

Referrals
6/11/19

**PLANNING AND
ECONOMIC
DEVELOPMENT
STANDING
COMMITTEE**

28

**OFFICE OF CONTRACTING
AND PROCUREMENT**

June 5, 2019

HONORABLE CITY COUNCIL:

The Purchasing Division of the Finance Department recommends a Contract with the following firm(s) or person(s):

6002152 100% City Funding – To Provide Residential Rehab at 11106 McKinney, and 18960 Rockcastle for the BNP Program. – Contractor: Allied Property Services, Inc. – Location: 34150 Riviera Dr., Fraser, MI 48026 – Contract Period: Upon City Council Approval through June 18, 2020 – Total Contract Amount: \$102,300.00. **HOUSING AND REVITALIZATION**

Respectfully submitted,

Boysie Jackson, Chief Procurement Officer
Office of Contracting and Procurement

BY COUNCIL MEMBER TATE

RESOLVED, that Contract No. 6002152 referred to in the foregoing communication dated June 5, 2019, be hereby and is approved.

**OFFICE OF CONTRACTING
AND PROCUREMENT**

29

June 5, 2019

HONORABLE CITY COUNCIL:

The Purchasing Division of the Finance Department recommends a Contract with the following firm(s) or person(s):

6002154 100% City Funding – To Provide Residential Rehab at 6395 Warwick, and 16205 Mark Twain for the BNP Program. – Contractor: Allied Property Services, Inc. – Location: 34150 Riviera Dr., Fraser, MI 48026 – Contract Period: Upon City Council Approval through June 18, 2020 – Total Contract Amount: \$123,200.00. **HOUSING AND REVITALIZATION**

Respectfully submitted,

Boysie Jackson, Chief Procurement Officer
Office of Contracting and Procurement

BY COUNCIL MEMBER **TATE**

RESOLVED, that Contract No. 6002154 referred to in the foregoing communication dated June 5, 2019, be hereby and is approved.

30

**OFFICE OF CONTRACTING
AND PROCUREMENT**

June 5, 2019

HONORABLE CITY COUNCIL:

The Purchasing Division of the Finance Department recommends a Contract with the following firm(s) or person(s):

6002190 REVENUE – License Agreement with Rocket Giving Fund to allow for Event Parking at certain areas of 20110 Woodward and 19021 Woodward.
– Contractor: Rocket Giving Fund – Location: 1 Woodward Ave., Ste. 1402, Detroit, MI 48226 – Contract Period: Upon City Council Approval through July 31, 2022 – Total Revenue Amount: \$50,000.00 per year/\$200,000.00 total. **HOUSING AND REVITALIZATION**

Respectfully submitted,

Boysie Jackson, Chief Procurement Officer
Office of Contracting and Procurement

BY COUNCIL MEMBER TATE

RESOLVED, that Contract No. 6002190 referred to in the foregoing communication dated June 5, 2019, be hereby and is approved.

31

MEMORANDUM

TO: Dr. Jenese Chapman, Director
Historical Designation Advisory Board

FROM: Roy McCalister, Jr., Member
Detroit City Council


DATE: June 4, 2019

RE: Possible Historical Designation for Homes on Montana Street

Jonathon Hyde, a constituent on Montana Street has reached out to my office because he believes that several of the homes on his block may be eligible for historical designation and protection from being demolished. The homes in question are on Montana Street between Woodward and John R. I would like for your board to please assist with an investigation to see if Mr. Hyde's beliefs are warranted.

If you have any questions, please contact my office at 313-224-4535.

Thank you,


Roy McCalister, Jr.
Detroit City Council

CC: Colleagues
City Clerk

CITY CLERK 2019 JUN 4 PM 1:25



City of Detroit

CITY COUNCIL

32

JAMES E. TATE, Jr.
COUNCIL MEMBER

MEMORANDUM

TO: Saskia Thompson
Executive Director, Detroit Land Bank Authority

FROM: Councilman James E. Tate, Jr. *J.T.*

DATE: June 4, 2019

RE: Compliance Monitoring for Property Sales

My office has received an inquiry regarding the compliance status of 282 Marston, 272 E Bethune, and 55 Mt. Vernon. Please indicate when these properties were sold by the DLBA, to whom, and the current renovation compliance status for each property. Please also indicate whether any extensions of time to renovate the aforementioned properties have been granted, and if so, the dates and rationale for any such extensions.

If you have any questions or concerns, please feel free to contact DeAndree Watson of my office at (313) 224-0278.

CC: Honorable Colleagues
Louise Jones, City Clerk's Office

CITY CLERK 2019 JUN 4 PM3:27