

# City of Detroit

CITY COUNCIL

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James Tate

Janice M. Winfrey  
City Clerk

Brenda Jones  
President

Mary Sheffield  
President Pro Tem



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Committee of the Whole Room • 1340 Coleman A. Young Municipal Center • (313) 224-3443 • Detroit, MI 48226

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## ***THIS MEETING WILL BE A VIRTUAL COMMITTEE MEETING***

***To attend by phone only, call one of these numbers: +1 929 436 2866, +1 312 626 6799, +1 669 900 6833, +1 253 215 8782, +1 301 715 8592, +1 346 248 7799 - Enter Meeting ID: 330332554#***

### **NEIGHBORHOOD AND COMMUNITY SERVICES STANDING COMMITTEE**

**COUNCIL PRESIDENT PRO-TEM MARY SHEFFIELD, CHAIRPERSON**  
**COUNCIL MEMBER ANDRE L. SPIVEY, VICE CHAIRPERSON**  
**COUNCIL MEMBER RAQUEL CASTANEDA-LOPEZ, MEMBER**  
**COUNCIL PRESIDENT BRENDA JONES, (EX-OFFICIO)**

**Ms. Cindy Golden**  
**Asst. City Council Committee Clerk**

**THURSDAY, JANUARY 7, 2020**

**10:00 A.M.**

- A. ROLL CALL**
- B. CHAIR REMARKS**
- C. APPROVAL OF MINUTES**
- D. PUBLIC COMMENT**
  - a) General Public
  - b) Member Reports

**UNFINISHED BUSINESS**

## **NEW BUSINESS**

### **OFFICE OF CONTRACTING AND PROCUREMENT**

#### **Submitting the following Office of Contracting and Procurement Contracts:**

1. Submitting reso. autho. **Contract No. 6003219** - 100% 2018 UTGO Bond Funding – To Provide Capital Improvements to Patton Recreation Center. – Contractor: DeAngelis Diamond Construction, LLC – Location: 3955 Orchard Hill Place Suite 235, Novi, MI 48375 – Contract Period: Upon City Council Approval through December 20, 2021 – Total Contract Amount: \$672,710.00. **GENERAL SERVICES**

### **LAW DEPARTMENT**

2. Submitting report relative to Aretha Franklin Amphitheatre Refund Policy. **(The Law Department has submitted a privileged and confidential memorandum, dated December 8, 2020, regarding the above-referenced matter.)**

### **GENERAL SERVICES DEPARTMENT**

3. Submitting reso. autho. To accept and allocate millage funding from Wayne County Parks Division for 2018-19 fiscal year in the amount of \$294,496.00. **(Detroit General Services Department is requesting authorization of your Honorable Body to accept and allocate millage funding from the Wayne County Parks Division in the amount of \$294,496.00 to be utilized in various park improvements projects.)**

### **MISCELLANEOUS**

4. **Council Member Roy McCalister, Jr.** submitting memorandum relative to **Contract # 6001836 AMEND 1** – To Provide an Increase of Funds Only for Additional Services as Requested for Clark Family Park including Irrigation Design, Expanded Landscape Architectural Services and Other Related Structural Services.