05/18/21

CERTIFICATE OF APPROPRIATENESS

Joel Smith, AIA Neumann/Smith Architecture 1610 Church Street Southfield, MI 48034

RE: Application Numbers 21-7253, 21-7254, 21-7255, 21-7256, 21-7257; 1501-1567 Church; Corktown

Historic District

Project Scope: Erect new parking structure

Dear Applicant,

At the Regular Meeting that was held on May 12, 2021, the Detroit Historic District Commission ("Commission") reviewed the above-referenced application for building permit. Pursuant to Section 5(10) of the Michigan Local Historic District Act, as amended, being MCL 399.205, MSA 5-3407(5)(10) and Section 21-2-73 of the 2019 Detroit City Code; the Commission hereby issues a Certificate of Appropriateness for the following work, effective on May 18, 2021, as it meets the Secretary of Interior's Standards for Rehabilitation and the district's Elements of Design:

Erect new parking structure on vacant parcels at 1501-1541 Church, per the submitted documents and drawings.

Please retain this COA for your files. You should now proceed to obtain a building permit from the City of Detroit Buildings, Safety, Engineering and Environmental Department. It is important to note that approval by the Detroit Historic District Commission does not waive the applicant's responsibility to comply with any other applicable ordinances or statutes. If you have any questions regarding the foregoing, please contact me at 313-224-1762.

For the Commission:

Garrick Landsberg Director/Staff

Detroit Historic District Commission

05/18/21

CERTIFICATE OF APPROPRIATENESS

Joel Smith, AIA Neumann/Smith Architecture 1610 Church Street Southfield, MI 48034

RE: Application Numbers 21-7258, 21-7259, 21-7260, 21-7261; 1606-1622 Church; Corktown Historic

District

Project Scope: Erect new attached townhouses

Dear Applicant,

At the Regular Meeting that was held on May 12, 2021, the Detroit Historic District Commission ("Commission") reviewed the above-referenced application for building permit. Pursuant to Section 5(10) of the Michigan Local Historic District Act, as amended, being MCL 399.205, MSA 5-3407(5)(10) and Section 21-2-73 of the 2019 Detroit City Code; the Commission hereby issues a Certificate of Appropriateness for the following work, effective on May 18, 2021, as it meets the Secretary of Interior's Standards for Rehabilitation and the district's Elements of Design:

Erect new attached townhouses on vacant parcels at 1606-1622 Church, per the submitted documents and drawings.

Please retain this COA for your files. You should now proceed to obtain a building permit from the City of Detroit Buildings, Safety, Engineering and Environmental Department. It is important to note that approval by the Detroit Historic District Commission does not waive the applicant's responsibility to comply with any other applicable ordinances or statutes. If you have any questions regarding the foregoing, please contact me at 313-224-1762.

For the Commission:

Garrick Landsberg Director/Staff

Detroit Historic District Commission

Corktown Sites 1&2

HDC DESIGN MAY 12, 2021



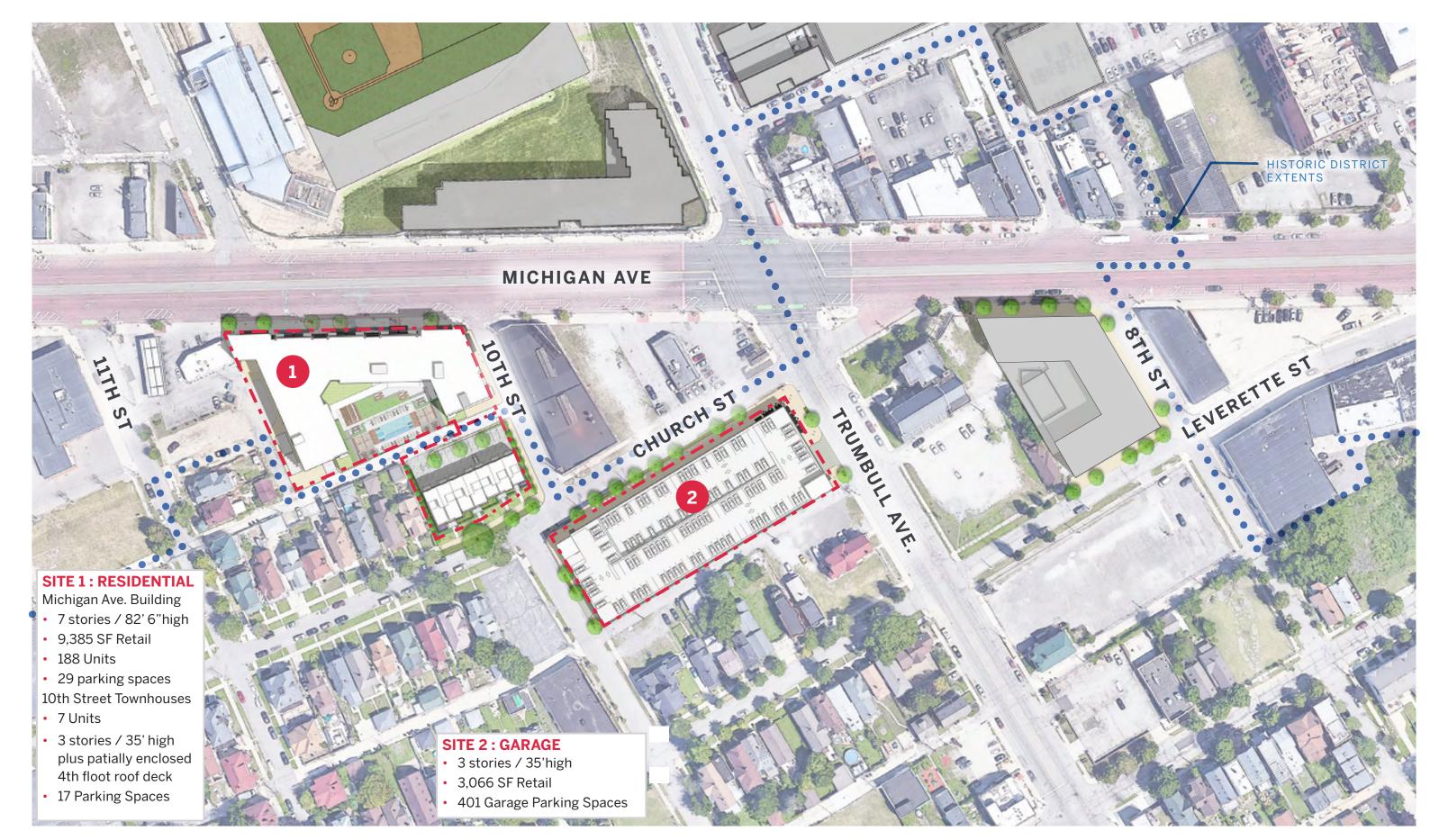


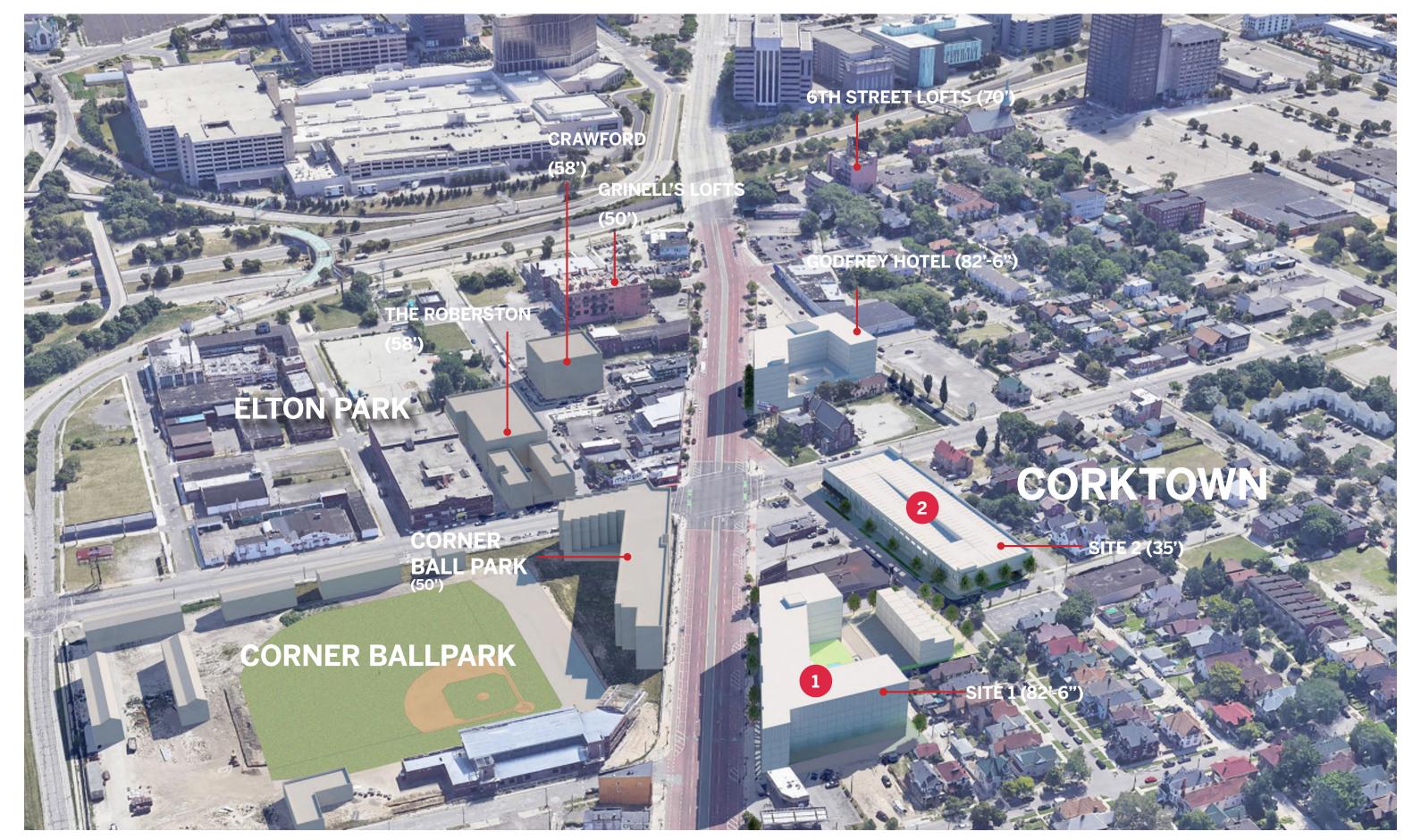














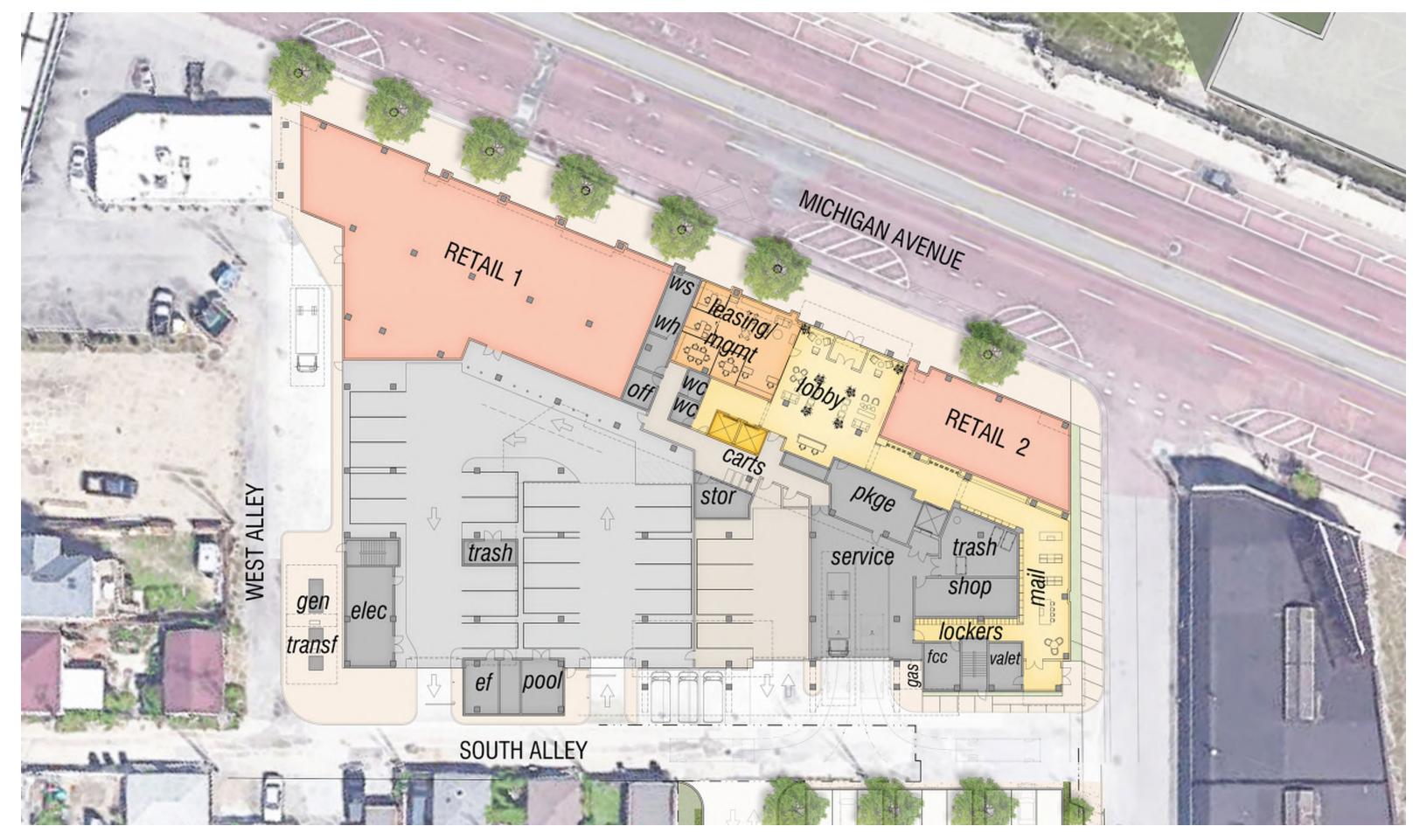
SITE 1

Residential

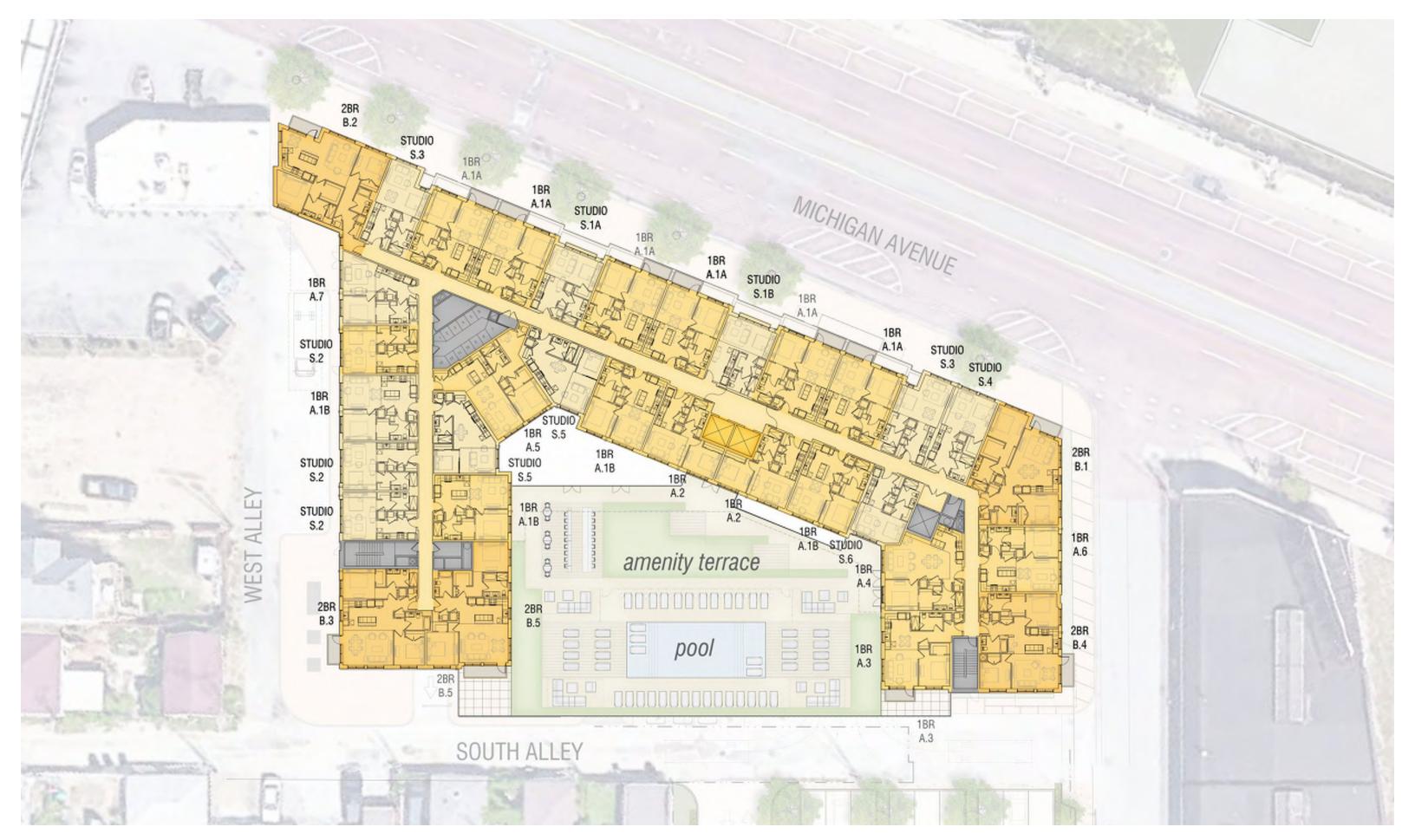
Michigan Ave. Building

- 7 stories / 82' 6"high
- 188 Units
- 29 spaces

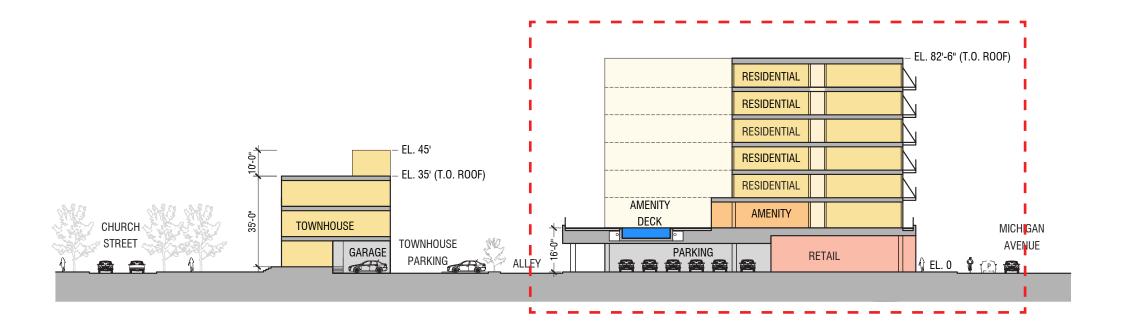
THE FORBES COMPANY > HUNTER PASTEUR HOMES < OXFORD CAPITAL

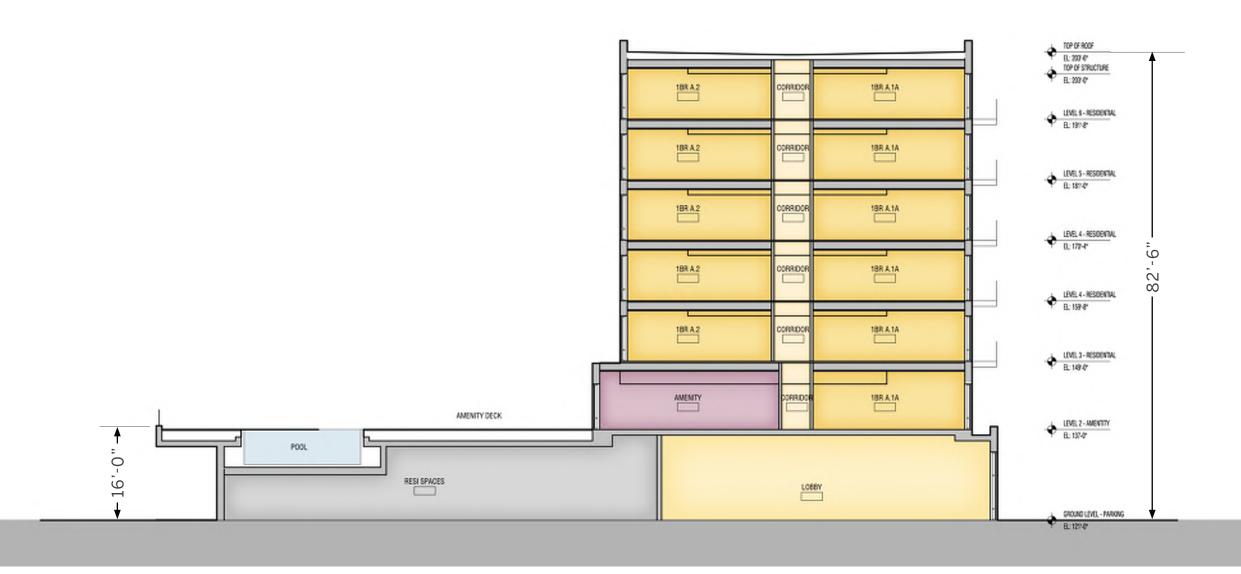














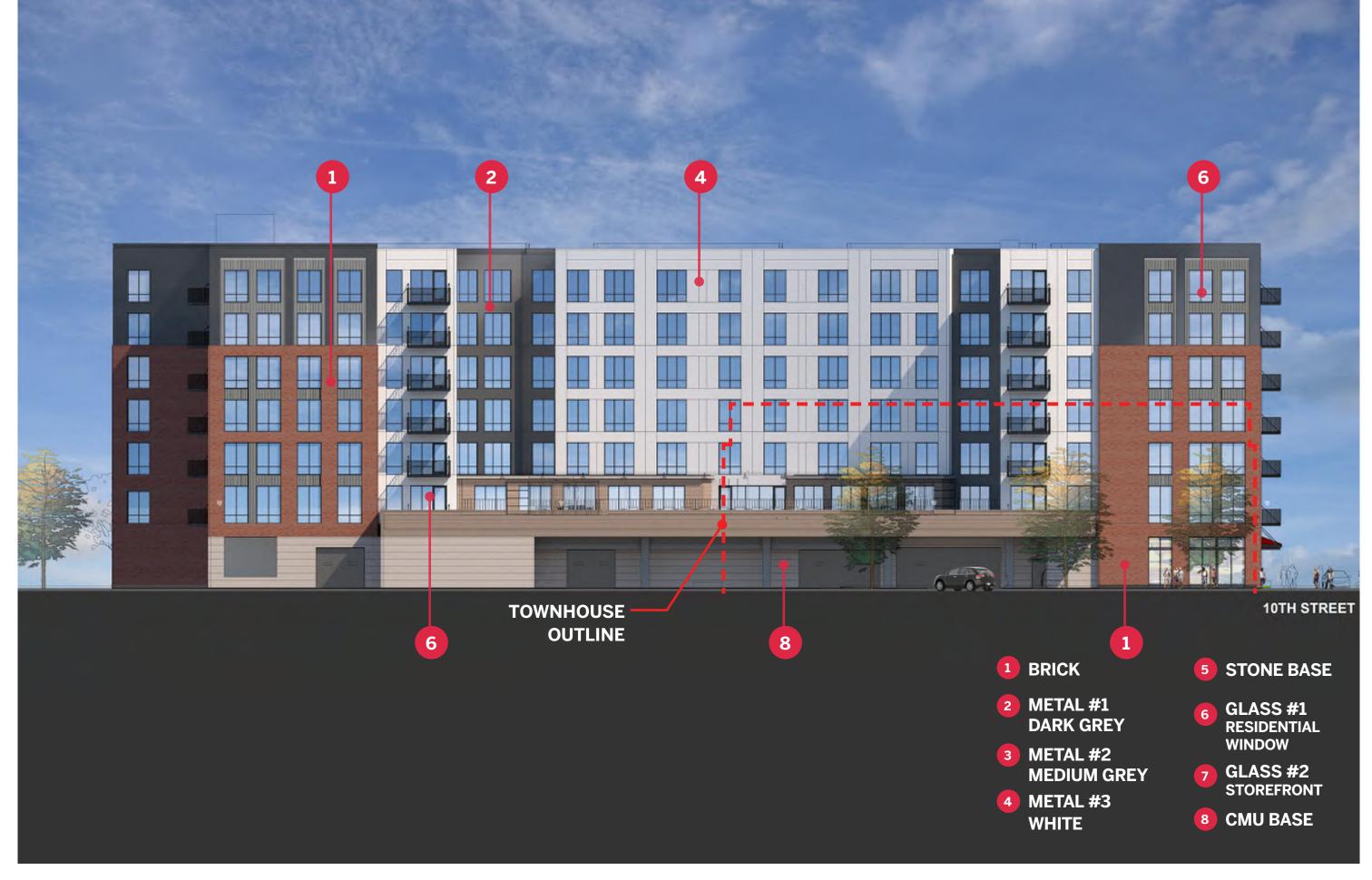
SITE 1 APARTMENTS: MICHIGAN AVE VIEW

9





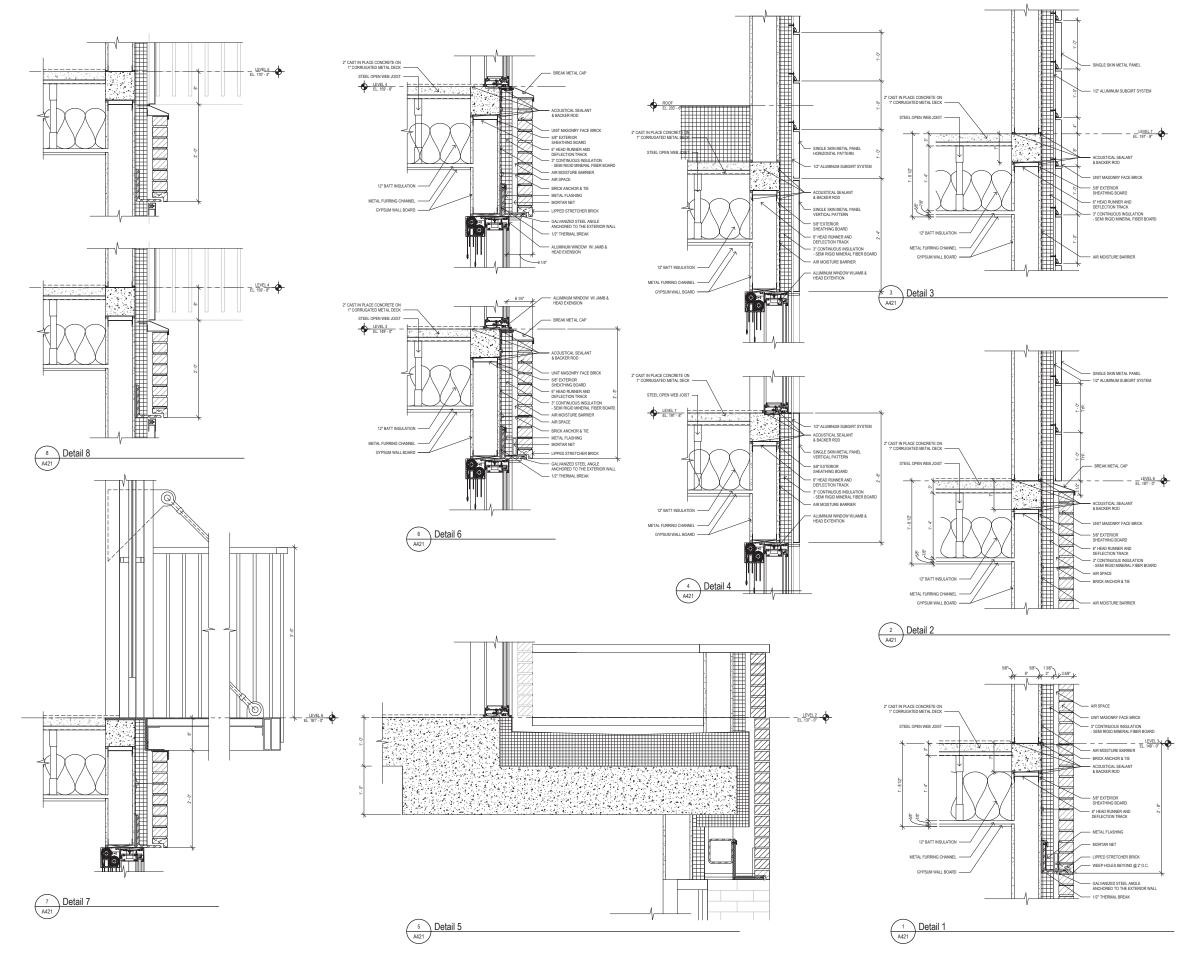














SITE 1 TOWNHOUSES

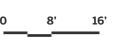
10th Street Townhouses

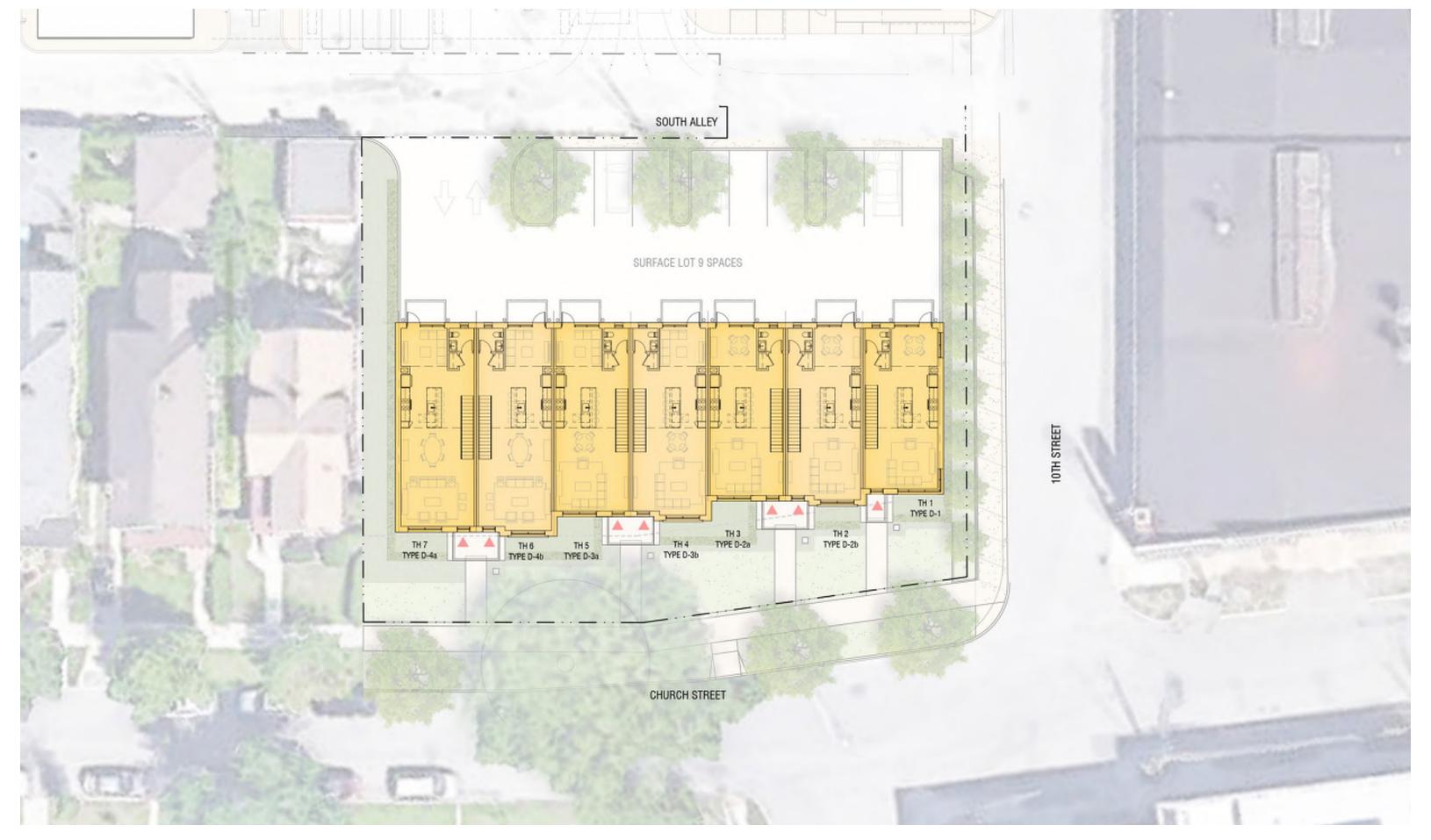
- 3 stories / 35' high plus partially enclosed 4th floor roof deck.
- 7 Units
- 17 Spaces

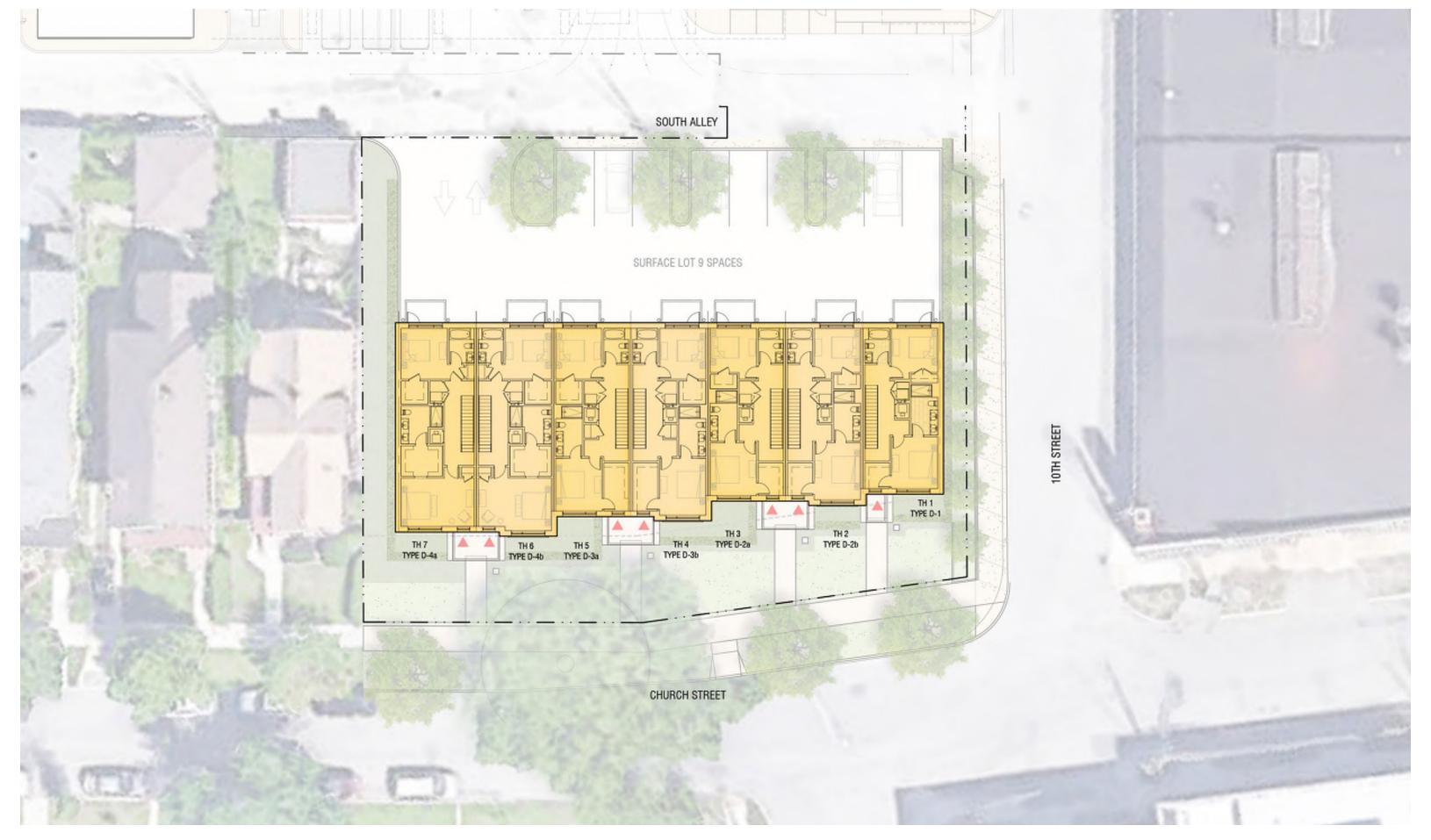


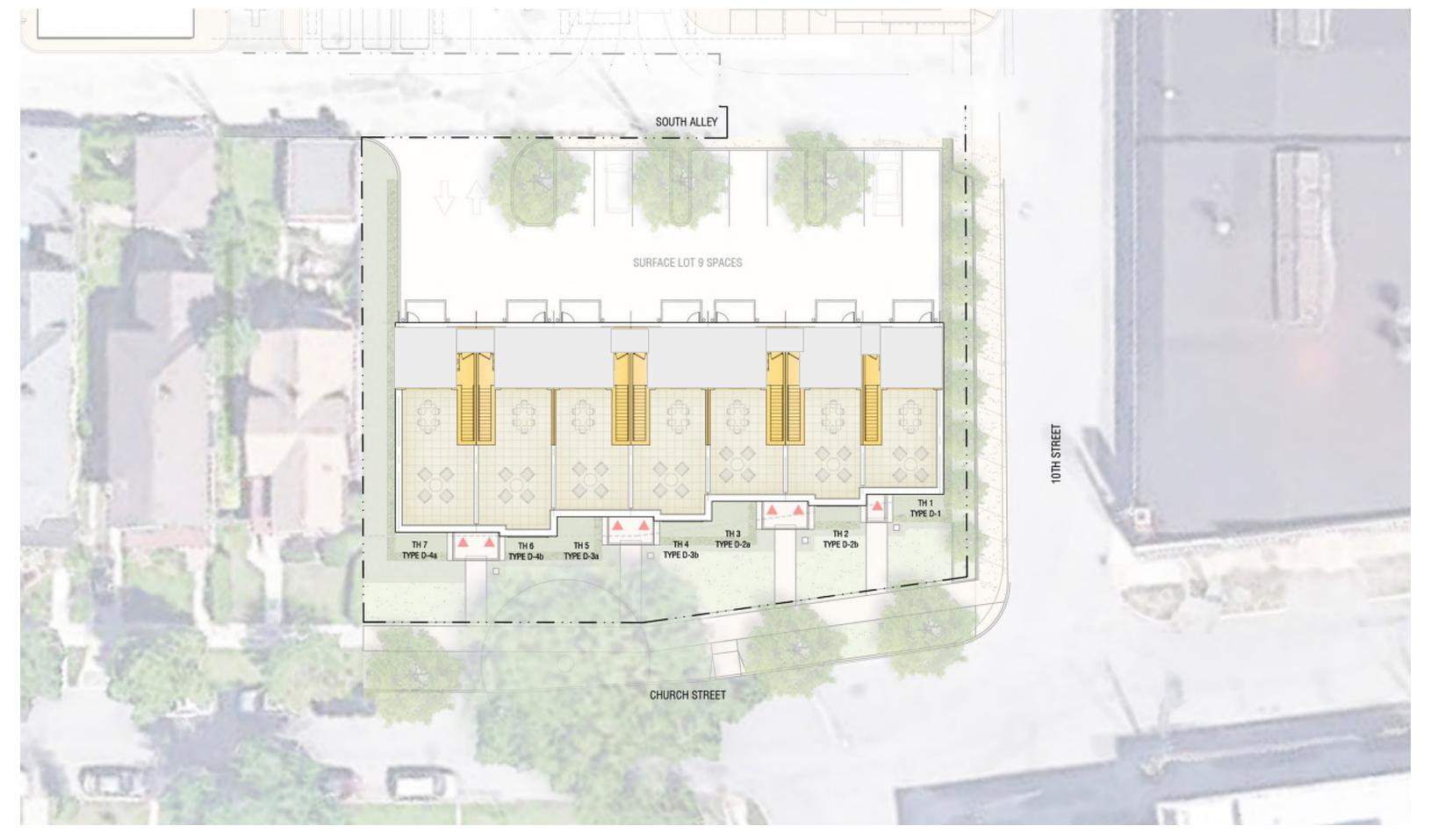


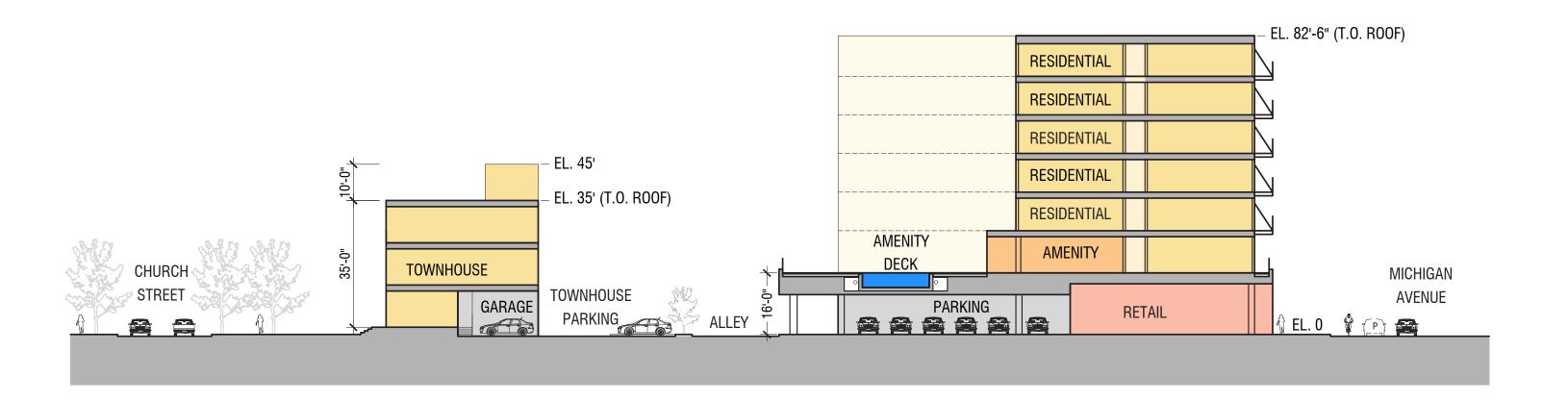














SITE 1 TOWNHOMES: VIEW FROM GARAGE

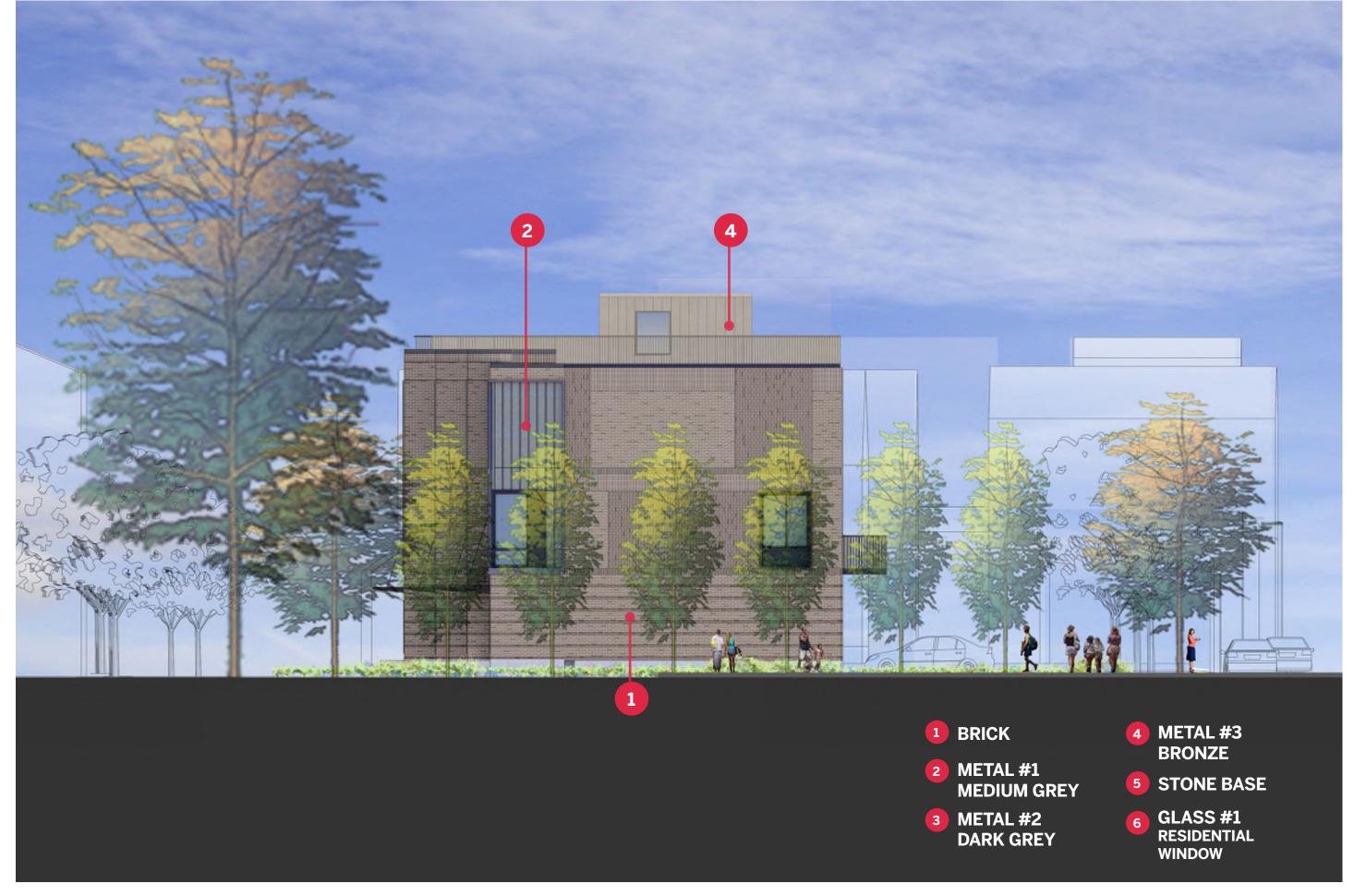
CORKTOWN > DETROIT, MICHIGAN > SITES 1&2



SITE 1 TOWNHOMES: VIEW FROM CHURCH STREET



- **MEDIUM GREY**
- **3** METAL #2 **DARK GREY**
- **5** STONE BASE
- GLASS #1 RESIDENTIAL **WINDOW**



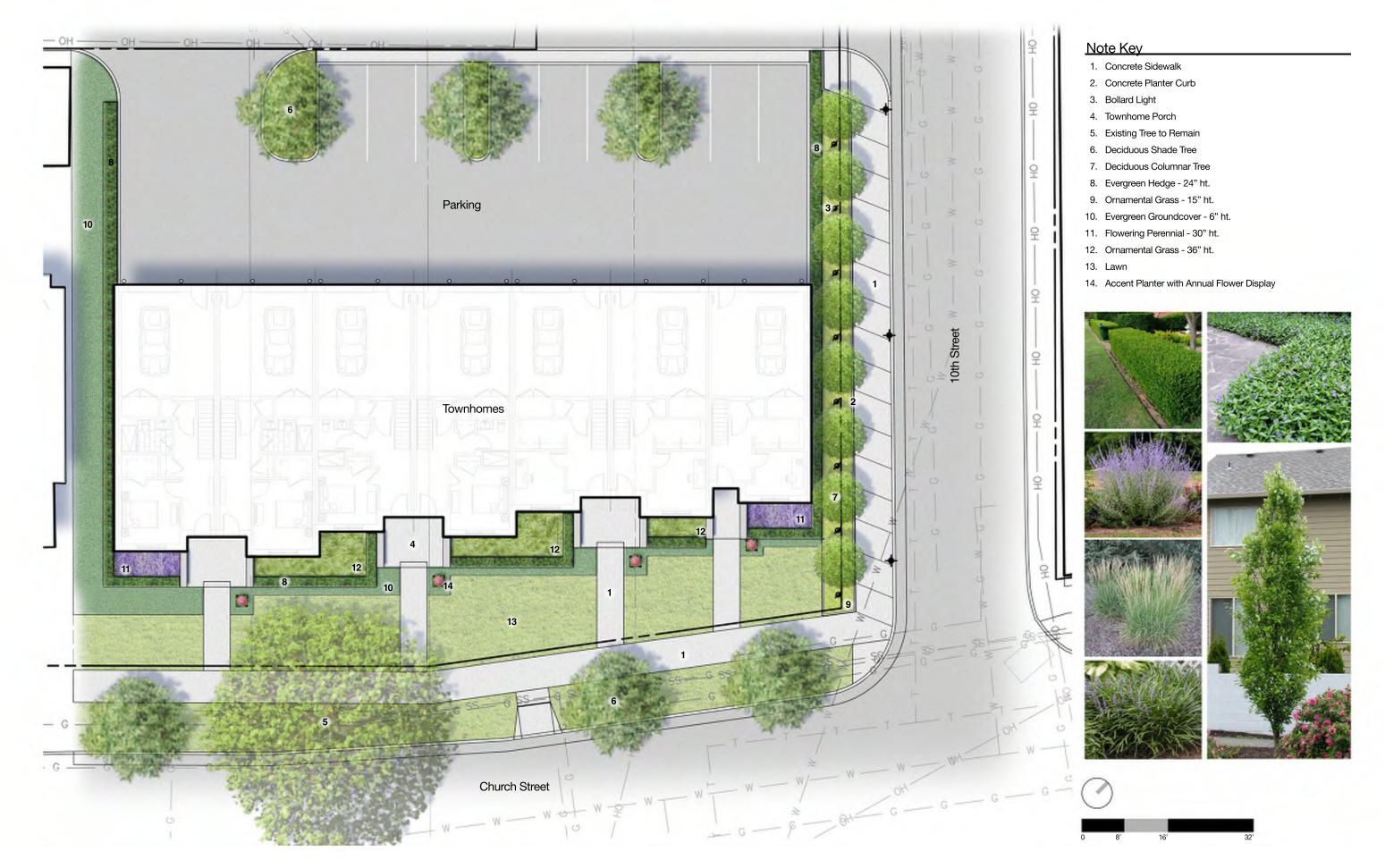


10TH STREET



GIFFELS WEBSTER > RESURGENT ENGINEERING > IMEG







SITE 2

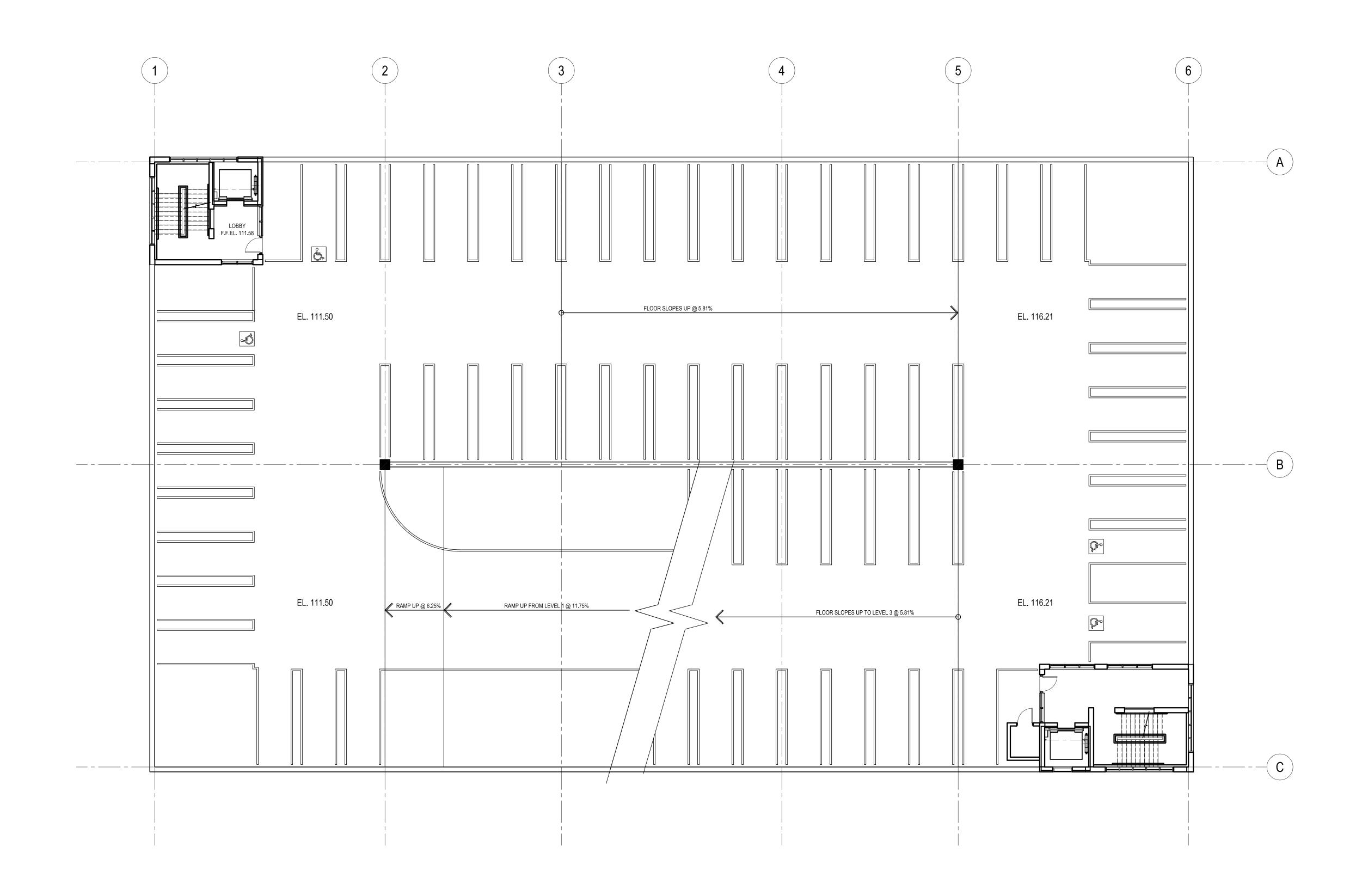
Garage

- 3 stories / 35'high
- 3,066 SF Retail
- 401 Garage Parking Spaces



					CAR COUNT SUMMARY							
					LEVELS	STANDARD STALLS	ACCESSIBLE STALLS	COMPACT STALLS	RESIDENTIAL STALLS	TOTAL		NEUMANN SMIT SOUTHFIELD · DETROI
					01	38 60	4	0	0	40 64		400 Galleria Officen Suite 5 Southfield, Michigan 480
					03	79 33	0 0	0	0 0	79 33		phone 248.352.83 fax 248.352.18 www.neumannsmith.co
					TOTALS	210	6	0	0	216		ELKUS MANFRE
12.35' GARAGE DOOR	GRAVEL & GRASS PARKING LOT	ASPHALT PARKING LOT		ASPHALT PARKING LOT		ı					ADA RAMP PED	[address] 25 DRYDOCK AV BOSTON MASSACHUSETTS 02210 [tel] 617.426
	BRICK PAVERS						ADA RAMP				ADA	CORKTOWN
ASPH. PATCH ON CONC. APPROACH CONC. CURB	CONC. CURB					HALT RAVEL . CURB	ADA				ADA RAMP	PARKING DEC
URCH ST. (60' WIDE – PUB					OOIVO.	. OOND	RAMP				'AMA'	1501 Church Street Detroit, MI 48216
GRASS & DIRT W/ASPH. REMNANTS ALONG APPROACH CONC.	CONC.		CONC.									RICH & ASSOCIA
H. PATCH ON C. APPROACH REMNANTS ALONG APPROACH	ASPH. PATCH CONC. APPROACH CONC. APPROACH CONC. APPROACH	ASPH. PATCH CONC. APPROACH	CONC. CURB 4	ASPH PATCH CONC APPROACH	CONC. CL	JRB (6)	A RAMP			AE RA	DA MP	PARKING CONSULTANTS ARCHITECTS - ENGINEERS - PLANNERS 26877 NORTHWESTERN HWY. SUITE 208 SOUTHFIELD, MI. 48033 SOUTHFIELD, MI. LUTZ, FL. (248) 353-5080 (813) 949-9860
GRAVEL/DIRT GRAVEL/DIRT	CONC. WALK REMNANTS & GRAVEL 351.21 (M) 1550	CO	NC. WALK REMNANTS & GRAVEL		хх		ADA RAM ADA			ADA		(248) 353-5080 (813) 949-9860 WWW.RICHASSOC.COM
GRAVEL/DIRT ALONG BUILDING 9.5' ROLL—UP GARAGE DOOR												
	LOBBY F.F.EL. 111.58											
	EL. 99.00						TANCO TO THE PROPERTY OF THE P					
							CONC.				SCAPING	
						30.00,					LANI ARE,	
							B 0				BRICK PAVERS	Issued for
						2,90.						
				EL. 100.00		S	SCH SCH					
	EL. 99.00		RAMP UP TO LEVEL 2 @ 11.75%	RAMP UP @ 6.25%	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		APPRO					
					—————			l				
OVERHEAD												
OVERHEAD BARREL W/MOTOR 14' ROLL-UP GARAGE DOOR		x	X X X X X X X X X X X X X X X X X X X		xxx	X X X X X X X X X X X X X X X X X X X	c		, 00			Drawn Prelimin RWK Checked
	S58°52'44"W 351.21'(M) 35	50.00'(C)PUBLIC ALLE	EY (20' WIDE)									Approved Do not so Use figure dimension Bidpak Number
												Job Number 2020009
			 						NMB		 	LEVEL 01 STRIPING PLAN
									LEVEL 0'	1 PLAN	; 	Sheet
											 	A1







SOUTHFIELD • DETROIT

400 Galleria Officentre
Suite 555
Southfield, Michigan 48034
phone 248 352 8310

Southfield, Michigan 48034 phone 248.352.8310 fax 248.352.1821 www.neumannsmith.com

ELKUS MANFREDI ARCHITECTS

[address] 25 DRYDOCK AVENUE BOSTON MASSACHUSETTS 02210 [tel] 617.426.1300

CORKTOWN PARKING DECK

1501 Church Street Detroit, MI 48216

PARKING CONSULTANTS
ARCHITECTS - ENGINEERS - PLANNERS
26877 NORTHWESTERN HWY.
SUITE 208
SOUTHFIELD, MI. 48033
SOUTHFIELD, MI. LUTZ, FL.
(248) 353-5080 (813) 949-9860
WWW.RICHASSOC.COM

Preliminary

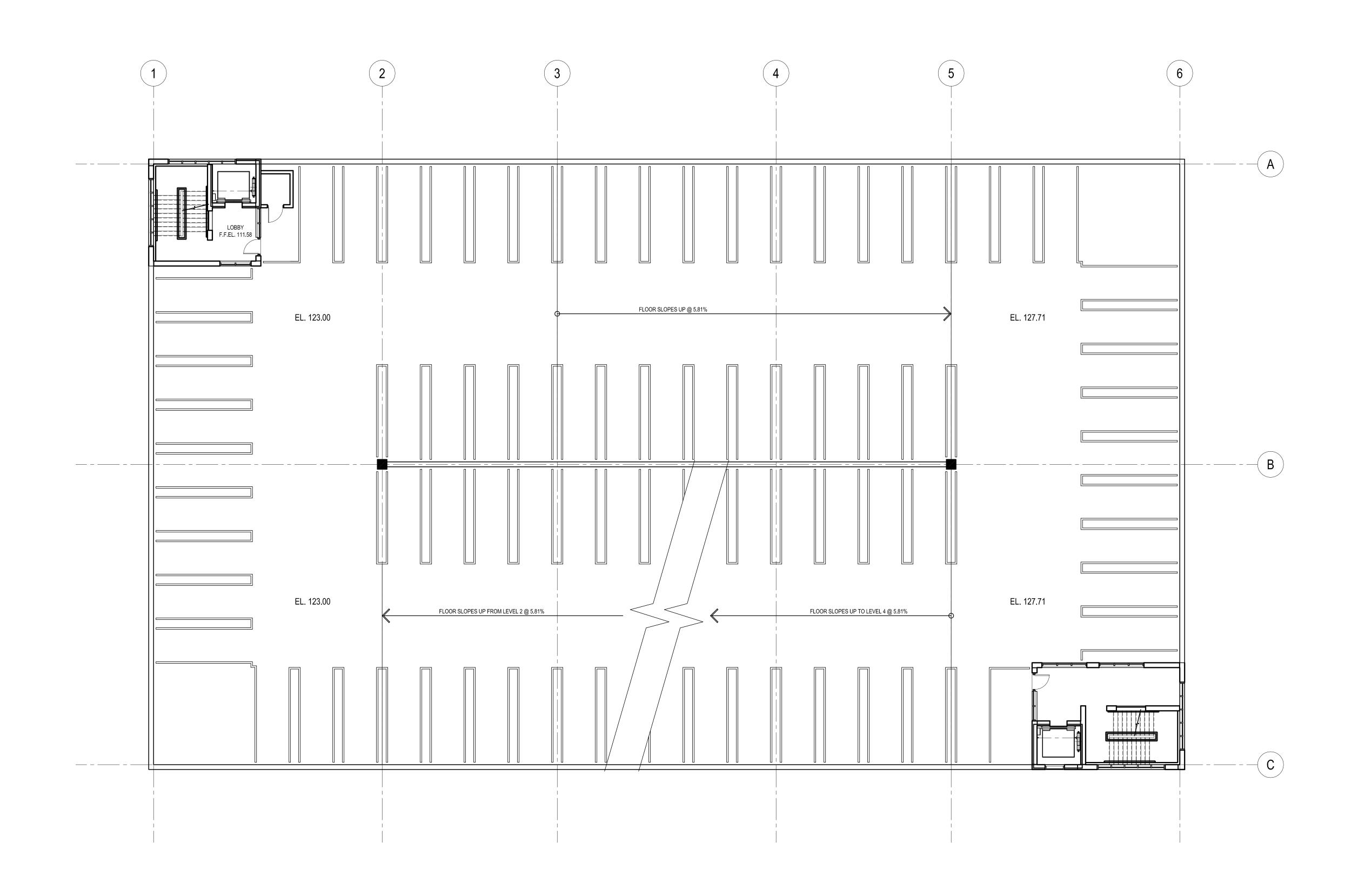
RWK
Checked
Checked
Record

Approved
Do not scale
Use figured
dimensions only

Job Number **2020009**

LEVEL 02 STRIPING PLAN







SOUTHFIELD • DETROIT400 Galleria Officentre

Suite 555
Southfield, Michigan 48034
phone 248.352.8310
fax 248.352.1821
www.neumannsmith.com

ELKUS | MANFREDI ARCHITECTS

[address] 25 DRYDOCK AVENUE BOSTON MASSACHUSETTS 02210 [tel] 617.426.1300

CORKTOWN PARKING DECK

1501 Church Street Detroit, MI 48216

RICH & ASSOCIATES

PARKING CONSULTANTS
ARCHITECTS - ENGINEERS - PLANNERS

26877 NORTHWESTERN HWY.
SUITE 208
SOUTHFIELD, MI. 48033
SOUTHFIELD, MI. LUTZ, FL.
(248) 353-5080 (813) 949-9860

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Approved

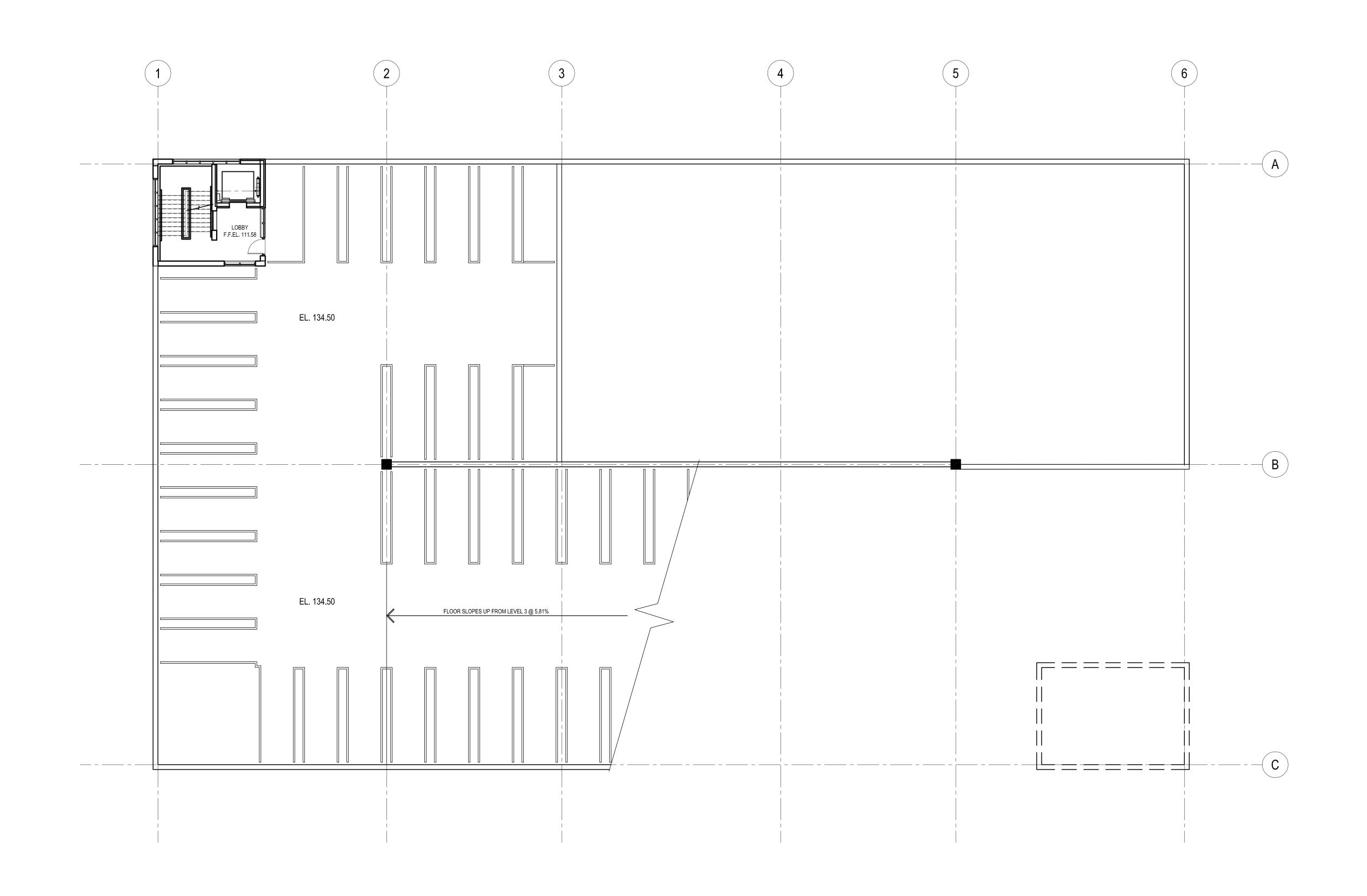
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dimensions only

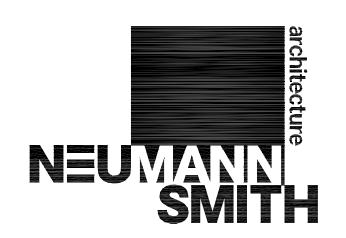
Job Number **2020009**

LEVEL 03 STRIPING PLAN

Sheet







SOUTHFIELD • DETROIT

400 Galleria Officentre
Suite 555
Southfield, Michigan 48034

Southfield, Michigan 48034 phone 248.352.8310 fax 248.352.1821 www.neumannsmith.com

ELKUS MANFREDI ARCHITECTS

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CORKTOWN PARKING DECK

1501 Church Street Detroit, MI 48216

RICH & ASSOCIATES

PARKING CONSULTANTS
ARCHITECTS - ENGINEERS - PLANNERS

26877 NORTHWESTERN HWY.
SUITE 208
SOUTHFIELD, MI. 48033
SOUTHFIELD, MI. LUTZ, FL.
(248) 353-5080 (813) 949-9860

WWW.RICHASSOC.COM

Issued for

Preliminary

RWK

Checked

□ Construction
□ Record

Approved

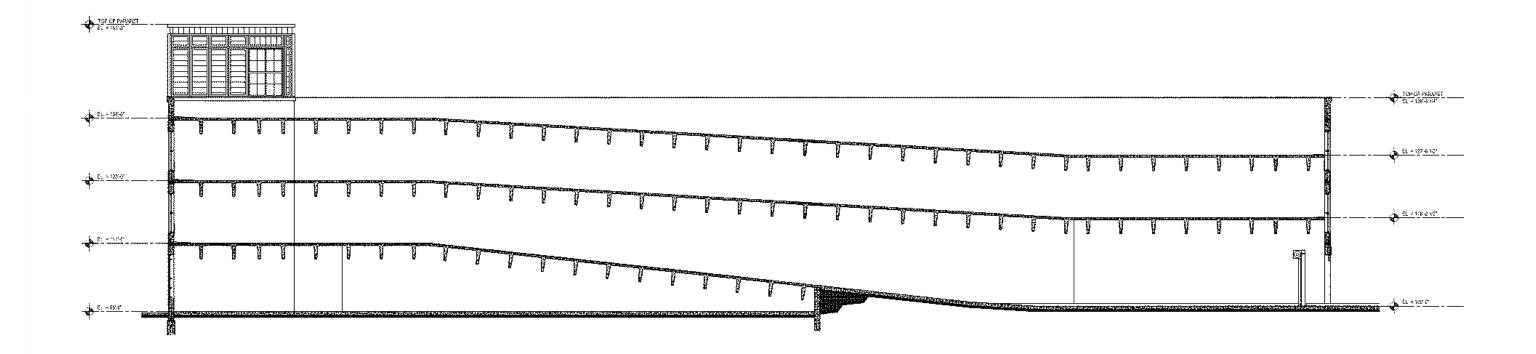
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dimensions only

Job Number **2020009**

LEVEL 04 STRIPING PLAN

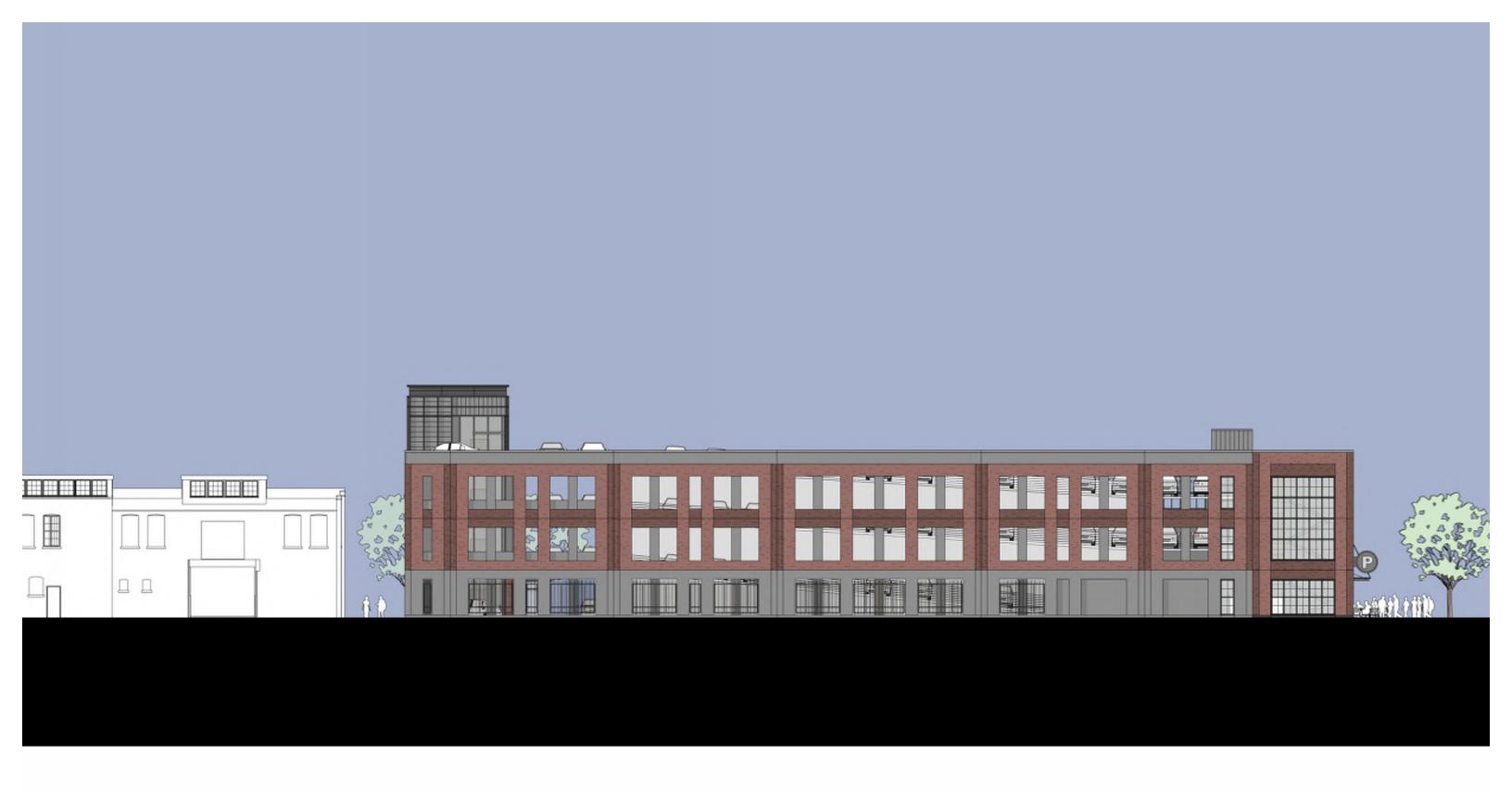
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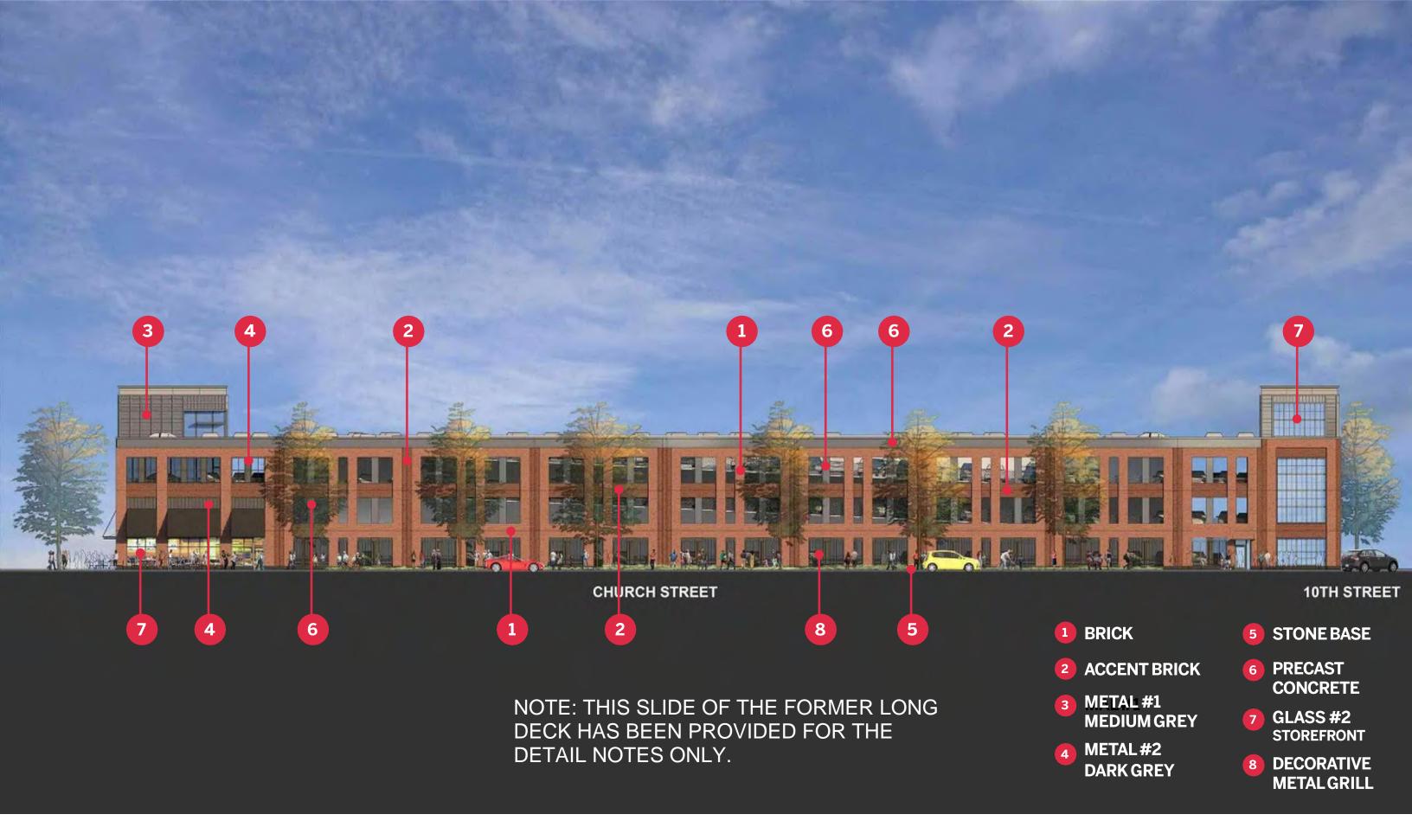














SITE 2: AERIAL VIEW



SITE 2 : AXON

CORKTOWN > DETROIT, MICHIGAN > SITE 2

THE FORBES COMPANY > HUNTER PASTEUR HOMES > OXFORD CAPITAL

ELKUS MANFREDI ARCHITECTS > NEUMANN SMITH ARCHITECTURE

GIFFELS WEBSTER > RESURGENT ENGINEERING > IMEG





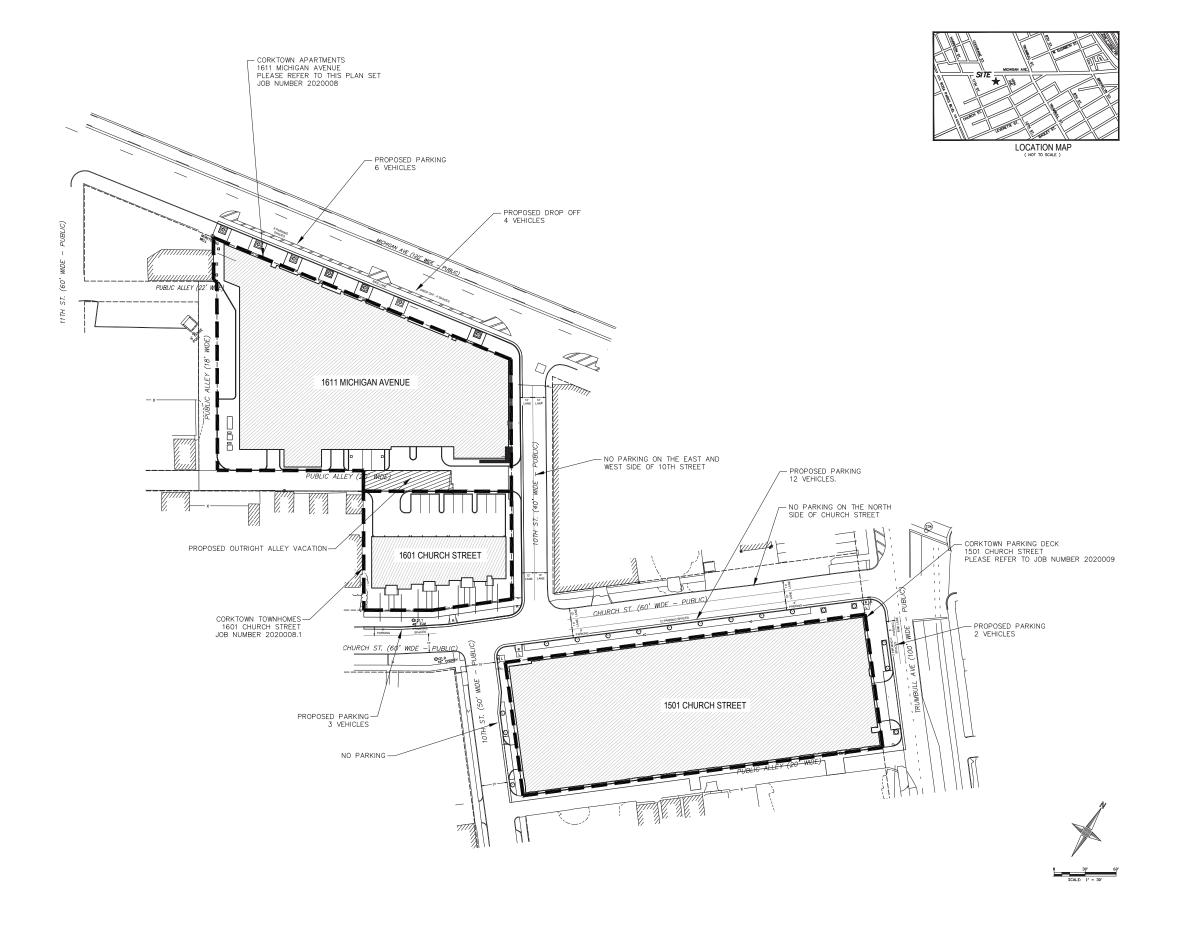




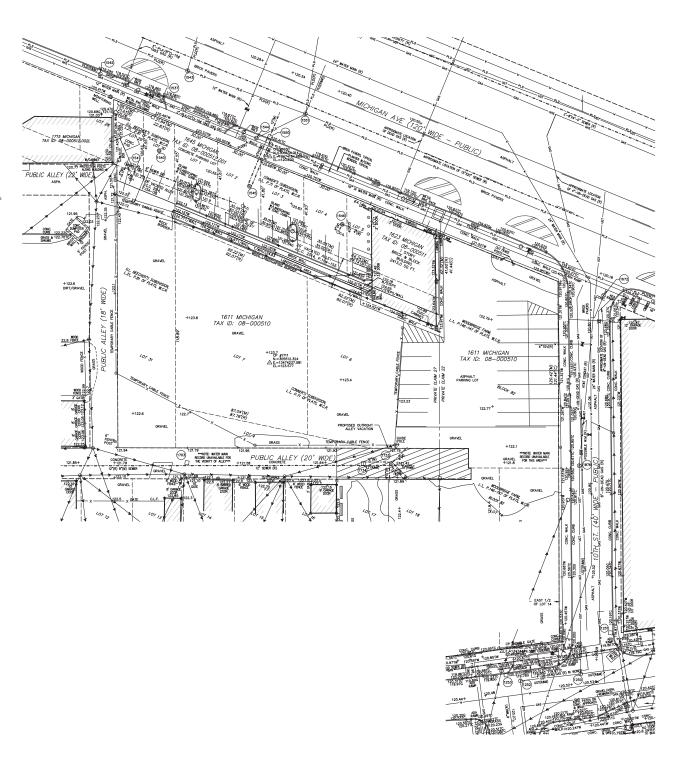
SITE 2 PARKING GARAGE: VIEW FROM MICHIGAN AVE

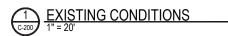
CORKTOWN > DETROIT, MICHIGAN > SITES 1&2





ROPERTY DESCRIPTION

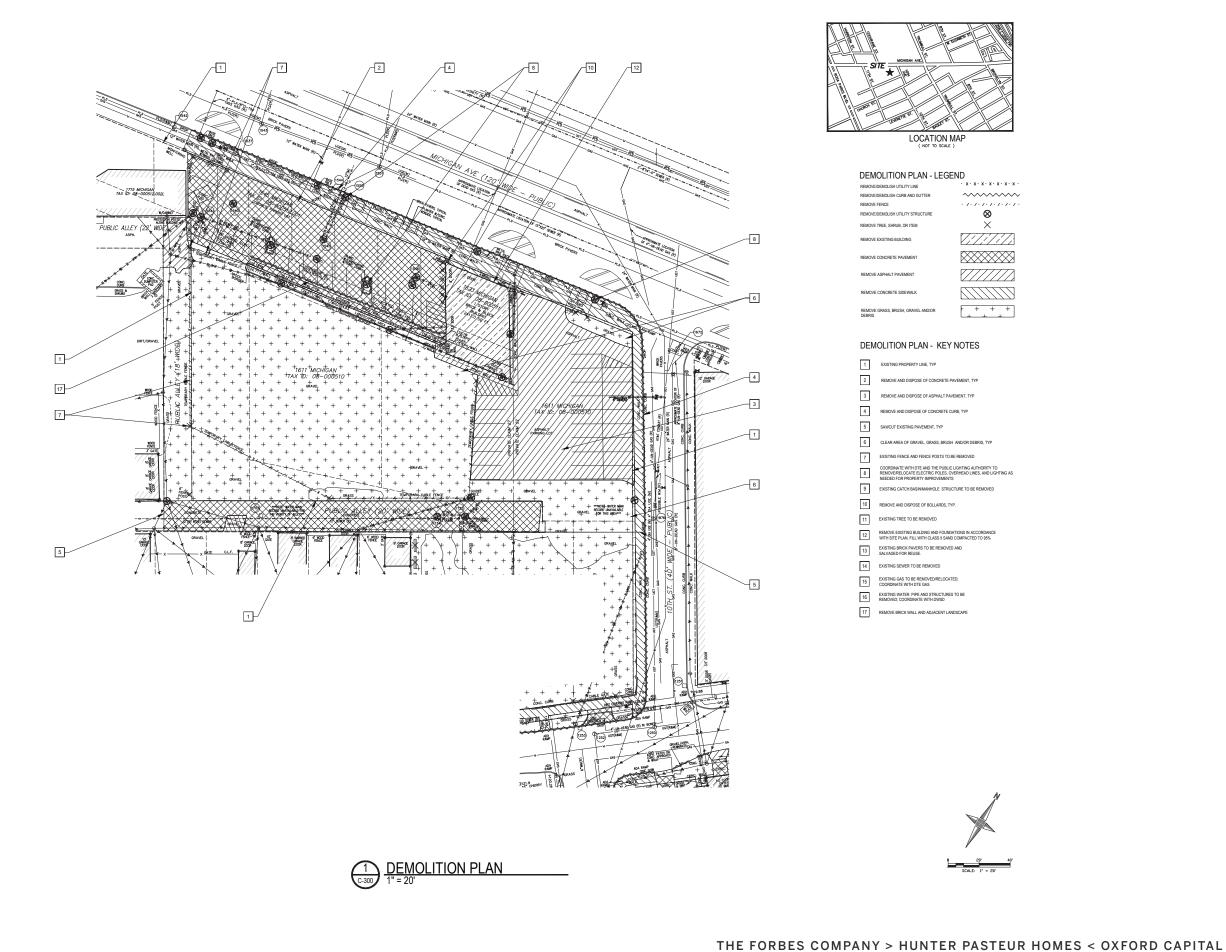




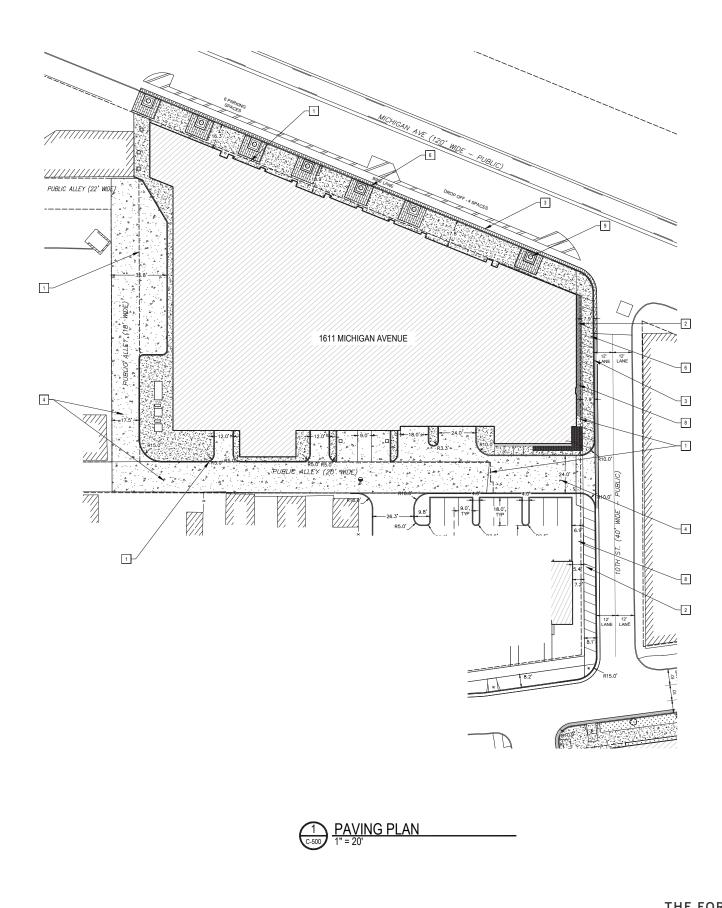




BENCH MARK DATA



~~~~~





PAVING PLAN - LEGEND

4° CONCRETE SIDEWALK PAVEMENT

6° CONCRETE SIDEWALK PAVEMENT

8° CONCRETE PAVEMENT

9° CONCRETE PAVEMENT

PAVEMENT REPARE PER CITY OF DETROIT
STANDARDS AND DIPEOPERATIONS

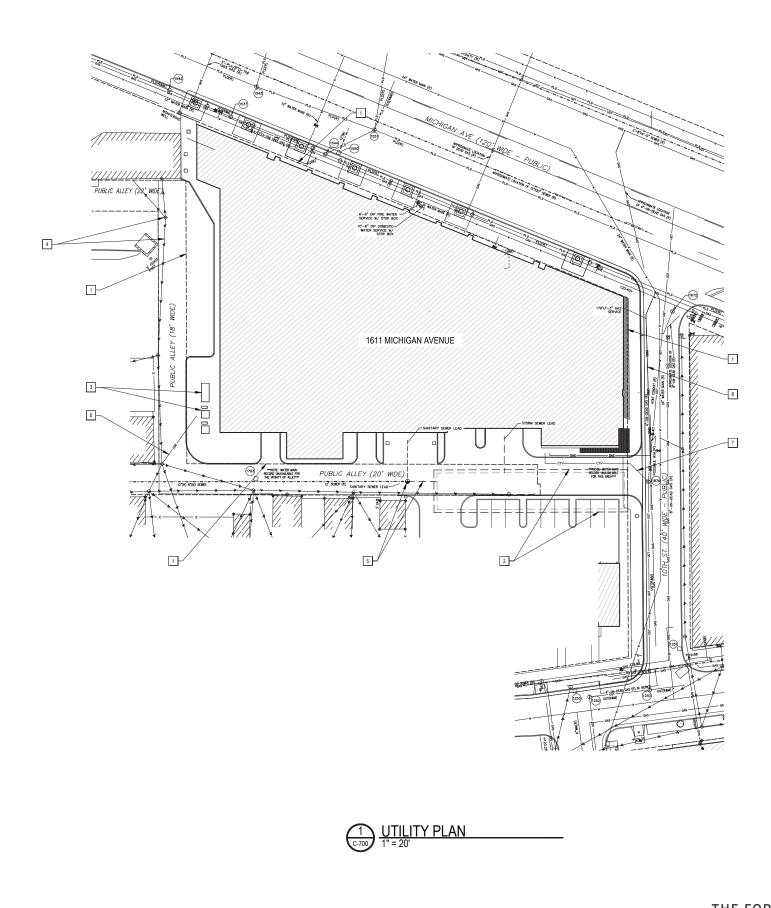
ASPHALT PAVEMENT

PAVING PLAN - KEY NOTES

DIOUT OF WAYLING TVD

- 1 RIGHT-OF-WAY LINE, TYP.
- NEW 4° CONCRETE SIDEWALK PAVEMENT. SEE DE
- 2-0" (MIN.) WIDE PAVEMENT REPAIR PER CITY OF DETROIT STANDA SPECIFICATIONS. EXISTING STREET PAVEMENT SHALL BE MILLED A
- HAVE UNIFORM SLOPE TOWARDS FACE OF CURB.
- E NEW CONCRETE DAVISMENT OFF DETAIL ON QUEET
- 6 PROVIDE AND INSTALL NEW INTEGRAL CURB AND SIDEWA
- 7 ADA COMPLIANT BARRIER FREE CURB RAMP PER CI
- PLEASE REFER TO GMA LANDSCAPE PLANS FOR PLANTE
 BED AND PLANTING DETAILS ON 10TH STREET
- 9 PLEASE REFER TO SHEET L-100 FOR LANDSCAPE DETAILS OF MICHIGAN AVENUE.







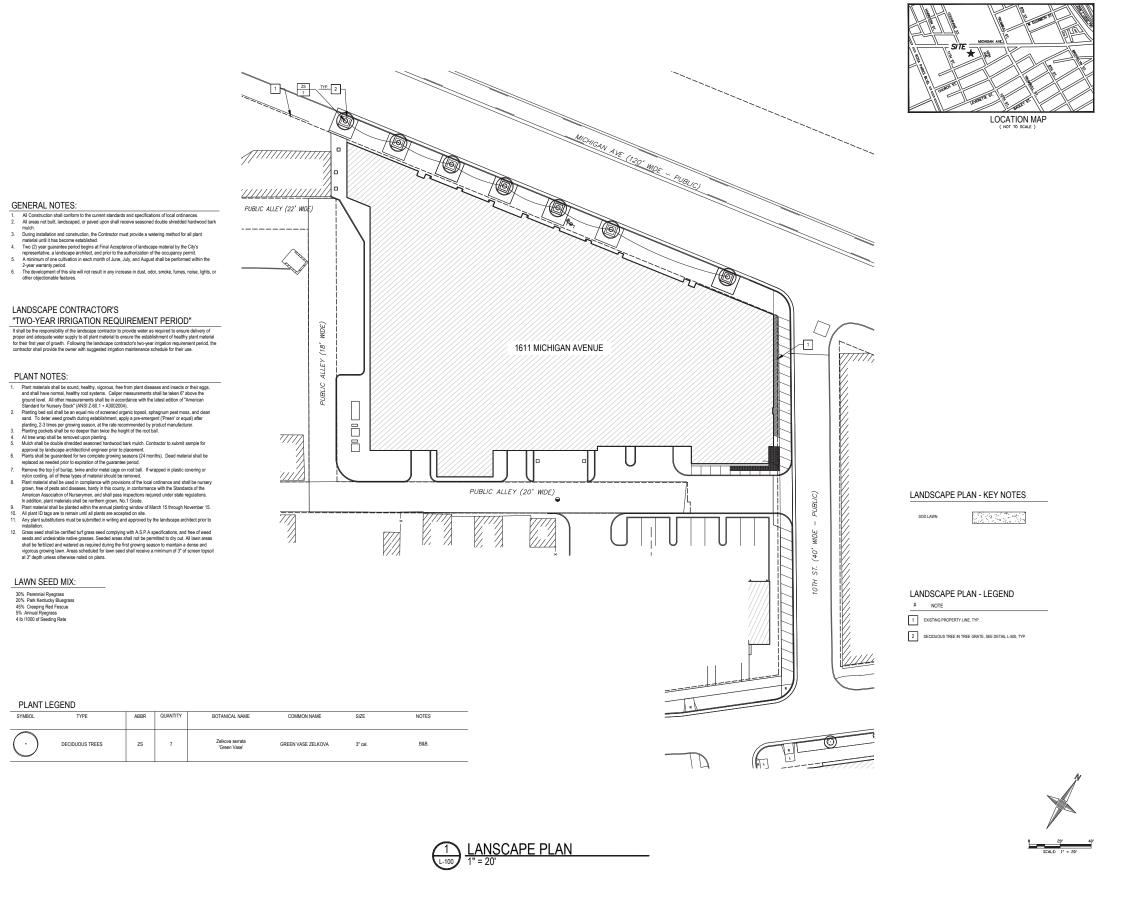
UTILITY PLAN - LEGEND

STORM SEWER	-		_
SANITARY SEWER			_
PERFORATED DRAIN			
WATER SERVICE			_
UNDERGROUND ELECTRIC		UGE	_
GAS SERVICE		- GAS	_
COMMUNICATIONS		CTV-	_
FIRE HYDRANT		•	
STOP BOX AND VALVE		<u>•</u>	
FIRE DEPARTMENT CONNECT	TION	,	
CATCH BASIN			
SANITARY SEWER DRAIN			
SANITARY CLEANOUT		Oce	
SANITARY MANHOLE		•	
STORM MANHOLE		a	
STORM SEWER CLEANOUT		ō	
UNDERGROUND DETENTION	SYSTEM	===	

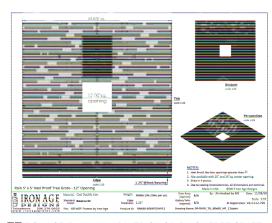
UTILITY PLAN - KEY NOTES

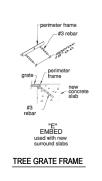
- EXISTING PROPERTY LINE, TYP.
- 2 DETENTION SYSTEM BASED ON PRELIMINARY CALCULATIONS
- COORDINATE WITH DTE AND THE PUBLIC LIGHTING AUTHORITY TO REMOVE/RELOCATE ELECTRIC POLES, OVERHEAD LINES, AND
- 5 NEW STORM MANHOLE AND NEW PVC PIPE FOR STORM
- 6 NEW DTE UNDERGROUND CONDUIT FOR SE
- 7 NEW COMMUNICATIONS LI
- 8 NEW GAS LINE



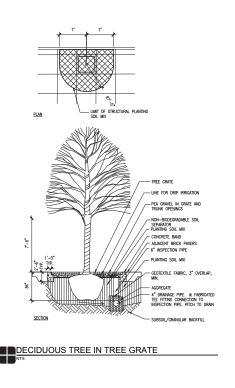


SYMBOL

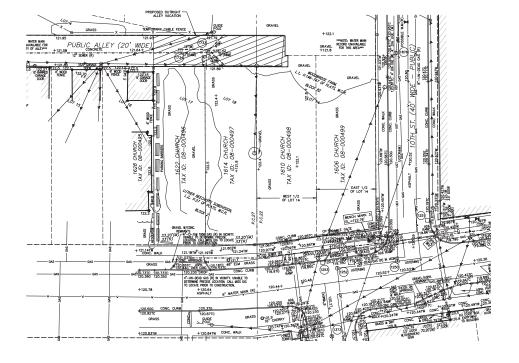




RIRON AGE 'RAIN' 5' X 5' BAKED ON OIL FINISH TREE GRATE



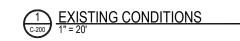
ROPERTY DESCRIPTION



SCHEDULE OF STRUCTURES

SIZE OF PIPE RIM DROP INVERT

E	TYPE	SIZE OF PIPE	RIM	DROP	INVERT	DIRECTION	COMMENTS
PUB	BLIC LIGHTING MANHOLE	T/DEBRIS	121.52	-2.70	118.82	CABLES NORTHWEST	
	COMBINED MANHOLE	CL CHANNEL	121.67	-15.15	106.52	NORTHEAST & SOUTHWEST	
_	GATE VALVE	T/PIPE	121.49	-6.55	114 94	NORTHEAST & SOUTHWEST	
+	GATE VALVE			0.00		NORTHEAST & SOUTHWEST	
PUR	BLIC LIGHTING MANHOLE	T/DEBRIS	121.28	-4.65	116.63		
1.00		T/DUCT BANK	121.28	-2.75	118.53	NORTHEAST & SOUTHWEST	NO WIRES/CABLES
PUB	BLIC LIGHTING MANHOLE	T/DEBRIS	120.99	-2.95	118.04	CABLES NORTHWEST & SOUTHEAST	
-	CATCH BASIN	T/DEBRIS	120.29	-5.80	114.49		18° DIAMETER CONC. CYLINDRICAL STRUCTURE. FULL OF WATER.
-				_			
PUE	BLIC LIGHTING MANHOLE	T/DEBRIS	120.47	-3.20	117.27	NO CABLES VISIBLE	FULL OF WATER
	CATCH BASIN	BOTTOM	119.57	-3.45	116.12	NO PIPES VISIBLE	FULL OF WATER
PUB	BLIC LIGHTING MANHOLE	BOTTOM	120.00	-2.74	117.26	CABLES NORTH & SOUTH	
PUB	BLIC LIGHTING MANHOLE	T/DEBRIS	119.56	-4.85	114.71	CABLES EAST & WEST	
1 7	TELEPHONE MANHOLE	BOTTOM	120.37	-5.89	114.48	CABLES SOUTH	LINES POSSIBLY CUT
	ELEPHONE MANHOLE	BOTTOM	120.50	-5.96	114.54	CABLES EAST & WEST	ENEST CODIDET COT
PUB	BLIC LIGHTING MANHOLE	T/DEBRIS	119.94	-8.50	111.44	CABLES NORTH, EAST, SOUTH, & WEST	
PUB	BLIC LIGHTING MANHOLE	T/DEBRIS	119.66	-6.65	113.01	CABLES NORTHWEST, NORTHEAST, SOUTHEAST,	
1						& SOUTHWEST	
	UNKNOWN MANHOLE		120.48				UNABLE TO OPEN: PAVED OVER
PUB	BLIC LIGHTING MANHOLE	T/DEBRIS	120.53	-4.00	116.53	CABLES NORTHWEST & SOUTHEAST	
	CATCH BASIN	T/DEBRIS	120.33	-4.50	115.83		18" DIAMETER CONC. CYLINDRICAL STRUCTURE
-		T/WATER	119.35	-3.70	115.65		
1	CATCH BASIN		119.35	-5.10	115.65		18" DIA. STRUCTURE. FULL OF WATER.
_		BOTTOM					
\perp	CATCH BASIN		119.11	-5.45	113.66	ELBOW SOUTH	12" DIA. STRUCTURE
	CATCH BASIN	12"	120.22	-4.00	116.22	SOUTHEAST	18° DIA. STRUCTURE
١,	TELEPHONE MANHOLE	T/DEBRIS	120.46	-5.90	114.56	CABLES NORTH, EAST, & WEST	
٠.		T/WATER	119.87	-3.15	116.72		
1	CATCH BASIN				_	NO PIPES VISIBLE	18" DIA. STRUCTURE. FULL OF WATER.
		T/DEBRIS	119.87	-4.10	115.77		
1	TELEPHONE MANHOLE	T/DEBRIS	119.98	-4.55	115.43	CABLES EAST & SOUTH	
		T/WATER	119.72	-3.45	116.27		
	CATCH BASIN	T/DEBRIS	119 72	-5.00	114.72	NO PIPES VISIBLE	18" DIA. STRUCTURE. FULL OF WATER.
_	GATE VALVE	TAVALVE	120.08	4.00	116.08	NO PIPES VISIBLE	FULL OF WATER
-			120.00				
	GATE VALVE	T/VALVE	119.81	-4.50	115.31	UNABLE TO DETERMINE	FULL OF DEBRIS
	CATCH BASIN	T/DEBRIS	119.98	-2.60	117.38	NO PIPES VISIBLE	18° DIA. STRUCTURE. FULL OF DEBRIS.
1	TELEPHONE MANHOLE	T/DEBRIS	118.60	-3.20	115.40	CABLES NORTH, EAST, & SOUTH	TELEPHONE, ELECTRIC, & CABLE
+		T/WATER	119.46	-3.00	116.46		
	CATCH BASIN			0.00		NO PIPES VISIBLE	18" DIA. STRUCTURE. FULL OF WATER OUT OF SCOPE OF DRAWING
_		T/DEBRIS	119.46	-4.00	115.46		
	COMBINED MANHOLE	18" CHANNEL	120.04	-9.85	110.19	EAST & WEST. FLOWS EAST.	OUT OF SCOPE OF DRAWING
	CATCH BASIN	T/DEBRIS	121.43	0.00	121.43	NO PIPES VISIBLE	FULL OF DEBRIS
PUB	BLIC LIGHTING MANHOLE	T/DEBRIS	120.13	-2.40	117.73	NO CABLES VISIBLE	FULL OF DEBRIS, POSSIBLY ABANDONED.
1	ROUND CATCH BASIN	T/WATER	120.13	-1.20	118.93	NO PIPES VISIBLE	FULL OF WATER
+-	TODIED CATCITUDADIT			_			TOLE OF WATER
		8*	121.40	-5.05	116.35	EAST	
	COMBINED MANHOLE	4°	121.40	-2.50	118.90	SOUTHEAST	
		6*	121.40	-5.40	116.00	SOUTH	
PUR	BLIC LIGHTING MANHOLE	T/DEBRIS	119.65	-3.10	116.55	CABLES UP & DOWN MICHIGAN AVE.	
	ELECTRIC MANHOLE	T/DEBRIS	119.78	-3.50	116.28	CABLES UP & DOWN MICHIGAN AVE.	
-				-3.50			DAILY MADIONOS INDIOATE CARLES ALONG MICHIC
PUB	BLIC LIGHTING MANHOLE	T/DEBRIS	120.41	-3.60	116.81	CABLES SOUTHWEST & WEST	PAINT MARKINGS INDICATE CABLES ALONG MICHIGAN AVE. UNABLE FIELD VERIFY.
-			_				
1	ROUND CATCH BASIN	T/WATER	120.25	-1.05	119.20	NO PIPES VISIBLE	FULL OF WATER
	ROUND CATCH BASIN	4"	120.37	-1.10	119.27	EAST	
1 '	unturtunulli	8"	120.37	-1.60	118.77	SOUTHWEST	
$\overline{}$		T/12" PIPE	119.37	-2.90	116.47	NORTHERLY	
1		BULKHEADED		-2.90		NORTHERLY	
1	CATCH BASIN	TO INVERT	119.37	-3.65	115.72		
1		6" PVC	119.37	-2.45	116.92	SOUTHERLY, TO ROUND CATCH BASIN #1545	
1		6° CPP	119.37	-190	117.47	SOUTHERLY, TO ROUND CATCH BASIN #1545	
+							
1	ELECTRIC MANHOLE	T/DEBRIS	120.14	-6.35	113.79	CABLES NORTHERLY & UP & DOWN MICHIGAN	
+			_	\vdash		UNABLE TO DETERMINE. PAINT MARKINGS	
1	GATE VALVE	T/VALVE	120.34	-2.40	117.94	INDICATE PIPE RUNS ALONG MICHIGAN AVE.	FULL OF WATER & DEBRIS
1	CATCH BASIN	8"	121.15	-4.30	116.85	WEST	18° DIA. STRUCTURE
+	UNIONO PAOIN						10 DIA STRUCTURE
1		6"	121.52	-10.20	111.32	NORTHEAST	
1			121.52	-10.80	110.72	EAST	
1			121.52	-10.70	110.82		
1 9	COMBINED MANHOLE	12"	121.52	-10.00	111.52	SOUTHEAST	INVERT PLUS OR MINUS DUE TO EXCESSIVE DEBRIS. NO VISIBLE FLO
		"	121.52	-4.00	117.52		
1			_	_	_	WEST	
			121.52	-10.70	110.82		
_		12*	121.29	-4.05	117.24	EAST	INVERT PLUS OR MINUS. 18" DIA. STRUCTURE.
+	CATCH BASIN	12					
	CATCH BASIN	T/4" DIA.		240	440.00	CARLES MORTH & COUTH	
	CATCH BASIN ELECTRIC MANHOLE	T/4" DIA. CONDUIT	120.72	-2.10	118.62	CABLES NORTH & SOUTH	
Ŧ		T/4" DIA.		-2.10 -3.25	118.62	CABLES NORTH & SOUTH	





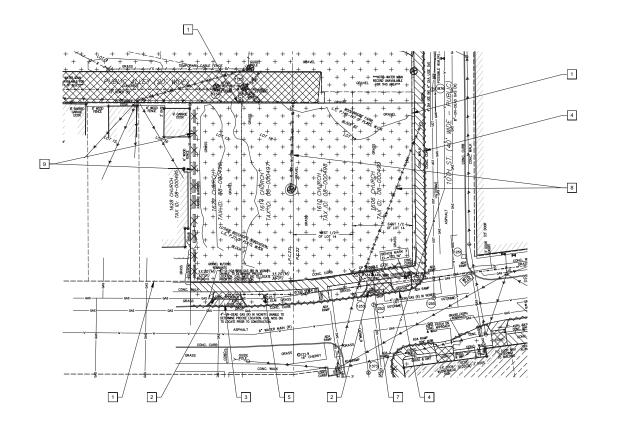


BENCH MARK DATA

(CITY OF DETROIT) DATUM

ELEVATION: 122.76' SHOWN GRAPHICALLY)



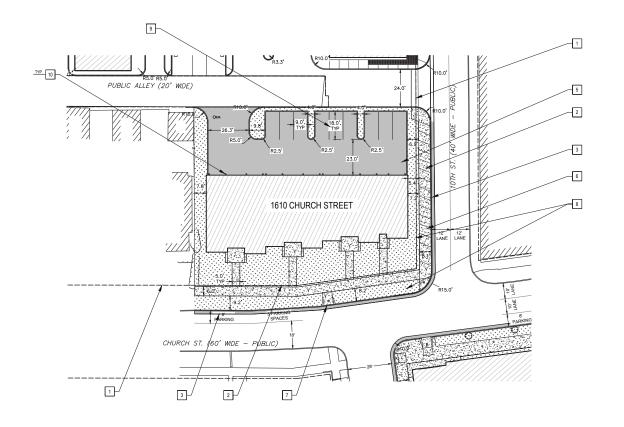




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### DEMOLITION PLAN - KEY NOTES







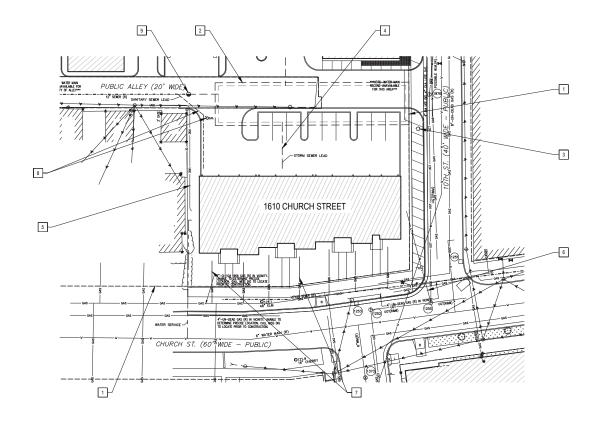
### PAVING PLAN - LEGEND

| 4° CONCRETE SIDEWALK PAVEMENT                                      |                     |
|--------------------------------------------------------------------|---------------------|
| 6" CONCRETE SIDEWALK PAVEMENT                                      | WHATER HAD          |
| 8" CONCRETE PAVEMENT                                               | 4                   |
| PAVEMENT REPAIR PER CITY OF DETROIT STANDARDS AND SPECIFICATIONS   | * * * * * * * * * * |
| ASPHALT PAVEMENT                                                   |                     |
| LANDSCAPING, SEE SHEET L-100 FOR<br>PLANTING LOCATIONS AND SPECIES | *******             |

| PA' | PAVING PLAN - KEY NOTES                                                                                                                                                                                                       |  |  |  |  |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| #   | NOTE                                                                                                                                                                                                                          |  |  |  |  |  |  |  |
| 1   | RIGHT-OF-WAY LINE, TYP.                                                                                                                                                                                                       |  |  |  |  |  |  |  |
| 2   | NEW 4" CONCRETE SIDEWALK PAVEMENT, SEE DETAIL ON SHEET C-800                                                                                                                                                                  |  |  |  |  |  |  |  |
| 3   | 2-0" (MIN.) WIDE PAVEMENT REPAIR PER CITY OF DETROIT STANDARDS SPECIFICATIONS. EXISTING STREET PAVEMENT SHALL BE MILLED AND REPAIRED TO NEW GUTTER GRADE PER GRADING PLAN. PAVEMENT SHAUE UNIFORM SLOPE TOWARDS FACE OF CURB. |  |  |  |  |  |  |  |
| 4   | NEW 8" CONCRETE ALLEY PAVEMENT PER CITY OF DETROIT STANDARDS                                                                                                                                                                  |  |  |  |  |  |  |  |
| 5   | ASPHALT PAVEMENT, SEE DETAIL ON SHEET C-800                                                                                                                                                                                   |  |  |  |  |  |  |  |
| 6   | PROVIDE AND INSTALL NEW INTEGRAL CURB AND SIDEWALK.<br>SEE DETAIL ON SHEET C-800.                                                                                                                                             |  |  |  |  |  |  |  |
| 7   | ADA COMPLIANT BARRIER FREE CURB RAMP PER CITY OF DETROIT STANDARDS                                                                                                                                                            |  |  |  |  |  |  |  |
| 8   | PLEASE REFER TO THE LANDSCAPE PLANS FOR PLANTER BED AND PLANTING DETAILS.                                                                                                                                                     |  |  |  |  |  |  |  |
| 9   | PAVEMENT MARKINGS, SEE DETAIL ON SHEET C-800                                                                                                                                                                                  |  |  |  |  |  |  |  |
| 10  | BOLLARDS                                                                                                                                                                                                                      |  |  |  |  |  |  |  |









### UTILITY PLAN - LEGEND

| STORM SEWER             |          |          |
|-------------------------|----------|----------|
| SANITARY SEWER          |          |          |
| PERFORATED DRAIN        |          |          |
| WATER SERVICE           |          |          |
| UNDERGROUND ELECTRIC    |          | - UGE    |
| GAS SERVICE             |          | - GAS    |
| COMMUNICATIONS          |          | - CTV    |
| FIRE HYDRANT            |          | <b>4</b> |
| STOP BOX AND VALVE      |          | 0        |
| FIRE DEPARTMENT CONNECT | ION      | ,        |
| CATCH BASIN             |          |          |
| SANITARY SEWER DRAIN    |          |          |
| SANITARY CLEANOUT       |          | Oce      |
| SANITARY MANHOLE        |          | •        |
| STORM MANHOLE           |          | •        |
| STORM SEWER CLEANOUT    |          | ō        |
| UNDERGROUND DETENTION : | SYSTEM C |          |

### UTILITY PLAN - KEY NOTES

EXISTING PROPERTY LINE, TYP.

ESTAINATE OF SISSE AND LOCATION OF SHARED LINDERGROUND DETENTION SYSTEM BASED ON PREL MINNARY CALCULATIONS

OORDINATE WITH THE PLABLIC LIGHTING AND AUTHORITY TO REMOVERELOCHE POLES, OVERPEAU IN SE, AND LIGHTING AS NEEDED FOR PROPERTY AMPROPLIENTS, TYP.

MEN PUT DIP FOR STORM

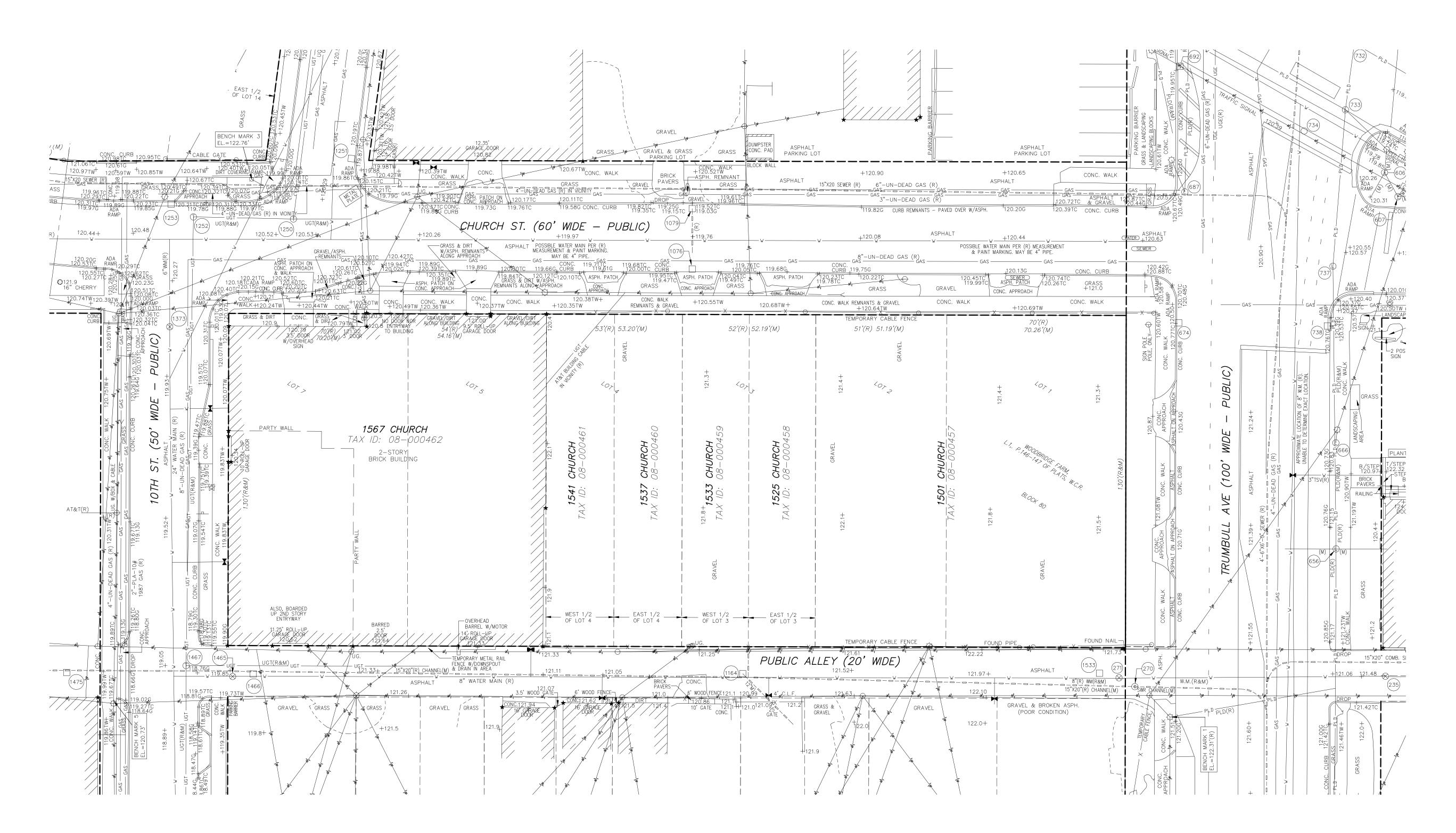
SINEN OTE UNDERGROUND CONDUIT FOR SERVICE

NEW COMMANICATIONS LINE

T. NEW CAS LINE, TYP.







### PROPERTY DESCRIPTION (PER TAX RECORD)

1567 CHURCH ST.

LAND LOCATED IN THE CITY OF DETROIT, WAYNE COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS: SOUTH OF CHURCH STREET, LOTS 5 THROUGH 7, BLOCK 80, OF WOODBRIDGE FARM, LIBER 1, PAGES 146 THROUGH 147 OF PLATS, WAYNE COUNTY RECORDS.

(TAX ID. 08000462)

LAND LOCATED IN THE CITY OF DETROIT, WAYNE COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS:

SOUTH OF CHURCH STREET, THE WEST 1/2 OF LOT 4, BLOCK 80, OF WOODBRIDGE FARM, LIBER 1, PAGES 146 THROUGH 147 OF PLATS, WAYNE COUNTY RECORDS. (TAX ID. 08000461)

LAND LOCATED IN THE CITY OF DETROIT, WAYNE COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS:

SOUTH OF CHURCH STREET, THE EAST 1/2 OF LOT 4, BLOCK 80, OF WOODBRIDGE FARM, LIBER 1, PAGES 146 THROUGH 147 OF PLATS, WAYNE COUNTY RECORDS. (TAX ID. 08000460)

# 1533 CHURCH ST.

LAND LOCATED IN THE CITY OF DETROIT, WAYNE COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS:

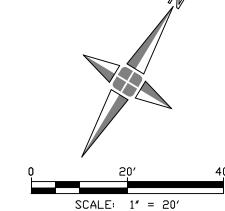
SOUTH OF CHURCH STREET, THE WEST 1/2 OF LOT 3, BLOCK 80, OF WOODBRIDGE FARM, LIBER 1, PAGES 146 THROUGH 147 OF PLATS, WAYNE COUNTY RECORDS. (TAX ID. 08000459)

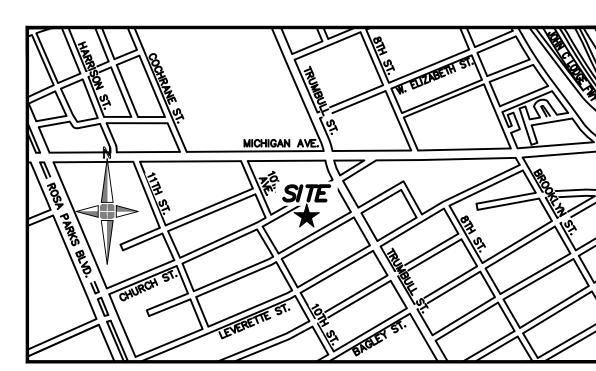
### 1525 CHURCH ST. LAND LOCATED IN THE CITY OF DETROIT, WAYNE COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS:

SOUTH OF CHURCH STREET, THE EAST 1/2 OF LOT 3, BLOCK 80, OF WOODBRIDGE FARM, LIBER 1, PAGES 146 THROUGH 147 OF PLATS, WAYNE COUNTY RECORDS. (TAX ID. 08000458)

# 1501 CHURCH ST.

LAND LOCATED IN THE CITY OF DETROIT, WAYNE COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS: SOUTH OF CHURCH STREET, LOTS 1 THROUGH 2, BLOCK 80, OF WOODBRIDGE FARM, LIBER 1, PAGES 146 THROUGH 147 OF PLATS, WAYNE COUNTY RECORDS.





LOCATION MAP

# LEGEND - EXISTING

|                                                |             | SECTION LINE               | S                            | SAN. MH         |
|------------------------------------------------|-------------|----------------------------|------------------------------|-----------------|
|                                                |             | E/ PAVEMENT                | ○c.o.                        | SAN. CLEAN OU   |
|                                                |             |                            | S                            | SAN. RISER      |
|                                                |             | •                          | P.S.                         | SAN. PUMP STA   |
|                                                |             | CL ROAD<br>E/ WALK         | <u>C</u>                     | COMB. MH        |
| · <u>                                     </u> |             |                            | $\bigotimes$                 | GATE VALVE      |
|                                                | <del></del> |                            | $\widetilde{\cap}$           | HYDRANT         |
|                                                |             | MISC. LINE                 | $\sim$                       | WATER VALVE     |
|                                                |             |                            | $\langle \mathbb{W} \rangle$ | WATER METER     |
|                                                | 0           |                            |                              |                 |
| · ]-/-/-/-/-/-/-/-/-/-/-/-/-/-/-/-/-/-/-/      |             |                            | 0                            | WELL HEAD       |
|                                                |             | OVERHEAD WIRES             | >                            | FDC CONNECTION  |
| On                                             |             |                            | W                            | 150 00111201101 |
|                                                |             |                            | $\ominus$                    | STORM MH        |
|                                                |             |                            |                              | CATCH BASIN     |
|                                                |             |                            |                              | BEEHIVE CB      |
| · ·                                            |             |                            | >                            | CULVERT E.S.    |
|                                                |             |                            | •                            |                 |
| . / Y Y Y                                      | ,           |                            | ®                            | ROOF/DOWN SPO   |
|                                                |             | WATER EDGE<br>WETLAND LINE | $\otimes$                    | CTODM OLEAN O   |
| STM -                                          |             |                            |                              | STORM CLEAN C   |
| ——— SAN ———                                    |             |                            | $\bigotimes$                 | ROUND CB        |
| ——— W —                                        |             | WATER LINE                 | $\overset{\diamond}{\sim}$   | LIGHT POLE      |
| ——— GAS ———                                    |             |                            | Ø                            | UTILITY POLE    |
| ———— UGE —                                     |             |                            | E                            | ELEC. TRANS.    |
| ———— UGT —                                     |             |                            | AC                           | AIR CONDITIONE  |
| CTV                                            |             | PAINT STRIPE               | E                            | ELEC. MH        |
|                                                |             |                            | (E)                          | ELEC. METER     |
| ——— PLD ———                                    |             |                            | Æ                            | ELEC. RISER     |
| STEAM                                          |             |                            | C                            |                 |
| \w\w\w                                         |             | ELECTRIC OVERHEAD          | ST                           | STEAM MH        |
| TEL                                            |             | TELEPHONE OVERHEAD         |                              | PUBLIC LIGHTING |
|                                                | G           | GAS METER                  | $\star$                      | MISC. TOPO. SHO |
|                                                | Â           | GAS RISER                  | $\triangle$                  |                 |
|                                                | GAS<br>►    | GAS VALVE                  | •                            | FOUND IRON      |
|                                                | G           | GAS MH                     | *                            | FOUND NAIL      |
|                                                | $\triangle$ | TELE. RISER                |                              | F. CUT CROSS    |
|                                                | T           | TELE. MH                   | lacktriangle                 | SECTION COR.    |
|                                                | T           | TELE. CROSS BOX            | $\odot$                      | FENCE POST      |
|                                                | A           | CABLE RISER                | ¥                            | BENCHMARK       |
|                                                | [ca         | PAY PHONE                  | $\odot$                      | FOUND PIPE      |
|                                                |             | PAT PHONE                  | •                            | FOUND MON.      |
|                                                |             | MANHOLE                    | ASPH.                        | ASPHALT         |
|                                                |             | SIGN                       | CONC.                        | CONCRETE        |
|                                                | $\odot$     | PROT. POST/GUARD POST      | T A.C.                       | AIR CONDITIONER |
|                                                | <           | GUY                        | G.P.                         | GUARD POST      |
|                                                | 0           | DECIDUOUS TREE             | C.L.F.                       | CHAIN-LINK FEN  |
|                                                | *           | CONIFEROUS TREE            |                              |                 |
|                                                |             | DEAD TREE                  |                              |                 |
|                                                | UT FLAG     | UTILITY FLAG               |                              | OVERHANG        |
|                                                | *           | BLDG. CORNER (FIELD LO     |                              |                 |
|                                                | Ê           | HANDICAP PARKING           | -                            |                 |
|                                                | <u>*</u>    | WETLAND FLAG               |                              |                 |
|                                                |             |                            | M.                           | MEASURED        |
|                                                | ©           | PARKING METER              |                              | RECORD          |
|                                                |             | RESIDENTIAL MAILBOX        |                              |                 |
|                                                | U.S.        | U.S. MAILBOX               |                              | SET NAIL        |
|                                                |             |                            | CMP                          | OLI NAIL        |
|                                                | 000.00+000. | EXISTING ELEVATION         | RCP                          |                 |
|                                                |             |                            | 1101                         |                 |

# BENCH MARK DATA

( CITY OF DETROIT ) DATUM

MAG. SPIKE IN THE NORTHEAST FACE OF A LIGHT POLE, LOCATED ON THE WEST SIDE OF TRUMBULL AVENUE, PLUS OR MINUS 150 FEET NORTH OF THE CENTERLINE OF LEVERETTE STREET. ELEVATION: 122.31'(R) (SHOWN GRAPHICALLY)

G.L. **GROUND LIGHT** 

# BENCH MARK 2

ARROW ON HYDRANT (WITH YEAR STAMP 1940), LOCATED AT THE SOUTHEAST CORNER OF MICHIGAN AVENUE AND 8TH STREET. ELEVATION: 123.08'

# (OUT OF SCOPE OF PLOTTED AREA)

BENCH MARK 3 ARROW ON HYDRANT (1922), LOCATED ON THE NORTHWEST CORNER OF CHURCH STREET AND 10TH

### ELEVATION: 122.76' (SHOWN GRAPHICALLY)

BENCH MARK 4 ARROW ON HYDRANT (1940), LOCATED ON THE SOUTH SIDE OF MICHIGAN AVENUE, WEST OF THE WESTERLY ENTRANCE TO A PARKING LOT AT ADDRESS 1645 MICHIGAN AVENUE. ELEVATION: 123.13'

(SHOWN GRAPHICALLY)

MAG. NAIL IN THE NORTH FACE OF A UTILITY POLE, LOCATED ON THE SOUTHWEST CORNER OF 10TH STREET AND THE PUBLIC ALLEY, WHICH IS BETWEEN CHURCH STREET AND LEVERETTE STREET. ELEVATION: 120.73' (SHOWN GRAPHICALLY)

# NOTES:

- STEAM UTILITY MAPS WERE NOT AVAILABLE AT TIME OF SURVEY.

- NO WATER UTILITY MAP WAS AVAILABLE THAT SHOWED THE AREA OF A 20' WIDE PUBLIC ALLEY, LOCATED BETWEEN MICHIGAN AVE. & CHURCH ST., & BETWEEN 10TH ST. & A 18' WIDE PUBLIC ALLEY. THEREFORE, WATER MAIN MAY EXIST, ALTHOUGH NOT SHOWN. CONTACT MISS DIG TO LOCATE ALL WATER MAIN, PRIOR

- TREE SIZES AND SPECIES ARE THE BEST ESTIMATION OF THE FIELD SURVEYOR. SPECIFIC QUESTIONS REGARDING INDIVIDUAL TREES SHOULD BE DIRECTED TO A QUALIFIED FORESTER.

- THE BASIS OF BEARING FOR THE OVERALL PARCEL AS FIELD SURVEYED IS BASED ON STATE PLANE COORDINATE SYSTEM (NAVD88). - NO TITLE COMMITMENT POLICY WAS PROVIDED, THEREFORE EASEMENTS MAY EXIST THAT ARE NOT

- NO CERTIFICATION CAN BE MADE AS TO LIMITS OF OWNERSHIP.



**SOUTHFIELD • DETROIT** 400 Galleria Officentre Suite 555 Southfield, Michigan 48034 phone 248.352.8310 fax 248.352.1821

ELKUS MANFREDI

www.neumannsmith.com

[address] 25 DRYDOCK AVENUE



Landscape Architects 28 West Adams Road Suite 1200 Detroit, MI 48226 p (313) 962-4442 f (313) 962-5068

www.giffelswebster.com

CORKTOWN **PARKING DECK** 

1501 Church Street Detroit, Michigan

04.26.2021 HDC

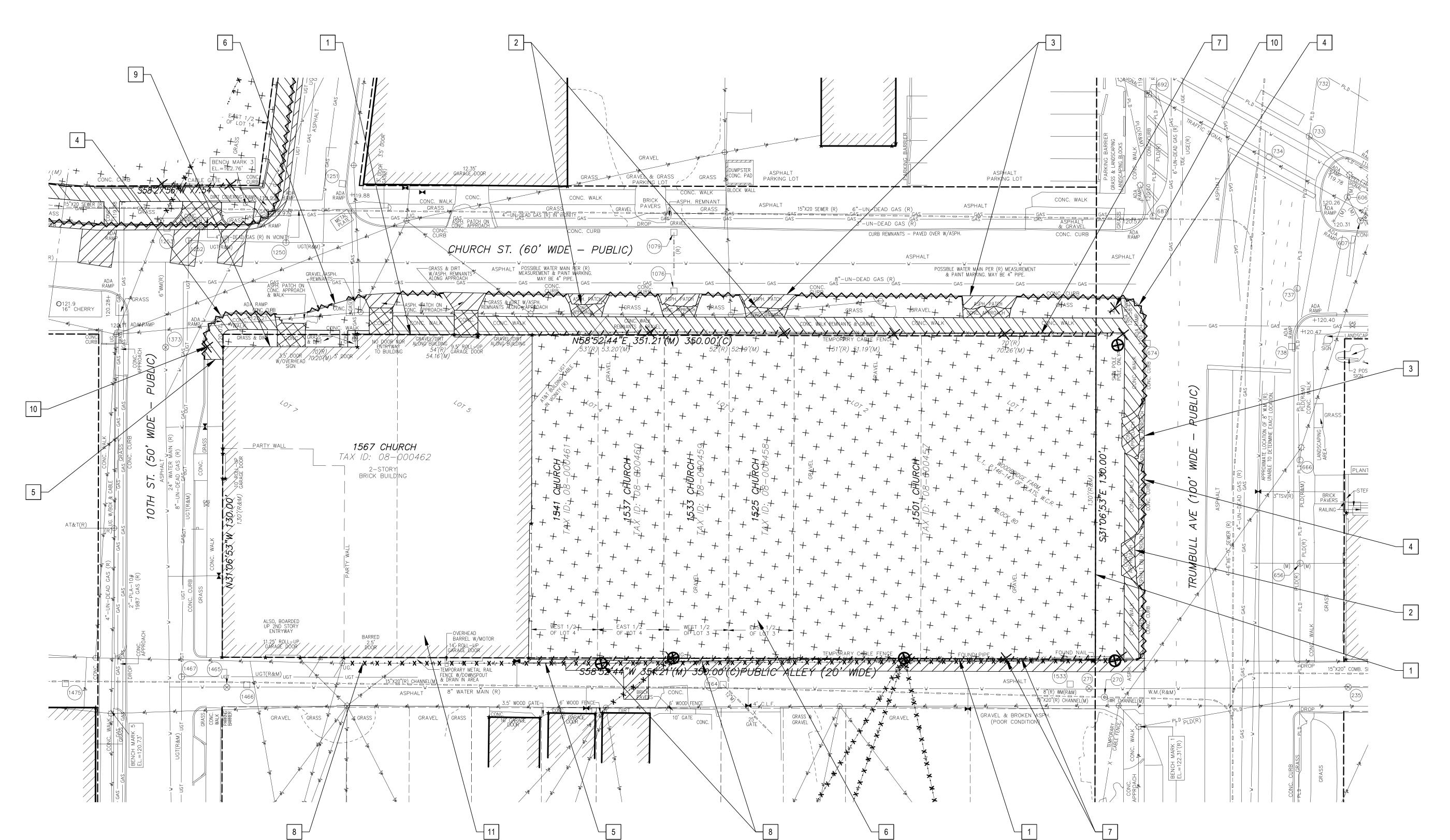
03.18.2021 Design Development 01.14.2021 Schematic Design Record

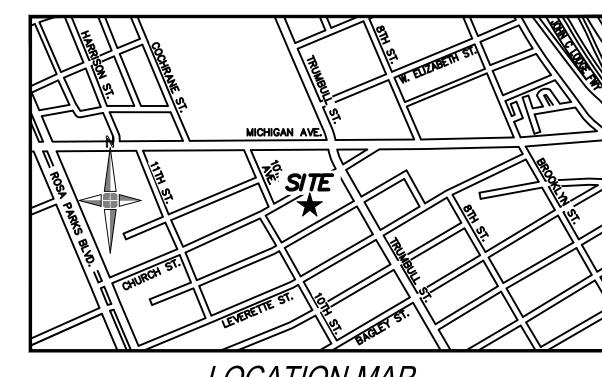
Do not scale Use figured \_\_ dimensions only

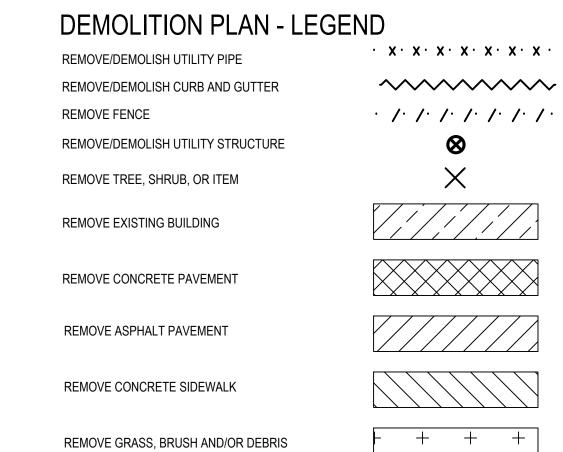
2020009

**EXISTING CONDITIONS** 

C-200







# DEMOLITION PLAN - KEY NOTES

- 1 EXISTING PROPERTY LINE, TYP
- REMOVE AND DISPOSE OF CONCRETE PAVEMENT, TYP
- REMOVE AND DISPOSE OF ASPHALT PAVEMENT, TYP
- REMOVE AND DISPOSE OF CONCRETE CURB, TYP
- SAWCUT EXISTING PAVEMENT, TYP
- COORDINATE WITH THE PUBLIC LIGHTING AUTHORITY TO REMOVE/RELOCATE ELECTRIC POLES, OVERHEAD LINES, AND LIGHTING AS NEEDED FOR PROPERTY IMPROVEMENTS
- WITH SITE PLAN. FILL WITH CLASS II SAND COMPACTED TO 95%
- REMOVE, STOCKPILE, AND REPLACE EXISTING SIGN



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CORKTOWN

**PARKING DECK** 

1501 Church Street

Detroit, Michigan

fax 248.352.1821

Suite 555

[address] 25 DRYDOCK AVENUE BOSTON MASSACHUSETTS 02210

- CLEAR AREA OF GRAVEL, GRASS, BRUSH AND/OR DEBRIS, TYP
- EXISTING FENCE AND FENCE POSTS TO BE REMOVED
- REMOVE EXISTING BUILDING AND FOUNDATIONS IN ACCORDANCE

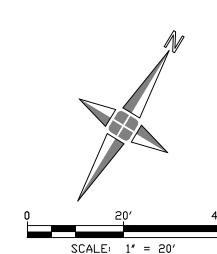
PROTECT EXISTING BUILDING THROUGHOUT CONSTRUCTION

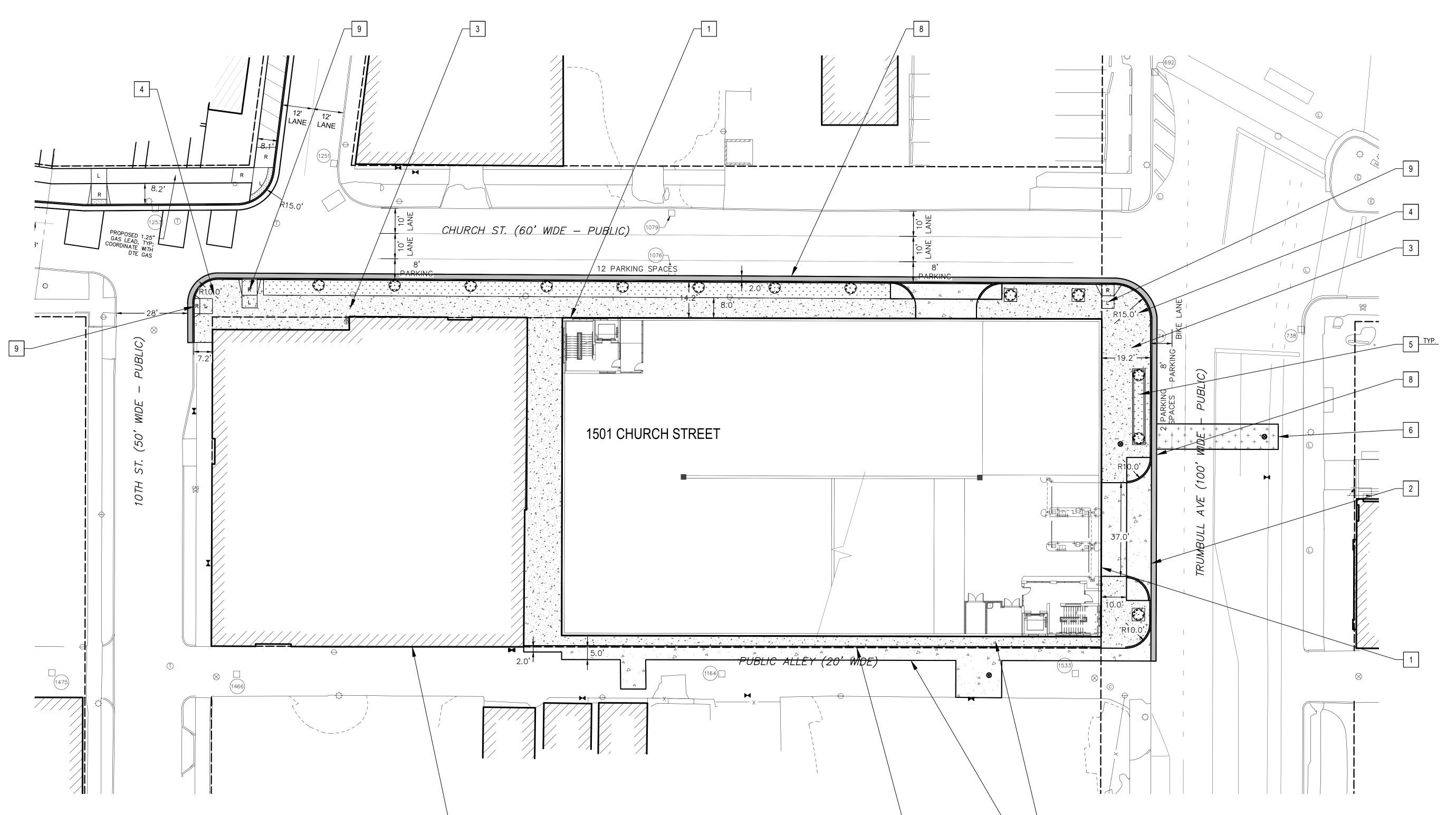
04.26.2021 HDC 03.18.2021 Design Development 01.14.2021 Schematic Design Do not scale
Use figured
dimensions only

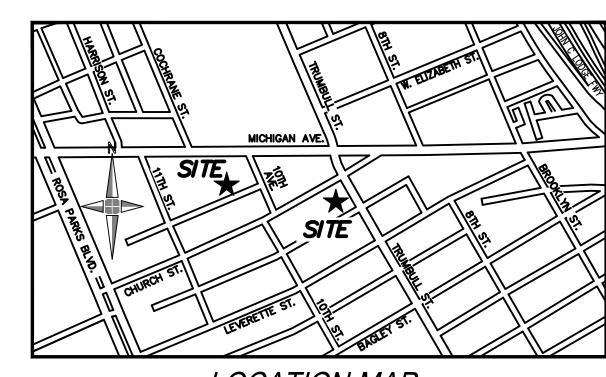
2020009

**DEMOLITION PLAN** 

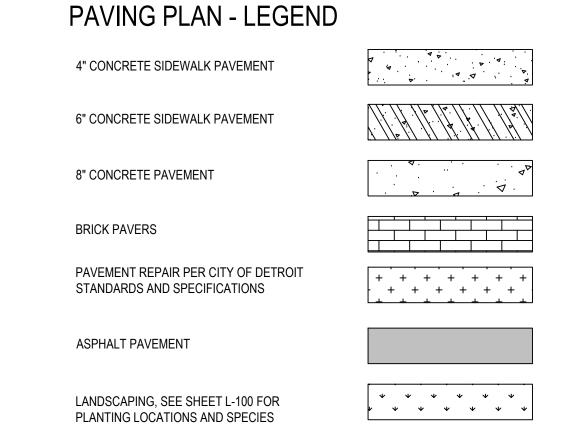
C-300

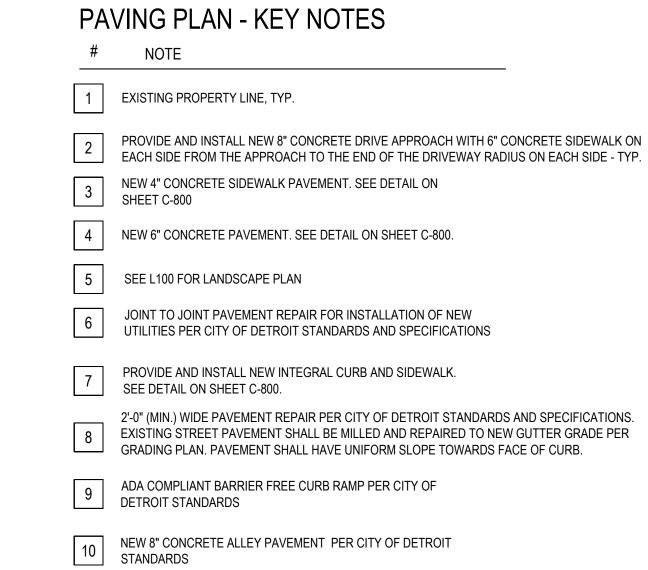






LOCATION MAP





11 PROTECT EXISTING BUILDING THROUGHOUT CONSTRUCTION



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[address] 25 DRYDOCK AVENUE
BOSTON MASSACHUSETTS 02210

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Engineers
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28 West Adams Road
Suite 1200
Detroit, MI 48226
p (313) 962-4442
f (313) 962-5068
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CORKTOWN
PARKING DECK

1501 Church Street Detroit, Michigan

04.26.2021 HDC
03.18.2021 Design Development
01.14.2021 Schematic Design

Drawn Preliminary

SP Checked Record

TT

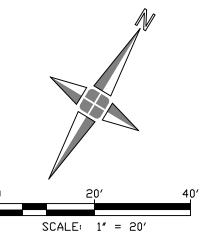
Approved Do not scale
Use figured dimensions only

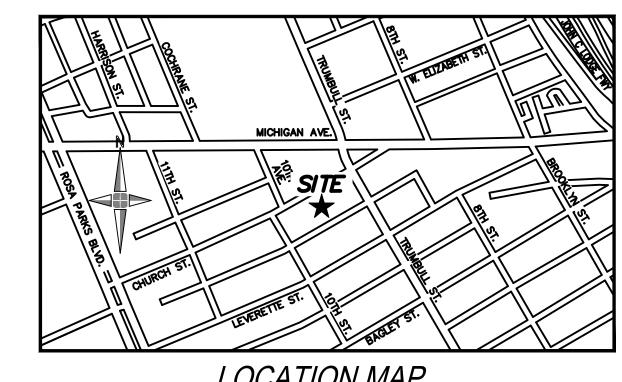
Job Number **2020009** 

GEOMETRIC AND PAVING PLAN









LOCATION MAP



# UTILITY PLAN - LEGEND

| STORM SEWER             |        |                       |
|-------------------------|--------|-----------------------|
| SANITARY SEWER          |        |                       |
| PERFORATED DRAIN        |        |                       |
| WATER SERVICE           |        |                       |
| UNDERGROUND ELECTRIC    |        | - UGE                 |
| GAS SERVICE             |        | - GAS                 |
| COMMUNICATIONS          |        | - CTV                 |
| FIRE HYDRANT            |        | •                     |
| STOP BOX AND VALVE      |        | <b>©</b>              |
| FIRE DEPARTMENT CONNECT | ION    | >                     |
| CATCH BASIN             |        |                       |
| SANITARY SEWER DRAIN    |        |                       |
| SANITARY CLEANOUT       |        | Oc.o.                 |
| SANITARY MANHOLE        |        |                       |
| STORM MANHOLE           |        | $lue{egin{array}{c}}$ |
| STORM SEWER CLEANOUT    |        | 0                     |
| UNDERGROUND DETENTION S | SYSTEM |                       |

# UTILITY PLAN - KEY NOTES

- SYSTEM BASED ON PRELIMINARY CALCULATIONS
- NEW STORM MANHOLE AND NEW PVC PIPE FOR STORM
- NEW DTE UNDERGROUND CONDUIT FOR SERVICE
- NEW COMMUNICATIONS LINE
- NEW WATER SERVICE; SIZE INDICATED ON PLANS. TO BE CONSTRUCTED TO DWSD STANDARDS AND SPECFICATIONS



| STORM SEWER             |        | · — — —               | _ |
|-------------------------|--------|-----------------------|---|
| SANITARY SEWER          |        |                       |   |
| PERFORATED DRAIN        |        |                       | _ |
| WATER SERVICE           |        |                       |   |
| UNDERGROUND ELECTRIC    |        | UGE                   |   |
| GAS SERVICE             |        | — GAS ————            |   |
| COMMUNICATIONS          |        | - ctv                 |   |
| FIRE HYDRANT            |        | •                     |   |
| STOP BOX AND VALVE      |        | <b>©</b>              |   |
| FIRE DEPARTMENT CONNECT | ION    | >                     |   |
| CATCH BASIN             |        |                       |   |
| SANITARY SEWER DRAIN    |        | •                     |   |
| SANITARY CLEANOUT       |        | Oc.o.                 |   |
| SANITARY MANHOLE        |        | •                     |   |
| STORM MANHOLE           |        | $lue{egin{array}{c}}$ |   |
| STORM SEWER CLEANOUT    |        | O                     |   |
| UNDERGROUND DETENTION S | SYSTEM |                       |   |

- EXISTING PROPERTY LINE, TYP.
- ESTIMATE OF SIZE AND LOCATION OF UNDERGROUND DETENTION
- COORDINATE WITH DTE AND THE PUBLIC LIGHTING AUTHORITY TO REMOVE/RELOCATE ELECTRIC POLES, OVERHEAD LINES, AND LIGHTING AS NEEDED FOR PROPERTY IMPROVEMENTS, TYP.
- PROTECT EXISTING BUILDING THROUGHOUT CONSTRUCTION

NEUMANN<sup>®</sup> SMITH

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400 Galleria Officentre Suite 555 Southfield, Michigan 48034 phone 248.352.8310 fax 248.352.1821 www.neumannsmith.com

ELKUS MANFREDI ARCHITECTS

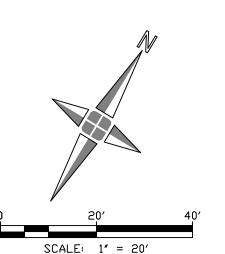
[address] 25 DRYDOCK AVENUE BOSTON MASSACHUSETTS 02210 [tel] 617.426.1300



Landscape Architects 28 West Adams Road Suite 1200 Detroit, MI 48226 p (313) 962-4442 f (313) 962-5068 www.giffelswebster.com

**CORKTOWN PARKING DECK** 

1501 Church Street Detroit, Michigan



\_\_\_\_\_\_

8"-UN-DEAD GAS (R)

9LF− 2" DOMESTIC WATER ¬

LEAD W/ STOP BOX INV= xxx.xx

POSSIBLE WATER MAIN PER (R) MEASUREMENT

60LF- 4" WATER FIRE

SUPPRESSION LEAD W/ STOP BOX INV = xxx.xx

8LF- 2" DOMESTIC WATER -

LEAD W/ STOP BOX

INV = xxx.xx -

8"(R) WM(R&M)

15"X20"(R) CHANNEL(M)

W.M.(R&M)

PPLD

WPLD

BENCH MARK 3 EL.=122.76'

4"-UN-DEAD/GAS (R) IN VICINITY—

**⊙**121.9 16" CHERRY

ST.

CHURCH ST. (60' WIDE - PUBLIC) 1079

"POSSIBLE WATER MAIN PER (R) MEASUREMENT & PAINT MARKING. MAY BE 4" PIPE.

1501 CHURCH STREET

PROPOSED STORM DETENTION

VOLUME= 5,716 CF

INV = 108.35

MH RIM= 119\50 02 12" NW 108.32 12" SE 108\22

EX 15"X20" NE/SW 107.52±

12<sup>°</sup> NW 108.08

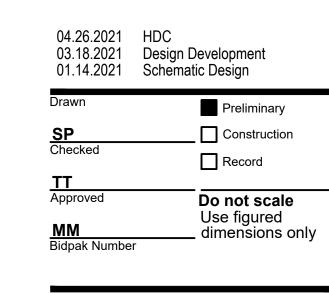
- 6LF- 12" STORM SDR 26 PVC PIPE @ 0.50%

PUBLIC ALLEY (20' WIDE)

RIM= 118.85 **MH**12" SE 115.75

28LF- 12" STORM SDR 26 PVC PPE @ 0.50%

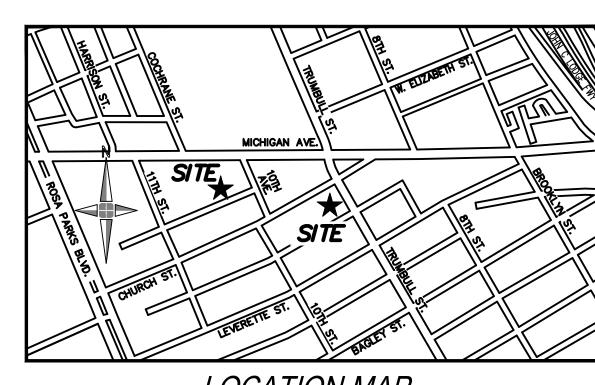
7LF- 12" STORM SDR 26 PVC PIPE @ 0.50% -



**UTILITY PLAN** 

2020009

C-700



LOCATION MAP



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Engineers
Surveyors
Planners
Landscape Architects

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CORKTOWN
PARKING DECK

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LANDSCAPE PLAN - KEY NOTES

LAWN

# LANDSCAPE PLAN - LEGEND

# NOTE

1 EXISTING PROPERTY LINE, TYP.

2 SOD LAWN, TYP.

3 PLANTER CURB, SEE DETAIL L-500, TYP.

4 DECIDUOUS TREE IN TREE GRATE, SEE DETAIL L-500, TYP.

# GENERAL NOTES:

----

- All Construction shall conform to the current standards and specifications of local ordinances.
   All areas not built, landscaped, or paved upon shall receive seasoned double shredded hardwood bark
- During installation and construction, the Contractor must provide a watering method for all plant material until it has become established.
- Two (2) year guarantee period begins at Final Acceptance of landscape material by the City's representative, a landscape architect, and prior to the authorization of the occupancy permit.
   A minimum of one cultivation in each month of June, July, and August shall be performed within the
- 6. The development of this site will not result in any increase in dust, odor, smoke, fumes, noise, lights, or other objectionable features.

# LANDSCAPE CONTRACTOR'S

# "TWO-YEAR IRRIGATION REQUIREMENT PERIOD"

It shall be the responsibility of the landscape contractor to provide water as required to ensure delivery of proper and adequate water supply to all plant material to ensure the establishment of healthy plant material for their first year of growth. Following the landscape contractor's two-year irrigation requirement period, the contractor shall provide the owner with suggested irrigation maintenance schedule for their use.

# PLANT NOTES:

- 1. Plant materials shall be sound, healthy, vigorous, free from plant diseases and insects or their eggs, and shall have normal, healthy root systems. Caliper measurements shall be taken 6" above the ground level. All other measurements shall be in accordance with the latest edition of "American Standard for Nursery Stock" (ANSI Z-60.1 + A3002004).
- Planting bed soil shall be an equal mix of screened organic topsoil, sphagnum peat moss, and clean sand. To deter weed growth during establishment, apply a pre-emergent ('Preen' or equal) after planting, 2-3 times per growing season, at the rate recommended by product manufacturer.
- 3. Planting pockets shall be no deeper than twice the height of the root ball.

In addition, plant materials shall be northern grown, No.1 Grade.

CHURCH ST. (60' WIDE — PUBLIC)

- 4. All tree wrap shall be removed upon planting.
- Mulch shall be double shredded seasoned hardwood bark mulch. Contractor to submit sample for approval by landscape architect/civil engineer prior to placement.
- 6. Plants shall be guaranteed for two complete growing seasons (24 months). Dead material shall be replaced as needed prior to expiration of the guarantee period.
- 7. Remove the top  $\frac{1}{3}$  of burlap, twine and/or metal cage on root ball. If wrapped in plastic covering or
- nylon cording, all of these types of material should be removed.

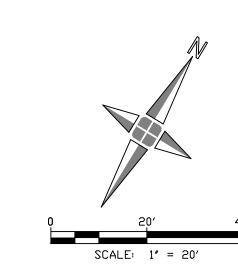
  8. Plant material shall be used in compliance with provisions of the local ordinance and shall be nursery grown, free of pests and diseases, hardy in this county, in conformance with the Standards of the American Association of Nurserymen, and shall pass inspections required under state regulations.
- 9. Plant material shall be planted within the annual planting window of March 15 through November 15.10. All plant ID tags are to remain until all plants are accepted on site.
- 11. Any plant substitutions must be submitted in writing and approved by the landscape architect prior to
- 12. Grass seed shall be certified turf grass seed complying with A.S.P.A specifications, and free of weed seeds and undesirable native grasses. Seeded areas shall not be permitted to dry out. All lawn areas shall be fertilized and watered as required during the first growing season to maintain a dense and vigorous growing lawn. Areas scheduled for lawn seed shall receive a minimum of 3" of screen topsoil at 3" depth unless otherwise noted on plans.

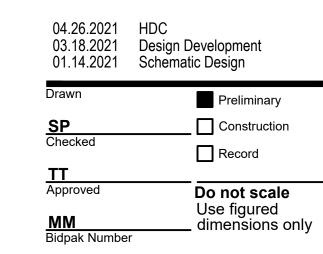
# LAWN SEED MIX:

- 30% Perennial Ryegrass20% Park Kentucky Bluegrass45% Creeping Red Fescue
- 5% Annual Ryegrass 4 lb /1000 sf Seeding Rate

PUBLIC ALLEY (20' WIDE)

| PLANT L | LEGEND             |      |          |                                      |                         |          |                                  |
|---------|--------------------|------|----------|--------------------------------------|-------------------------|----------|----------------------------------|
| SYMBOL  | TYPE               | ABBR | QUANTITY | BOTANICAL NAME                       | COMMON NAME             | SIZE     | NOTES                            |
|         | DECIDUOUS TREES    | GB   | 8        | Ginkgo biloba<br>'Princeton Sentry'  | PRINCETON SENTRY GINKGO | 3" cal.  | B&B.                             |
|         |                    | TC   | 2        | Tilia cordata<br>'Greenspire'        | GREENSPIRE LINDEN       | 3" cal.  | B&B.                             |
|         |                    | ZS   | 3        | Zelkova serrata<br>'Green Vase'      | GREEN VASE ZELKOVA      | 3" cal.  | B&B.                             |
|         | ORNAMENTAL GRASSES | PA   | 33       | Pennisetum alopecuroides<br>'Hameln' | DWARF FOUNTAIN GRASS    | #3 cont. | Plant 24 in O.C., Staggered Rows |



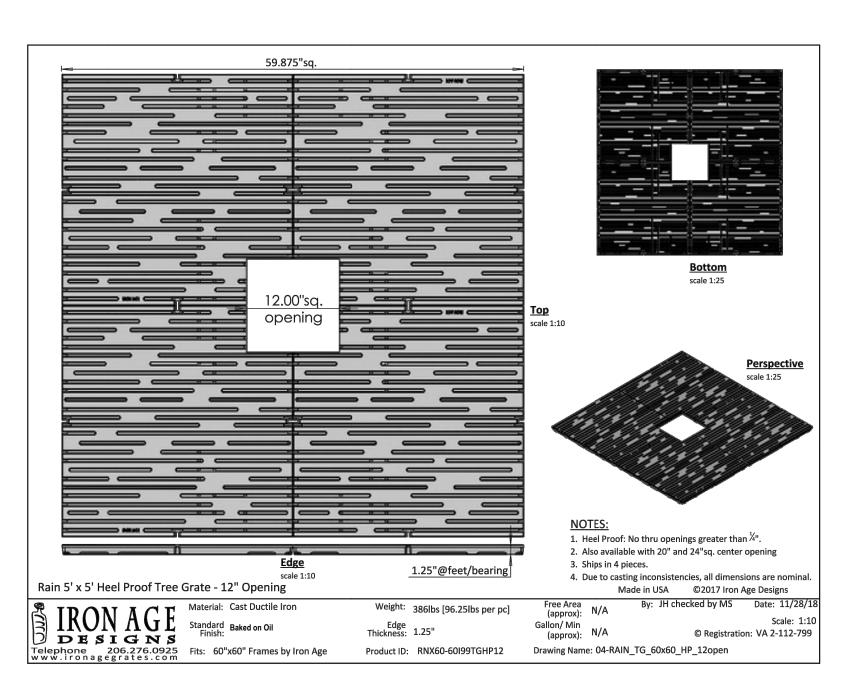


Job Number **2020009** 

LANDSCAPE PLAN

Sheet L-100

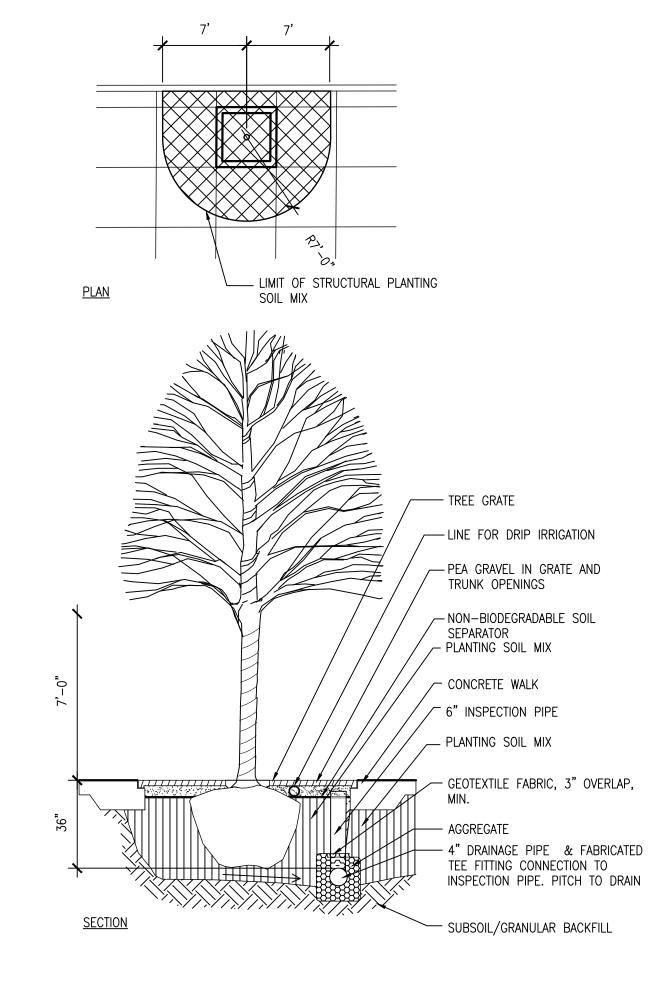
1 LANSCAPE PLAN
1" = 20'

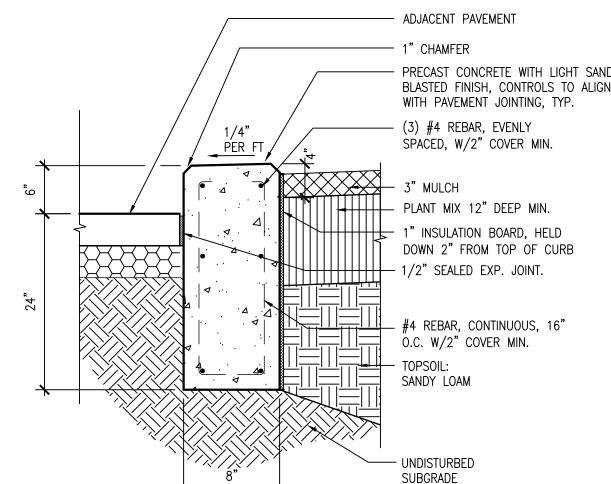


perimeter frame used with new surround slabs

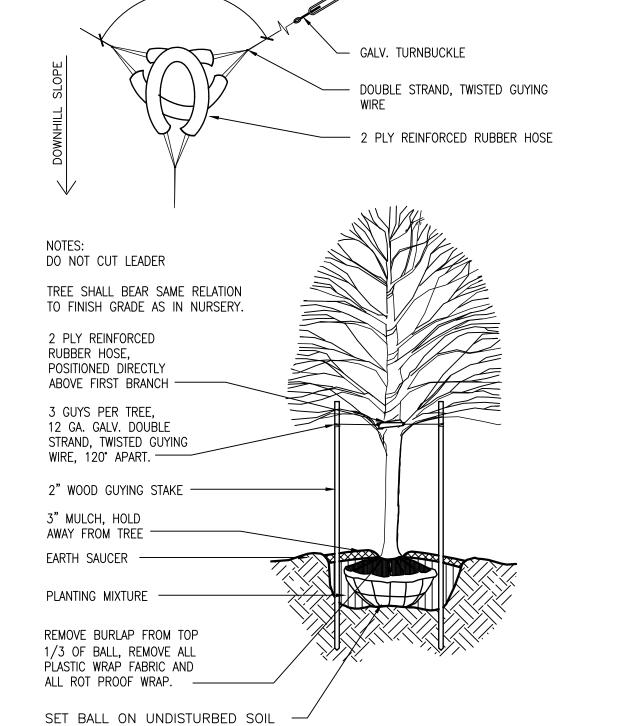
TREE GRATE FRAME

■ IRON AGE 'RAIN' 5' X 5' BAKED ON OIL FINISH TREE GRATE NTS





# DECIDUOUS TREE IN TREE GRATE



04.26.2021 HDC 03.18.2021 Design Development 01.14.2021 Schematic Design Record Do not scale Use figured \_\_\_ dimensions only

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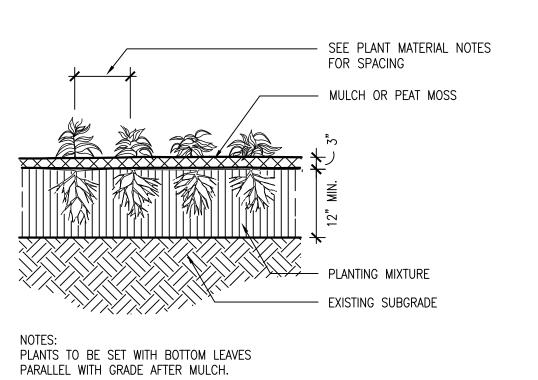
2020009

LANDSCAPE DETAILS

**DECIDUOUS TREE WITH UPRIGHT STAKING** 

 PRECAST CONCRETE WITH LIGHT SAND BLASTED FINISH, CONTROLS TO ALIGN WITH PAVEMENT JOINTING, TYP. — UNDISTURBED SUBGRADE

PLANTER CURB



PERENNIAL PLANTING DETAIL NTS

L-500

