

41

MAYOR'S OFFICE COORDINATORS REPORT

OVERALL STATUS (please circle): **APPROVED** **DENIED** **N/A** **CANCELED**

Petition #: 1091 Event Name: Michigan Central Comes Alive

Event Date: October 31, 2019

Street Closure: Vernor Highway

Organization Name: Ford Motor Company

Street Address: One American Road Dearborn, MI 48126

Receipt date of the COMPLETED Special Events Application:	
Date of City Clerk's Departmental Reference Communication:	
Due date for City Departments reports:	
Due date for the Coordinators Report to City Clerk:	

Event Elements (check all that apply):

- Walkathon Carnival/Circus Concert/Performance Run/Marathon
- Bike Race Religious Ceremony Political Ceremony Festival
- Filming Parade Sports/Recreation Rally/Demonstration
- Fireworks Convention/Conference Other: Halloween Trunk or Treat Event
- 24-Hour Liquor License**

Petition Communications (include date/time)

Ford Motor Company will host the 2nd Annual Trunk or Treat from 4:00pm - 8:00pm along Vernor Highway between 20th Street and Lacombe Street.

**** ALL permits and license requirements must be fulfilled for an approval status ****

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	DPD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DPD Assisted Event; Contracted with Ford Security to Provide Private Security Services
	DFD/EMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Contracted with Hart Medical to Provide Private EMS Services
	DPW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROW Permit Required for Street Closures
	Health Dept.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Temporary Food License Required

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	TED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Type III Barricades & Road Closure Signage Required
	Recreation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application Received & Approved as Presented
	Bldg & Safety	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Electrical Permit Required for Lighting
	Bus. License	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Vendors License Required
	Mayor's Office	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All Necessary permits must be obtained prior to event. If permits are not obtained, departments can enforce closure of event.
	Municipal Parking	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Parking Signs Required
	DDOT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Impact on Buses

MAYOR'S OFFICE

Signature: B. Lusher

Date: 9-19-19

City of Detroit
OFFICE OF THE CITY CLERK

Janice M. Winfrey
City Clerk

Andre P. Gilbert II
Deputy City Clerk

DEPARTMENTAL REFERENCE COMMUNICATION

Thursday, September 19, 2019

To: The Department or Commission Listed Below

From: Janice M. Winfrey, Detroit City Clerk

The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

MAYOR'S OFFICE DPW - CITY ENGINEERING DIVISION
PLANNING AND DEVELOPMENT DEPARTMENT POLICE DEPARTMENT
FIRE DEPARTMENT BUSINESS LICENSE CENTER
MUNICIPAL PARKING DEPARTMENT TRANSPORTATION DEPARTMENT

1091 *Ford Motor Company, request to hold the "Michigan Center Comes Alive" event at Michigan Center Station on 10-31-19 from 4:00 pm to 8:00 pm with street closures. Set up is to begin on 10-30 at 5 pm with tear down to finish 11/1 at approx 2 pm.*

10/31/19

1091

City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the Special Events Guidelines; please print them out for reference. Petitioners are required to complete the information below so that the City of Detroit may gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the Special Events and Film Handling Office at least **60 days** prior to the first date of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets and maps as needed.

Section 1- GENERAL EVENT INFORMATION

Event Name: Michigan Central Comes Alive

Event Location: Michigan Central Station, 2001 15th Street, Detroit MI 48216 & Vernor Hwy. from 20th St. to Michigan Ave.

Is this going to be an annual event? Yes No

Section 2- ORGANIZATION/APPLICANT INFORMATION

Organization Name: Ford Motor Company

Organization Mailing Address: One American Road, Dearborn MI 48126

Business Phone: 313-248-8828

Business Website: www.ford.com

Applicant Name: Shawn Thompson

Business Phone: 313-248-8828

Cell Phone: 734-276-4068

Email: sthom331@ford.com

Event On-Site Contact Person:

Name: Aaron Barndollar – Campbell Marketing

Business Phone: 313-203-7182

Cell Phone: 313-605-0557

Email: abarndollar@campbellmarketing.com

Event Elements (check all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Walkathon | <input type="checkbox"/> Carnival/Circus | <input type="checkbox"/> Concert/Performance |
| <input type="checkbox"/> Run/Marathon | <input type="checkbox"/> Bike Race | <input type="checkbox"/> Religious Ceremony |
| <input type="checkbox"/> Political Event | <input checked="" type="checkbox"/> Festival | <input type="checkbox"/> Filming |
| <input type="checkbox"/> Parade | <input type="checkbox"/> Sports/Recreation | <input type="checkbox"/> Rally/Demonstration |
| <input type="checkbox"/> Convention/Conference | <input type="checkbox"/> Fireworks | <input checked="" type="checkbox"/> Other: <u>Halloween Trunk or Treat Event</u> |

Please provide a brief description of your event:

Ford Motor Co. proposes to participate in Halloween in the D 2019 with a "trunk or treat" event along Vernor Hwy. between 20th St. and Lacombe St., connecting activities at the Ford Resource and Engagement Center (FREC) and additional activities in front of Michigan Central Station also provided by Ford.

What are the projected set-up, event and tear down dates and times (must be completed)?

Begin Set-up Date: Wednesday, October 30, 2019 Time: 5:00pm Complete Set-up Date: Thursday, October 31, 2019 Time: 2:00pm

Event Start Date: October 31, 2019 Time: 4:00pm Event End Date: October 31, 2019 Time: 8:00pm

Begin Tearing Down Date: October 31, 2019 immediately following event Complete Tear Down Date: November 1 (approx. 2pm)

Event Times (If more than one day, give times for each day):

N/A

Section 3- LOCATION/SITE INFORMATION

Location of Event: Michigan Central Station, 2001 15th Street, Detroit MI 48216 & Vernor Hwy. from 20th St. to Michigan Ave.

Facilities to be used (circle): Street Sidewalk Park City

Please attach a copy of Port-a-John, Sanitation, and Emergency Medical Agreements as well as a site plan which illustrates the anticipated layout of your event including the following:

- Public entrance and exit
- Location of merchandising booths
- Location of food booths
- Location of garbage receptacles
- Location of beverage booths
- Location of sound stages
- Location of hand washing sinks
- Location of portable restrooms
- Location of First Aid
- Location of fire lane
- Proposed route for walk/run
- Location of tents and canopies
- Sketch of street closure
- Location of bleachers
- Location of press area
- Sketch of proposed light pole banners

Section 4- ENTERTAINMENT

Describe the entertainment for this year's event:

Dance/music performances by community organizations and a DJ or local radio station providing music.

Will a sound system be used? Yes No

If yes, what type of sound system? (8) 12" self-powered speakers

Describe specific power needs for entertainment and/or music:

(1) 20 amp circuit for DJ/Radio station

How many generators will be used? One (1)

How will the generators be fueled? Diesel fueled offsite

Name of vendor providing generators: Contact Person:
Eric Jacques – Corporate Production Services

Address: 14202 Washington Blvd # 301

Phone: 248-388-0882

City/State/Zip: Detroit, MI 48226

Section 5- SALES INFORMATION

Will there be advanced ticket sales? Yes No
If yes, please describe:

Will there be on-site ticket sales? Yes No
If yes, list price(s):

Will there be vending or sales? Yes No
If yes, check all that apply:

[x] Food [] Merchandise x [] Non-Alcoholic Beverages [] Alcoholic Beverages

Indicate type of items to be sold: 3-5 food trucks, and we will be giving away donuts/cider

Section 6- PUBLIC SAFETY & PARKING INFORMATION

Name of Private Security Company: Allied Universal (Ford Security)

Contact Person: Sofia Campeau

Address: Fairlane Office Center – 6 Parklane Blvd, Suite 560

Phone: 313-701-0893

City/State/Zip: Dearborn, MI 48126

Number of Private Security Personnel Hired Per Shift: 10 officers from Allied Universal plus DPD Secondary Employment as recommended for street closure points

Are the private security personnel (check all that apply):

[x] Licensed [] Armed [x] Bonded

How will you advise attendees of parking options?

Parking information will be included on promotional materials that are disseminated through community partner organizations and at Ford facilities locally as well as any digital or social media outlets. We will also install temporary signage the day of the event directing guests to the appropriate parking areas.

Section 7- COMMUNICATION & COMMUNITY IMPACT INFORMATION

How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)?

The Vernor Hwy. street closure south of MCS will have the most direct impact, however, we will conduct outreach in advance through the Ford Resource and Engagement Center on Bagley with the impacted neighbors and businesses to address any concerns and provide any necessary credentials for them to gain access to the area during the closure.

Have local neighborhood groups/businesses approved your event? Yes No

Indicate what steps you have or will take to notify them of your event: We have consulted some community leaders in the initial visioning of the event and will continue to solicit feedback during the planning process.

We will also update the community on the event at one of Ford's regular community update meetings on Sept

26

Section 8- EVENT SET-UP

Complete the appropriate categories that apply to the event Structure

	How Many?	Size/Height
Booth		
Tents (enclosed on 3 sides)	_____	_____
Canopy (open on all sides)	_____ 5 _____	_____ 10x10 _____
Staging/Scaffolding	_____ 1 _____	_____ 8X8 riser for DJ _____
Bleachers	_____	_____

Section 9- COMPLETE ALL THAT APPLY

Emergency medical services?

Contact Person: Adam Gottlieb, Hart Medical

313-366-4278

Address: 1636 W. Fort Street

City/State/Zip: Detroit, MI 48216

Name of company providing port-a-johns.

Contact Person: Michele Dougherty, Jay's Septic Service

Address: 2787 Greenwood Road

Phone: 810-664-8080

City/State/Zip: Lapeer, MI 48446

Name of private catering company? N/A

Contact Person:

Address:

Phone:

SPECIAL USE REQUESTS

List any streets or possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. Neighborhood Signatures must be submitted with application for approval. **Barricades are not available from the City of Detroit.**

Attach a map or sketch of the proposed area for closure.

STREET NAME: Vernor Hwy.

FROM: 20th St TO: Michigan Ave. (northbound & southbound at Mich. Ave.)

CLOSURE DATES: Wednesday, October 30 BEG TIME: 5:00pm END TIME: _____

REOPEN DATE: Friday, November 1 TIME: 2:00pm

STREET NAME: Dalzelle at 14th St.

FROM: _____ TO: _____

CLOSURE DATES: Wednesday, October 30 BEG TIME: 5:00pm END TIME: _____

REOPEN DATE: Friday, November 1 TIME: 2:00pm

STREET NAME: 15th St. at Marantette (routing traffic E on Marantette)

FROM: _____ TO: _____

CLOSURE DATES: Wednesday, October 30 BEG TIME: 5:00pm END TIME: _____

REOPEN DATE: Friday, November 1 TIME: 2:00pm

STREET NAME: 15th St. & 16th Street at Rose St.

FROM: _____ TO: _____

CLOSURE DATES: Wednesday, October 30 BEG TIME: 5:00pm END TIME: _____

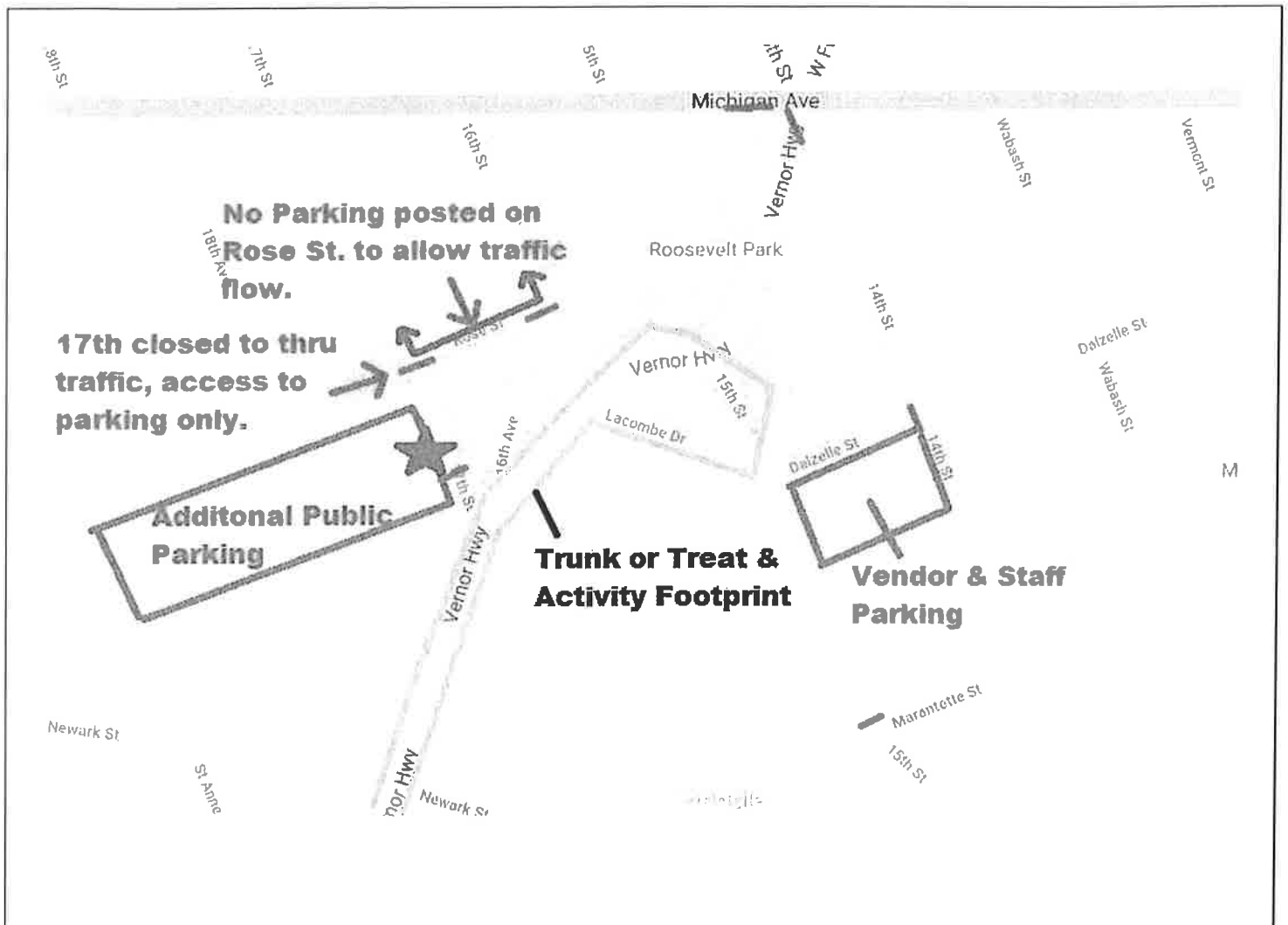
REOPEN DATE: Friday, November 1 TIME: 2:00pm

STREET NAME: Please see list of additional closures attached

FROM: _____ TO: _____

CLOSURE DATES: _____ BEG TIME: _____ END TIME: _____

REOPEN DATE: _____ TIME: _____



PLEASE ADD IMPORTANT INFORMATION BELOW AND ATTACH A COPY OF THE FOLLOWING:

- 1) CERTIFICATE OF INSURANCE
- 2) EMERGENCY MEDICAL AGREEMENT
- 3) SANITATION AGREEMENT
- 4) PORT-A-JOHN AGREEMENT
- 5) COMMUNITY COMMUNICATION

AUTHORIZATION & AFFADAVIT OF APPLICANT

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understood and agreed to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulations established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

Shawn Thompson
Signature of Applicant

9-11-2019
Date

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

HOLD HARMLESS AND INDEMNIFICATION

The Applicant agrees to indemnify and hold the City of Detroit (which includes its agencies, officers, elected officials, appointed officials and employees) harmless from and against injury, loss, damage or liability (or any claims in respect of the foregoing including claims for personal injury and death, damage to property, and reasonable outside attorney's fees) arising from activities associated with this permit, except to the extent attributable to the gross negligence or intentional act or omission of the City.

Applicant affirms that Applicant has read and understands the Hold Harmless and Indemnification provision and agrees to the terms expressed therein.

(Please Print) Shawn Thompson

Event Name: Michigan Central Comes Alive

Event Date: 10/31/19

Event Organizer: Ford Motor Company

Applicant Signature: Shawn Thompson

Date: 9-11-19

Michigan Central Comes Alive 10/31/19
Additional Street Closures

Applicable for all closures:

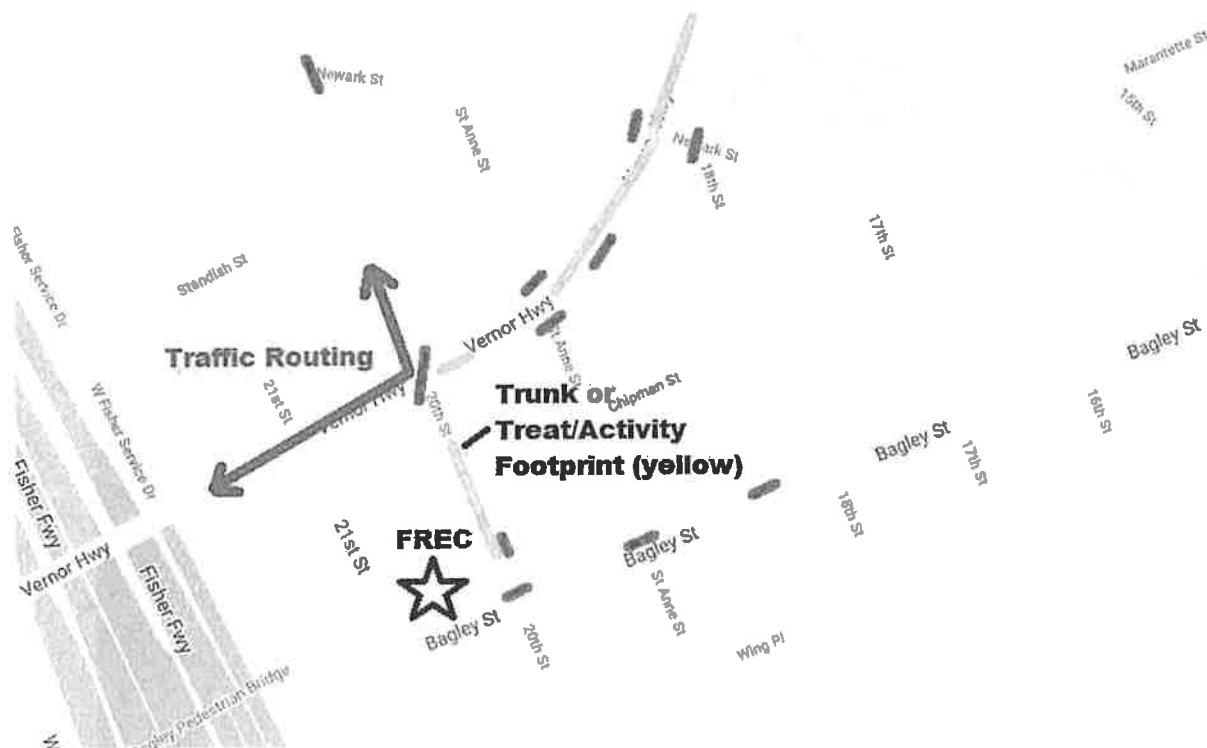
CLOSURE DATES: Wednesday, October 30

BEG TIME: 5:00pm

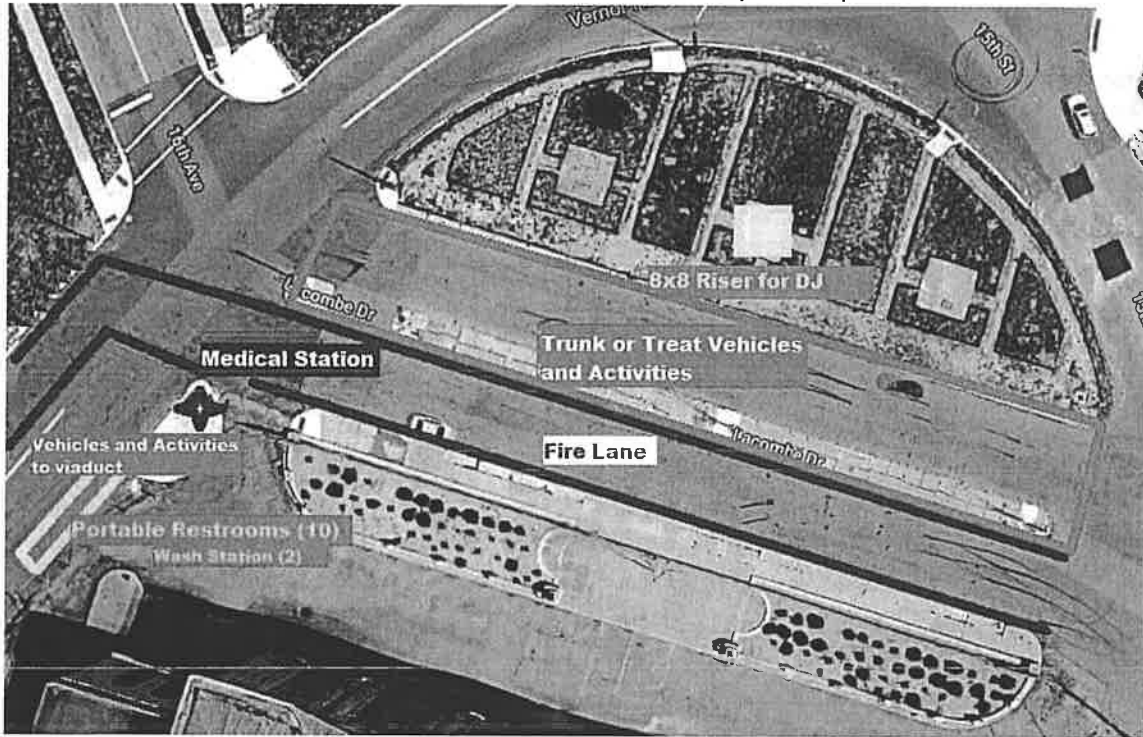
REOPEN DATE: Friday, November 1

TIME: 2:00pm (approx.)

1. Vernor Hwy. at 20th St. (routing traffic W on Vernor/N on 20th)
2. St. Anne St. at N & S side of Vernor Hwy.
3. Johnson St. access to Vernor, E of St. Anne St.
4. Newark St., at N & S side of Vernor Hwy.
5. 20th St. at Newark
6. 20th St. N side of Bagley
7. St. Anne St. N side of Bagley
8. Johnson St. access from Bagley E of St. Anne St.
9. Parking lot access from Matrix Theatre to 20th St. (still accessible from Bagley)



Trunk or Treat and Activity Footprint



2019-09-19

1091

1091 *Petition of Ford Motor Company,
request to hold the "Michigan Center
Comes Alive" event at Michigan
Center Station on 10-31-19 from 4:00
pm to 8:00 pm with street closures. Set
up is to begin on 10-30 at 5 pm with
tear down to finish 11/1 at approx 2
pm.*

REFERRED TO THE FOLLOWING DEPARTMENT(S)

MAYOR'S OFFICE DPW - CITY ENGINEERING DIVISION
PLANNING AND DEVELOPMENT DEPARTMENT POLICE
 DEPARTMENT
FIRE DEPARTMENT BUSINESS LICENSE CENTER
MUNICIPAL PARKING DEPARTMENT

MAYOR'S OFFICE COORDINATORS REPORT

OVERALL STATUS (please circle): **APPROVED** **DENIED** **N/A** **CANCELED**

Petition #: 1092 Event Name: Forbes 30 Under 30 - Cadillac Ride & Drive

Event Date : October 28 - 29, 2019

Street Closure: None

Organization Name: Jack Morton Worldwide

Street Address: 2000 Brush Street Detroit, MI 48226

Receipt date of the COMPLETED Special Events Application:	
Date of City Clerk's Departmental Reference Communication:	
Due date for City Departments reports:	
Due date for the Coordinators Report to City Clerk:	

Event Elements (check all that apply):

- Walkathon Carnival/Circus Concert/Performance Run/Marathon
- Bike Race Religious Ceremony Political Ceremony Festival
- Filming Parade Sports/Recreation Rally/Demonstration
- Fireworks Convention/Conference Other: Ride & Drive
- 24-Hour Liquor License**

Petition Communications (include date/time)

Cadillac is requesting to purchase parking meters to offer attendees of the Forbes 30 Under 30 event to participate in a Ride & Drive from 7:00am - 6:00pm each day.

**** ALL permits and license requirements must be fulfilled for an approval status ****

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	DPD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DPD will Provide Special Attention
	DFD/EMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Permits Required
	DPW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Permits Required
	Health Dept.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	No Jurisdiction

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	TED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cones Required to Block Off Parking Meters
	Recreation	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	No Jurisdiction
	Bldg & Safety	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Permits Required
	Bus. License	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	No Jurisdiction
	Mayor's Office	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All Necessary permits must be obtained prior to event. If permits are not obtained, departments can enforce closure of event.
	Municipal Parking	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Purchase of Parking Meters Required
	DDOT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Impact on Buses

MAYOR'S OFFICE

Signature: B. Aushen

Date: 9-19-19

City of Detroit
OFFICE OF THE CITY CLERK

Janice M. Winfrey
City Clerk

Andre P. Gilbert II
Deputy City Clerk

DEPARTMENTAL REFERENCE COMMUNICATION

Thursday, September 19, 2019

To: The Department or Commission Listed Below

From: Janice M. Winfrey, Detroit City Clerk

The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

MAYOR'S OFFICE DPW - CITY ENGINEERING DIVISION
PLANNING AND DEVELOPMENT DEPARTMENT POLICE DEPARTMENT
FIRE DEPARTMENT BUSINESS LICENSE CENTER
TRANSPORTATION DEPARTMENT MUNICIPAL PARKING DEPARTMENT

1092 *Jack Morton Worldwide, request to hold "Forbes Under 30 at Masonic Temple / Cadillac Ride and Drive" at Lahser at Masonic Temple and Theater on 10-27-19 to 10-29-19 from 7:00 am to 6:00 pm*

10/28/19

1092

City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the Special Events Guidelines; please print them out for reference. Petitioners are required to complete the information below so that the City of Detroit may gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the Special Events and Film Handling Office at least **60 days** prior to the first date of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets and maps as needed.

Section 1- GENERAL EVENT INFORMATION

Event Name: Forbes Under 30 at Masonic Temple / Cadillac Ride and Drive

Event Location: Masonic Temple and Theater, 500 Temple Street, Detroit, Michigan

Is this going to be an annual event? Yes No

Section 2- ORGANIZATION/APPLICANT INFORMATION

Organization Name: Jack Morton Worldwide

Organization Mailing Address: 2000 Brush Street, Detroit, Michigan 48226

Business Phone: 586-246-0611

Business Website: Jackmorton.com

Applicant Name: Michael Pancerny - Producer

Business Phone:

Cell Phone:

586-246-0611

Email: mike_pancerny@jackmorton.com

Event On-Site Contact Person:

Name: Mike Pancerny

Business Phone:

Cell Phone:

586-246-0611

Email: mike_pancerny@jackmorton.com

Event Elements (check all that apply)

- | | | |
|---|--|--|
| <input type="checkbox"/> Walkathon | <input type="checkbox"/> Carnival/Circus | <input type="checkbox"/> Concert/Performance |
| <input type="checkbox"/> Run/Marathon | <input type="checkbox"/> Bike Race | <input type="checkbox"/> Religious Ceremony |
| <input type="checkbox"/> Political Event | <input type="checkbox"/> Festival | <input type="checkbox"/> Filming |
| <input type="checkbox"/> Parade | <input type="checkbox"/> Sports/Recreation | <input type="checkbox"/> Rally/Demonstration |
| <input checked="" type="checkbox"/> Convention/Conference | <input type="checkbox"/> Fireworks | <input checked="" type="checkbox"/> Other: <u>Ride and Drive Sponsorship</u> |

Projected Number of Attendees: 3000

Please provide a brief description of your event:

During the Forbes Under 30, Cadillac will offer a freeway drive opportunity in the CT6.

What are the projected set-up, event and tear down dates and times (must be completed)?

Begin Set-up Date : 10/27/2019 Time: 7:00AM Complete Set-up Date:10/27/2019 Time: 8:00AM

Event Start Date: 10/27/2019 Time: 8:00AM Event End Date: 10/29/2019 Time: 6:00 PM

Begin Tearing Down Date: 10/29/2019 Complete Tear Down Date: Minimal tear down, 1 hour estimated

Event Times (If more than one day, give times for each day):
7:00 AM until 6:00 PM on Sunday 10/27 thru Tuesday 10/29

Section 3- LOCATION/SITE INFORMATION

Location of Event: 500 Temple Street, Detroit, Michigan, (see attached map)

Facilities to be used (circle): Street Sidewalk Park City
Facility

Please attach a copy of Port-a-John, Sanitation, and Emergency Medical Agreements as well as a site plan which illustrates the anticipated layout of your event including the following:

- Public entrance and exit
- Location of merchandising booths
- Location of food booths
- Location of garbage receptacles
- Location of beverage booths
- Location of sound stages
- Location of hand washing sinks
- Location of portable restrooms
- Location of First Aid
- Location of fire lane
- Proposed route for walk/run
- Location of tents and canopies
- Sketch of street closure
- Location of bleachers
- Location of press area
- Sketch of proposed light pole banners

Section 4- ENTERTAINMENT

Describe the entertainment for this year's event: NONE

Will a sound system be used? Yes No

If yes, what type of sound system?

Section 5- SALES INFORMATION

Will there be advanced ticket sales? Yes No
If yes, please describe:

Will there be on-site ticket sales? Yes No
If yes, list price(s):

Will there be vending or sales? Yes No
If yes, check all that apply:

Food Merchandise Non-Alcoholic Beverages Alcoholic Beverages
All insurance information and licensing may be submitted is required

Will there be food trucks? Yes No

If yes, please list how many: Seven, metered parking access on Temple and 2nd street for vehicle staging

Will there be a charge for parking? Yes No

If yes, please describe the amount:

How will you advise attendees of parking options? Registration confirmation communications

Section 6- PUBLIC SAFETY & PARKING INFORMATION

Name of Private Security Company:

Contact Person:

Address:

Phone:

City/State/Zip:

Number of Private Security Personnel Hired Per Shift:

Are the private security personnel (check all that apply):

Licensed

Armed

Bonded

Section 7- COMMUNICATION & COMMUNITY IMPACT INFORMATION

How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)?

Have local neighborhood groups/businesses approved your event?

Yes

No

Indicate what steps you have or will take to notify them of your event:

Section 8- EVENT SET-UP

Complete the appropriate categories that apply to the event **Structure**

Describe specific power needs for entertainment and/or music. If generators will be used, described how many and how they will be fueled:

NONE needed, only some street closure and lane access usage requested to conduct the event efficiently

Name of vendor providing generators: Contact Person: No generators to be used for event, all activities take place inside the Masonic Theater

Address: _____

Phone: _____

City/State/Zip _____

How Many?

Size/Height

Booth

Tents (enclosed on 3 sides)

Canopy (open on all sides)

Staging/Scaffolding

Bleachers

Section 9- COMPLETE ALL THAT APPLY

Emergency medical services?

Contact Person: _____

Address: _____

City/State/Zip: _____

Name of company providing port-a-johns.

Contact Person: _____

Address: _____

Phone: _____

City/State/Zip: _____

Name of private catering company?

Contact Person: _____

Address: _____

Phone: _____

City/State/Zip: _____

SPECIAL USE REQUESTS

List any streets or possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. Neighborhood Signatures must be submitted with application for approval. **Barricades are not available from the City of Detroit.**

Will there be street closures? Yes No

If yes, please complete the street closure information below and attach a map or sketch of the proposed area for closure.

STREET NAME

FROM: _____ TO: _____

CLOSURE DATES: _____ BEG TIME _____ END TIME:

REOPEN DATE: _____ TIME:

STREET NAME: _____

FROM: _____ TO: _____

CLOSURE DATES: _____ BEG TIME: _____ END TIME:

REOPEN DATE: _____ TIME:

PLEASE ADD IMPORTANT INFORMATION BELOW AND ATTACH A COPY OF THE FOLLOWING:

- 1) CERTIFICATE OF INSURANCE
- 2) EMERGENCY MEDICAL AGREEMENT
- 3) SANITATION AGREEMENT
- 4) PORT-A-JOHN AGREEMENT
- 5) COMMUNITY COMMUNICATION

AUTHORIZATION & AFFADAVIT OF APPLICANT

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understood and agreed to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulations established by the Mayor or the Mayor’s designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

Michael Pancerny

September 19, 2019

Signature of Applicant

Date

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

HOLD HARMLESS AND INDEMNIFICATION

The Applicant agrees to indemnify and hold the City of Detroit (which includes its agencies, officers, elected officials, appointed officials and employees) harmless from and against injury, loss, damage or liability (or any claims in respect of the foregoing including claims for personal injury and death, damage to property, and reasonable outside attorney’s fees) arising from activities associated with this permit, except to the extent attributable to the gross negligence or intentional act or omission of the City.

Applicant affirms that Applicant has read and understands the Hold Harmless and Indemnification provision and agrees to the terms expressed therein.

(Please Print)

Event Name: Cadillac Ride and Drive at Forbes Under 30 **Event**

Date: September 19, 2019

Event Organizer:

Forbes Magazine

Applicant Signature: *Michael Pancerny*

Date: September 19, 2019



Updated to reflect that 2nd street would no longer need a full street closure, we would simply want the left lane for parking needs on the ride and drive days, Sunday thru Tuesday.

Masonic Temple

Cass Technical School

7 vehicles stage here

3 vehicles VIP Shuttling
4 vehicles VIP Shuttling

7 vehicles stage here and drive east on Cass Ave
7 vehicles stage here and drive west on Cass Ave

To SuperCruise route

2019-09-19

1092

1092 *Petition of Jack Morton Worldwide,
request to hold "Forbes Under 30 at
Masonic Temple / Cadillac Ride and
Drive" at Lahser at Masonic Temple
and Theater on 10-27-19 to 10-29-19
from 7:00 am to 6:00 pm*

REFERRED TO THE FOLLOWING DEPARTMENT(S)

MAYOR'S OFFICE DPW - CITY ENGINEERING DIVISION
PLANNING AND DEVELOPMENT DEPARTMENT POLICE
DEPARTMENT
FIRE DEPARTMENT BUSINESS LICENSE CENTER
TRANSPORTATION DEPARTMENT MUNICIPAL



43

Date: September 17, 2019

HONORABLE CITY COUNCIL
RE: **RECOMMENDATION FOR DEFERRAL**
ADDRESS: 6764 Grandmont
NAME: Abdul-Galil Allahmed
Demolition Ordered: November 21, 2017

In response to the request for a deferral of the demolition order on the property noted above, the Buildings, Safety Engineering and Environmental Department (BSEED) submits the following information:

A special inspection conducted on September 13, 2019 **revealed** that the building is secured and appears to be sound and repairable. The owner has paid all taxes and is current. The proposed use of the property is owner's use and occupancy. **This is the 1st deferral request for this property.**

Therefore, we respectfully recommended that the demolition order be deferred for a period of six months subject to the following conditions:

1. A permit for rehabilitation work shall be applied for within ten (10) business days from the date of the City Council decision.
2. BSEED will schedule a Progress Inspection within forty-five (45) calendar days from the date of the rehabilitation permit to determine whether substantial progress has been made. Thereafter, the owner must submit to BSEED detailed inspection reports, with photos showing evidence of the work completed, every forty-five (45) calendar days, for the duration of the rehabilitation work, to demonstrate that substantial progress has been made during the approved time frame for rehabilitation.
3. The building shall have all imminently hazardous conditions immediately corrected, be maintained, and securely barricaded until rehabilitation is complete. Rehabilitation work is to be completed within six (6) months, at which time the owner will obtain one of the following from this department:
 - Certificate of Acceptance related to building permits
 - Certificate of Approval as a result of a Housing Inspection
 - Certificate of Compliance, required for all rental properties
4. The owner shall not occupy or allow occupancy of the structure without a certificate (as outlined above).
5. The yards shall be maintained clear of overgrown vegetation, weeds, junk and debris at all times.
6. Prior to seeking a permit extension, the owner must contact BSEED and request to extend the deferral period.

We recommend that utility disconnect actions cease to allow the progress of the rehabilitation.

At the end of the deferral period, the owner must contact this department to arrange an inspection to evidence that conditions of the deferral have been satisfied and that there has been substantial progress toward rehabilitation. If the building becomes open to trespass or if conditions of the deferral are not followed, the deferral may be rescinded by the City Council at any time and we may proceed with demolition without further notice. In addition, pursuant to the Property Maintenance Code we will issue a Blight Violation Notice.

Any request exceeding three (3) deferrals must be made by petition to City Council through the office of the City Clerk.

Respectfully submitted,

David Bell
Director

DB:bkd

cc: Abdul-Galil Allahmed, 5134 Mead ST, Dearborn, MI 48126

CITY CLERK 2019 SEP 19 AM 10:55



44

Date: September 19, 2019

HONORABLE CITY COUNCIL

RE: **RECOMMENDATION FOR DEFERRAL**
ADDRESS: 6734 Devonshire
NAME: Energia Conosur LLC
Demolition Ordered: November 7, 2017

In response to the request for a deferral of the demolition order on the property noted above, the Buildings, Safety Engineering and Environmental Department (BSEED) submits the following information:

A special inspection conducted on September 17, 2019 **revealed** that the building is secured and appears to be sound and repairable. The owner has paid all taxes and is current. The proposed use of the property is owner's use and occupancy. **This is the 1st deferral request for this property.**

Therefore, we respectfully recommended that the demolition order be deferred for a period of six months subject to the following conditions:

1. **A permit for rehabilitation work shall be applied for within ten (10) business days from the date of the City Council decision.**
2. **BSEED will schedule a Progress Inspection within forty-five (45) calendar days from the date of the rehabilitation permit to determine whether substantial progress has been made. Thereafter, the owner must submit to BSEED detailed inspection reports, with photos showing evidence of the work completed, every forty-five (45) calendar days, for the duration of the rehabilitation work, to demonstrate that substantial progress has been made during the approved time frame for rehabilitation.**
3. **The building shall have all imminently hazardous conditions immediately corrected, be maintained, and securely barricaded until rehabilitation is complete. Rehabilitation work is to be completed within six (6) months, at which time the owner will obtain one of the following from this department:**
 - Certificate of Acceptance related to building permits
 - Certificate of Approval as a result of a Housing Inspection
 - Certificate of Compliance, required for all rental properties
4. **The owner shall not occupy or allow occupancy of the structure without a certificate (as outlined above).**
5. **The yards shall be maintained clear of overgrown vegetation, weeds, junk and debris at all times.**
6. **Prior to seeking a permit extension, the owner must contact BSEED and request to extend the deferral period.**

We recommend that utility disconnect actions cease to allow the progress of the rehabilitation.

At the end of the deferral period, the owner must contact this department to arrange an inspection to evidence that conditions of the deferral have been satisfied and that there has been substantial progress toward rehabilitation. If the building becomes open to trespass or if conditions of the deferral are not followed, the deferral may be rescinded by the City Council at any time and we may proceed with demolition without further notice. In addition, pursuant to the Property Maintenance Code we will issue a Blight Violation Notice.

Any request exceeding three (3) deferrals must be made by petition to City Council through the office of the City Clerk.

Respectfully submitted,

David Bell
Director

DB:bkd

cc: Energia Conosur LLC, 3800 Inverrary Blvd., Suite 100-F, Lauderhill, FL 33319

CITY CLERK 2019 SEP 20 PM 4:21



45

Date: September 19, 2019

HONORABLE CITY COUNCIL

RE: **RECOMMENDATION FOR DEFERRAL**
ADDRESS: 1645 Cadillac
NAME: 1645 Cadillac LLC
Demolition Ordered: November 7, 2011

In response to the request for a deferral of the demolition order on the property noted above, the Buildings, Safety Engineering and Environmental Department (BSEED) submits the following information:

A special inspection conducted on September 16, 2019 **revealed** that the building is secured and appears to be sound and repairable. The owner has paid all taxes and is current. The proposed use of the property is owner's use and occupancy. **This is the 1st deferral request for this property.**

Therefore, we respectfully recommended that the demolition order be deferred for a period of six months subject to the following conditions:

1. A permit for rehabilitation work shall be applied for within ten (10) business days from the date of the City Council decision.
2. BSEED will schedule a Progress Inspection within forty-five (45) calendar days from the date of the rehabilitation permit to determine whether substantial progress has been made. Thereafter, the owner must submit to BSEED detailed inspection reports, with photos showing evidence of the work completed, every forty-five (45) calendar days, for the duration of the rehabilitation work, to demonstrate that substantial progress has been made during the approved time frame for rehabilitation.
3. The building shall have all imminently hazardous conditions immediately corrected, be maintained, and securely barricaded until rehabilitation is complete. Rehabilitation work is to be completed within six (6) months, at which time the owner will obtain one of the following from this department:
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 - Certificate of Approval as a result of a Housing Inspection
 - Certificate of Compliance, required for all rental properties
4. The owner shall not occupy or allow occupancy of the structure without a certificate (as outlined above).
5. The yards shall be maintained clear of overgrown vegetation, weeds, junk and debris at all times.
6. Prior to seeking a permit extension, the owner must contact BSEED and request to extend the deferral period.

We recommend that utility disconnect actions cease to allow the progress of the rehabilitation.

At the end of the deferral period, the owner must contact this department to arrange an inspection to evidence that conditions of the deferral have been satisfied and that there has been substantial progress toward rehabilitation. If the building becomes open to trespass or if conditions of the deferral are not followed, the deferral may be rescinded by the City Council at any time and we may proceed with demolition without further notice. In addition, pursuant to the Property Maintenance Code we will issue a Blight Violation Notice.

Any request exceeding three (3) deferrals must be made by petition to City Council through the office of the City Clerk.

Respectfully submitted,

David Belt
Director

CITY CLERK 2019 SEP 20 PM4:21

DB:bkd

cc: 1645 Cadillac LLC, 30555 Fox Club DR, Farmington Hills, MI 48331
ATTN: Alan Davidov



46

Date: September 20, 2019

HONORABLE CITY COUNCIL

RE: **RECOMMENDATION FOR DEFERRAL**
ADDRESS: 12796 Stoepel
NAME: Mirzet Tarakcija
Demolition Ordered: June 27, 2016

In response to the request for a deferral of the demolition order on the property noted above, the Buildings, Safety Engineering and Environmental Department (BSEED) submits the following information:

A special inspection conducted on September 19, 2019 **revealed** that the building is secured and appears to be sound and repairable. The owner has paid all taxes and is current. The proposed use of the property is owner's use and occupancy. **This is the 1st deferral request for this property.**

Therefore, we respectfully recommended that the demolition order be deferred for a period of six months subject to the following conditions:

1. **A permit for rehabilitation work shall be applied for within ten (10) business days from the date of the City Council decision.**
2. **BSEED will schedule a Progress Inspection within forty-five (45) calendar days from the date of the rehabilitation permit to determine whether substantial progress has been made. Thereafter, the owner must submit to BSEED detailed inspection reports, with photos showing evidence of the work completed, every forty-five (45) calendar days, for the duration of the rehabilitation work, to demonstrate that substantial progress has been made during the approved time frame for rehabilitation.**
3. **The building shall have all imminently hazardous conditions immediately corrected, be maintained, and securely barricaded until rehabilitation is complete. Rehabilitation work is to be completed within six (6) months, at which time the owner will obtain one of the following from this department:**
 - **Certificate of Acceptance related to building permits**
 - **Certificate of Approval as a result of a Housing Inspection**
 - **Certificate of Compliance, required for all rental properties**
4. **The owner shall not occupy or allow occupancy of the structure without a certificate (as outlined above).**
5. **The yards shall be maintained clear of overgrown vegetation, weeds, junk and debris at all times.**
6. **Prior to seeking a permit extension, the owner must contact BSEED and request to extend the deferral period.**

We recommend that utility disconnect actions cease to allow the progress of the rehabilitation.

At the end of the deferral period, the owner must contact this department to arrange an inspection to evidence that conditions of the deferral have been satisfied and that there has been substantial progress toward rehabilitation. If the building becomes open to trespass or if conditions of the deferral are not followed, the deferral may be rescinded by the City Council at any time and we may proceed with demolition without further notice. In addition, pursuant to the Property Maintenance Code we will issue a Blight Violation Notice.

Any request exceeding three (3) deferrals must be made by petition to City Council through the office of the City Clerk.

Respectfully submitted,

David Bell
Director

DB:bkd

cc: Mirzet Tarakcija, 5437 Meadow View ST, Sterling Hgts., MI 48310

CITY CLERK 2019 SEP 20 PM 4:21



CITY OF DETROIT
OFFICE OF THE CHIEF FINANCIAL OFFICER
OFFICE OF DEVELOPMENT AND GRANTS

COLEMAN A. YOUNG MUNICIPAL CENTER
2 WOODWARD AVENUE, SUITE 1026
DETROIT, MICHIGAN 48226
PHONE: 313 • 628-2158
FAX: 313 • 224 • 0542
WWW.DETROITMI.GOV

47

August 12, 2019

The Honorable Detroit City Council
ATTN: City Clerk Office
200 Coleman A. Young Municipal Center
Detroit MI 48226

RE: Request to Accept and Appropriate the Section 5307 Congestion Mitigation Air Quality (CMAQ) and Section 5339 Bus Replacement Grant

The Federal Transit Administration has awarded the City of Detroit Department of Transportation (DDOT) with the Section 5307 Congestion Mitigation Air Quality (CMAQ) and Section 5339 Bus Replacement Grant in the amount of \$6,593,531.00. There is a required State match for the award, from the Michigan Department of Transportation, in the amount of \$1,648,383.00. The total Federal and State award amount is \$8,241,914.00. There is no local match requirement. The total project cost is \$8,241,914.00. The grant period is August 9, 2019 through March 29, 2022.

The objective of the grant is to replace DDOT buses that have met or surpassed their useful life with new buses for DDOT's fixed route service. The funding allotted to the department will be utilized to purchase twenty 40-foot buses. This is a reimbursement grant.

If approval is granted to accept and appropriate this funding, the appropriation number is 20675.

I respectfully ask your approval to accept and appropriate funding in accordance with the attached resolution.

Sincerely,

Ryan Friedrichs
Director, Office of Development and Grants

CC:
Katerli Bounds, Deputy Director, Grants
Sajjiah Parker, Assistant Director, Grants

This request has been approved by the Law Department
This request has been approved by the Office of Budget



RESOLUTION

Council Member _____

WHEREAS, the Detroit Department of Transportation is requesting authorization to accept a grant of reimbursement from the Federal Transit Administration, in the amount of \$6,593,531.00, to replace DDOT buses that have met or surpassed their useful life with new buses for DDOT's fixed route service; and

WHEREAS, there is a required State match for the Grant, from the Michigan Department of Transportation, in the amount of \$1,648,383.00; and

WHEREAS, the total Federal and State award amount is \$8,241,914.00; and

WHEREAS, this request has been approved by the Law Department; and

WHEREAS, this request has been approved by the Office of Budget; now

THEREFORE, BE IT RESOLVED that the Director or Head of the Department is authorized to execute the grant agreement on behalf of the City of Detroit, and

BE IT FURTHER RESOLVED, that the Budget Director is authorized to establish Appropriation number 20675, in the amount of \$8,241,914.00, for the Section 5307 Congestion Mitigation Air Quality (CMAQ) and Section 5339 Bus Replacement Grant.

**UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION
FEDERAL TRANSIT ADMINISTRATION**

**GRANT AGREEMENT
(FTA G-25, October 1, 2018)**

On the date the authorized U.S. Department of Transportation, Federal Transit Administration (FTA) official signs this Grant Agreement, FTA has obligated and awarded federal assistance as provided below. Upon execution of this Grant Agreement by the Recipient named below, the Recipient affirms this FTA Award, enters into this Grant Agreement with FTA, and binds its compliance with the terms of this Grant Agreement.

The following documents are incorporated by reference and made part of this Grant Agreement:

- (1) "Federal Transit Administration Master Agreement," FTA MA(25), October 1, 2018, <http://www.transit.dot.gov>,
- (2) The Certifications and Assurances applicable to the FTA Award that the Recipient has selected and provided to FTA, and
- (3) Any Award notification containing special conditions or requirements, if issued.

WHEN THE TERM "FTA AWARD" OR "AWARD" IS USED, EITHER IN THIS GRANT AGREEMENT OR THE APPLICABLE MASTER AGREEMENT, "AWARD" ALSO INCLUDES ALL TERMS AND CONDITIONS SET FORTH IN THIS GRANT AGREEMENT.

FTA OR THE FEDERAL GOVERNMENT MAY WITHDRAW ITS OBLIGATION TO PROVIDE FEDERAL ASSISTANCE IF THE RECIPIENT DOES NOT EXECUTE THIS GRANT AGREEMENT WITHIN 90 DAYS FOLLOWING FTA'S AWARD DATE SET FORTH HEREIN.

FTA AWARD

Federal Transit Administration (FTA) hereby awards a Federal Grant as follows:

Recipient Information

Recipient Name: Detroit, City Of

Recipient ID: 2107

DUNS No: 021100409

Award Information

Federal Award Identification Number: MI-2019-022-00

Award Name: Section 5307 CMAQ and Section 5339 - Bus Replacement

Award Start Date: 8/9/2019

Award End Date: 3/29/2022

Award Executive Summary: This grant provides \$2,607,031 of Federal FY 2019 Section 5339 (\$3,258,789 Total) funds to replace up to seven 40-foot buses that have met or surpassed their useful life with newer ones for DDOT's fixed route service. Additionally, it provides \$3,986,500 in Federal FY 2019 CMAQ funds (\$4,983,125 Total) to replace up to thirteen 40 foot buses that have met or surpassed their useful life with newer, less polluting buses to be used on DDOT's fixed route service.

State match in the amount of \$1,648,383 provided by the Comprehensive Transportation Fund.

This Application for Section 5339 Federal Assistance is consistent with the RTA's Allocation Letter dated June 21, 2019, which is attached. Other attachments include the split resolution, bus replacement list, approved STIP, and flex fund transfer back up.

Research and Development: This award does not include research and development activities.

Indirect Costs: This award does not include an indirect cost rate.

Suballocation Funds: Recipient organization is suballocated these apportioned funds and can apply for and receive these funds directly.

Pre-Award Authority: This award is using Pre-Award Authority.

Award Budget

Total Award Budget: \$8,241,914.00

Amount of Federal Assistance Obligated for This FTA Action (in U.S. Dollars): \$6,593,531.00

Amount of Non-Federal Funds Committed to This FTA Action (in U.S. Dollars): \$1,648,383.00

Total FTA Amount Awarded and Obligated (in U.S. Dollars): \$6,593,531.00

Total Non-Federal Funds Committed to the Overall Award (in U.S. Dollars): \$1,648,383.00

Award Budget Control Totals

(The Budget includes the individual Project Budgets (Scopes and Activity Line Items) or as attached)

Funding Source	Section of Statute	CFDA Number	Amount
5339 – Buses and Bus Facilities Formula	5339-1	20526	\$2,607,031
FHWA Transfer to 5307 Urbanized Area Formula Grants	5307-3	20507	\$3,986,500
Local			\$0
Local/In-Kind			\$0
State			\$1,648,383
State/In-Kind			\$0
Other Federal			\$0
Transportation Development Credit			\$0
Adjustment			\$0
Total Eligible Cost			\$8,241,914

(The Transportation Development Credits are not added to the amount of the Total Award Budget.)

U.S. Department of Labor Certification of Public Transportation Employee Protective Arrangements:

Review Decision: DOL Concur - Certified
Original Certification Date: 8/5/2019

Special Conditions

Comment By Eldridge Onco

Comment Type Special Conditions
Date 8/6/2019

Comment This award of Federal financial assistance is subject to the terms and conditions set forth in the U.S. Department of Labor's certification letter dated August 5, 2019, to the Federal Transit Administration with respect to this numbered grant, including any attachments to the letter, which are fully incorporated herein by reference.

FINDINGS AND DETERMINATIONS

By signing this Award on behalf of FTA, I am making all the determinations and findings required by federal law and regulations before this Award may be made.

FTA AWARD OF THE GRANT AGREEMENT

Awarded By:
Kelley Brookins
Regional Administrator
FEDERAL TRANSIT ADMINISTRATION
U.S. DEPARTMENT OF TRANSPORTATION
Contact Info: kelley.brookins@dot.gov
Award Date: 8/9/2019

EXECUTION OF THE GRANT AGREEMENT

Upon full execution of this Grant Agreement by the Recipient, the Effective Date will be the date FTA or the Federal Government awarded Federal assistance for this Grant Agreement.

By executing this Grant Agreement, the Recipient intends to enter into a legally binding agreement in which the Recipient:

- (1) Affirms this FTA Award,
- (2) Adopts and ratifies all of the following information it has submitted to FTA:
 - (a) Statements,
 - (b) Representations,
 - (c) Warranties,
 - (d) Covenants, and
 - (e) Materials,
- (3) Consents to comply with the requirements of this FTA Award, and
- (4) Agrees to all terms and conditions set forth in this Grant Agreement.

Executed By:

Detroit, City Of

48



CITY OF DETROIT
OFFICE OF THE CHIEF FINANCIAL OFFICER
OFFICE OF DEVELOPMENT AND GRANTS

COLEMAN A. YOUNG MUNICIPAL CENTER
2 WOODWARD AVENUE, SUITE 1026
DETROIT, MICHIGAN 48226
PHONE: 313 • 628-2158
FAX: 313 • 224 • 0542
WWW.DETROITMI.GOV

September 3, 2019

The Honorable Detroit City Council
ATTN: City Clerk Office
200 Coleman A. Young Municipal Center
Detroit MI 48226

RE: Authorization to submit a grant application to the Michigan State Police for the FY 2020 Byrne Justice Assistance Grant - Juvenile-Focused Community Policing

The Detroit Police Department is hereby requesting authorization from Detroit City Council to submit a grant application to the Michigan State Police for the FY 2020 Byrne Justice Assistance Grant - Juvenile-Focused Community Policing. The amount being sought is \$100,000.00. There is no match requirement. The total project cost is \$100,000.00.

The FY 2020 Byrne Justice Assistance Grant: Juvenile-Focused Community Policing will enable the department to:

- Provide support for the CITI Camp program in two-three additional junior high schools

We respectfully request your approval to submit the grant application by adopting the attached resolution.

Sincerely,

A handwritten signature in black ink, appearing to read "Ryan Friedrichs".

Ryan Friedrichs
Director, Office of Development and Grants

CC:
Katerli Bounds, Deputy Director, Grants
Sajjiah Parker, Assistant Director, Grants

RESOLUTION

Council Member _____

WHEREAS, the Detroit Police Department has requested authorization from City Council to submit a grant application to the Michigan State Police, for the FY 2020 Byrne Justice Assistance Grant - Juvenile-Focused Community Policing, in the amount of \$100,000.00, to support the CITI Camp program in in two-three additional junior high schools; now

THEREFORE BE IT RESOLVED, the Detroit Police Department is hereby authorized to submit a grant application to the Michigan State Police for the FY 2020 Byrne Justice Assistance Grant - Juvenile-Focused Community Policing.



CITY OF DETROIT
OFFICE OF THE COMPTROLLER AND FINANCIAL OFFICER
OFFICE OF DEVELOPMENT AND GRANTS

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DETROIT, MICHIGAN 48226
PHONE: 313 • 628-2158
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Grant Application Request Form (GARF)

In order to secure the Office of Development and Grants (ODG) approval required under Section 18-4-2 of the Detroit City Charter, this form is to be filled out by City Departments as soon as possible upon learning of an opportunity that the Department would like to pursue. This form must be signed and submitted not later than 20 business days prior to the application deadline.

Please submit this form to the following ODG staff: Sajjiah Parker, Assistant Director, parkersa@detroitmi.gov and Greg Andrews, Program Analyst IV, andrewsgr@detroitmi.gov

City Department	Detroit Police Department
Date	8/26/19
Department Contact Name	Sheryl Jones
Department Contact Phone	313-224-1841
Department Contact Email	jones001@detroitmi.gov
Grant Opportunity Title	Juvenile Focused Community Policing
Grant Opportunity Funding Agency	Michigan State Police
Web Link to Opportunity Information	https://www.michigan.gov/maps/0,4643,7-123-72297_34040_75040-.00.htm
Award Amount (that Department will apply for)	\$100,000
Application Due Date	August 30, 2019
Anticipated Proposed Budget Amount	\$100,000
City Match Contribution Amount	N/A
Source of City Match (Include Appropriation Number, Cost Center, and Object Code)	N/A
List of programs/services/activities to be funded and the Budget for each Sample: - ABC Afterschool program: \$150,000 - XYZ Youth leadership program: \$100,000 - Salary/Benefits: \$95,000 - Supplies: \$5,000	Support for DPD's CITI Camp program in 2-3 additional junior high schools.
Brief Statement of Priorities/Purpose for the Application Sample: To support expansion of promising youth development programs in MNO neighborhood.	Provide mentoring by DPD NPOs and other support services to at-risk students in 2-3 new locations
Key Performance Indicators to be Used to Measure the Programs/Services/Activities Sample: # of kids newly enrolled in ABC and XYZ % of kids from ABC who demonstrate improved educational performance	Number of youth served Program attendance Reduced in-school behavioral incidents Improved attendance Improved grades

Todd Beftion
Director's Name (Please Print)

J. H. B...
Director's Signature

8-27-2019
Date



CITY OF DETROIT
OFFICE OF THE CHIEF FINANCIAL OFFICER
OFFICE OF DEVELOPMENT AND GRANTS

COLEMAN A. YOUNG MUNICIPAL CENTER
2 WOODWARD AVENUE, SUITE 1026
DETROIT, MICHIGAN 48226
PHONE: 313 • 628-2158
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WWW.DETROITMI.GOV

49

September 3, 2019

The Honorable Detroit City Council
ATTN: City Clerk Office
200 Coleman A. Young Municipal Center
Detroit MI 48226

RE: Authorization to submit a grant application to the Michigan State Police for the FY 2020 Byrne Justice Assistance Grant

The Detroit Police Department is hereby requesting authorization from Detroit City Council to submit a grant application to the Michigan State Police for the FY 2020 Byrne Justice Assistance Grant. The amount being sought is \$286,869.00. There is no match requirement. The total project cost is \$286,869.00.

The FY 2020 Byrne Justice Assistance Grant will enable the department to:

- Acquire equipment and software to increase capacity to extract evidence from cell phones

We respectfully request your approval to submit the grant application by adopting the attached resolution.

Sincerely,

Ryan Friedrichs
Director, Office of Development and Grants

CC:
Katerli Bounds, Deputy Director, Grants
Sajjiah Parker, Assistant Director, Grants

RESOLUTION

Council Member _____

WHEREAS, the Detroit Police Department has requested authorization from City Council to submit a grant application to the Michigan State Police, for the FY 2020 Byrne Justice Assistance Grant, in the amount of \$286,869.00, to acquire equipment and software to increase capacity to extract evidence from cell phones; now

THEREFORE BE IT RESOLVED, the Detroit Police Department is hereby authorized to submit a grant application to the Michigan State Police for the FY 2020 Byrne Justice Assistance Grant.



CITY OF DETROIT
OFFICE OF THE CHIEF FINANCIAL OFFICER
OFFICE OF DEVELOPMENT AND GRANTS

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Grant Application Request Form (GARF)

In order to secure the Office of Development and Grants (ODG) approval required under Section 18-4-2 of the Detroit City Charter, this form is to be filled out by City Departments as soon as possible upon learning of an opportunity that the Department would like to pursue. This form must be signed and submitted not later than 20 business days prior to the application deadline.

Please submit this form to the following ODG staff: Sajjiah Parker, Assistant Director, parkersa@detroitmi.gov and Greg Andrews, Program Analyst IV, andrewsgr@detroitmi.gov

City Department	Detroit Police Department														
Date	August 26, 2019														
Department Contact Name	Detective Sarah Markel														
Department Contact Phone	734-740-7481														
Department Contact Email	MARKELS587@detroitmi.gov														
Grant Opportunity Title	MSP JAG 2020														
Grant Opportunity Funding Agency	Michigan State Police														
Web Link to Opportunity Information	https://www.michigan.gov/mso/0,4542,7-123-72287_34048_34045_51578_54588-181925--,00.html														
Award Amount (that Department will apply for)	\$288,858														
Application Due Date	August 30, 2019														
Anticipated Proposed Budget Amount	\$288,858														
City Match Contribution Amount	N/A														
Source of City Match (Include Appropriation Number, Cost Center, and Object Code)	N/A														
List of programs/services/activities to be funded and the Budget for each Sample: - ABC Afterschool program: \$150,000 - XYZ Youth leadership program: \$100,000 - Salary/Benefits: \$95,000 - Supplies: \$5,000	<table border="0"> <tr> <td>USFED Premium Annual License</td> <td>\$80,000</td> </tr> <tr> <td>Pen Point Annual Subscription</td> <td>799</td> </tr> <tr> <td>Pen Point set up</td> <td>\$ 2,500</td> </tr> <tr> <td>Cell Phone Stimulators</td> <td>\$26,070</td> </tr> <tr> <td>Controller Head Unit</td> <td>\$45,000</td> </tr> <tr> <td>Cell simulator intercept radio</td> <td>\$115,000</td> </tr> <tr> <td>Additional equipment</td> <td>\$17,500</td> </tr> </table>	USFED Premium Annual License	\$80,000	Pen Point Annual Subscription	799	Pen Point set up	\$ 2,500	Cell Phone Stimulators	\$26,070	Controller Head Unit	\$45,000	Cell simulator intercept radio	\$115,000	Additional equipment	\$17,500
USFED Premium Annual License	\$80,000														
Pen Point Annual Subscription	799														
Pen Point set up	\$ 2,500														
Cell Phone Stimulators	\$26,070														
Controller Head Unit	\$45,000														
Cell simulator intercept radio	\$115,000														
Additional equipment	\$17,500														
Brief Statement of Priorities/Purpose for the Application Sample: To support expansion of promising youth development programs in MNO neighborhood.	Acquire equipment and software to improve DPD's capacity to extract evidence from cell phones														
Key Performance Indicators to be Used to Measure the Programs/Services/Activities Sample: # of kids newly enrolled in ABC and XYZ % of kids from ABC who demonstrate improved educational performance	<p>Frequency of use</p> <p>Number of cases evidence is provided for</p> <p>Increase in cases that go to trial</p> <p>Increase in case closure rates due to cell phone evidence</p> <p>Number of cases outside of DPD evidence provided for</p>														

Todd Beffison
Director's Name (Please Print)

T. N. A. Beffison
Director's Signature

8-27-2019
Date

MEMORANDUM

TO: James Craig, Chief
Detroit Police Department

Ron Brundidge, Director
Department of Public Works

Brad Dick, Director
General Services Department

CC: Honorable Colleagues
Louise Jones, Senior City Clerk
Stephanie Washington, Legislative Liaison

FROM: Council President Brenda Jones *BQ*

DATE: September 24, 2019

RE: Proposed ordinance to amend Charter 17 of the 2019 Detroit City Code

The Law Department has submitted a proposed ordinance to amend Chapter 17 of the 2019 Detroit City Code. Please provide a detailed report on the impact of the below sections on covert operations such as initiatives to eliminate graffiti, illegal dumping and violence in high-crime areas.

- Sec. 18-12-195. (b) *Annual Surveillance Use Report specifically Section*
 - (6) The geographic deployment of surveillance technology, by individual census tract as defined in the relevant year by the United States Census Bureau. For each census tract, the municipal agency shall report how many individual days the surveillance technology was deployed.
 - (7) The length of time surveillance technology was used to monitor internet activity, as well as the number of specifically targeted people who were monitored.

51



City of Detroit

CITY COUNCIL

MARY SHEFFIELD
COUNCIL PRESIDENT PRO TEM MARY SHEFFIELD
DISTRICT 5

MEMORANDUM

TO: David Bell, Director
Buildings, Safety Engineering and Environmental Department

THRU: Council Member Scott Benson
Public Health & Safety Standing Committee

FROM: Council President Pro Tem Mary Sheffield *M.S.*

DATE: September 20, 2019

RE: Emergency Demolition of 1469/1471 Virginia Park

Our office has received several inquiries regarding the emergency demolition of the above noted address. Residents have expressed safety concerns related to falling debris and other matters regarding the health & safety of neighborhood children. We are requesting the immediate emergency demolition of the above mentioned property.

Should you have any questions please contact my office.

CC: Honorable Colleagues
CC: Honorable City Clerk, Janice Winfrey

CITY CLERK 2019 SEP 20 PM 2:09