

# City of Detroit

## CITY COUNCIL



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Scott Benson  
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Gabe Leland  
Roy McCalister, Jr.  
André L. Spivey  
James Tate

Janice M. Winfrey  
City Clerk

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Committee of the Whole Room • 1340 Coleman A. Young Municipal Center • (313) 224-3443 • Detroit, MI 48228

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### ***THIS MEETING WILL BE A VIRTUAL COMMITTEE MEETING***

***To attend by phone only, call one of these numbers: +1 929 436 2866, +1 312 626 6799, +1 669 900 6833, +1 253 215 8782, +1 301 715 8592, +1 346 248 7799***  
***Enter Meeting ID: 330332554***

### **PUBLIC HEALTH AND SAFETY STANDING COMMITTEE**

**COUNCIL MEMBER SCOTT BENSON, CHAIRPERSON**  
**COUNCIL MEMBER JANEÉ AYERS, VICE CHAIR**  
**COUNCIL MEMBER ROY MCCALISTER, MEMBER**  
**COUNCIL PRESIDENT BRENDA JONES, (EX-OFFICIO)**

*With advance notice of seven calendar days, the City of Detroit will provide interpreter services at public meetings, including American Sign Language, language translation and reasonable ADA accommodations. Please contact the Civil Rights, Inclusion and Opportunity Department at (313) 224-4950, through the TTY number 711, or email [crio@detroitmi.gov](mailto:crio@detroitmi.gov) to schedule these services.*

**Ms. Millicent G. Winfrey**  
**Asst. City Council Committee Clerk**

**MONDAY, MARCH 1, 2021**

**10:00 A.M**

**A. ROLL CALL**

**B. PUBLIC COMMENT**

**CONSENT AGENDA (ITEM C)**

**C. APPROVAL OF MINUTES**

### **UNFINISHED BUSINESS**

1. Status of **Office of Contracting and Procurement Contract No. 2916016** - 100% City Funding – AMEND 1 – To Provide ADA (Americans with Disability Act) Complementary Paratransit Services. – Contractor: Transdev Services, Inc. - Location: 720 E Butterfield Suite 300, Lombard, IL 60148 – Contract Period: March 1, 2021 through February 28, 2022 – Contract Increase Amount: \$12,600,000.00. –

**TRANSPORTATION (Original Contract Period: March 1, 2016 through February 28, 2021.) (BROUGHT BACK AS DIRECTED ON 2-22-21)**

2. Status of Council Member Scott R. Benson submitting memorandum relative to Metrolift Co-Pay Suspension. **(BROUGHT BACK AS DIRECTED ON 2-22-21)**
3. Status of Council President Brenda Jones submitting memorandum relative to Proposal N Demolition Contractors. **(BROUGHT BACK AS DIRECTED ON 2-22-21)**
4. Status of Council President Brenda Jones submitting memorandum relative to DDOT Training. **(BROUGHT BACK AS DIRECTED ON 2-15-21)**
5. Status of Council Member Raquel Castañeda-López submitting memorandum relative to Lead Pipe Replacement Program. **(BROUGHT BACK AS DIRECTED ON 2-15-21)**
6. Status of Council Member Raquel Castañeda-López submitting memorandum requesting the Law and Public Works Departments to provide more information about the permits that the Detroit Intermodal Freight Terminal currently holds. **(BROUGHT BACK AS DIRECTED ON 2-15-21)**
7. Status of Council Member Raquel Castañeda-López submitting memorandum relative to Request for MSU report regarding Project Green Light. **(BROUGHT BACK AS DIRECTED ON 2-15-21)**

**NEW BUSINESS**

**OFFICE OF CONTRACTING AND PROCUREMENT**

Submitting the following **Office of Contracting and Procurement Contracts:**

8. Submitting reso. autho. **Contract No. 6003004** - 100% Grant Funding (FY 2020 CARES Act) – To Provide the Bus Barrier System in Response to the Covid-19 Pandemic. – Contractor: Complete Coach Works – Location: 1863 Service Court, Riverside, CA, 92507 – Contract Period: Upon City Council Approval through March 15, 2025 – Total Contract Amount: \$1,794,842.73. **TRANSPORTATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-1-21)**

**OFFICE OF THE CHIEF FINANCIAL OFFICER**

9. Submitting reso. autho. Renew authorization for emergency actions and appropriations to administer Coronavirus Disease 2019 (COVID-19) vaccines. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-1-21)**

**OFFICE OF THE CHIEF FINANCIAL OFFICER/OFFICE OF DEVELOPMENT AND GRANTS**

10. Submitting reso. autho. Accept and Appropriate the Recycling and Organics Infrastructure Grant. **(The Michigan Department of Environment, Great Lakes, and Energy has awarded the City of Detroit Department of Public Works with the Recycling and Organics Infrastructure Grant for a total of \$20,000.00. The State**

**share is \$20,000.00 of the approved amount, and there is a required cash match of \$5,000.00. The total project cost is \$25,000.00.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-1-21)**

11. Submitting reso. autho. To submit a grant application to the Federal Emergency Management Agency (FEMA) for the Assistance for Firefighters Grant. **(The Fire Department is hereby requesting authorization from Detroit City Council to submit a grant application to the Federal Emergency Management Agency (FEMA) for the Assistance for Firefighters Grant. The amount being sought is \$1,876,000.00. The Federal share is \$1,876,000.00 of the requested amount and there is a required cash match of \$187,600.00. The total project cost is \$2,063,600.00.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-1-21)**

#### **LEGISLATIVE POLICY DIVISION**

12. Submitting draft reso. autho. Supporting Implementation of Lead Abatement Laws, and Elimination of Childhood Blood Lead Poisoning. **(Council Member Benson directed the Legislative Policy Division (LPD) to revise a proposed resolution provided by lead abatement activists for adoption by City Council. The draft resolution is attached.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-1-21)**

#### **MISCELLANEOUS**

13. **Council Member Scott R. Benson** submitting memorandum relative to Detroit Police Department Contract Ordinances. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-1-21)**
14. **Council President Brenda Jones** submitting memorandum relative to Proposal N Discussion Follow Up. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-1-21)**
15. **Council Member Roy McCalister, Jr.** submitting memorandum relative to Proposal N Contractors in Group 'A' Information Request. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 3-1-21)**

#### **D. MEMBER REPORTS**