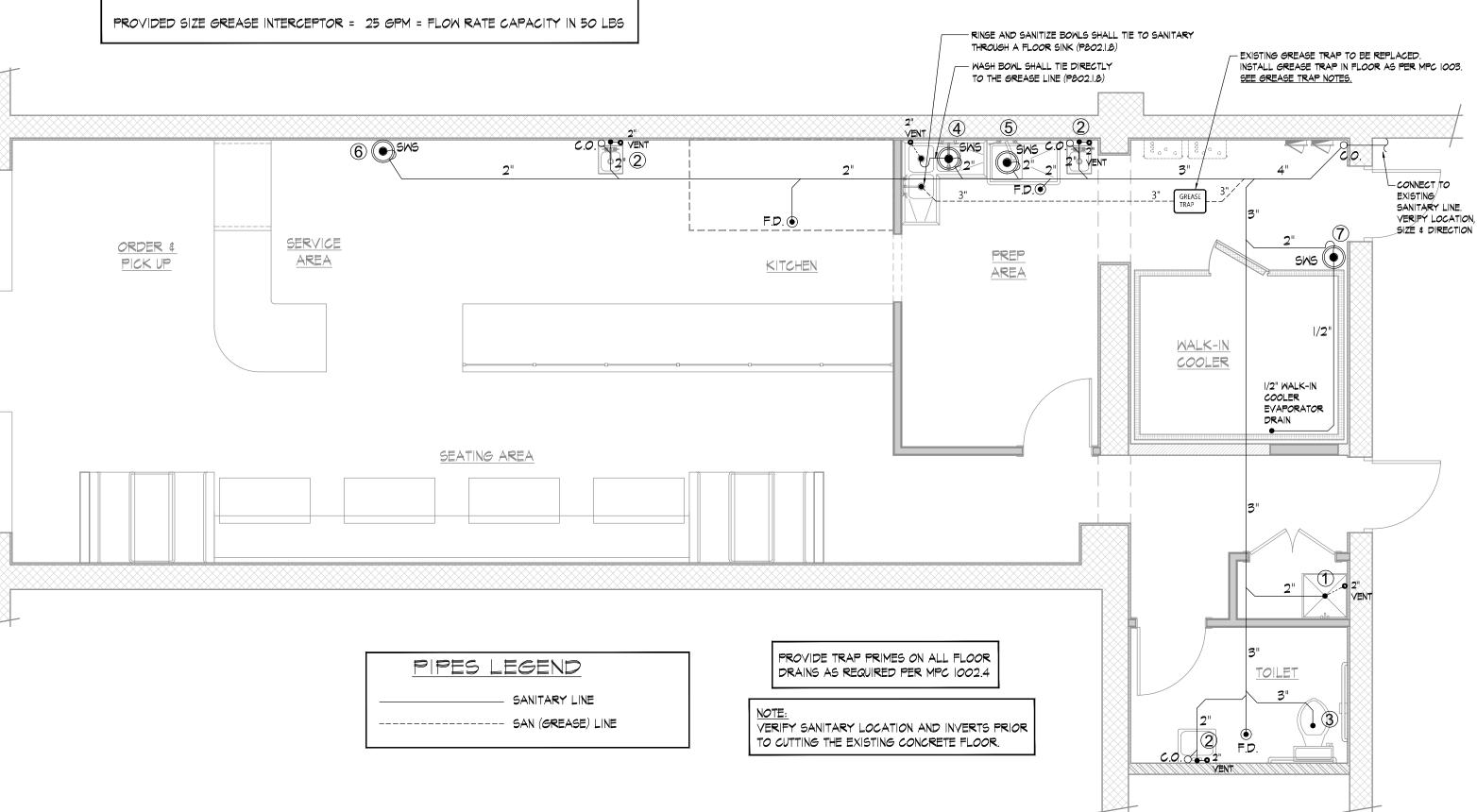


## ROUGH-IN WATER PIPING PLAN

SCALE: 1/4"=1'-0"



APPROVAL FROM FOR PROPOSED GREASE TRAP NEEDS APPROVAL FROM DPW AND A COPY OF IT BEING APPROVED TURNED INTO THE BUILDING DEPARTMENT. 2. WASH BOWL SHALL TIE DIRECTLY TO THE GREASE LINE (P802.1.8)





SCALE: 1/4"=1'-0"



**APPROVED** 

**PLAN REVIEW** 

Buildings, Safety Engineering & Environmental Department

Date: 10/30/2024

**DESIGN STUDIO** 

7 48  $\leq$ ESS DR.

DDR ANT  $\mathbf{\Omega}$ 4704

**REVISIONS:** 10/18/2024 08/26/202 DRAWN BY: MONEER ALAHWA SCALE: AS NOTE

SHEET #:

- ROUGH-IN PLUMBING PLAN

SHEET TITLE:

**APPROVED BY:** 

TAHA M. KHALAFF **ENGINEER** No. 6201063348

WALK-IN COOLER SPECIFICATIONS WILL BE PROVIDED (BY OTHER)

WALK-IN COOLER & WALK-IN FREEZER NOTES:

MICHIGAN ENERGY CODE 2015 & ASHRAE 90.1-2013 SECT.6.4.5

A. (WALK-INS) SHALL BE EQUIPPED WITH AUTOMATIC DOOR CLOSERS TO CLOSE WITH-IN I" OF FULL CLOSURE EXCEPT DOORS WIDER THAN 3'9" & TALLER THAN 7'. MICHIGAN ENERGY CODE 2015 7 ASHRAE 90.1-2013 SECT. 6.4.5 (A)

B. DOORS SHALL HAVE STRIP (CURTAIN) DOORS, SPRING HINGED DOORS OR OTHER METHODS OF MINIMIZING INFILTRATION WHEN DOORS ARE OPEN. MICHIGAN ENERGY CODE 2015 7 ASHRAE 90.1-2013 SECT. 6.4.5 (B)

C. WALK-IN COOLER SHALL HAVE MINIMUM R-25 WALL, CEILING & DOOR INSULATION. WALK-IN FREEZERS SHALL HAVE MINIMUM OF R-32 WALL, CEILING & DOOR INSULATION. EXCEPTION: GLAZING IN DOORS & STRUCTURAL MEMBERS. MICHIGAN ENERGY CODE 2015 7 ASHRAE 90.1-2013 SECT. 6.4.5 (C)

D. WALK-IN FREEZER FLOORS REQUIRE MINIMUM OF R-28. MICHIGAN ENERGY CODE 2015 7 ASHRAE 90.1-2013 SECT. 6.4.5 (D.)

E. EVAPORATOR FAN MOTORS LESS THAN IHP & LESS THAN 460 VOLT SHALL USE ECM MOTORS (ELECTRICALLY COMMUTATED MOTORS) (BRUSHLESS DIRECT-CURRENT MOTORS). MICHIGAN ENERGY CODE 2015 7 ASHRAE 90.1-2013 SECT. 6.4.5 (E.)

F. LIGHT SHALL USE LIGHTS WITH AN EFFICACY OF 40 LM/W OR MORE INCLUDING BALLAST LOSSES. LIGHTS WITH AN EFFICACY LESS THAN 40 LM/W INCLUDING BALLAST LOSSES MAY BE USED WITH A TIMER OR DEVICE THAT TURNS OFF THE LIGHTS WITHIN 15 MINUTES OF WHEN THE WALK-IN COOLER/FREEZER IS NOT OCCUPIED. MICHIGAN ENERGY CODE 2015 7 ASHRAE 90.1-2013 SECT. 6.4.5 (F)

G. TRANSPARENT REACH-IN DOORS FOR WALK-IN FREEZERS, AND WINDOWS IN IN WALK-IN FREEZER DOORS SHALL BE TRIPLE PANE OR DOUBLE PANE WITH REFLECTIVE GLASS FILLED WITH AN INERT GAS OR HEAT -REFLECTIVE GLASS. MICHIGAN ENERGY CODE 2015 & ASHRAE 90.1-2013 SECT. 6.4.5 (G)

H. TRANSPARENT REACH-IN DOORS FOR WALK-IN COOLERS, AND WINDOWS IN IN WALK-IN COOLERS DOORS SHALL BE DOUBLE-PANE WITH HEAT TREATED REFLECTIVE GLASS AND GAS FILLED OR TRIPLE-PANE FILLED WITH AN INERT GAS OR HEAT-REFLECTIVE TREATED GLASS. MICHIGAN ENERGY CODE 2015 & ASHRAE 90.1-2013 SECT. 6.4.5 (H)

. ANTISMEAT HEATER WITH-OUT ANTISMEAT HEATER CONTROLS SHALL HAVE A TOTAL DOOR RAIL, GLASS AND FRAME HEATER POWER DRAW OF <= 7.1 W/SQ. FT. FOR DOOR OPENINGS FOR WALK-IN FREEZERS AND <=3.0 W/SQ. OF DOOR OPENING FOR WALK-IN COOLERS, MICHIGAN ENERGY CODE 2015 \$ ASHRAE 90.1-2013 SECT. 6.4.5 (1)

J. ANTISMEAT HEATER CONTROLS SHALL REDUCE ENERGY USE AS A FUNCTION OF RELATIVE HUMIDITY OUTSIDE THE DOOR OR TO THE CONDENSATION ON THE GLASS. MICHIGAN ENERGY CODE 2015 7 ASHRAE 90.1-2013 SECT. 6.4.5(J)

K. CONDENSER FAN MOTORS LESS THAN I HP SHALL USE ECM OR SPLIT CAPACITOR, OR 3 PHASE TYPE MOTORS. MICHIGAN ENERGY CODE 2015 & ASHRAE 90.1-2013 SECT. 6.4.5 (K)

L. ALL WALK-IN FREEZERS SHALL INCORPORATE TEMPERATURE BASED DEFROST TERMINATION CONTROL WITH TIME LIMIT DEFAULT. THE DEFROST CYCLE SHALL TERMINATE FIRST ON TEMPERATURE LIMIT BREACH AND SECOND ON TIME LIMIT BREACH. EXCEPTION: WALK-IN COOLER / FREEZER COMBINATION GREATER THAN 3,000 SQ. FT.. MICHIGAN ENERGY CODE 2015 & ASHRAE 90.1-2013 SECT. 6.4.5 (L)

TOILETS EXHAUST

FANS PERFORMANCE:

DELTABREEZ 75 CFM: PRODUCT HEIGHT (IN.) 4.76 PRODUCT LENGTH (IN.) 10.75 PRODUCT WIDTH (IN.) 9.375 AIR VOLUME (CFM) 70 DUCT COMPATIBLE SIZES 3 IN FAN SOUND LEVEL (SONES) 2.0 PRODUCT WEIGHT (LB.) 6LB VOLTAGE (VOLTS) 120

AMPERAGE (AMPS) 0.29

MATTAGE (MATTS) 13

RTU PERFORMANCE:

DAIKIN - DFG0903DH, PACKAGED GAS/ELEC. ROOFTOP UNIT SHALL BE DOWNFLOW TYPE COMPLETE WITH

FACTORY MADE ROOF CURB. COOLING CAPACITY 7.5 TON NOMINAL / 86,000 BTU

208/230V-3 PHASE-60HZ

HEATING CAPACITY INPUT- 225,000 BTU AIR DELIVERY MAX. 3,020 CFM

VOLTAGE / PHASE

AMPS 41.6 DIRECT DRIVE GAS-FIRED HEATED MAKE UP AIR UNIT - 2,000 CFM

MODEL: VD-VID-DFHMU-2000

SUPPLY FAN HANDLES 2000 CFM @ 0.451" WC ESP, FAN RUNS AT 2020 RPM.

HEATER SUPPLIES 117517 BTUS. 55°F TEMPERATURE RISE. [FUEL: NATURAL GAS] SUPPLY MOTOR: 2.000 HP, 3 PHASE, 208 V, 60HZ, 6.1 FLA, ODP, PREMIUM (E-PLUS3) EFF.

DOWN DISCHARGE - AIR FLOW RIGHT -> LEFT

200/240 V, SINGLE OR THREE PHASE INPUT \*AVAILABLE, PLEASE CALL FOR I PHASE INPUT

CONSTRUCTION FEATURES:

SLOPED FILTERED INTAKE FOR SIZE #I MODULAR HEATER. 21.813" WIDE X 44.375" LONG X 23.375" HIGH.

INCLUDES 3 MV EZ KLEEN METAL MESH FILTER. 16"X 20"X 2" RTC SOLUTIONS •40-90°F DISCHARGE TEMP CONTROL

GAS MANIFOLD FOR DFI GM - BTU O - 550001 - 7 IN. W.C. - 14 IN. W.C., NO INSURANCE REQUIREMENT (ANSI), BY250-66

MOTORIZED BACK DRAFT DAMPER 16" X 18" FOR SIZE I STANDARD & MODULAR HEATER UNITS W/EXTENDED SHAFT, STANDARD GALVANIZED

CONSTRUCTION, 3/4" REAR FLANGE, LOW LEAKAGE, TFBI20S ACTUATOR INCLUDED LOW FIRE START. ALLOWS THE BURNER CIRCUIT TO ENERGIZE WHEN THE MODULATION CONTROL IS IN A LOW FIRE POSITION.

GAS PRESSURE GAUGE, 0-35", 2.5" DIAMETER, 1/4" THREAD SIZE

GAS PRESSURE GAUGE, -5 TO +15 INCHES WC., 2.5" DIAMETER, I/4" THREAD SIZE

CURB CRB2|X7|X20|NS |NSULATED ON FAN # | FLAT CURB

• VAV (VARIABLE-AIR-VOLUME) WIRING PACKAGE FOR COMMERCIAL FANS. MANUAL SPEED CONTROL VARIABLE FREQUENCY DRIVE INCLUDED SUPPLY VARIABLE FREQUENCY DRIVE - 2 HP MAX., 200/240 V, SINGLE OR THREE PHASE INPUT, 7.0 A MAX., NEMA I ENCLOSURE

GAS SCHEDULE ITEM DESCRIPTION SIZE @ A.F.F. BTU/H REMARKS 214,000 | STUB OUT OF WALL (GI) PITCO - GAS FRYER (107,000 BTU/H EACH) | 3/4" @ 18" A.F.F. 120,000 | STUB OUT OF WALL (G2) 48" 4-BURNER COUNTERTOP GRIDDLE 3/4" @ I&" A.F.F. (63) GAS RICE COOKERS 34,600 | STUB OUT OF WALL 3/4" @ |&" A.F.F. (64) (2) TANKLESS GAS WATER HEATER (199,900 BTU/H EACH) 399,800 3/4" @ 84" A.F.F. VERIFY 3/4" ON ROOF 225,000 (65) RTU VERIFY 3/4" ON ROOF 117,517 (66) | MAU VERIFY 1,110,917 TOTAL BTUS

2 1/2" MIN. GAS LINE (VERIFY EXISTING LINE SIZE AND LOCATION)

NOTE: OWNER TO CONTACT NATURAL GAS SUPPLIER TO VERIFY CAPACITY OF EXISTING GAS METER TO MEET NEW REQUIREMENT.

GAS LINE & GAS METER NOTES: · CONTRACTOR TO VERIFY LOCATION OF GAS METER AT JOB SITE.

· SIZE THE NEW GAS LINE AS PER FUEL GAS CODE, SECTION 402.

OWNER TO CONTACT UTILITY COMPANY TO VERIFY CAPACITY OF THE EXISTING GAS METER AND/OR UPGRADE OR INSTALL NEW METER IF NEEDED.

OCCUPANCY CALCULATIONS: ORDER & PICK UP AREA: (15 GROSS/PERSON) = 45 SQ. FT./15= 3 OCCUPANTS SEATING AREA: = 10 OCCUPANTS (15 NET/PERSON) = 150 SQ. FT./15 KITCHEN & SERVICE AREA (200 GROSS/PERSON) = 200 SQ. FT./200 = 1 OCCUPANTS PREP AREA: (200 GROSS/PERSON) = 200 SQ. FT./200 = 1 OCCUPANTS TOTAL OCCUPANT LOAD = 15 OCCUPANTS

CALCULATED OUTDOOR VENTILATION AIRFLOW RATE

AREA: Vbz = Rp Pz + Ra AzOCCUPANT LOAD: Pz= 15 PERSON

NET OCCUPIED USABLE AREA = 1,080 SQ.FT  $\forall bz = (7.5 \times 15) + (0.18 \times 1,080) = 112.5 + 194.4$ 

Vbz = 307 CFM

Ez = ZONE EFF. FACTOR: 0.8 Voz = 307/0.8 = 384 CFM

FRESH AIR REQUIRED = 384 CFM

MINIMUM FRESH AIR SHALL BE PROVIDED FROM RTU = 400 CFM

REQUIED EXHAUST AIRFLOW RATE FOR KITCHEN AREA

NET OCCUPIED/ USABLE AREA (Az)= 200 S.F.

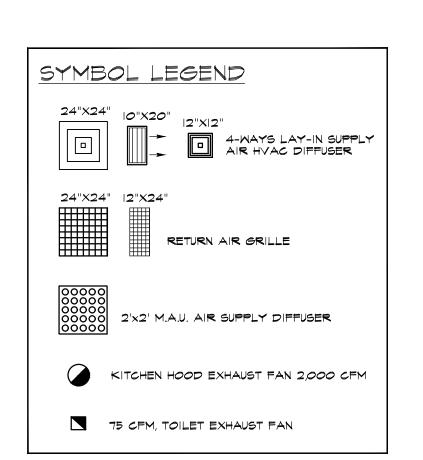
EXHAUST AIR FLOW RATE (a) = 0.75/SF EXHAUST AIR REQUIRED = 200 X 0.75 = 150 CFM EXHAUST AIR PROVIDED = 2,000 CFM

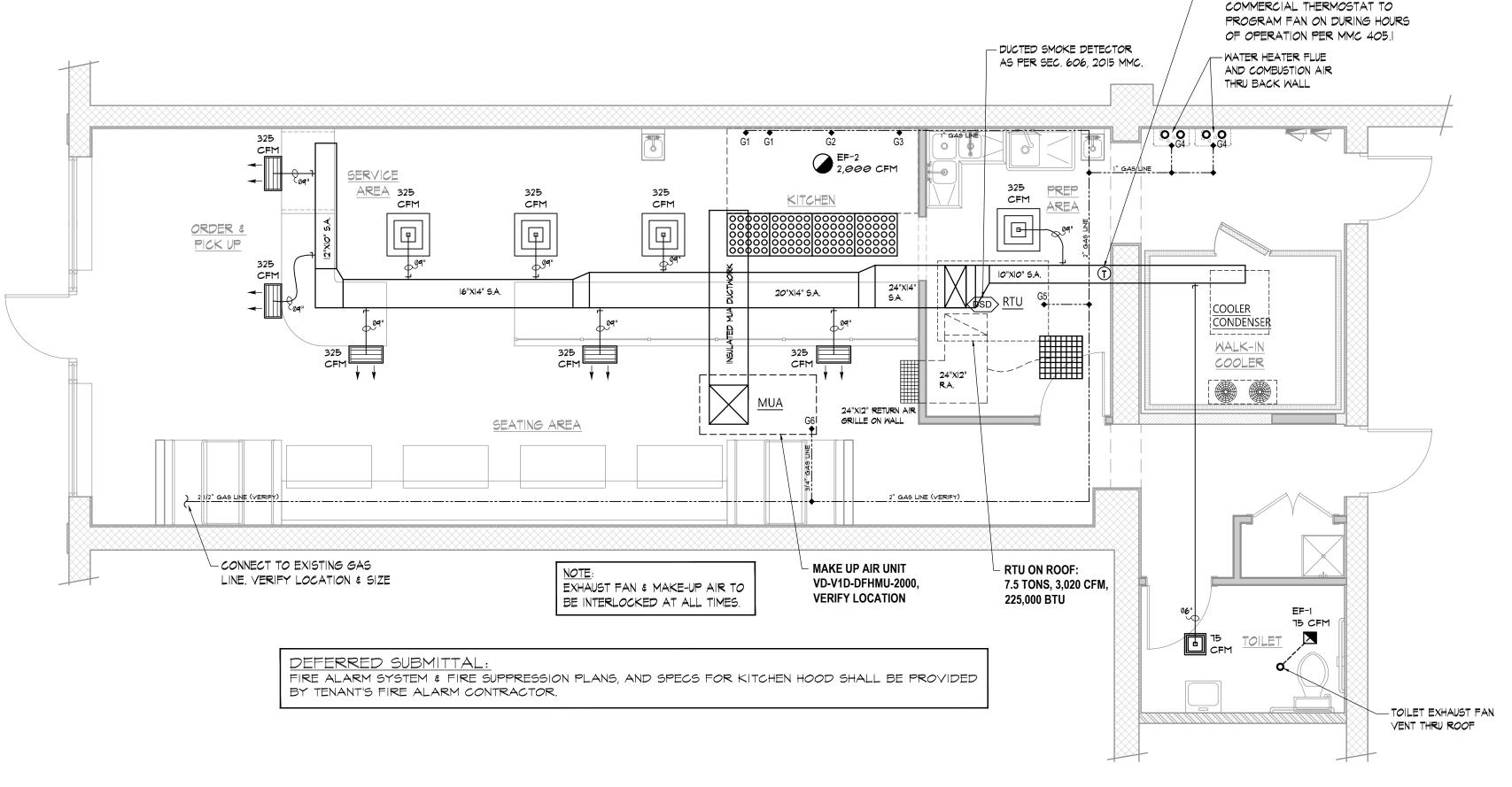
PERMANENT FALL ARREST/RESTRAINT ANCHORAGE CONNECTOR DEVICES SHALL BE PROVIDED AND ARE AFFIXED FOR USE DURING THE ENTIRE LIFETIME OF THE ROOF COVERING. THE DEVICES SHALL BE RE-EVALUATED FOR POSSIBLE REPLACEMENT WHEN THE ENTIRE ROOF COVERING IS REPLACED. THE DEVICES SHALL BE PLACED NOT MORE THAN IO FEET ON CENTER ALONG HIP AND RIDGE LINES AND PLACED NOT LESS THAN 10 FEET FROM ROOF EDGES AND THE OPEN SIDES OF WALKING SURFACES.

CONTRACTOR SHALL CLOSE, REPAIR, AND SEAL ALL UNUSED OPENINGS ON THE EXISTING ROOF.

AIR BALANCE TEST W/ REPORT TO BE PERFORMED AND PROVIDED BY A THIRD PARTY LICENSED MECHANICAL ENGINEER.

STRUCTURAL CONTRACTOR/OWNER TO REINFORCED EXISTING ROOF STRUCTURE FOR EXPECTED WEIGHT OF NEW EQUIPMENT AND SUPPLY SOUND AND VIBRATION DEADENING AS REQUIRED.







SCALE: 1/4"=1'-0"

- A DIGITAL, PROGRAMMABLE

**APPROVED PLAN REVIEW** Buildings, Safety Engineering & Environmental Department DETROIT Date: 10/30/2024

Permit Number: BLD2024-01878



DESIGN STUDIO

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48 Σ DETROIT, ESS DR. DDR **YNO**  $\mathbf{\Omega}$ 4704

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**REVISIONS:** 10/18/2024 \_\_ \_\_ \_\_ \_\_ \_\_ \_\_

08/26/202 MONEER ALAHWA SCALE: AS NOTE

SHEET TITLE: MECHANICAL/HVAC PLAN

SHEET #:

APPROVED BY:



#### VENTILATION-HVAC NOTES

- . HVAC SYSTEM CONSTRUCTION AND MATERIAL SHALL COMPLY WITH THE LATEST STATE OF MICHIGAN AND LOCAL MECHANICAL CODES
- 2. HVAC CONTRACTOR SHALL SUPPLY ROOF CURBS FOR ALL ROOF TO EQUIPMENT AND LOCATE AT ROOF (CUTTING, FRAMING AND FLASHING BY ROOF CONTRACTOR AFTER APPROVAL FROM A STRUCTURAL ENGINEER, OWNER, AND LOCAL ORDINANCE
- 3. TERMINATE EXHAUST FAN 40" MINIMUM ABOVE ROOF OR 12" ABOVE ANY PARAPET WALL WITHIN 10 FEET.
- 4. KEEP FRESH AIR INTAKES IO' HORIZONTAL OR 3' VERTICAL FROM FANS, VENTS OR FLUES.
- 5. ALL PERMITS TO BE PULLED IN ADVANCE.
- 6. PERFORM AIR BALANCE WITH TEST W/ REPORT.
- \*. ALL EQUIPMENT AND COMPONENT PERFORMANCE INFORMATION FOR THE HEATING, VENTILATING AND AIR CONDITIONING SYSTEMS MUST MEET THE STANDARD EFFICIENCY UTILIZATION OF ENERGY IN ACCORDANCE WITH THE 2015 INTERNATIONAL ENERGY CONSERVATION CODE. PLEASE NOTE THAT A REVIEW IN FINAL APPROVAL OF THE ENERGY CODE PROVISION IS SUBJECT TO THE BUILDING OFFICIAL. (301.1)
- \*. ALL MECHANICAL EQUIPMENT MUST BE LABELED AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS INSTALLATION INSTRUCTIONS. PROVIDE VERIFICATION THAT THE INSTRUCTIONS WILL BE AVAILABLE AT THE JOB SITE. SPECIFY THE APPLICABLE STANDARD FOR EACH PIECE OF EQUIPMENT SUCH AS THE GAS-FIRED ROOF TOP UNITS AND GAS-FIRED WATER HEATER. FOR EXAMPLE, THE GAS-FIRED WATER HEATER MUST BE SPECIFIED TO CONFORM WITH ANSI Z21.10.1 AND ANSI Z21.10.3. PLEASE NOTE THAT ONLY THE BUILDING OFFICIAL HAS THE AUTHORITY TO WAIVE THE INFORMATION REQUESTED HEREIN TO BE ON THE CONSTRUCTION DOCUMENTS AND APPROVE THE APPROPRIATE LABELS DURING A FIELD INSPECTION. (106.3, 301.3, 301.4, 301.5, 306, 1003, 1101.2, 1FGC 617, 623)
- \*. INDICATE THE HORIZONTAL AND VERTICAL PIPING SUPPORT REQUIREMENTS FOR THE GAS PIPING. (IFGC 415.1)
- \*. ALL CONDENSATE DRAINAGE SYSTEMS SERVING THE ROOF TOP UNITS MUST BE INSTALL AS TO MANUFACTORY SPECIFICATIONS
- \*. (IF REQUIRED) PROVIDE SMOKE DETECTORS LISTED AND LABELED FOR INSTALLATION IN AIR DISTRIBUTION SYSTEMS, AS PER SECTION 606 MMC 2015 DUCT SMOKE DETECTORS SHALL COMPLY WITH UL 268A. OTHER SMOKE DETECTORS SHALL COMPLY WITH UL 268

#### MECHANICAL NOTES:

- I. ALL WORK SHALL BE IN ACCORDANCE WITH THE "AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR CONDITIONING ENGINEERS".
- 2. CONTRACTOR IS TO CLEAN ALL FIXTURES THAT ARE TO REMAIN AND REMOVE DIRT FROM ALL DUCTMORK.
- 3. CONTRACTOR IS TO ASSURE THAT THE VENTILATION SYSTEM WILL BE RENOVATED TO A FULLY OPERATIONAL CONDITION. ALL CONTROLS ARE TO BE FUNCTIONAL AND THE SYSTEM WILL BE COMPLETE.
- 4. CONTRACTOR IS TO BALANCE THE VENTILATION SYSTEM IN ALL WORK AREAS TO ASSURE UNIFORM, AND ACCEPTABLE, LEVELS OF SUPPLY AND RETURN AIR.
- 5. ALL WORK IS TO DONE BY A LICENSED MECHANICAL CONTRACTOR WHO WILL BE RESPONSIBLE FOR ALL PERMITS AND INSPECTIONS RELATED TO THE MECHANICAL WORK

#### 6. PIPING SUPPORT SHALL COMPLY WITH MSS SP-58.

PACKAGED ROOFTOP GAS/ELEC. AIR CONDITIONER UNIT

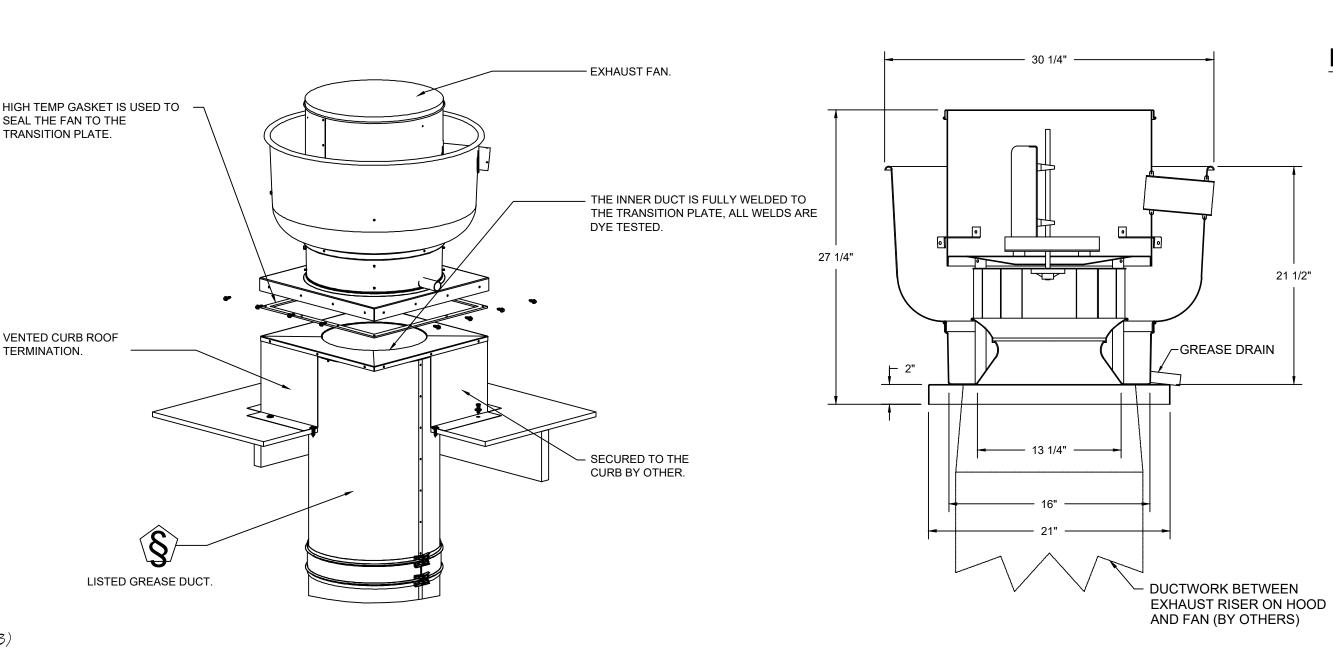
- THE UNIT SHALL BE FACTORY ASSEMBLED INTERNALLY WIRED, FULLY CHARGED WITH REFRIGERANT AND 100 PERCENT RUN TESTED TO CHECK COOLING OPERATION, FAN AND BLOWER ROTATION AND CONTROL SEQUENCE BEFORE LEAVING THE FACTORY.
- UNIT SHALL BE UL LISTED AND SEALED, CLASSIFIED IN ACCORDANCE TO UL 1995/CAN/CSA NO.
- 236-M90 FOR CENTRAL COOLING AIR CONDITIONERS. - UNIT CASTING SHALL BE CONSTRUCTED OF ZINC COATED, HEAVY GAUGE, GALVANIZED STEEL
- THE ROOF TOP UNIT SHALL INCLUDE A FULLY MODULATED O-100 PERCENT MOTOR AND DAMPERS. BAROMETRIC RELIEF, MINIMUM POSITION SETTING, PRESET LINKAGE, FIXED DRY BULB AND SPRING RETURN ACTUATOR.
- FILTERS SHALL BE TWO INCH THROWAWAY TYPE.
- COMPRESSOR SHALL BE DIRECT DRIVE, HERMETIC, SCROLL TYPE COMPRESSORS WITH CENTERFUGAL OIL PUMPS. MOTOR SHALL BE SUCTION GAS-COOLED.
- REFRIGERANT CIRCUITS SHALL HAVE THERMAL EXPANSION VALVES AS STANDARD. SERVICE PRESSURE PORTS, REFRIGERANT LINE FILTER DRIERS AND LOW AND HIGH PRESSURE CONTROLS SHALL BE FACTORY INSTALLED
- EVAPORATOR AND CONDENSER COILS SHALL BE INTERNALLY FINNED, 5/16" COPPER TUBES
- MECHANICALLY BONDED TO A CONFIGURED ALUMINUM PLATE FIN. COILS SHALL BE LEAK TESTED TO 200 PSIG & PRESSURED TESTED TO 450 PSIG. - THE OUTDOOR FAN SHALL BE DIRECT DRIVE, STATICALLY AND DYNAMICALLY BALANCED, THE FAN
- MOTOR SHALL BE PERMANENTLY LUBRICATED AND SHALL HAVE BUILT-IN THERMAL OVELOAD PROTECTION.
- THE INDOOR FAN SHALL HAVE BELT DRIVE MOTOR WITH AN ADJUSTABLE IDLER-ARM ASSEMBLY FOR QUICK ADJUSTMENT TO FAN BELT AND MOTOR SHEAVES.
- THE MOTOR SHALL BE THERMALLY PROTECTED

#### DUCT WORK GENERAL NOTES

- BRANCH TAKE-OFF FITTING HAVE A LETTER DESIGNATION AND ARE SHOWN PLAN VIEWS.
- ALL JOINTS, CORNERS AND SEAMS TO BE FULLY SEALED WITH SMACNA APPROVED CUTWORK SEALANT. ALL DUCTWORK IS TO BE LEAK TESTED AT PRESSURES SPECIFIED.
- ALL DUCTWORK ELBOWS SHALL HAVE MINIMUM 1.5 CENTERLINE RADIUS
- 5. USE METERED ELBOW WITH TURNING VANES WHEN CENTERLINE RADIUS IS LESS THAN 1.5. 6. ALL EXHAUST DUCT WORK MUST BE DOUBLE WRAPPED ENTIRELY AS PER CODE.
- 7. AN AIR BALANCE REPORT WILL BE PROVIDED PRIOR TO FINAL INSPECTION.

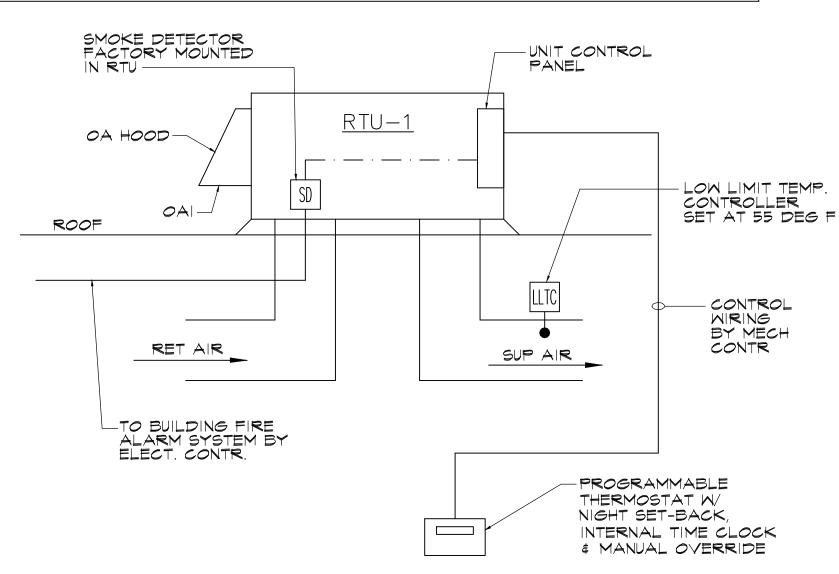
#### DUCTSHAFT NOTES

- DUCTSHAFT MUST BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT EDITION OF NFPA CODE #96, MBC. 2. SHAFT MUST EXTEND TO THE BOTTOM OF THE CEILING/(FLOOR OR ROOF) ASSEMBLY AND THE TOP OF THE ROOF/CEILING ASSEMBLY.
- 3. SHAFT MUST BE FIRE SEALED TO BUILDING. 6" MINIMUM CLEARANCE BETWEEN SHAFT AND DUCT.
- 4. SHAFT TO BE CONSTRUCTED OF MINIMUM 2X4 STUDS @ 16" O.C. W/ 2 LAYERS OF TYPE 'X' FIRE RATED GYP. BRD. ON BOTH SIDES. 2-HR. FIRE RATED REQUIRED
- DUCT CLEANOUT DOORS AND SHAFT CLEANOUT ACCESS DOORS (IF REQUIRED) TO BE UL-LISTED. 6. DUCT FIRE DAMPER TO BE INSTALLED WHERE SHAFT PENETRATES FIRE RATED FLOOR OR ROOF
- ASSEMBLY. DAMPERS TO BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS.
- 7. DUCT SHAFT MUST BE 2-HR. FIRE RATED AND SEALED WHERE DUCT PENETRATES CEILING/(FLOOR OR ROOF) ASSEMBLY(IES).

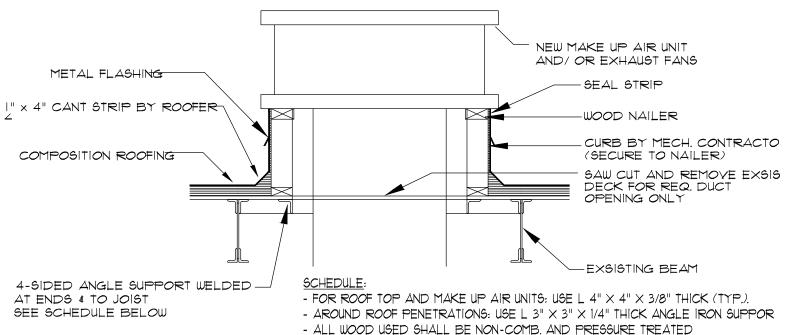


SPECIFICATIONS: PROVIDE GREASE DUCT EQUAL TO A.D.M. AIR CONTROL MODEL "DW" ROUND 20 GAUGE 430 STAINLESS STEEL DUCTWORK. MODEL "DW" IS LISTED TO UL-1978 AND IS INSTALLED USING "V" CLAMP LOCKING CONNECTIONS SEALED WITH 3M FIRE BARRIER 2000 PLUS. MODEL "DW" DOES NOT REQUIRE WELDING PROVIDING IT HAS BEEN INSTALLED PER THE MANUFACTURES INSTALLATION GUIDE. PROVIDE RATED ACCESS DOORS AT EVERY CHANGE IN DIRECTION AND EVERY 12' ON CENTER. PER MANUFACTURES LISTING MODEL "DW" HORIZONTAL RUNS LESS THAN 75 FT. CAN BE SLOPED 1/16" PER 12", HORIZONTAL RUNS MORE THAN 75 FT. CAN BE SLOPED 3/16" PER 12".  $\mid$  DUCT SHOULD BE SLOPED AS MUCH AS POSSIBLE TO REDUCE THE CHANCE OF GREASE ACCUMULATION IN HORIZONTAL RUNS. IF THE DUCT OR CHIMNEY IS WITHIN 18 INCHES OF COMBUSTIBLE MATERIAL, PROVIDE UL-2221 OR UL-103 HT

LISTED DOUBLE WALL GREASE DUCT OR DOUBLE WALL CHIMNEY EQUAL TO A.D.M. AIR CONTROL MODEL "DW-2R, 2R TYPE HT, 3R, OR 3Z" ROUND 20 GAUGE 430 STAINLESS INNER DUCT INSULATED WITH A 24 GAUGE 430 STAINLESS OUTER SHELL.



## SCHEMATIC TEMPERATURE CONTROL DIAGRAM FOR RTU



ROOF PENETRATION, SUPPORT AND CURB FLASHING DETAIL

HOOD EXHAUST FAN - NCA10FA

FEATURES: - ROOF MOUNTED FANS - RESTAURANT MODEL

- UL705 AND UL762 AND ULC-S645 - AMCA SOUND AND AIR CERTIFIED - WIRING FROM MOTOR TO DISCONNECT SWITCH - WEATHERPROOF DISCONNECT - HIGH HEAT OPERATION 300°F (149°C) - GREASE CLASSIFICATION TESTING

NORMAL TEMPERATURE TEST EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING AIR AT 300°F (149°C) UNTIL ALL FAN PARTS HAVE REACHED THERMAL EQUILIBRIUM, AND WITHOUT ANY DETERIORATING EFFECTS TO THE FAN WHICH WOULD CAUSE UNSAFE OPERATION.

ABNORMAL FLARE-UP TEST EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING BURNING GREASE VAPORS AT 600°F (316°C) FOR A PERIOD OF 15 MINUTES WITHOUT THE FAN BECOMING DAMAGED TO ANY EXTENT THAT COULD CAUSE AN UNSAFE CONDITION.

#### OPTIONS

-(2) Layers of 3M fire master or

(VERIFY W/ LOCAL CODE

(I) LAYER OF 3M FIRE MASTER WRAP

CFM CALCULATION AS PER LISTING HOOD:

10 FT. KITCHEN HOOD

FRONT VIEW

CFM REQUIRED: 9' X 200 = 1,800 CFM

CFM/FOOT AS PER LISTING: 200

KITCHEN HOODS = 9 FT.

CFM PROVIDED: 2,000 CFM

GREASE BOX. HINGE KIT - SHIPS LOOSE FOR CURB SUPPLIED BY OTHERS.

DETROIT Permit Number: BLD2024-01878 CURB STEEL - 3" FLANGE **ROOF OPENING DIMENSIONS** 22 1/2"

PITCHED CURBS ARE AVAILABLE FOR PITCHED ROOFS

EF-I: UL-LISTED EXHAUST FAN ON ROOF

PROVIDE 18" CLEARANCE FROM COMBUSTIBLE

- DROP CEILING

HEAT SENSOR

S/S SIDE PANEL

OR PROVIDE REDUCTION METHOD AS PER

NFPA # 96 (VERIFY LOCAL CODE)

SPECIFY PITCH: EXAMPLE: 7/12 PITCH = 30° SLOPE

CONSTRUCTION **MA ARCHMASTER** Cell Phone: (313) 505-7744 Email: alahwalmoneer@gmail.com

Residential & Commercial Designs **DESIGN STUDIO** 

**APPROVED** 

**PLAN REVIEW** 

Buildings, Safety Engineerin & Environmental Departmen

Date: 10/30/2024

20 R 48 ESS DR.

ADDRE WAYNE 4704

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**REVISIONS:** 10/18/2024 08/26/202 DRAWN BY: MONEER ALAHWA SCALE: AS NOTE

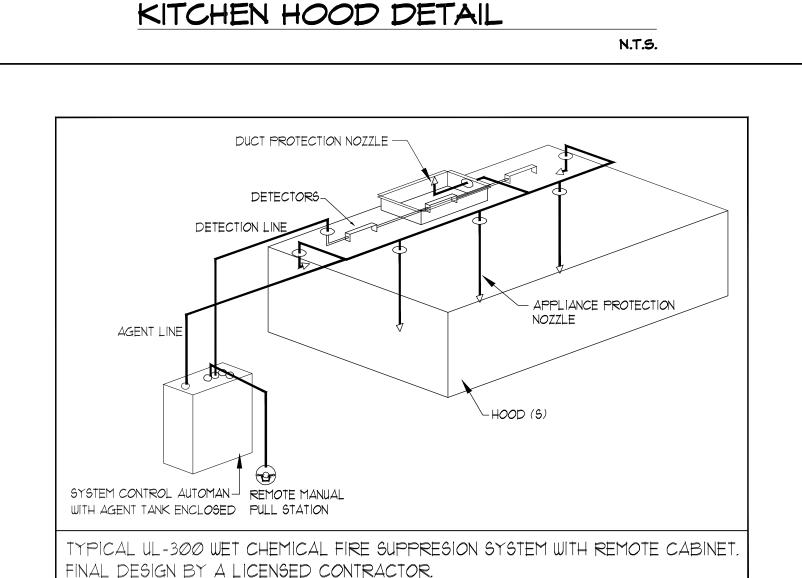
SHEET TITLE: - MECHANICAL EQUIPMENT DETAILS

SHEET #:

**APPROVED BY:** 



M-2



UL-300 WET CHEMICAL FIRE SUPPRESSION

SYSTEM (CONTRACTOR TO SUBMIT PLAN TO FIRE MARSHALL FOR APPROVAL

PRIOR TO INSTALLATIONS)

S/S WALL PANELING

STEEL HANGING ANGLE (TYP.) -

S/S WALL PANELING\_

3" AIR SPACE FILTER

SIDE VIEW

N.T.S.

#### ELECTRICAL NOTES AND SPECIFICATIONS

- I. ALL WORK SHALL BE IN ACCORDANCE WITH NATIONAL ELECTRICAL CODE, LATEST EDITION, AND ALL LOCAL AND STATE AUTHORITIES HAVING JURISDICTION THEREOF.
- 2. ALL EQUIPMENT SHALL BE SPECIFICATION GRADE AND SHALL HAVE U.L. LABEL FOR INTENDED USE
- 3. ELECTRICAL SYSTEMS SHALL BE COMPLETE IN EVERY DETAIL, INCLUDING ALL INCIDENTAL ITEMS FOR A PROPER AND FUNCTIONING INSTALLATION SUBJECT TO FINAL APPROVAL OF ARCHITECT/ OWNER.
- 4. ALL REQUIRED PERMITS AND INSPECTIONS SHALL BE OBTAINED BY CONTRACTOR AND SUCH COSTS SHALL BE INCLUDED IN BID PRICE FOR THIS WORK
- 5. PROVIDE TEMPORARY POWER AND LIGHTING DURING CONSTRUCTION. REMOVE TEMPORARY WIRING UPON COMPLETION OF THE PROJECT. TEMPORARY SERVICES SHALL BE AS REQUIRED BY
- 6. GROUND CONTINUITY SHALL BE MAINTAINED THROUGHOUT THE ELECTRICAL SYSTEM. CONSULT NEC-250.94 AND .95. INSTALL GROUND WIRING AND/OR SYSTEM AS INDICATED.
- 7. CONTRACTOR SHALL VISIT THE JOB SITE AND THOROUGHLY CHECK THE FIELD CONDITIONS PRIOR TO SUBMITTING HIS BID.
- S. COORDINATE EXACT LOCATION AND MOUNTING HEIGHTS OF ALL LIGHTING FIXTURES AND ELECTRICAL DEVICES WITH OTHER TRADES BEFORE INSTALLATION.
- 9. ALL WALL MOUNTED CONTROL DEVICES, LIGHT SWITCHES SHALL BE 4'-6" A.F.F. UNLESS OTHERWISE NOTED ON THE DRAWINGS. SWITCHES SHALL BE 20A, 120/277V, I POLE, 2 POLE, AS INDICATED, HUBBELL #1221 SERIES OR EQUAL. WHERE COUNTERS ARE INSTALLED LOCATE LIGHT SWITCHES 6" TO CENTER, ABOVE COUNTER TOP WHERE APPLLICABLE.
- 10. WALL MOUNTED DISCONNECT SWITCHES AND CONTROL PANELS SHALL BE 5'-6" TO TOP ABOVE FINISH FLOOR.
- II. EXPANSION FITTINGS SHALL BE PROVIDED FOR ALL CONDUIT CROSSING BUILDING EXPANSION JOINTS
- 12. ALL MEATHERPROOF (MP) DUPLEX RECEPACLES SHALL BE INSTALLED HORIZONTALLY SUCH THAT COVER DOORS OPEN UPWARD.
- is. All penetrations of fire walls or floors shall be sealed after installation of CONDUIT WITH A FIRE RETARDANT SEALANT THAT IS RATED THE SAME AS THE FIRE WALL
- 14. PROVIDE A GREEN GROUND CONDUCTOR IN ALL SYSTEMS CONDUITS INCLUDING BRANCH CIRCUIT CONDUITS FOR LIGHTING AND RECEPTACLES PER NEC TABLE 250-95.
- 15. MINIMUM CONDUIT SIZE SHALL BE 3/4"C. IMT, ALL OTHERS SHALL BE OF THE SIZES REQUIRED TO ACCOMMODATE NUMBER OF CONDUCTORS IN ACCORDANCE WITH NEC WIRING TABLES, OR AS INDICATED ON DRAWINGS, WHICHEVER IS LARGER.
- 16. FEEDERS SHALL BE TYPE "THW" OR "XHHW", AND ALL 120 VAC LIGHTING AND RECEPTACLE CIRCUITS RUN 2#12 (THWN/THHN) MIN. + GND IN 3/4"C MIN. TO THE LIGHTING PANELBOARD INDICATED UNLESS NOTED OTHERWISE. HOME RUN TO PANEL IF MORE THAN 60' SHALL BE #10 IN 3/4"C. OR CONTRACTOR SHALL USE A CONDUCTOR SO THAT VOLTAGE DROP IS LESS THAN 2%. ALL WIRES SHALL BE COPPER, HAVE 600 VOLT INSULATION, RATED FOR 75 DEGREE C, AND INSTALLED IN CONDUIT
- 17. RECEPTACLES SHALL BE DUPLEX GROUNDING TYPE 20A, 125V, HUBBELL #5362 OR EQUAL SPECIAL PURPOSE RECEPTACLES 30A, 40A, 50A-2P OR 3P, ETC., SHALL BE SPECIFICATIONS GRADE. WHERE COUNTERS ARE INSTALLED, LOCATE RECEPTACLES 6" TO CENTER, ABOVE COUNTERS TOP, ALL OTHERS 15" TO BOTTOM, A.F.F. COORDINATE RECEPTACLES LOCATIONS/TYPE WITH OWNER/EQUIPMENT FURNISHED.
- 18. WALL PLATES FOR SWITCHES, RECEPTACLES AND TELEPHONE OUTLETS SHALL BE SUPER STAINLESS STEEL, TYPE 302, HUBBELL #93000 SERIES OR EQUAL. PULL NYLON CORD
- 19. THE CONTRACTOR SHALL PREPARE AND MAINTAIN ACCURATE RECORD DRAWINGS, AS-BUILT, AND SUBMIT THESE DRAWINGS TO THE OWNER UPON REQUEST.
- 20. DISCONNECT SWITCHES SHALL BE HEAVY DUTY TYPE, FUSED OR NON-FUSED AS INDICATED, IN A NEMA I OR 12 ENCLOSURE, DISCONNECT SWITCHES INSTALLED OUTDOOR SHALL BE NEMA 3R ENCLOSURE, WESTINGHOUSE, SQUARE D. OR EQUAL.
- 21. FLUORESCENT LAMPS SHALL BE ENERGY SAVING TYPE, GENERAL ELECTRIC WATT MISER OR EQUAL.
- 22. FLUORESCENT LAMP BALLAST SHALL BE HIGH POWER FACTOR, TYPE ADVANCE, GENERAL ELECTRIC MAXI-MISER I OR EQUAL 23. ALL WALL MOUNTED ELECTRICAL EQUIPMENT SHALL HAVE A 1/2" MIN. AIR SPACE BETWEEN
- WALL AND EQUIPMENT. PROVIDE A NON-CORROSIVE SPACERS AND BRACKETS AS REQUIRED.
- 24. VERIFY ALL ROUGH-IN LOCATIONS, FINAL CONNECTIONS, MOUNTING HEIGHTS, VOLTAGES AND PHASES WITH OTHER TRADES EQUIPMENT SUPPLIERS SHOP DRAWINGS PRIOR TO INSTALLATION OF EQUIPMENT. FAILURE TO DO SO SHALL RESULT IN NO EXTRA CHARGE TO
- 25. EXACT LOCATIONS OF ELECTRICAL EQUIPMENT MAY BE ADJUSTED IN THE FIELD TO AVOID EXISTING AND UNEXPECTED CONSTRUCTION OBSTACLES.
- 26. WHEN THE JOB IS COMPLETED, THE CONTRACTOR SHALL PROVIDE THE OWNER WITH CERTIFICATE OF APPROVAL FROM THE LOCAL INSPECTION AUTHORITY. THE CONTRACTOR SHALL GIVE THE OWNER A WRITTEN GUARANTEE THAT HE WILL MAKE GOOD, AT HIS OWN EXPENSE, ANY DEFECTS IN MATERIALS OR WORKMANSHIP WHICH MAY DEVELOP WITHIN ONE (I) YEAR FROM THE DATE OF FINAL ACCEPTANCE.
- 27. PANELS SHALL BE OF VOLTAGE, PHASE, SERVICE, AND NUMBER OF WIRES AS INDICATED ON THE DRAWINGS. BREAKERS SHALL BE THERMAL MAGNETIC, TRIP FREE, SINGLE OR MULTIPOLE, BOLTED DESIGN, MOLDED CASE, MINIMUM 22,000 A.I.C AT 240 VOLTS. PANELS SHALL BE RATED FOR SERVICE ENTRANCE WHERE APPLICABLE. PANELS RATED FOR 120/240V, 1-PHASE, 3-WIRE SERVICE SHALL BE SQUARE D TYPE "NQOD" OR EQUAL. LOAD CENTER ARE NOT PERMITTED. PROVIDE ALL NECESSARY FUSES AND REPLACE ALL THOSE BLOWN DURING CONSTRUCTION. ALL FUSES SHALL BE TIME LAG, DUAL ELEMENT SIMILAR TO FPE "ECONS" OR BUSSMAN "FUSETRONS", OR EQUAL
- 28. CIRCUIT IDENTIFICATION AND LOADING
- PROVIDE CIRCUIT IDENTIFICATIONS FOR ALL RECEPTACLES AND LIGHTS. IDENTIFICATIONS FOR RECEPTACLES SHALL BE LOCATED ON FACE PLATE. IDENTIFICATIONS FOR LIGHTS SHALL BE LOCATED ON THE BOX ABOVE THE CEILING TO WHICH THE FIXTURE IS CONNECTED.
- 29. CONTRACTOR SHALL PROVIDE TYPED PANEL BRANCH CIRCUIT DIRECTORIES REFLECTING THE ACTUAL AS-BUILT CONDITION PRIOR TO FINAL ACCEPTANCE
- 30. CIRCUIT RUNS AND NUMBERING ARE INTENDED TO INDICATE THE LOADING INTEND OF THE DESIGN, AND THE CONTRACTOR SHALL OBSERVE AND IMPLEMENT, HOWEVER ACTUAL CIRCUIT NUMBERING AND ROUTING IS FOR THE CONTRACTOR TO DETERMINE.
- 31. CONTRACT DRAWING ARE DIAGRAMMATIC AND INTENDED TO CONVEY THE SCOPE OF WORK AND GENERAL ARRANGEMENT OF EQUIPMENT, PANELBOARDS, CONDUITS, WALL AND DISC. SWITCHES AND RECEPTACLES, HOWEVER EXACT LOCATIONS ARE TO THE CONTRACTOR TO DETERMINE

32. ELECTRICAL CONTRACTOR FOR THIS PROJECT SHALL BE LICENSED FROM THE STATE OF

- MICHIGAN, AND HAS PRIOR WORK EXPERIENCE IN SIMILAR INSTALLATIONS.
- 33. EACH CASH REGISTER, AND CREDIT CARD MACHINE, SHALL HAVE DEDICATED CIRCUIT BREAKER CONDUIT AND WIRES. NO OTHER WIRE SHALL OCUPY SUCH DEDICATED CONDUIT.

- OUTSIDE LIGHTS AND SIGN SHALL BE CONTROLLED VIA TIME SWITCH (TORK PARAGON OR EQUAL)
- CIRCUITS PROTECTED BY A 30A BREAKER SHALL USE # 10 AWG WIRE. CIRCUITS PROTECTED BY A 20A BREAKER SHALL USE # 12 AWG WIRE. CIRCUITS PROTECTED BY A 15A BREAKER SHALL USE # 14 AWG WIRE. UNLESS NOTED OTHERWISE
- ACTUAL ELECTRICAL EQUIPMENT RATINGS SHALL BE FIELD VERIFIED BY THE ELECTRICAL CONTRACTOR BEFORE INSTALLATION. E. CONTRACTOR IS TO MAKE APPROPRIATE CHANGES IF RATINGS VARY FROM WHAT IT IS SHOWN
- COORDINATE ELECTRICAL/POWER REQUIREMENTS WITH THE FUEL SYSTEM REQUIREMENTS

NOTE: MAKE THE BRANCH CIRCUIT THAT FEEDS ALL EXIT SIGNS, EGRESS LUMINATION, AND EMERGENCY ILLUMINATION SYSTEM UNIT EQUIPMENT THE SAME BRANCH CIRCUIT AS THAT SERVING THE NORMAL LIGHTING IN THE AREA AND CONNECTED AHEAD OF ANY LOCAL SWITCHES.

ACTUAL ELECTRICAL EQUIPMENT RATINGS SHALL BE FIELD VERIFIED BY THE ELECTRICAL CONTRACTOR BEFORE INSTALLATION. - ELECTRICAL CONTRACTOR IS TO MAKE APPROPRIATE

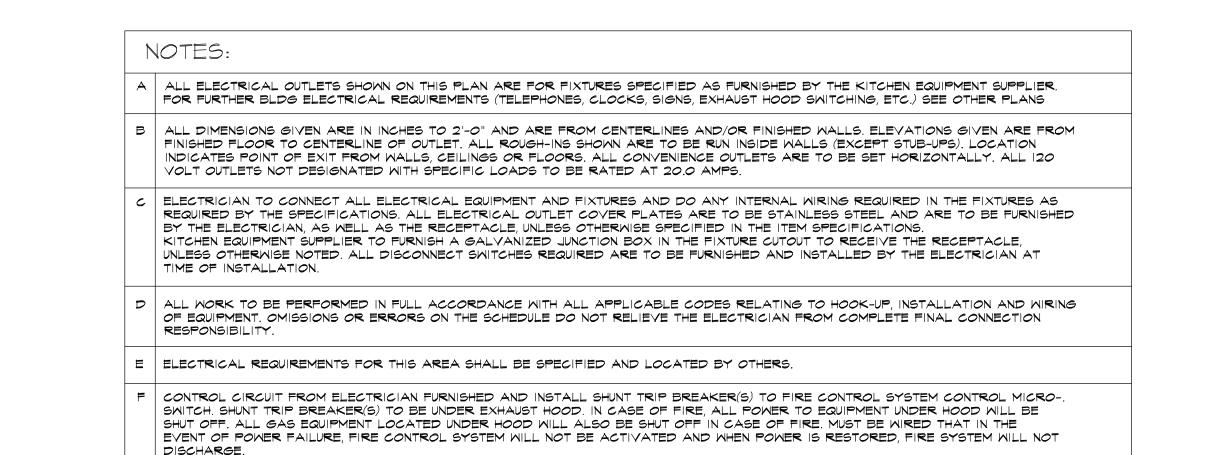
CHANGES IF RATINGS VARY FROM WHAT IS SHOWN. - EXHAUST FAN PROVIDED & INSTALLED BY MECH. CONTRACTOR, CONNECT TO ROOM LIGHT CIRCUIT

USING FLEXIBLE METAL CONDUIT.

DISCUSS LIGHT DIMMERS W/ OWNER - EMERGENCY LIGHTING DESIGN METHOD SHOWS ONLY MOST PRACTICAL LOCATIONS. ADDITIONAL LIGHTS MAY ADDED AND/OR REQUIRED TO MEET LOCAL CODE.

NOTE: MAKE THE BRANCH CIRCUIT THAT FEEDS ALL EXIT SIGNS, EGRESS ILLUMINATION, AND EMERGENCY ILLUMINATION SYSTEM UNIT EQUIPMENT THE SAME BRANCH CIRCUIT AS THAT SERVING THE NORMAL LIGHTING IN THE AREA AND CONNECTED AHEAD OF ANY LOCAL SWITCHES.

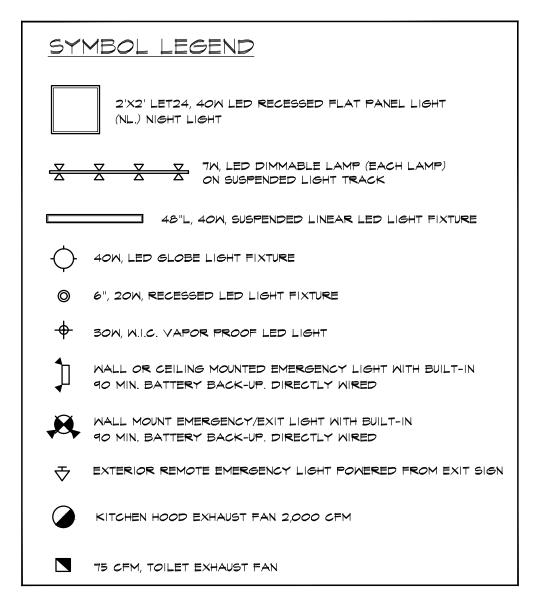
ELEC. ABBREVIATIONS & SYMBOLS							
<b>E.</b> C. <b>C</b> .	▼	ELECTRICAL CONNECTION - CONDUIT	AMP		AMPERAGE		
D.R.	Ф	DUPLEX RECEPTACLE	٧.		VOLTAGE		
S.R.	Ф	208 VOLT RECEPTACLE (VERIFY TYPE)	JB.	æ	JUNCTION BOX		
SM	\$	SWITCH	HP		HORSE POWER		
E.P.	$\nabla$	ETHERNET/PHONE OUTLET	A.F.F.		ABOVE FINISHED FLOOR		
K.W.		KILOWATT	D.F.A.		DROP FROM ABOVE		
M		WATT	DS.	[WB]	DISCONNECT SWITCH		

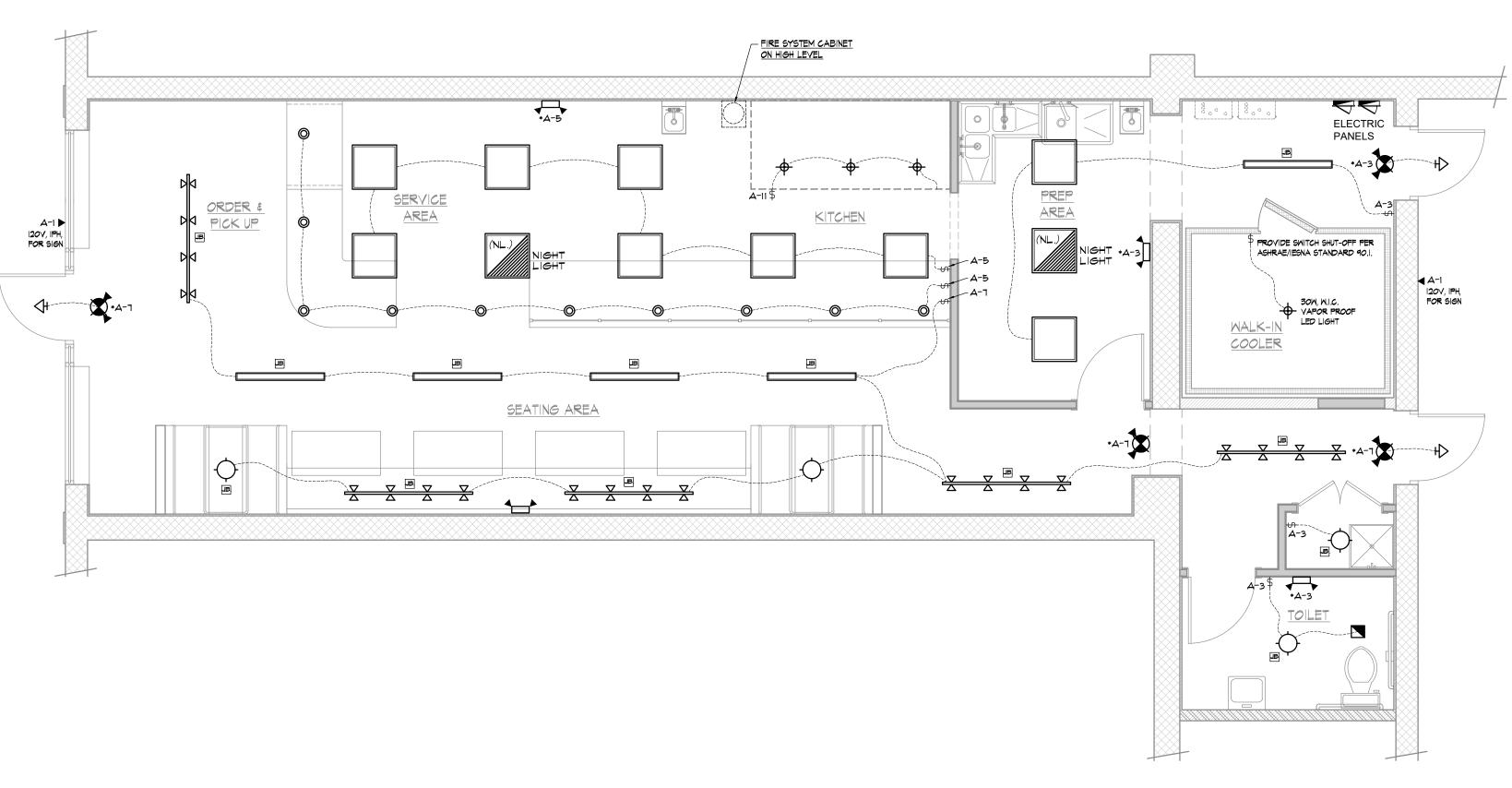


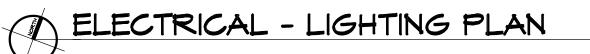
6 SPIRAL WRAP NECESSARY LENGTH OF STRIP HEATER ON DRAIN LINE. USE "E-Z" HEAT (OR EQUAL) 120 IPH. WIRE HEATER TO FAN CIRCUIT OF

TO ELECTRICAL CONTRACTOR FOR HOOK-UP.

BLOWER COIL SO THAT HEATER IS ALWAYS ON EXCEPT DURING DEFROST CYCLE. STRIP HEATER FURNISHED BY KITCHEN EQUIPMENT SUPPLIER







**APPROVED** Buildings, Safety Engineering & Environmental Department CITY OF Date: 10/30/2024

Permit Number: BLD2024-01878



**DESIGN STUDIO** 

48

4704

ESS DR.  $\simeq$   $\square$  $\mathbf{\Omega}$ 1

**REVISIONS:** 10/18/2024 \_\_\_\_\_\_ \_\_\_\_\_\_\_ 08/26/202 DRAWN BY: MONEER ALAHWA SCALE: AS NOTE SHEET TITLE:

- ELECTRICAL - LIGHTING PLAN

**APPROVED BY:** 

TAHA M. KHALAFF **ENGINEER** No. 6201063348

SCALE: 1/4"=1'-0"

• CONTRACTOR SHALL VERIFY EXISITNG SERVICE, CT BOX, VOLTAGE, PHASES, METER LOCATION, AND SHALL PERFORM THE NECESSARY CHANGES TO MEET THE POWER REQUIREMENT OF THIS PROJECT.

#3 COPPER AWG TO WATER SERVICE & STEEL STRUCTURE PER NEC 250

 CHECK/ REPAIR AND/ OR REPLACE EXISTING GROUND AS REQUIRED PER LATEST NEC CODE AND TABLE 250-66.

## POWER DISTRIBUTION RISER DIAGRAM

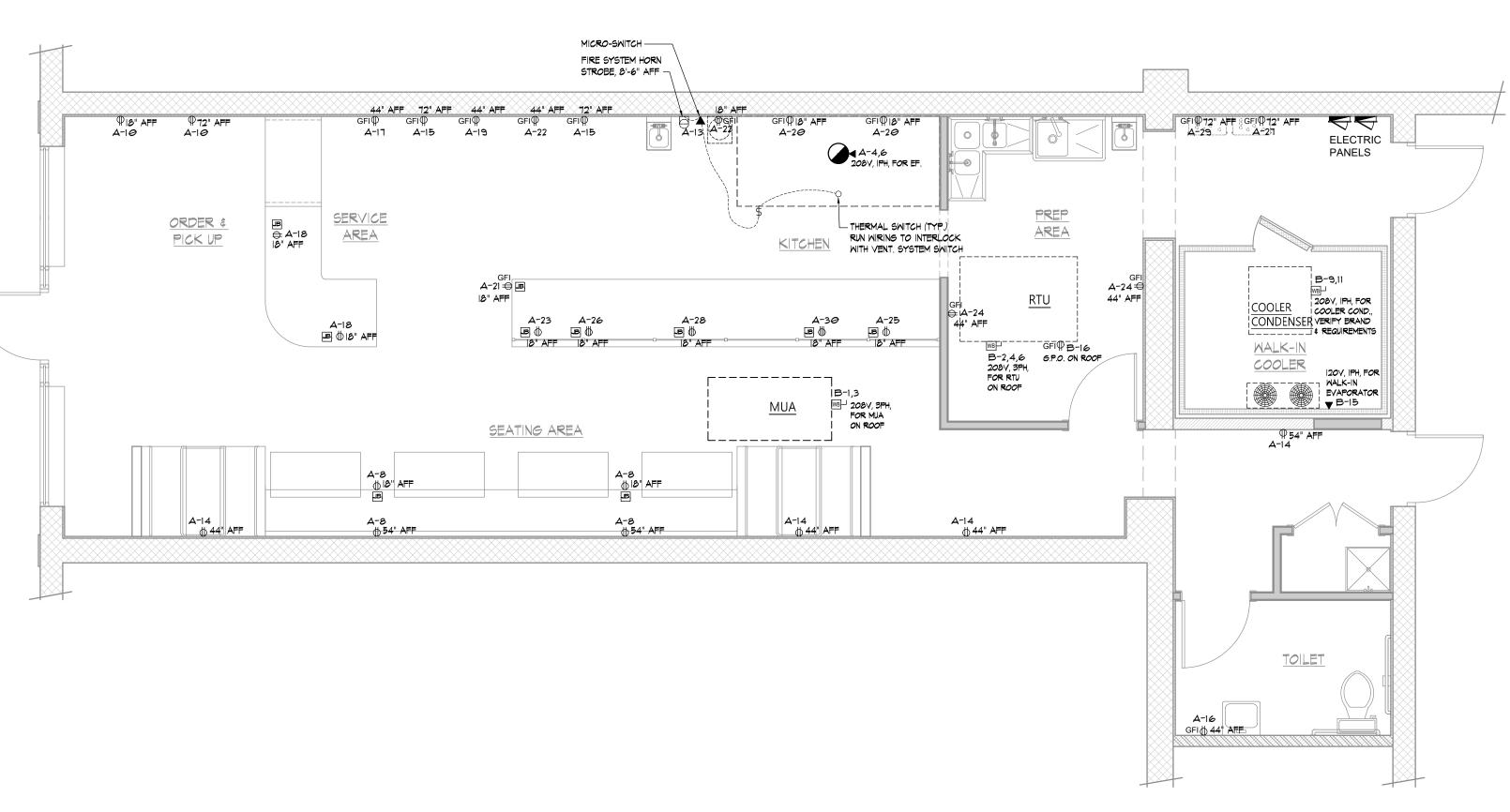
N.T.S.

Loc	ATION:	PANE! BACK AREA	_ 'A' [	)ES	GNA"	200 ML	.0	
VOL	VOLTAGE: 240/120V PHASE:   PH WIRE: 3W COPPER BUS 22KAIC							
CIRC.	AMP/P	DESCRIPTION	KVA	CIRC	AMP/P	DESCRIPTION	KVA	
I	20/1	OUTDOOR LIGHTS & SIGN	0.3	2	20/1	SPARE	-	
3	20/1	TOILET & PREP LIGHTS	0.3	4	30/2	HOOD EXHAUST FAN		
5	20/1	KITCHEN & SERVICE LIGHTS	0.6	6	50,2	<u> </u>	3.4	
7	20/1	TRACK & SEATING LIGHTS	0.7	8	20/1	SEATING BENCH OUTLETS	1.6	
9	20/1	SPARE	-	10	20/1	ORDER & PICK UP OUTLETS	0.8	
11	20/1	KITCHEN HOOD	0.4	12	20/1	MENU MONITORS	1.6	
13	20/1	HOOD FIRE SYSTEM	0.6	14	20/1	GENERAL OUTLETS	1.6	
15	20/1	MONITORS OUTLETS	0.8	16	20/1	TOILET GFI	0.4	
17	20/1	FROZEN GRANITA MACHINE	1.4	18	20/1	SERVICE COUNTER OUTLETS	1.2	
19	20/1	ICE & WATER DISPENSER	1.8	20	20/1	UNDER HOOD OUTLETS	0.8	
21	20/1	REF. SELF-SERVICE	1.8	22	20/1	KITCHEN OUTLETS	0.4	
23	20/1	SANDWICH GRILLS	2.2	24	20/1	2-DOOR FREEZER	1.6	
25	20/1	SANDWICH GRILLS	2.2	26	20/1	ONE PAN HOT FOOD WELL	1.2	
27	20/1	WATER HEATER	0.8	28	20/1	REF. DROP-IN WELLS	2.4	
29	20/1	WATER HEATER	0.8	30	20/1	TWO PAN HOT FOOD WELLS	2.4	
31	20/1	SPARE	-	32	20/1	SPARE	1	
33	20/1	SPARE	-	34	20/1	SPARE	1	
35	20/1	SPARE	-	36	20/1	SPARE	-	
37	20/1	SPARE	-	38	20/1	SPARE	-	
39	20/1	SPARE	-	40	20/1	SPARE	-	
41	20/1	EMERGENCY/NIGHT LIGHTS	0.2	42	20/1	SECURITY CAMERAS	0.4	
		SUBT <i>O</i> TAL		•	SUBT <i>o</i> TAL	19.8		

TOTAL LOAD ON THE PANEL: 34.7 KVA (166.8 AMPS)

						22KAI		4
SIRC.	AMP/P	DESCRIPTION	KVA	+	AMP/P	DESCRIPTION	KVA	4 -
3	20/2	MUA	3.0	4	60/3	RTU	18.0	
5	20/1	SPARE	-	6	-			
7	20/1	SPARE	-	8	20/1	SPARE	-	1     1   1   1
9				10	20/1	SPARE	-	MA ARCHMASTE
Ш	40/2	COOLER CONDENSER	8.3	12	20/1	SPARE	-	Residential & Commercial Desig
13	20/1	SPARE	-	14	20/1	SPARE	-	1
15	20/1	W.I. COOLER EVAPORATOR	1.8	16	20/1	ROOF GENERAL OUTLET	0.4	- Cell Phone: (313) 505-7744
17	20/1	SPARE	-	18	20/1	SPARE	-	Email: alahwalmoneer@gmail.con
19	20/1	SPARE	-	20	20/1	SPARE	-	1 -
21	20/1	SPARE	-	22	20/1	SPARE	-	\ / I \ / <b>I I</b>
23	20/1	SPARE	-	24	20/1	SPARE	-	1 1/11/
25	20/1	SPARE	-	26	20/1	SPARE	-	1
27	20/1	SPARE	-	28	20/1	SPARE	-	] <b>VIV</b>
29	20/	SPARE	-	30	20/1	SPARE	1	DESIGN STUD
31	20/1	SPARE	-	32	20/1	SPARE	-	
33	20/1	SPARE	-	34	20/1	SPARE	-	
35	20/	SPARE	1	36	20/1	SPARE	-	]
37	20/1	SPARE	1	38	20/1	SPARE	-	]
39	20/1	SPARE	-	40	20/1	SPARE	-	
41	20/1	SPARE	-	42	20/1	SPARE	-	<b>RMA</b>
		SUBTOTAL	13.1			SUBTOTAL	18.4	<b>R</b> 1482

E.C.C.	▼	ELECTRICAL CONNECTION - CONDUIT	AMP		AMPERAGE
D.R.	Ф	DUPLEX RECEPTACLE	٧.		VOLTAGE
S.R.	Ф	208 VOLT RECEPTACLE (VERIFY TYPE)	JB.	Ē	JUNCTION BOX
SM	\$	SMITCH	HP		HORSE POMER
E.P.	$\nabla$	ETHERNET/PHONE OUTLET	A.F.F.		ABOVE FINISHED FLOOR
K.W.		KILOWATT	D.F.A.		DROP FROM ABOVE
М.		MATT	DS.	WB	DISCONNECT SWITCH



ELECTRICAL - POWER PLAN

SCALE: 1/4"=1'-0"

**APPROVED** ePLAN
PLAN REVIEW Buildings, Safety Engineering & Environmental Department DETROIT Date: 10/30/2024

**DESIGN STUDIO** 

ADDRESS: WAYNE DR. DETROIT, MI 48201 PROJECT: AT SHAWARM HONY 4704 ANT M ×

REVISIONS: 10/18/2024 08/26/2024 DRAWN BY: MONEER ALAHWAI SCALE: AS NOTE SHEET TITLE:

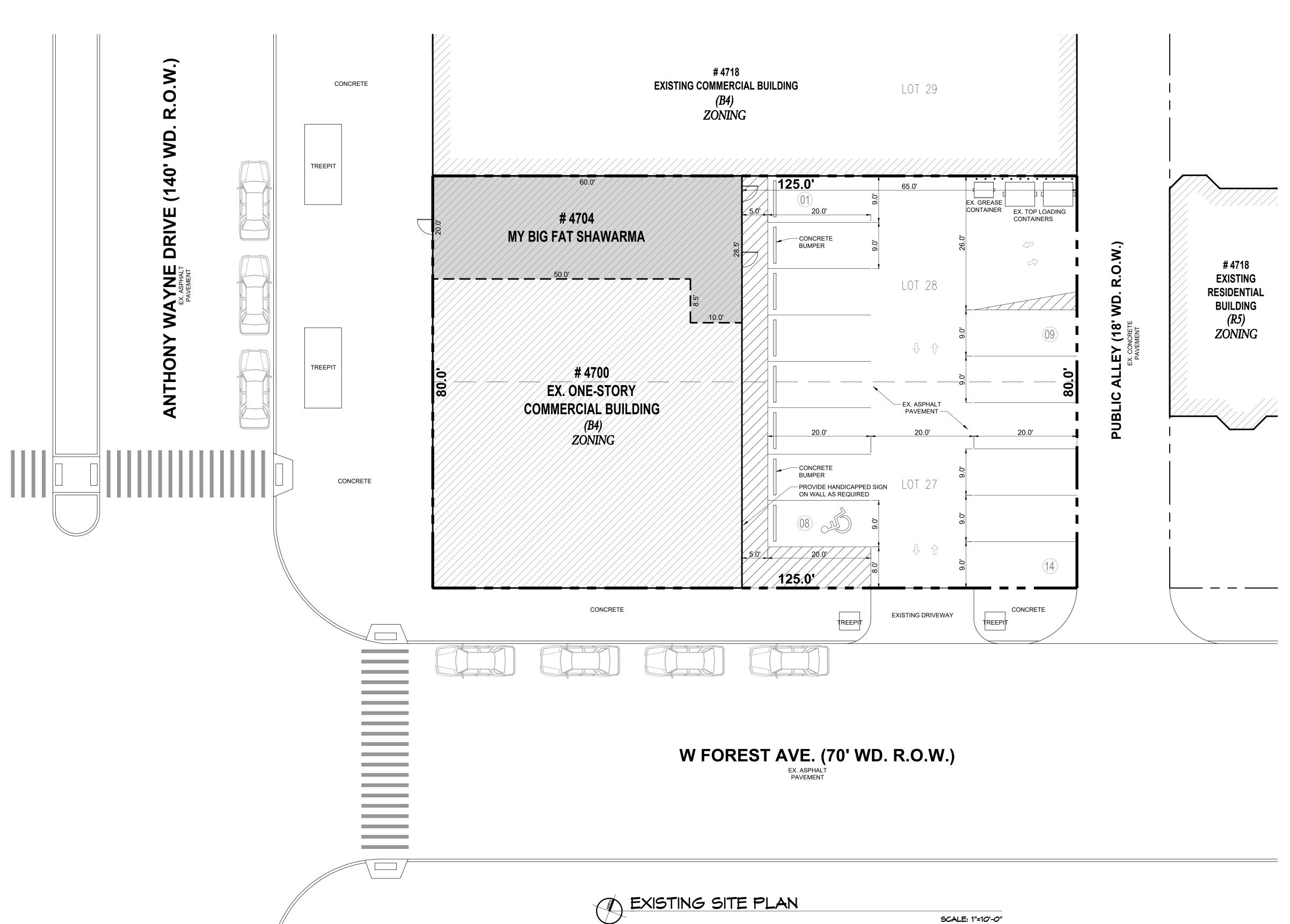
- ELECTRICAL - POWER PLAN

SHEET #:

**APPROVED BY:** 



E-2





**DESIGN STUDIO** MY BIG FAT SHAWARMA 4704 ANTHONY WAYNE DR.

**APPROVED** 

ePLAN
PLAN REVIEW

Buildings, Safety Engineering & Environmental Department

Cell Phone: (313) 505-7744 Email: alahwalmoneer@gmail.com

LOCATION MAP

N.T.S.

PARCEL ID: 04003415.002L **LEGAL DESCRIPTION:** 

E THIRD 27-28 WM A BUTLERS SUB L11 P89 PLATS, W C R 4/46 80 X 125

**ZONING** B4 (GENERAL BUSINESS DISTRICT)

**BUILDING DATA:** 

PREVIOUS USE: RESTAURANT

CARRY-OUT RESTAURANT. PROPOSED USE: USE GROUP:

B (CARRY-OUT) (FOOD PROCESSING ESTABLISHMENTS AND COMMERCIAL KITCHENS NOT ASSOCIATED WITH RESTAURANTS, CAFETERIAS AND SIMILAR DINING FACILITIES NOT MORE THAN 2,500 SQUARE FEET)

AREA OF SUBJECT TENANT: 1,343 SQ.FT. TOTAL EXISTING BUILDING ARE: 4,800 SQ. FT.

EXISTING BUILDING HEIGHT:

WARMA ADDRESS: WAYNE DR. DETROIT, MI 48201 M

	10/18/2024			
DATE:				
<u> </u>	08/26/2024			
DRAWN BY:	MONEER ALAHWA			
SCALE:	AS NOTE			
SHEET TITLE:				
- EXISTING SITE PLAN				

**REVISIONS**:

SHEET #:

APPROVED BY: TAHA M. KHALAFF **ENGINEER** 

SP-1