

# City of Detroit

## CITY COUNCIL



**Brenda Jones**  
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**Mary Sheffield**  
*President Pro Tem*

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**Gabe Leland**  
**Roy McCalister, Jr.**  
**André L. Spivey**  
**James Tate**

**Janice M. Winfrey**  
*City Clerk*

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Committee of the Whole Room • 1340 Coleman A. Young Municipal Center • (313) 224-3443 • Detroit, MI 48226

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### **BUDGET, FINANCE AND AUDIT STANDING COMMITTEE**

**COUNCIL MEMBER JANEÉ AYERS, CHAIRPERSON**  
**COUNCIL MEMBER ANDRÉ SPIVEY, VICE CHAIRPERSON**  
**COUNCIL PRESIDENT PRO-TEM MARY SHEFFIELD, MEMBER**  
**COUNCIL PRESIDENT BRENDA JONES, (EX-OFFICIO)**

**Ms. Christian Hicks**  
**Asst. City Council Committee Clerk**

**WEDNESDAY, JUNE 26, 2019**

**1:00 P.M.**

- A. ROLL CALL**
- B. CHAIR REMARKS**
- C. APPROVAL OF MINUTES**
- D. PUBLIC COMMENT**

### **UNFINISHED BUSINESS**

1. Status of **Housing and Revitalization Department** submitting reso. auth. To amend 2018-2019 Budget ó Appropriation No. 20644 ó ðUS Ecology Damages for Single-Family Rehabö. **(The Housing and Revitalization Department (“HRD”) is hereby requesting to utilize the funds to support its Single-Family Rehabilitation Program for qualified low-income residents within a designated area surrounding US Ecology Michigan, Inc.’s facilities as further described in the attached resolution. DPW has no objections to HRD’s utilization of such liquidated damages that may be collected under DPW’s Contract 6001499.) (BROUGHT BACK AS DIRECTED ON 6-12-19)**
2. Status of **Council President Brenda Jones** submitting memorandum relative to Audit of Compliance Fee Dollars. **(BROUGHT BACK AS DIRECTED ON 6-12-19)**
3. Status of **Council Member Scott Benson** submitting memorandum relative to Parking Lot property/Income Tax Receipts. **(BROUGHT BACK AS DIRECTED ON 6-12-19)**

4. Status of **Council President Pro Tempore Mary Sheffield** submitting memorandum relative to Resolution in Support of the Michigan Legislature Enacting Legislation Extending NEZ New and Rehab Certificates that are Expiring. **(BROUGHT BACK AS DIRECTED ON 6-5-19)**
5. Status of **Council President Pro Tem Mary Sheffield** submitting memorandum relative to Economic Hardship Exemption in Special Assessment Districts. **(BROUGHT BACK AS DIRECTED ON 6-19-19)**
6. Status of **Council Member Scott Benson** submitting memorandum relative to Ban on Styrofoam Purchases with City Funds. **(BROUGHT BACK AS DIRECTED ON 6-19-19)**
7. Status of **Council Member André L. Spivey** submitting memorandum relative to Joint Venture Request. **(BROUGHT BACK AS DIRECTED ON 6-19-19)**
8. Status of **Office of Contracting and Procurement Contract No. 6002068** - 100% City Funding ó To Provide Copiers and Printers with Software, Click Charges, Maintenance, and Support. ó Contractor: Canon Solutions America, Inc. ó Location: One Canon Park, Melville, NY 11747 ó Contract Period: Upon City Council Approval through June 30, 2024 ó Total Contract Amount: \$6,000,000.00. **CITYWIDE (BROUGHT BACK AS DIRECTED ON 6-19-19)**
9. Status of **Law Department** submitting report relative to Economic Hardship Exemption in Special Assessment Districts. **(Your Honorable Body, through the Budget, Finance, and Audit Standing Committee, has forwarded a memorandum from the Legislative Policy Division (LPD) dated June 5, 2019, regarding the above-referenced topic with a proposed ordinance attached for Corporation Counsel's review and approval as to form. Taxes and special assessments are distinct under the law. While it is clear that special assessments on the basis of benefits received are not general property taxes, they are collected in the same manner as property taxes. There are no instances of relief from special assessments absent specific statutory exemptions (such as a Business Improvement Zone pursuant to MCL 125.990h). (BROUGHT BACK AS DIRECTED ON 6-19-19)**
10. Status of **Council President Pro Tem Mary Sheffield** submitting memorandum relative to Request for Guidelines and Rules for the Proposed \$50 Million Demolition Allocation to Ensure Detroiters Benefit from the Contracts. **(BROUGHT BACK AS DIRECTED ON 5-15-19)**

## **NEW BUSINESS**

### **OFFICE OF CONTRACTING AND PROCUREMENT**

Submitting the following **Office of Contracting and Procurement Contracts**:

11. Submitting reso. autho. **Contract No. 6002069** - 100% City Funding ó To Provide a Leasing Agreement for Copiers and Printers. ó Contractor: Canon Financial Services, Inc.

ó Location: 158 Gaither Drive, Mount Laurel, NJ 08054 ó Contract Period: July 1, 2019 through June 30, 2024 ó Total Contract Amount: \$7,000,000.00. **CITYWIDE (REFERRED TO THE BUDGET, FINANCE AND AUDIT STANDING COMMITTEE ON 6-26-19)**

#### **LAW DEPARTMENT**

12. Submitting report and Proposed Ordinance to amend Chapter 18 of the 1984 Detroit City Code, *Finance and Taxation*, Article V, *Purchases and Supplies*, Division 7, *Slavery Era Records and Insurance Disclosure*, by amending Sections 18-5-91, *Scope*, and 18-5-92, *Affidavit of disclosure required*, to require contractors that propose to enter into a contract with the City of Detroit to disclose any use of inmate labor, and any income derived directly from, and any investments in, the construction, operations, services, or activities of prisons or of facilities in the United States that are used for the detention of persons who are not citizens or nationals of the United States. **(FOR INTRODUCTION OF AN ORDINANCE AND THE SETTING OF A PUBLIC HEARING?) (REFERRED TO THE BUDGET, FINANCE AND AUDIT STANDING COMMITTEE ON 6-26-19)**

#### **LEGISLATIVE POLICY DIVISION**

13. Submitting report relative to Economic Hardship Exemption in Special Assessment Districts. **(The Legislative Policy Division (LPD) has received and reviewed the opinion of the Law Department relative to a proposed ordinance provision allowing for an economic hardship exemption in Special Assessment Districts. LPD concurs with part of the Law Department's assessment regarding unpaid special assessments once they have reached the collection process under the General Property Tax Act (GPTA). (REFERRED TO THE BUDGET, FINANCE AND AUDIT STANDING COMMITTEE ON 6-26-19)**

#### **E. MEMBER REPORTS**