



PLANNING & DEVELOPMENT DEPARTMENT  
2 WOODWARD AVE SUITE 808, DETROIT, MI 48226

# HISTORIC DISTRICT COMMISSION

## CERTIFICATE OF APPROPRIATENESS

**Application Number:** HDC2025-00011

**Effective Date:** 04/01/25

**Project Address:** 2010-2040 Michigan Ave

**Issued to:** Kenneth Moody  
17245 Woodbine  
Detroit, MI 48219

**Historic District:** Corktown

**Description of Work:**

Construct parking lot and trash enclosure per submitted application materials.

COA

**With the Conditions that:**

n/a

Pursuant to Section 5(10) of the Michigan Local Historic District Act, as amended, being MCL 399.205 (10) and Sections 21-2-57 and 21-2-73 of the 2019 Detroit City Code, and Detroit Historic District Commission ("DHDC") delegation of administrative authority via Resolutions 97-01, 97-02, 98-01, 20-03, 21-04, and/or 21-07, as applicable, the staff of the DHDC has reviewed the above referenced application and hereby issues a Certificate of Appropriateness ("COA") for the description of work, effective date above, as it meets the Secretary of the Interior's Standards for Rehabilitation and the district's Elements of Design

**For the Commission:**

Daniel Rieden  
Senior Clerk to the Historic District Commission

PSR: 250401dr

Post this COA at the subject property until work is complete. It is important to note that approval by the DHDC does not waive the applicant's responsibility to comply with any other applicable ordinances or statutes.





NOTES:

Project:  
MICHIGAN AVE. DEVELOPMENT  
PARKING 313 - Existing Parking Lot  
2010 to 2040 MICHIGAN AVE.  
DETROIT, MICHIGAN

| 4   | Plan Review | 1/29/25  |
|-----|-------------|----------|
| 3   | Plan Review | 8/12/24  |
| 2   | Plan Review | 7/12/24  |
| 1   | PERMIT      | 11/22/23 |
| NO. | DESCRIPTION | DATE     |

ISSUED FOR:

PROJECT TITLE  
2000 MICHIGAN  
EXISTING  
PARKING LOT

New Operator

2000 Michigan Ave.

DRAWN KM

CHECKED -

APPROVED -

SHEET TITLE  
SITE PLAN

PROJECT NO.

-

DATE

11/12/23

SHEET NO.

A1.2

## Trash Enclosure - Alley View

SCALE: 1/4" = 1'-0"

## Trash Enclosure - Front View

SCALE: 1/4" = 1'-0"

## Trash Enclosure - Michgan View

SCALE: 1/4" = 1'-0"

## TRASH ENCLOSURE DETAIL

SCALE: 1/2" = 1'-0"

## TRASH ENCLOSURE PLAN

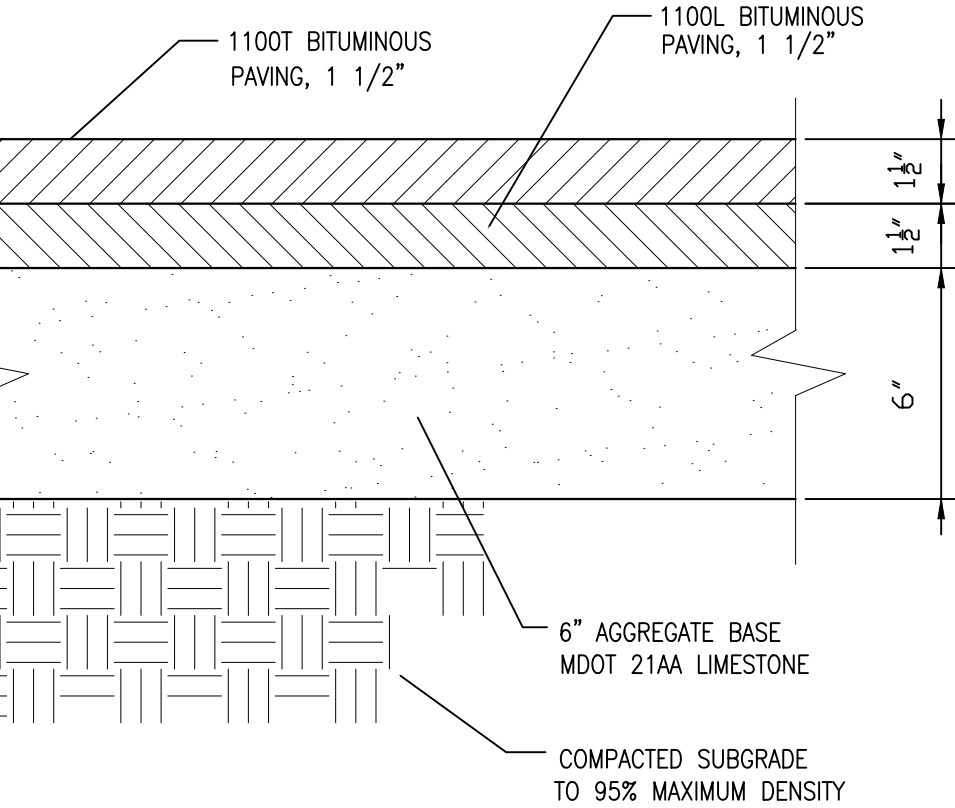
SCALE: 1/4" = 1'-0"

## PLANT VARITY SELECTION LIST

| KEY | QTY | SCIENTIFIC NAME                   | COMMON NAME                | SIZE         |
|-----|-----|-----------------------------------|----------------------------|--------------|
| GC  | 50  | SEDUM KAMTSCHATICUM               | GOLDEN SEDUM               | 3" POT       |
| P1  | 27  | MALUS ZUMI 'CALOCARPA'            | ARBORVITAE - GOLDEN GLOBE  | 24-30"       |
| P2  | 17  | BUXUS MICROPHYLLA JAPONICA GREGEM | BABY GEM BOXWOOD           | 1GAL (12-24" |
| P3  | 13  | PANICUM VIRGATUM SHENANDOAH       | SHENANDOAH SWITCH GRASS    | 1GAL (12-24" |
| P4  | -   | DICHONDLA ARGENTEA                | DICHONDRA GROUND COVER     | SEED         |
| P5  | 12  | HOSTA PLANTAGINEA (JARDIN)        | PURPLE HOSTA               | -            |
| T1  | 8   | JAPANESE MAPLE FAURIEL            | JAPANESE MAPLE (BLOODGOOD) | 4'-6'        |
| T2  | 1   | ROSA RADTKO                       | KNOCK OUT ROSE TREE        | 5'           |

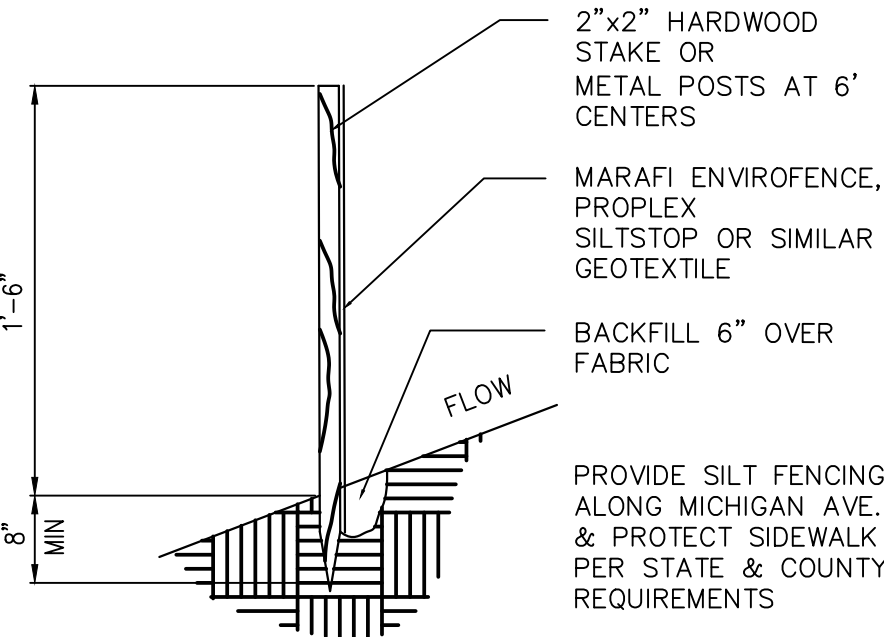
### STANDARD NOTES

- ALL CONSTRUCTION AND PLANT MATERIAL LOCATIONS TO BE ADJUSTED ON SITE IF NECESSARY.
- ANY SUBSTITUTION OF PLANT MATERIAL OR ALTERATION IN PLANT SIZES OR SPECIFICATIONS TO BE CONFIRMED BY THE LANDSCAPE ARCHITECT.
- ALL LARGE TREES AND EVERGREENS TO BE STAKED, GUYED AND WRAPPED, AS DETAILED ON PLAN.
- PLANT BEDS TO BE MULCHED AND DRESSED WITH 4" OF SHREDDED HARDWOOD BARK.
- EVERGREEN GROUPINGS TO VARY IN HEIGHT AS SPECIFIED IN THE PLANT MATERIAL LIST.
- DIG SHRUB PITS 1' LARGER THAN SHRUB ROOT BALLS AND TREE PITS 2' LARGER THAN ROOT BALLS. BACKFILL WITH ONE PART TOP SOIL AND ONE PART SOIL EXCAVATED FROM PLANTING HOLE.
- REMOVE ALL TWINE, WIRE AND BURLAP FROM TREE AND SHRUB EARTH BALLS AND FROM TREE TRUNKS.
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- PROVIDE SOD AND 1 YEAR MAINTENANCE FOR ALL NEW LAWN AREAS.
- INSTALLATION OF ALL PLANT MATERIALS SHALL BE IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF NURSERYMEN LANDSCAPE STANDARDS. ALL PLANT MATERIALS SHALL BE NURSERY GRADE NO. 1
- PLANT MATERIALS, ESPECIALLY EVERGREENS, TO BE PLANTED HIGHER THAN NORMAL WHEN HEAVY SOIL CONDITION (CLAY, ETC.) PREVAIL.
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- CLEAN & REMOVE EXISTING MATERIALS ALONG WALKS AS REQUIRED TO INSTALL NEW PLANT BEDDINGS.



## PAVEMENT DETAIL

SCALE: NONE



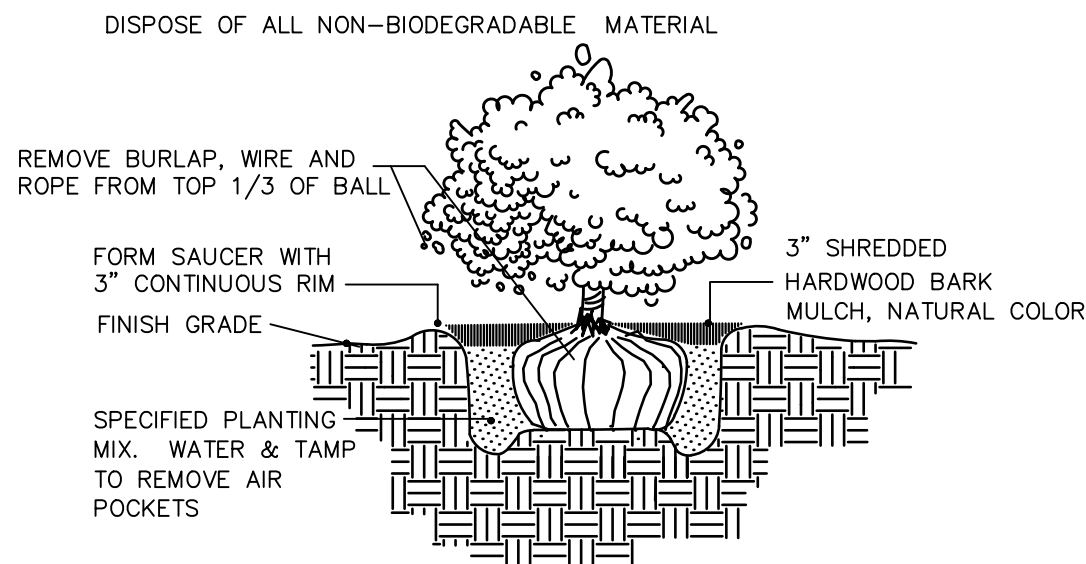
## SILT FENCE DETAIL

SCALE: NONE

- REMOVE SUCKER SHOOTS AT BASE OF TREE
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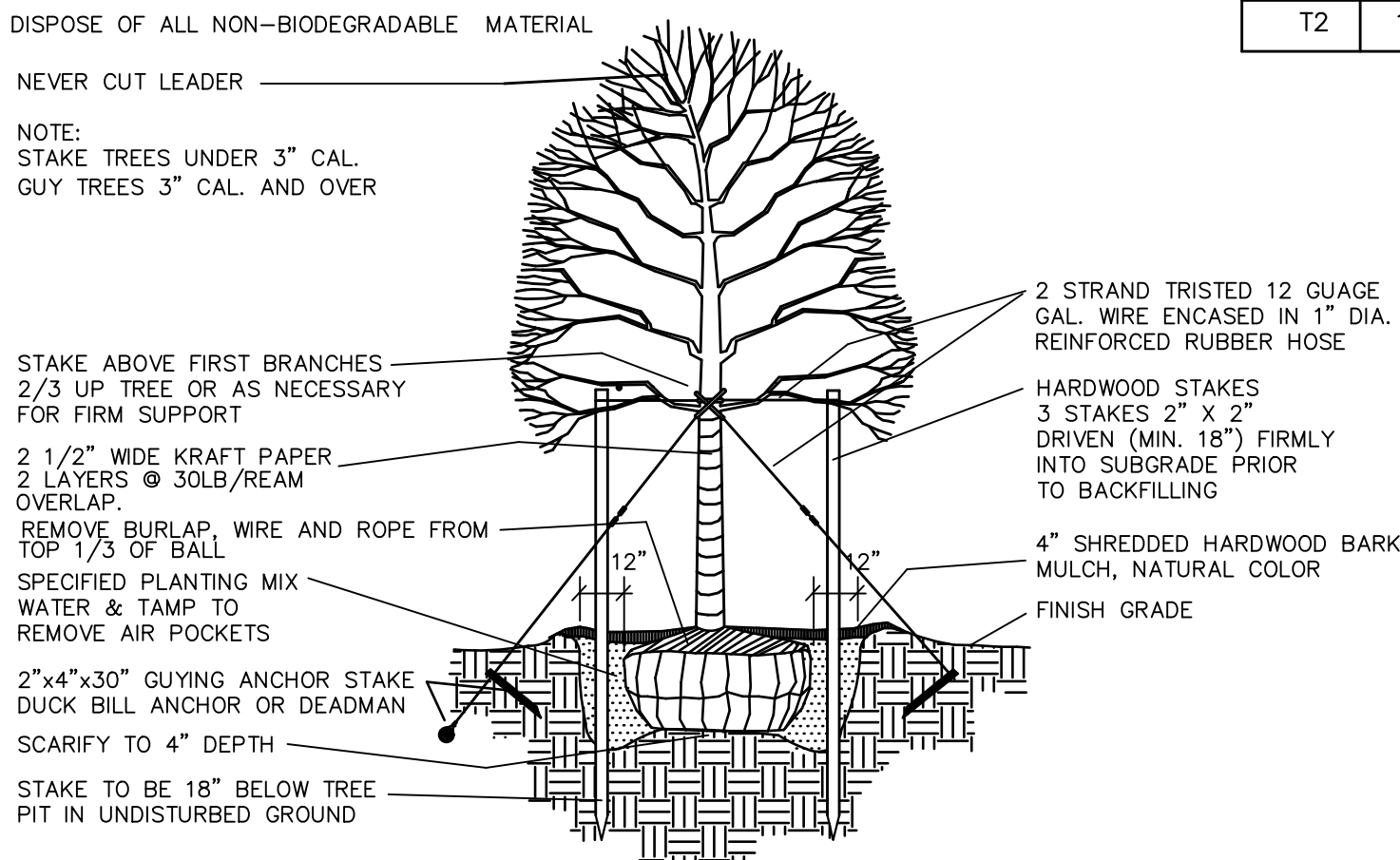
## TREE PRUNING

NTS



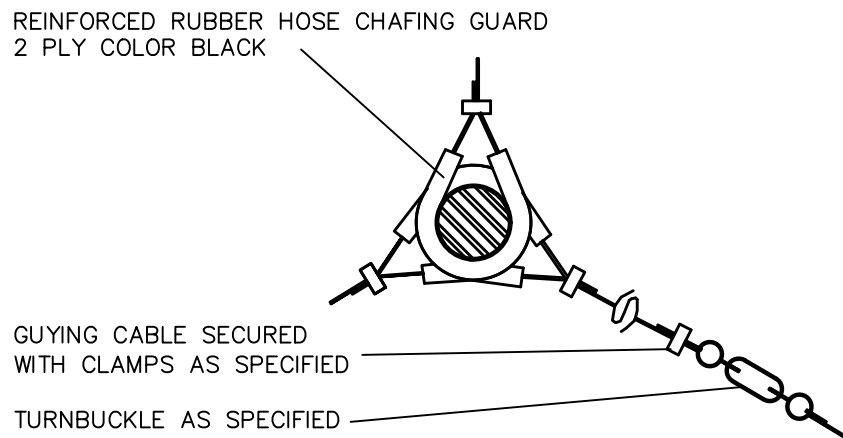
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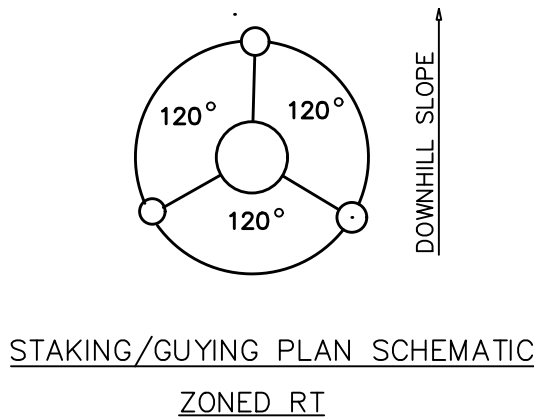
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## TREE STAKING AND GUYING

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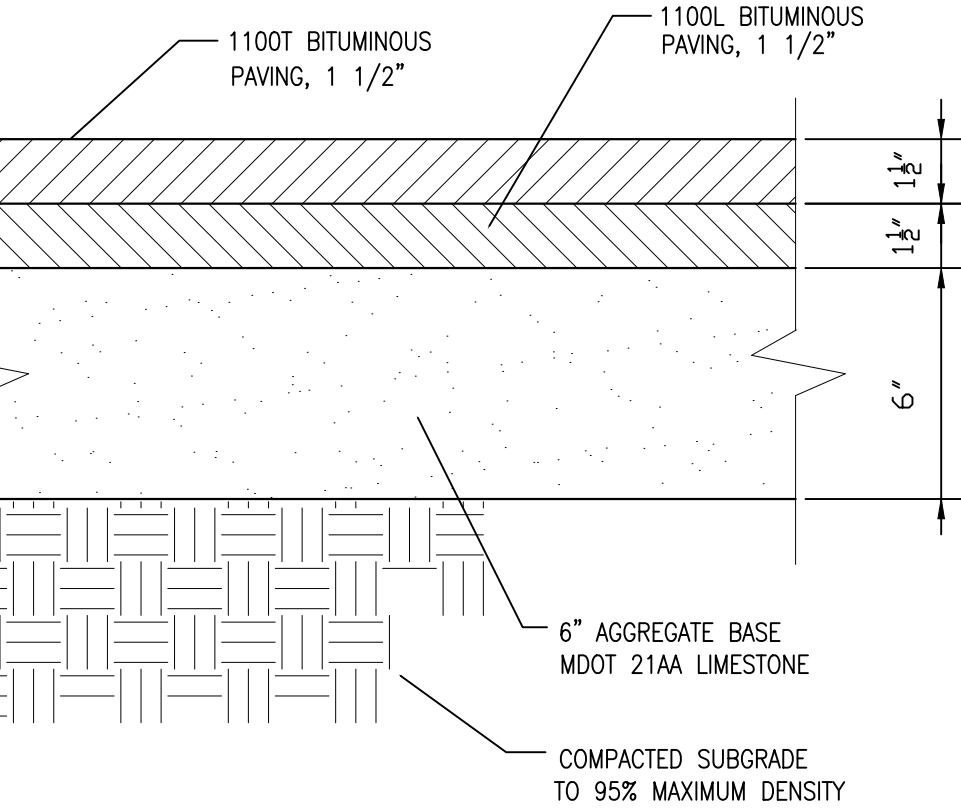
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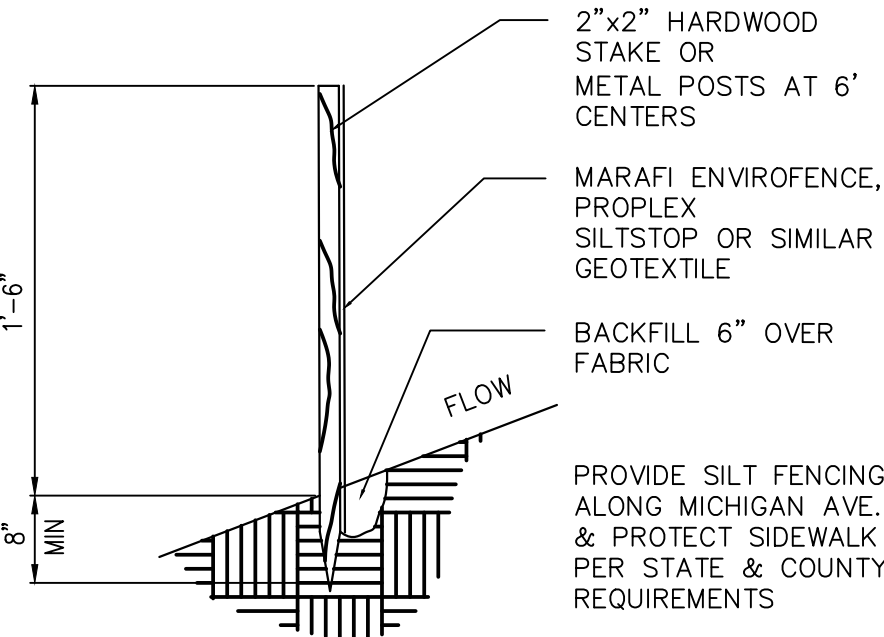
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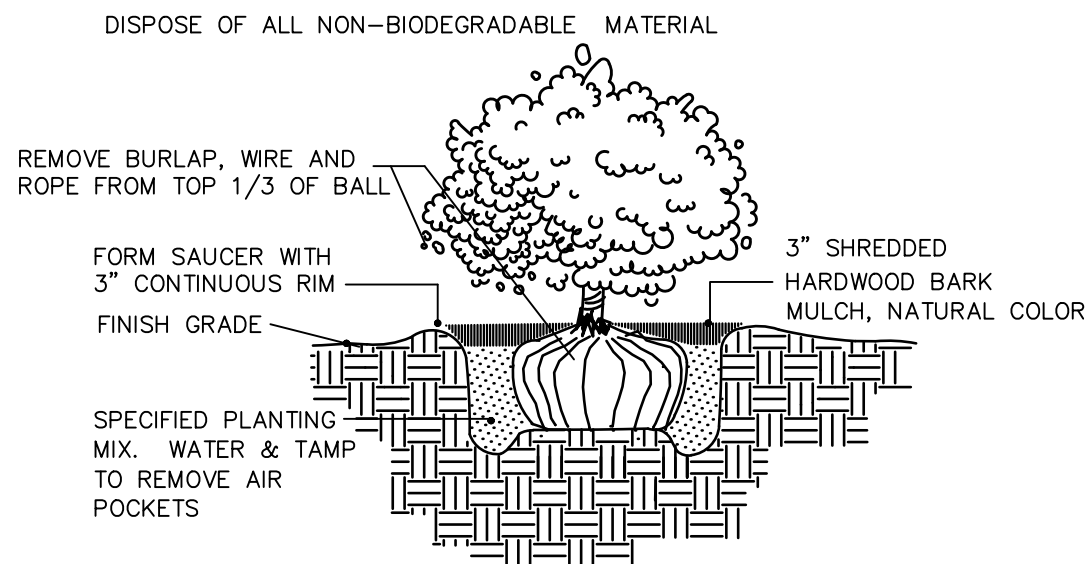
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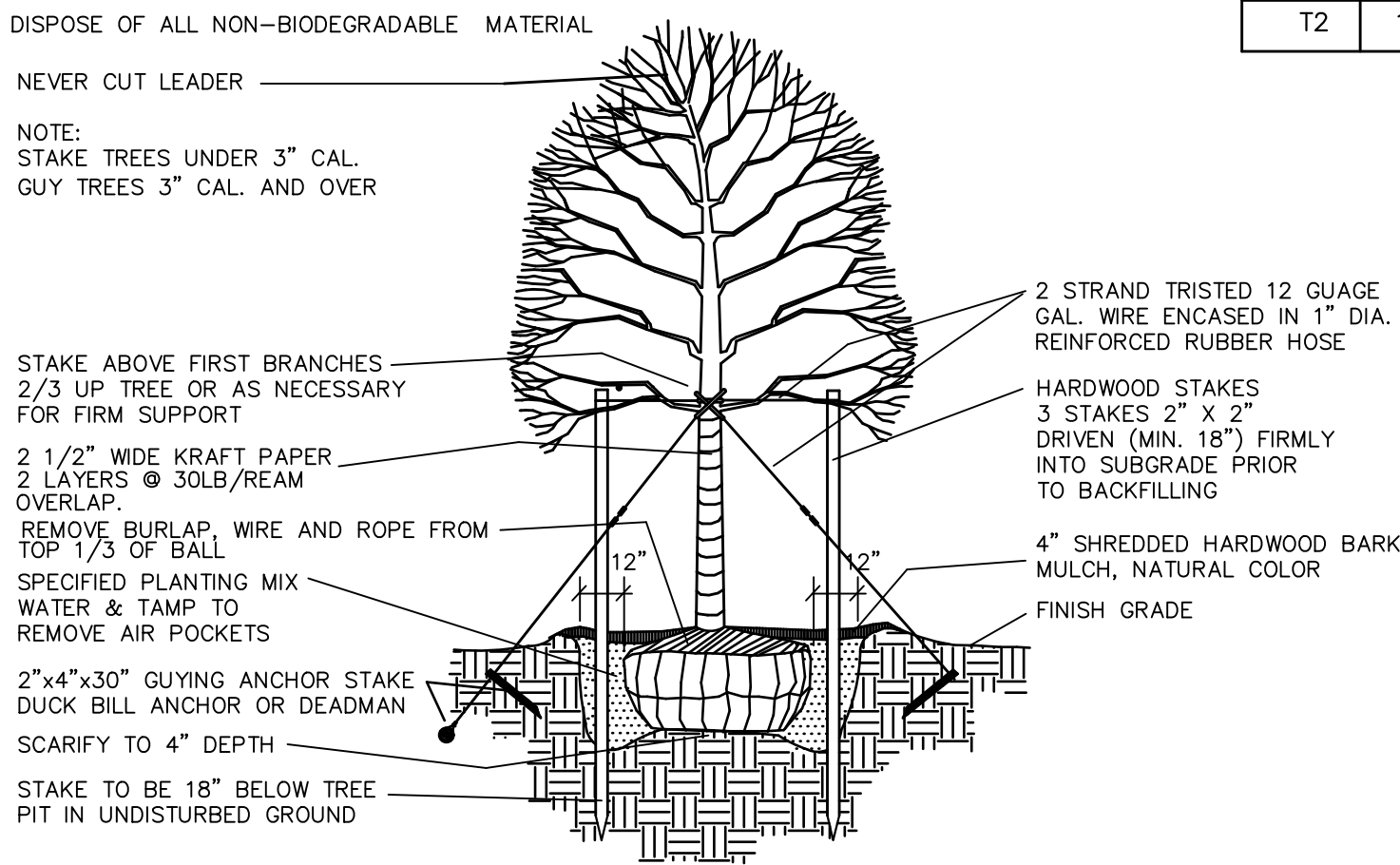
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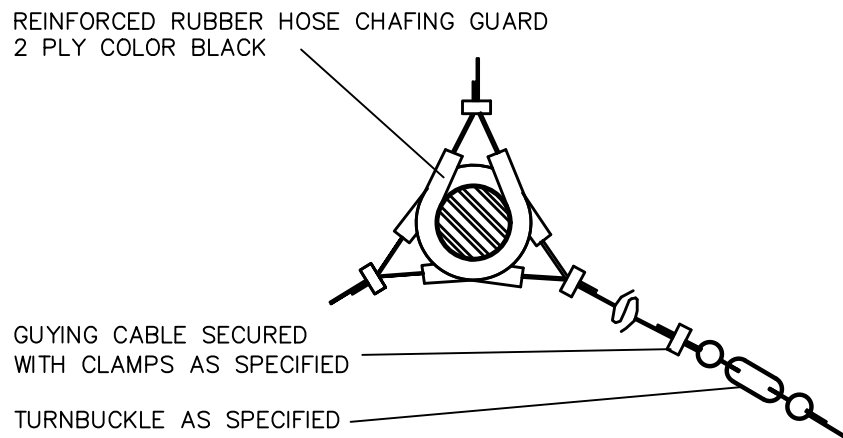
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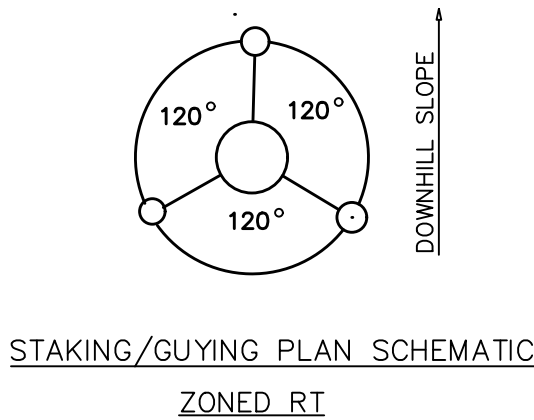
## TREE PLANTING DETAIL

NTS



## TREE STAKING AND GUYING

NTS





City of Detroit - Planning & Development Department  
2 Woodward Avenue, Suite 808  
Detroit, Michigan 48226

# HISTORIC DISTRICT COMMISSION ADDITIONAL INFORMATION REQUEST

**Date:**

**Application Number:** HDC2025-00011

## APPLICANT & PROPERTY INFORMATION

**NAME:** Kenneth Moody

**COMPANY NAME:** KM Consulting

**ADDRESS:** 17245 Woodbine

**CITY:** Detroit

**STATE:** MI

**ZIP:** 48219

**PROJECT ADDRESS:** 2010-2040 Michigan Ave

**HISTORIC DISTRICT:** Corktown

## REQUESTED INFORMATION

We have received your application, but it is not yet complete for review. Please provide additional details based on the comments and questions listed below. Should you need to attach additional files per this request, use the paperclip icons at the end of this form. You may attach up to (5) files per icon up to 25MB:

Dear applicant, you have provided an elevation of the trash enclosure but we still need more information on the cashier booth. At a minimum we would need an elevation and would need to know the materials. Thank you.

PSR: 250214TB

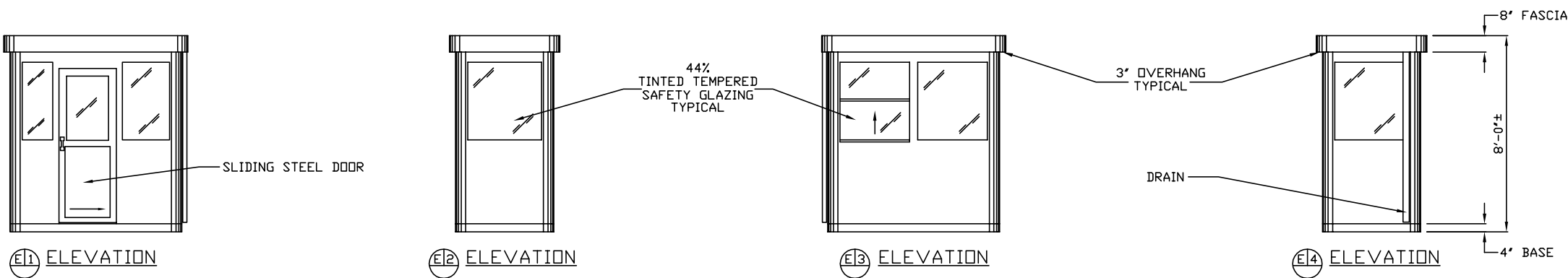
## APPLICANT RESPONSE

Response Date: 02/14/2025

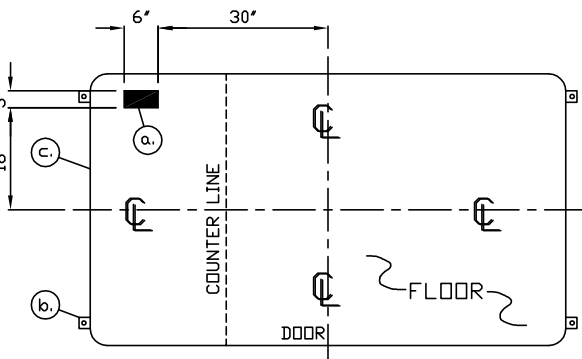


The booth will be a per-assembled style unit similar &/or equal to Par-Kut model attached. size will be 4' x 6'

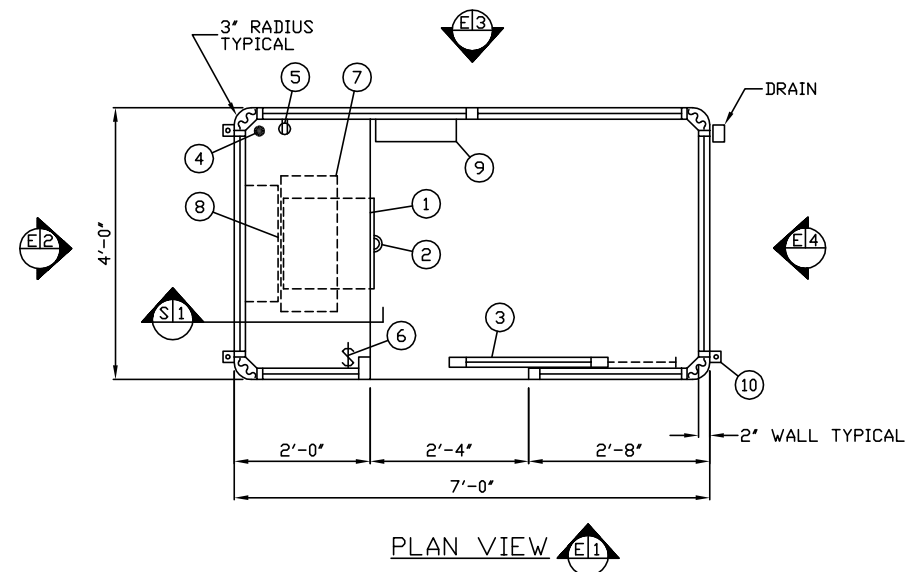




- 3" X 6" SLOT IN FLOOR FOR ELECTRIC SERVICE ENTRANCE TO C.B. PANEL ABOVE
- 2" X 2" X 1/4" MIN. ANCHOR CLIP WITH 3/4" ANCHOR BOLT HOLE, 4-REQ'D. ONE EACH CORNER. ANCHOR BOOTH AFTER FINAL LOCATION. ANCHOR BOLTS NOT INCLUDED
- OUTER EDGE OF BASE



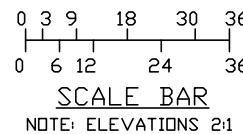
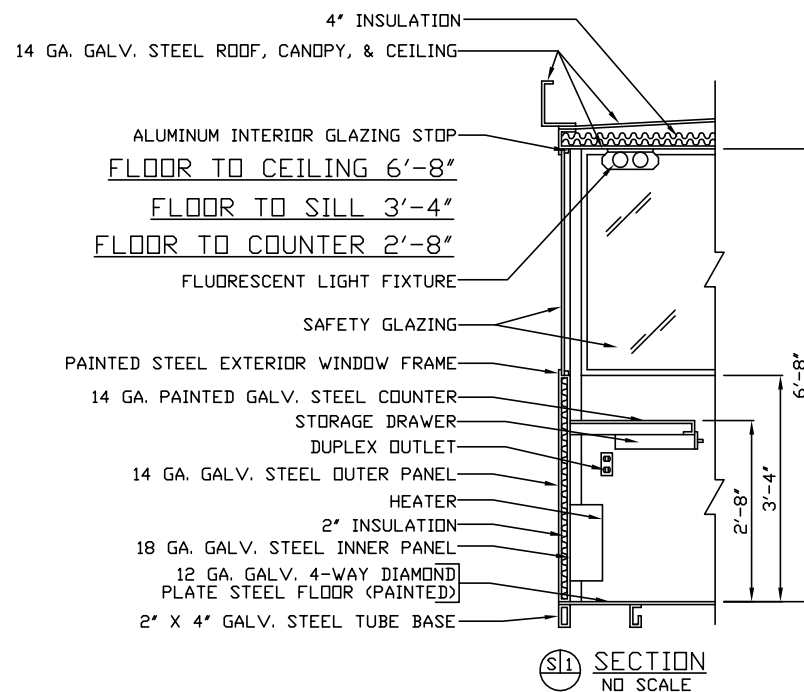
NOTE: PROVIDE 120/240V. 1Ø-3 WIRE SERVICE WITH GROUND.  
SERVICE ENTRANCE/ANCHOR BOLT LAYOUT



- COUNTER- 22" DEEP PAINTED GALVANIZED STEEL 32" ABOVE FLOOR.
- PAINTED STORAGE DRAWER BENEATH COUNTER.
- DOOR- 28" WIDE, SLIDING STEEL WITH WEATHER-STRIPPING, BALL BEARING HANGERS, SAFETY GLAZING, HEAVY DUTY TRACK, HOOK BOLT LOCK, & HARDWARE. 2" HOLE IN COUNTER FOR DROP CORDS TO OUTLET.
- DUPLEX OUTLET- MOUNTED BELOW COUNTER.
- LIGHT SWITCH MOUNTED ABOVE COUNTER.
- LIGHT- FLUORESCENT LIGHT FIXTURE WITH LENS.
- HEATER- 240V./5,600 WATT FAN FORCED WITH INTEGRAL THERMOSTAT CONTROL.
- C.B. PANEL- 12 SPACE 120/240V. 1Ø-3 WIRE WITH GROUND BAR. 100 AMP MAIN BREAKER IS INCLUDED.
- ANCHOR CLIP- 2" X 2" X 1/4" MIN. STEEL WELDED TO BASE AT GRADE WITH 3/4" ANCHOR BOLT HOLE. 4-REQ'D. ANCHOR BOOTH AFTER FINAL LOCATION. ANCHOR BOLTS NOT INCLUDED.

NOTE: PAR-KUT BOOTHS ARE OF SINGLE UNIT WELDED GALVANIZED STEEL CONSTRUCTION, FACTORY ASSEMBLED AND DELIVERED SET UP. FAILURE TO SECURELY ANCHOR BOOTH MAY RESULT IN OVERTURNING OF UNIT AND SERIOUS INJURY TO OCCUPANT.

- GLAZING TO BE 44% TINTED TEMPERED SAFETY GLAZING WITH PAINTED STEEL EXTERIOR WINDOWS FRAMES AND ALUMINUM INTERIOR GLAZING STOPS.
- PAINT-A RUST INHIBITIVE PRIMER WITH AN INDUSTRIAL FINISH.
- ELECTRICAL- ALL WIRING BY PAR-KUT TO BE #12(MIN) STRANDED COPPER, THHN ENCLOSED IN 1/2"(MIN) E.M.T. PER NATIONAL ELECTRIC CODE. FITTINGS, FIXTURES & DEVICES ARE U.L. LABELED. ALL WIRING TO TERMINATE AT C.B. PANEL. ALL CIRCUITS HAVE GREEN GROUND WIRE.
- BOOTH WILL HAVE A 3" CANOPY OVERHANG ON ALL SIDES.
- LIFTING RING(S) ARE PROVIDED IN ROOF.
- NO ON SITE WORK BY PAR-KUT.
- VERTICAL SLIDING WINDOW INCLUDES INSECT SCREEN.



| A/E NOTES                                          |  |
|----------------------------------------------------|--|
| PAINT COLOR: MATCH SHERWIN WILLIAM BRILLIANT WHITE |  |
| TINTED GLAZING COLOR: GRAY                         |  |

NOTE: THIS PRINT AND DESIGN ARE THE PROPERTY OF PAR-KUT INTERNATIONAL, INC. IT MUST NOT BE REPRODUCED IN ANY MANNER, NOR SHALL IT BE SUBMITTED TO OUTSIDE PARTIES FOR EXAMINATION WITHOUT OUR CONSENT. IT SHALL BE USED ONLY AS A MEANS OF REFERENCE TO WORK DESIGNED AND FURNISHED BY PAR-KUT. PAR-KUT RESERVES THE RIGHT TO MAKE CHANGES TO DESIGN FOR ENGINEERING PURPOSES WITHOUT NOTICE. REVISIONS MAY NOT BE NOTED.

PAR-KUT INTERNATIONAL, INC.  
10961 Production Drive  
Harrison Twp, Mich.  
48045-1351  
PH. (810) 468-2947



DWG# 03-149-51 SHEET A-1

DELTA SONIC CAR  
WASH SYSTEMS  
ROCHESTER, NY

|               |                                  |
|---------------|----------------------------------|
| PD# 01-65156  |                                  |
| SCALE NTS     | DRAWN BY DNE                     |
| DATE 5-2-2003 | SIZE 4' X 7'                     |
| CHK'D BY:     | SALES REPRESENTATIVE MAL NEWCOMB |



# HISTORIC DISTRICT COMMISSION APPLICATION FOR WORK APPROVAL

City of Detroit - Planning & Development Department  
2 Woodward Avenue, Suite 808  
Detroit, Michigan 48226

## APPLICATION ID

HDC2025-00011

## PROPERTY INFORMATION

**ADDRESS(ES):** 2010-2040 Michigan Ave

**HISTORIC DISTRICT:** Corktown

## SCOPE OF WORK: (Check ALL that apply)

- |                                            |                                           |                                          |                                                   |                                                                                                      |                                |
|--------------------------------------------|-------------------------------------------|------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------|
| <input type="checkbox"/> Windows/<br>Doors | <input type="checkbox"/> Walls/<br>Siding | <input type="checkbox"/> Painting        | <input type="checkbox"/> Roof/Gutters/<br>Chimney | <input type="checkbox"/> Porch/Deck/Balcony                                                          | <input type="checkbox"/> Other |
| <input type="checkbox"/> Demolition        | <input type="checkbox"/> Signage          | <input type="checkbox"/> New<br>Building | <input type="checkbox"/> Addition                 | <input checked="" type="checkbox"/> Site Improvements<br>(landscape, trees, fences,<br>patios, etc.) |                                |

## BRIEF PROJECT DESCRIPTION:

improvements to an existing parking lot, landscaping, paving and drainage

## APPLICANT IDENTIFICATION

**TYPE OF APPLICANT:** Architect/Engineer/Consultant

**NAME:** Kenneth Moody

**COMPANY NAME:** KM Consulting

**ADDRESS:** 17245 Woodbine

**CITY:** Detroit

**STATE:** MI

**ZIP:** 48219

**PHONE:** +1 (313) 727-8941

**EMAIL:** moody48219@gmail.com

## I AGREE TO AND AFFIRM THE FOLLOWING:

- ☒ I understand that the failure to upload all required documentation may result in extended review times for my project and/or a denied application.
- ☒ I understand that the review of this application by the Historic District Commission does not waive my responsibility to comply with any other applicable ordinances including obtaining appropriate permits (building, sign, etc.) or other department approvals prior to beginning the work.
- ☒ I hereby certify that the information on this application is true and correct. I certify that the proposed work is authorized by the owner of record and I have been authorized to make this application as the property owner(s) authorized agent.

Signed by:

*Kenneth Moody*

BCE6EC5A432E413...

SIGNATURE

01/14/2025

DATE

NOTE: Based on the scope of work, additional documentation may be required. See [www.detroitmi.gov/hdc](http://www.detroitmi.gov/hdc) for scope-specific requirements.

PROJECT DETAILS – TELL US ABOUT YOUR PROJECT

Instructions: Add project details using the text box in each section. If your details exceed the space provided, attach the details via the attachment icon for that section.

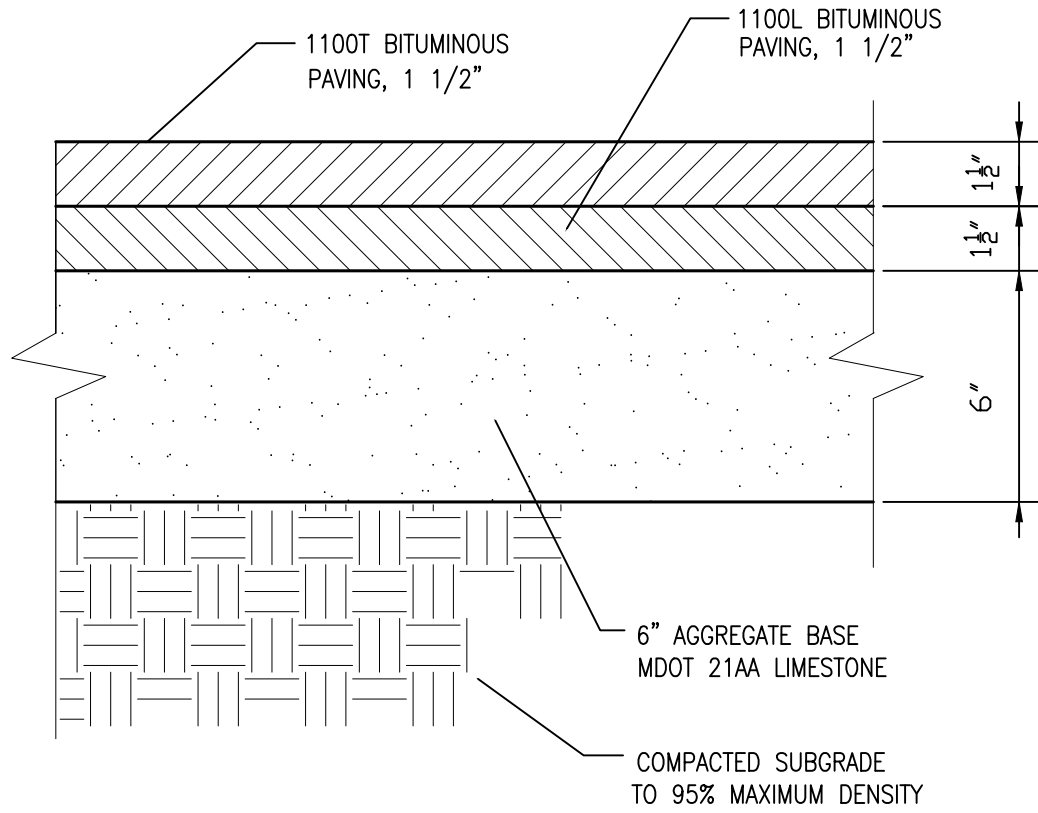
|                                                                                                 |               |
|-------------------------------------------------------------------------------------------------|---------------|
| ePLANS PERMIT NUMBER:<br>(only applicable if you've already applied for permits through ePLANS) | bld2023-02397 |
|-------------------------------------------------------------------------------------------------|---------------|

GENERAL

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <p>1. DESCRIPTION OF EXISTING CONDITION</p> <p>Please tell us about the current appearance and conditions of the areas you want to change. You may use a few sentences or attach a separate prepared document on the right. (For example, "existing roof on my garage is covered in gray asphalt shingles in poor condition.")</p> <p>Existing gravel parking lot with 4' chain link fence.</p>                                                                                                                    |                                                                                     |
| <p>2. PHOTOGRAPHS</p> <p>Help us understand your project. Please attach photographs of all areas where work is proposed.</p>                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <p>3. DESCRIPTION OF PROJECT</p> <p>In this box, tell us about what you want to do at the areas described above in box #1. (For example, Install new asphalt shingle roofing at garage.)</p> <p>pave existing lot, provide landscaped buffer along michigan ave. provide interior landscaping, install masonry wall &amp; fence enclosure at trash dumpster area, provide drainage for lot</p>                                                                                                                     |                                                                                     |
| <p>4. DETAILED SCOPE OF WORK</p> <p>In this box, please describe all steps necessary to complete the work described in box #3. (For example, "remove existing shingles, replace wood deck as necessary, replace wood eaves, install roof vents, replace rotted fascia boards, paint, clean worksite.")</p> <p>pave existing lot, provide landscaped buffer along michigan ave. provide interior landscaping, install trash masonry wall &amp; fence enclosure at trash dumpster area, provide drainage for lot</p> |                                                                                     |
| <p>5. BROCHURES/CUT SHEETS</p> <p>Please provide information on the products or materials you are proposing to install. For example, a brochure on the brand and color of the shingles proposed.</p>                                                                                                                                                                                                                                                                                                               |                                                                                     |

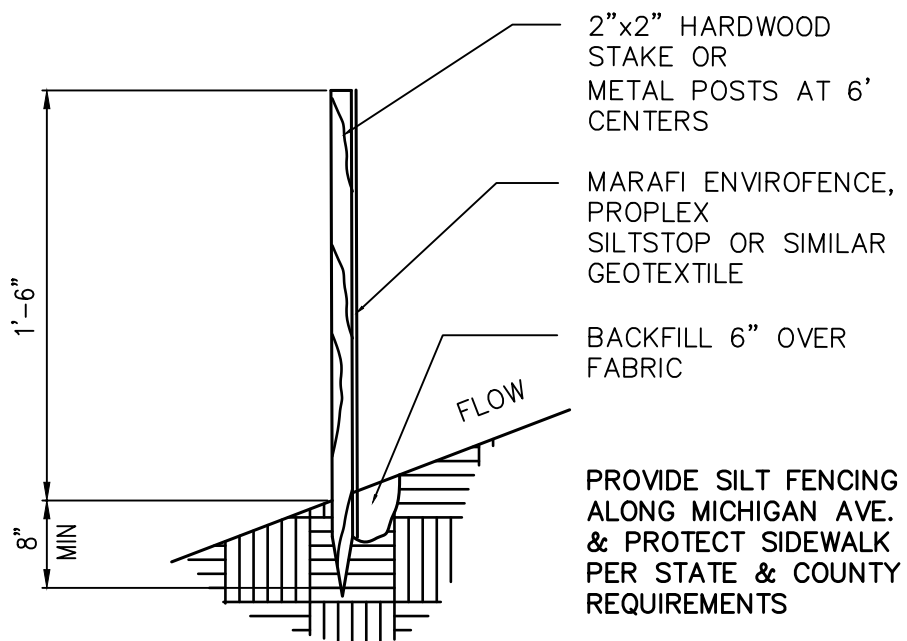
ADDITIONAL DETAILS

|                                                                                                                                                              |                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                                                              |                                                                                                |
|                                                                                                                                                              |                                                                                                |
| <div>8. SITE IMPROVEMENTS</div> <div>If site improvements are proposed, please provide any relevant site improvement plans pertaining to your project.</div> | <div></div> |
|                                                                                                                                                              |                                                                                                |



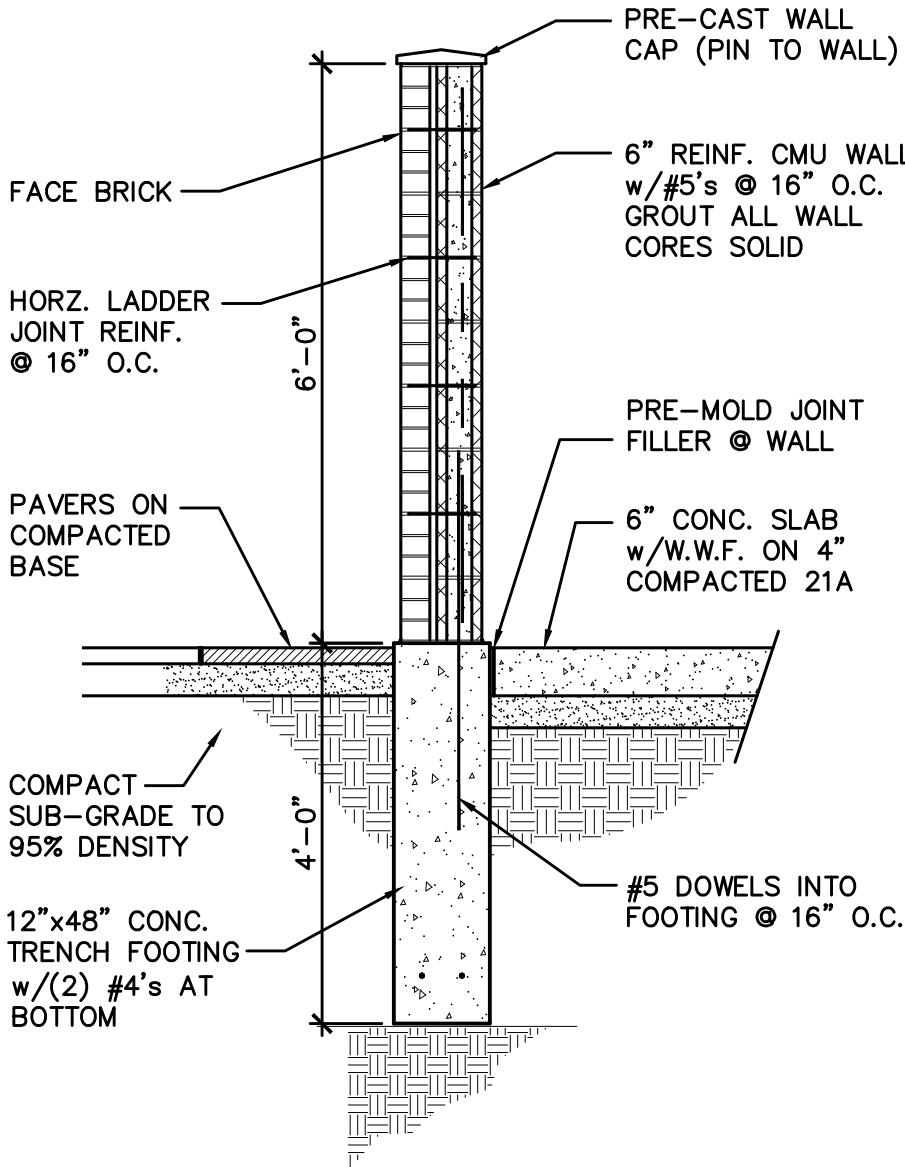
## PARKING LOT PAVEMENT DETAIL

SCALE: NONE



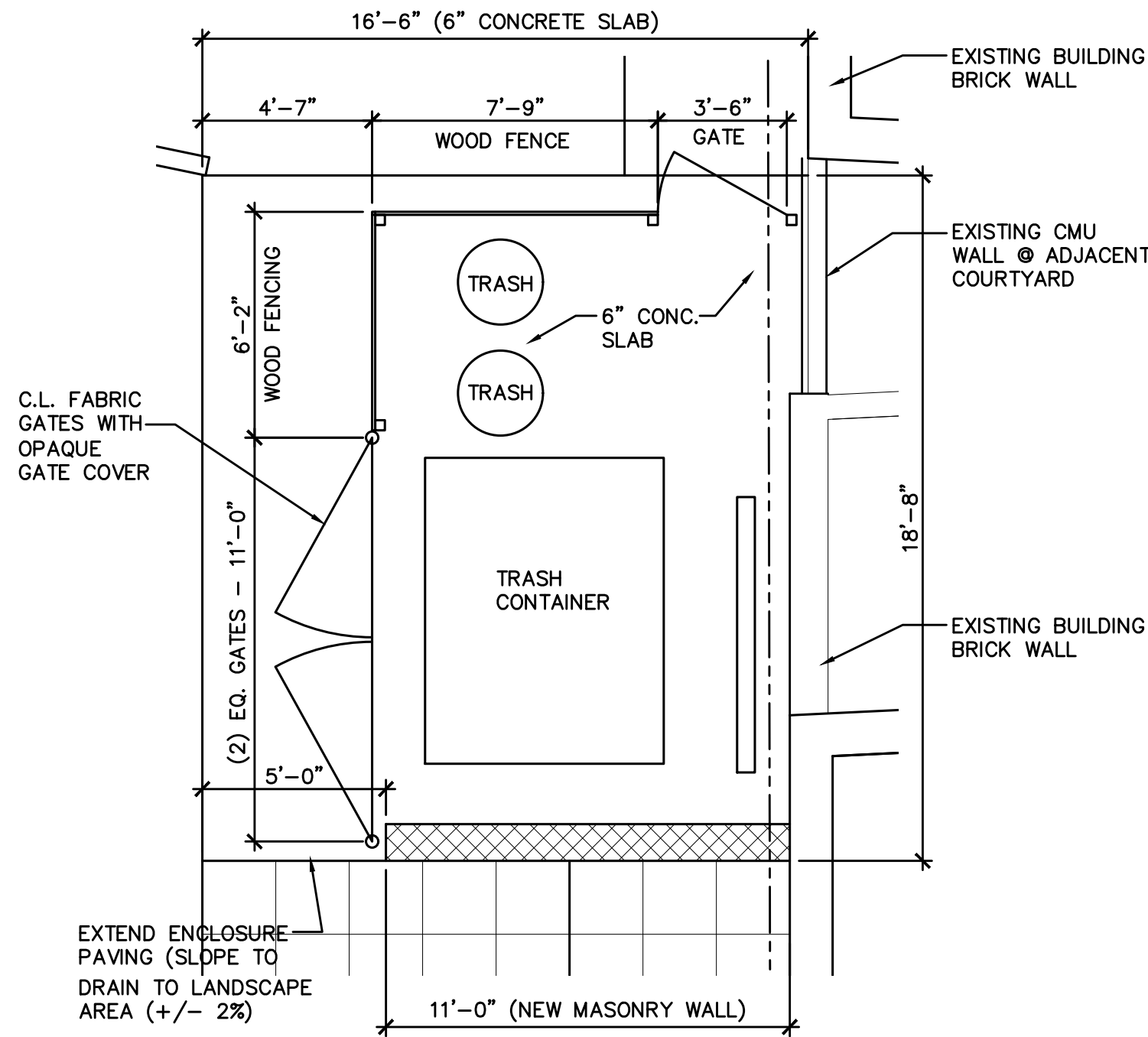
## SILT FENCE DETAIL

SCALE: NONE



## TRASH ENCLOSURE DETAIL

SCALE: 1/2" = 1'-0"



## TRASH ENCLOSURE PLAN

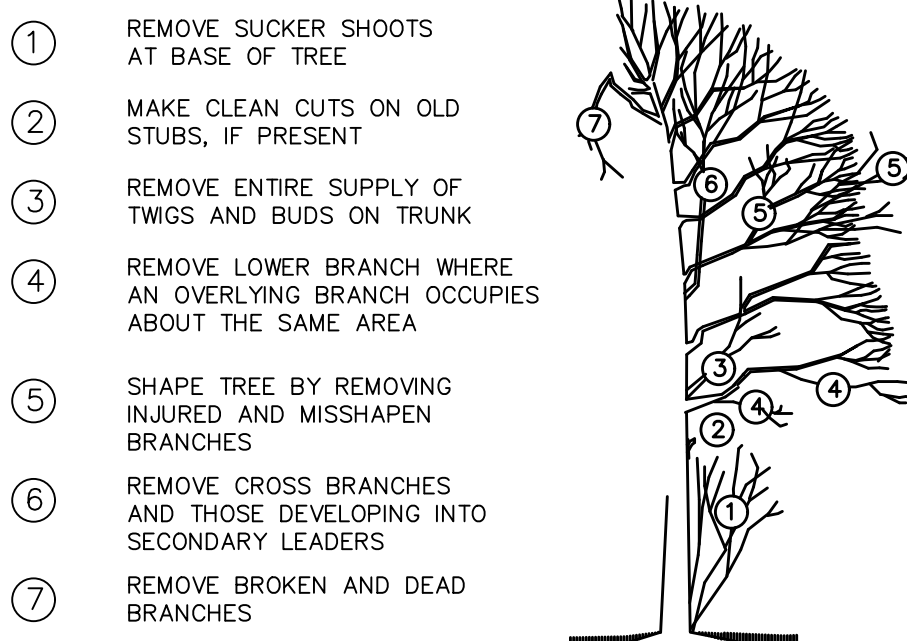
SCALE: 1/4" = 1'-0"

## PLANT VARITY SELECTION LIST

| KEY | QTY | SCIENTIFIC NAME                   | COMMON NAME                | SIZE         |
|-----|-----|-----------------------------------|----------------------------|--------------|
| GC  | 50  | SEDUM KAMTSCHATICUM               | GOLDEN SEDUM               | 3" POT       |
| P1  | 12  | MALUS ZUMI 'CALOCARPA'            | ARBORVITAE – GOLDEN GLOBE  | 24–30"       |
| P2  | 15  | BUXUS MICROPHYLLA JAPONICA GREGEM | BABY GEM BOXWOOD           | 1GAL (12–24" |
| P3  | 6   | PANICUM VIRGATUM SHENANDOAH       | SHENANDOAH SWITCH GRASS    | 1GAL (12–24" |
| P4  | –   | DICHONDLA ARGENTEA                | DICHONDRA GROUND COVER     | SEED         |
| P5  | 12  | HOSTA PLANTAGINEA (JARDIN)        | PURPLE HOSTA               | –            |
| T1  | 8   | LAGERSTROEMIA FAURIEL             | JAPANESE MAPLE (BLOODGOOD) | 4'–6'        |
| T2  | 1   | ROSA RADTKO                       | KNOCK OUT ROSE TREE        | 5'           |

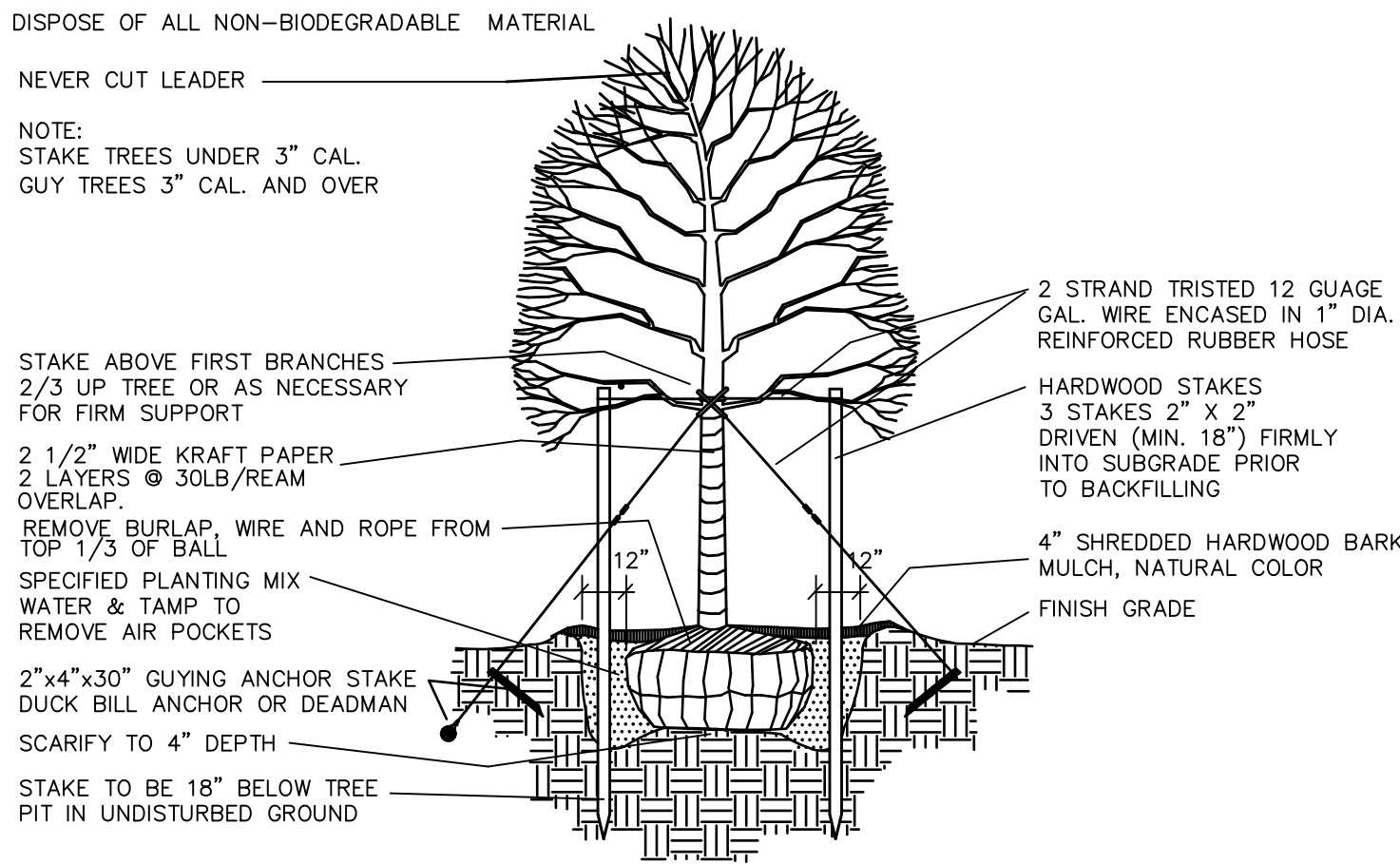
### STANDARD NOTES

- ALL CONSTRUCTION AND PLANT MATERIAL LOCATIONS TO BE ADJUSTED ON SITE IF NECESSARY.
- ANY SUBSTITUTION OF PLANT MATERIAL OR ALTERATION IN PLANT SIZES OR SPECIFICATIONS TO BE CONFIRMED BY THE LANDSCAPE ARCHITECT.
- ALL LARGE TREES AND EVERGREENS TO BE STAKED, GUYED AND WRAPPED, AS DETAILED ON PLAN.
- PLANT BEDS TO BE MULCHED AND DRESSED WITH 4" OF SHREDDED HARDWOOD BARK.
- EVERGREEN GROUPINGS TO VARY IN HEIGHT AS SPECIFIED IN THE PLANT MATERIAL LIST.
- DIG SHRUB PITS 1' LARGER THAN SHRUB ROOT BALLS AND TREE PITS 2' LARGER THAN ROOT BALLS. BACKFILL WITH ONE PART TOP SOIL AND ONE PART SOIL EXCAVATED FROM PLANTING HOLE.
- REMOVE ALL TWINE, WIRE AND BURLAP FROM TREE AND SHRUB EARTH BALLS AND FROM TREE TRUNKS.(IN DETAIL)
- LAWN TREES TO BE MULCHED WITH A 4' WIDE MINIMUM OF 6" DEEP SHREDDED BARK RING OR APPROVED ALTERNATE DESIGN FOR TRUNK PROTECTION.
- PROVIDE SOD AND 1 YEAR MAINTENANCE FOR ALL NEW LAWN AREAS.
- INSTALLATION OF ALL PLANT MATERIALS SHALL BE IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF NURSERYMEN LANDSCAPE STANDARDS. ALL PLANT MATERIALS SHALL BE NURSERY GRADE NO. 1
- PLANT MATERIALS, ESPECIALLY EVERGREENS, TO BE PLANTED HIGHER THAN NORMAL WHEN HEAVY SOIL CONDITION (CLAY, ETC.) PREVAIL.
- NO TREES OR LARGE EVERGREENS TO BE PLANTED OVER ANY PROPOSED OR EXISTING UTILITY LINES AS SHOWN ON THE OVERALL LANDSCAPE PLAN. SEE ENGINEERING PLANS FOR EXACT LOCATIONS AND DETAILS.
- LAWN TREES ARE TO BE MULCHED WITH A MINIMUM OF 4" WIDE BY 6" DEEP SHREDDED BARK RINGS OR APPROVED DESIGNS FOR TRUNK PROTECTION. ONLY NATURAL COLORED SHREDDED HARDWOOD BARK MULCH
- BACKFILL DIRECTLY BEHIND ALL CURBS AND ALONG SIDEWALKS AND COMPACT TO THE TOP OF CURB OR WALK TO SUPPORT VEHICLE AND PEDESTRIAN WEIGHT WITHOUT SETTLING.
- ALL LANDSCAPE AREAS SHALL BE EXCAVATED OF ALL EXISTING BASE MATERIAL &/or POOR SOILS TO A DEPTH OF 12–18" AND BACKFILLED WITH GOOD MEDIUM TEXTURE PLANTING SOIL & HAVE 4–6" OF TOP TOPSOIL OVER FILL MATERIAL & CROWNED; MAKE ANY REQUIRED ADJUSTMENTS AFTER EARTH SETTLING.
- CLEAN & REMOVE EXISTING MATERIALS ALONG WALKS AS REQUIRED TO INSTALL NEW LANDSCAPE BEDDINGS.



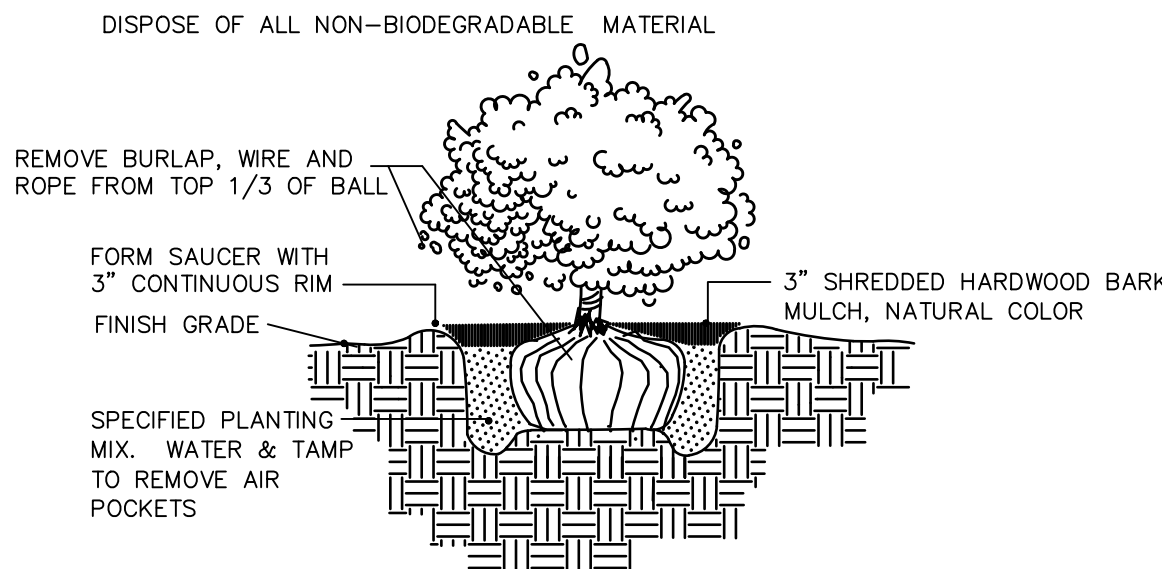
## TREE PRUNING

NTS



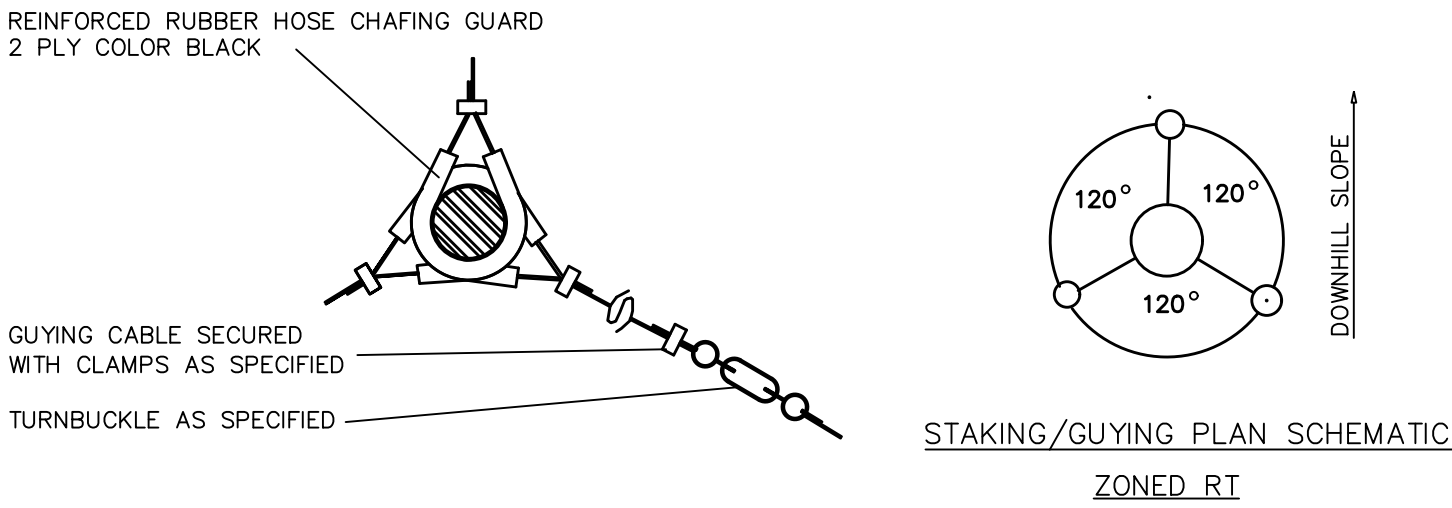
## TREE PLANTING DETAIL

NTS



## SHRUB PLANTING DETAIL

NTS



## TREE STAKING AND GUYING

NTS

KM

Consulting

Architectural Design  
and Construction  
Consulting

17245 Woodbine  
Detroit, Michigan 48219  
Tel: (313) 727-8941

email: moody48219@gmail.com

### NOTES:

Project:  
**MICHIGAN AVE. DEVELOPMENT**  
**PARKING 313 – Existing Parking Lot**  
**2010 to 2040 MICHIGAN AVE.**  
**DETROIT, MICHIGAN**

|   |             |          |
|---|-------------|----------|
|   |             |          |
| 4 |             |          |
| 3 | Plan Review | 8/12/24  |
| 2 | Plan Review | 7/12/24  |
| 1 | PERMIT      | 11/22/23 |

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
|-----|-------------|------|

### ISSUED FOR:

**PROJECT TITLE**  
**2000 MICHIGAN**  
**EXISTING**  
**PARKING LOT**  
**New Operator**

**2000 Michigan Ave.**

|          |    |  |
|----------|----|--|
| DRAWN    | KM |  |
| CHECKED  | –  |  |
| APPROVED | –  |  |

**SHEET TITLE**  
**SITE PLAN**  
.

|             |           |
|-------------|-----------|
| PROJECT NO. | SHEET NO. |
| –           | A1.2      |
| DATE        | 11/12/23  |



Detroit, Michigan

 Google Street View

Nov 2024 [See more dates](#)



