

*New Business*  
*4.16.2019*

**PUBLIC HEALTH  
AND SAFETY  
STANDING  
COMMITTEE**

### MAYOR'S OFFICE COORDINATORS REPORT

**OVERALL STATUS** (please circle):  **APPROVED**  **DENIED**  **N/A**  **CANCELED**

Petition #: 794 Event Name: Motor City Pride

Event Date: June 8 - 9, 2019

Street Closure: Various

Organization Name: Motor City Pride

Street Address: 440 Burroughs Street, Suite 527 Detroit, MI 48202

Receipt date of the <b>COMPLETED</b> Special Events Application:	
Date of City Clerk's Departmental Reference Communication:	
Due date for City Departments reports:	
Due date for the Coordinators Report to City Clerk:	

Event Elements (check all that apply):

- |                                    |  |  |  |
|------------------------------------|--|--|--|
| <input type="checkbox"/> Walkathon | <input type="checkbox"/> Carnival/Circus       | <input type="checkbox"/> Concert/Performance | <input type="checkbox"/> Run/Marathon        |
| <input type="checkbox"/> Bike Race | <input type="checkbox"/> Religious Ceremony    | <input type="checkbox"/> Political Ceremony  | <input checked="" type="checkbox"/> Festival |
| <input type="checkbox"/> Filming   | <input checked="" type="checkbox"/> Parade     | <input type="checkbox"/> Sports/Recreation   | <input type="checkbox"/> Rally/Demonstration |
| <input type="checkbox"/> Fireworks | <input type="checkbox"/> Convention/Conference | <input type="checkbox"/> Other: _____        |  |
- 24-Hour Liquor License**

**Petition Communications** (include date/time)

Annual Festival & Parade supporting the LGBTQ community. Festival from 12:30pm - 9:00pm daily and Parade from 12:00pm - 1:00pm with temporary street closures on Griswold Street and Jefferson Avenue.

\*\* ALL permits and license requirements must be fulfilled for an approval status \*\*

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	DPD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DPD Assisted Event
	DFD/EMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Pending Inspections; Contracted with Hart Medical to Provide Private EMS Services
	DPW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DPD Assisted Street Closures; No Permit Required
	Health Dept.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Temporary Food License Required

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	TED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Contracted with POCO to Provide Barricades
	Recreation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application Received & Approved as Presented
	Bldg & Safety	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Permits Required for Tents, Stages, Generators & Electrical
	Bus. License	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Vendors License & Liquor License Required
	Mayor's Office	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All Necessary permits must be obtained prior to event. If permits are not obtained, departments can enforce closure of event.
	Municipal Parking	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	No Jurisdiction
	DDOT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Low Impact on Buses

**MAYOR'S OFFICE**

Signature: Bethanie Lusher

Date: April 10, 2019



**June 8 & 9, 2019  
Hart Plaza  
Detroit, Michigan**

Motor City Pride is Michigan's largest Gay, Lesbian, Bisexual and Transgender festival. Motor City Pride draws many attendees from throughout the region, from northwest Ohio, northern Indiana and Illinois and our neighbors from Ontario, Canada.

The two-day festival is expected to draw 35,000 participants. Highlights of the festival include a parade, rally, family fun area, youth activities, five stages of entertainment and over 120 non profit, sponsor, food and sales booths.

The annual June festival is designed for open-ended appeal to our diverse community. There is something truly energizing, exciting and empowering about holding Motor City Pride at such a prominent location as Hart Plaza because it solidifies the notion of LGBT people as contributing members of our larger community. It also demonstrates the strength, vitality and unity of our community within the collective fabric of Southeastern Michigan.

*Through the festival and other community events, Motor City Pride works toward our vision of a society characterized by a strong commitment to universal civil rights as well as safe communities, workplaces and schools.*

#### **Tentative Hours**

Saturday, June 8, 2019

Festival Hours 1:00 p.m. to 9:30 p.m.

Sunday, June 10, 2018

Festival Hours Noon to 7:30 p.m.

Parade Line up at 11:00 a.m.

Parade step's off at 12:00 noon

#### **Admission**

\$5.00 per day

No charge for youth 12 and under

#### **Key Contacts**

David Wait, Festival Chairperson and sponsorship information  
[dwait@motorcitypride.org](mailto:dwait@motorcitypride.org) 734-845-0876

Shawn Cowie, Beverage Director  
[shawncowie@gmail.com](mailto:shawncowie@gmail.com) 734-864-6574

Sean Rhaesa, Secretary, and Public Safety Director  
[srhasea@motorcitypride.org](mailto:srhasea@motorcitypride.org) 734-658-0877

Nik Manning, Exhibitor Director  
[vendors@motorcitypride.org](mailto:vendors@motorcitypride.org) 810-423-7981

Chris Pollum, Logistics Coordinator  
[chris@pollum.com](mailto:chris@pollum.com) 313-400-9287

440 Burroughs Street, Suite 527 - Detroit, MI 48202 - [www.motorcitypride.org](http://www.motorcitypride.org)



# **MOTOR CITY PRIDE DRAFT 2019 SCHEDULE**

## **SATURDAY, June 8, 2019**

9:30am	Vendors may begin Setting up
12:00 noon	No vehicles are allowed on the plaza
12:30pm	Welcome Gates Open
1:00 to 8pm	Festival Events: Five Stages of Entertainment – Over 150 Artists Over 130 Sponsor, Vendor, Non-Profit and Food Booths Thousands of LGBTQ+ people coming together for Equality
2:00pm	Vigil for victims of LGBTQ violence
7:00pm	Headliner goes on Pride Stage
7:00pm	Vendors may begin closing
8:00pm	Closing Act goes on Pride Stage
8:00pm	Last Call
8:00pm	Gates Close
8:30pm	Bars Close
9:00pm	Pride and Underground Stages Close
9:30pm	Escort Guests from the Plaza
9:45pm	Stock Vehicles may enter the plaza

## **SUNDAY, June 9, 2019**

9:30am	Vendors may begin Setting up
11:00am	No vehicles are allowed on the plaza
11:30am	Welcome Gates open
Noon	Parade
12:00 to 7pm	Festival Events: Five Stages of Entertainment – Over 150 Artists Over 120 Sponsor, Vendor, Non-Profit and Food Booths Thousands of LGBTQ+ people coming together for Equality
5:00pm	Headliner goes on Pride Stage
6:00pm	Closing Act goes on Pride Stage
6:00pm	Last Call
6:00pm	Gates Close
6:00pm	Vendors may begin closing
6:30pm	Bars Close
7:00pm	Pride and Underground Stages Close
7:30pm	Escort Guests from the Plaza
7:45pm	Stock Vehicles may enter the plaza

2019

# SITE MAP

June 8 & 9, 2019

FOR MORE FESTIVAL INFORMATION VISIT  
**MOTORCITYPRIDE.COM**

← TO  
REN-CEN  
PARKING

RIVERFRONT  
PATIO

PYRAMID  
STAGE

B

FIRSTAID &  
BATHROOMS

D

SPONSOR ROW

5

6

VENDOR  
LOADING &  
UNLOADING

4

E

VENDORS 501-510

FOOD  
TRUCKS

PRIDE  
STAGE

A

101-198

VENDORS

1

ATM

DELTA  
Gate

9

2

TO  
CORO  
PARKING

lyft  
PICKUP  
DROP OFF



JEFFERSON AVENUE

## 2019 Canopy Listing

Map Location	Title	Size	Notes
1	Jefferson Entrance*	20' x 40'	1 along the back
2	LAW Ford Entrance**	20' x 20'	1 along the back
3	Beverage Sales #1	20' x 40'	1 along the back
4	Riverfront Entrance**	20' x 20'	1 along the back
5	Family Area	20' x 20'	1 along the back
6	Volunteer Check-In	20' x 20'	None
7	Volunteer Break Area	20' x 20'	None
8	Vendors	10' x 20'	1 along the back
9	Vendors	10' x 20'	1 along the back
10	Artisan Area	20' x 20'	1 along the back

\*needs to be raised or high in the center to accommodate B' check-in counter

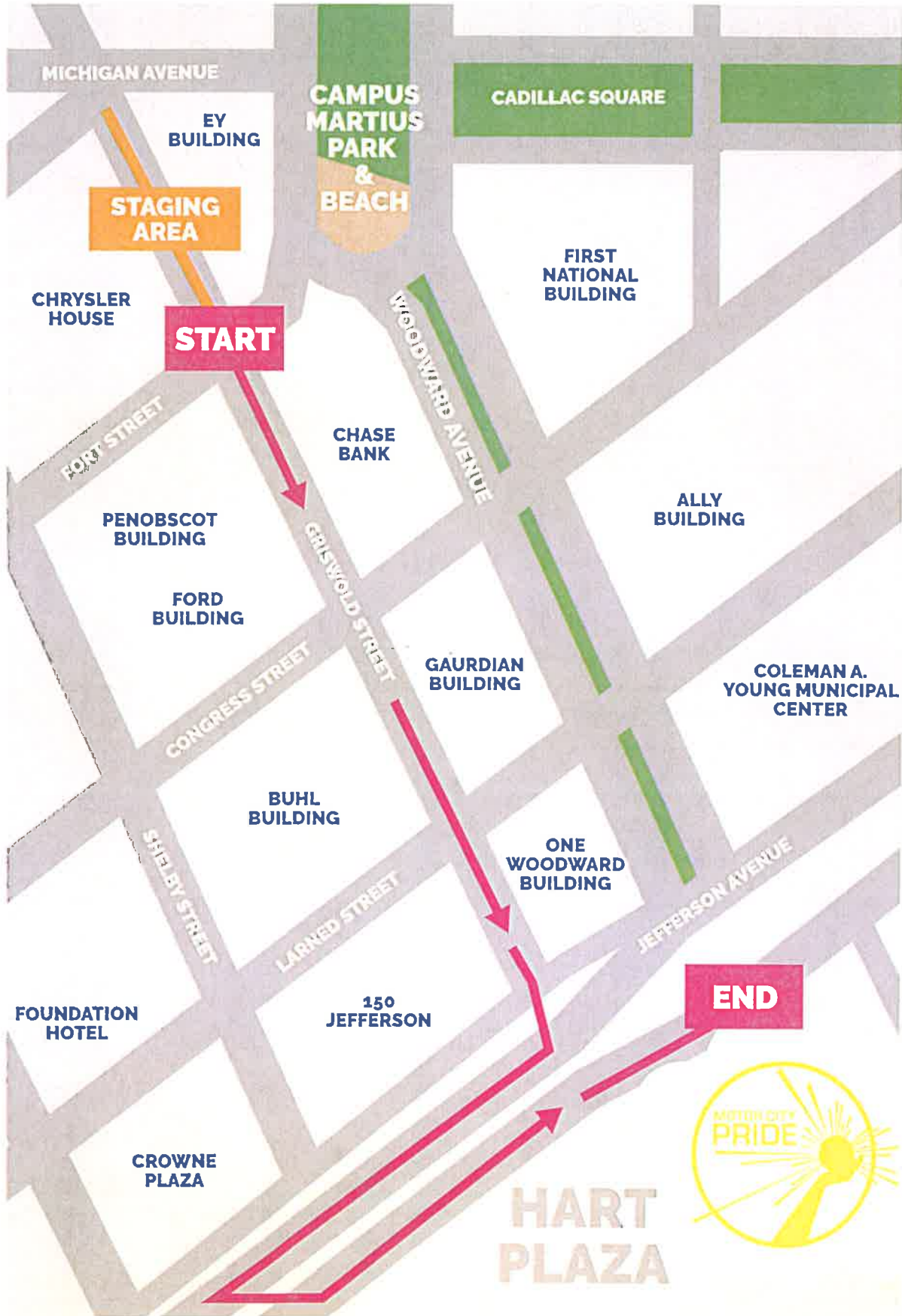
## 2019 Stage Locations

Map Location	Title	Size
A	Pride Stage	24'w x 20'd x 3'h
B	Pyramid Stage	20'w x 15'd x 3'h
C	Festival Stage	Mobile Unit
D	Underground Stage	24'w x 8'd x 3'h

## 2019 Generator Locations

Map Location	Title	Size
E	Food Vendors	
F	Auto Makers	
G	Beverage Area	

# PARADE MAP **SUNDAY AT NOON!**



## DEPARTMENTAL REFERENCE COMMUNICATION

Wednesday, April 10, 2019

To: *The Department or Commission Listed Below*

From: *Janice M. Winfrey, Detroit City Clerk*

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The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

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MAYOR'S OFFICE    DPW - CITY ENGINEERING DIVISION  
POLICE DEPARTMENT    FIRE DEPARTMENT  
TRANSPORTATION DEPARTMENT    MUNICIPAL PARKING DEPARTMENT  
BUILDINGS SAFETY ENGINEERING    BUSINESS LICENSE CENTER

**794**    *Motor City Pride, request to hold "Motor City Pride" at Hart Plaza on June 8, 2019 through June 9, 2019 with various times . Set up begins on 6/6/19 with tear down 6/9/19.*

#794

# City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the Special Events Guidelines; please print them out for reference. Petitioners are required to complete the information below so that the City of Detroit may gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the Special Events and Film Handling Office at least **60 days** prior to the first date of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets and maps as needed.

## Section 1- GENERAL EVENT INFORMATION

Event Name: Motor City Pride  
Event Location: Hart Plaza  
Is this going to be an annual event?  Yes  No

## Section 2- ORGANIZATION/APPLICANT INFORMATION

Organization Name: Motor City Pride  
Organization Mailing Address: 440 Burroughs Street, Suite 527, Detroit, MI 48202  
Business Phone: 734-845-0876 Business Website: www.motorcitypride.org

Applicant Name: David Wait  
Business Phone: 734-845-0876 Cell Phone: 734-845-0876 Email: dwait@motorcitypride.org

Event On-Site Contact Person:  
Name: David Wait  
Business Phone: 734-845-0876 Cell Phone: 734-845-0876 Email: dwait@motorcitypride.org

- Event Elements (check all that apply)
- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Walkathon             | <input type="checkbox"/> Carnival/Circus     | <input type="checkbox"/> Concert/Performance |
| <input type="checkbox"/> Run/Marathon          | <input type="checkbox"/> Bike Race           | <input type="checkbox"/> Religious Ceremony  |
| <input type="checkbox"/> Political Event       | <input checked="" type="checkbox"/> Festival | <input type="checkbox"/> Filming             |
| <input checked="" type="checkbox"/> Parade     | <input type="checkbox"/> Sports/Recreation   | <input type="checkbox"/> Rally/Demonstration |
| <input type="checkbox"/> Convention/Conference | <input type="checkbox"/> Fireworks           | <input type="checkbox"/> Other: _____        |

Projected Number of Attendees: 22,000

Please provide a brief description of your event:  
Motor City Pride is a festival that supports the LGBTQ community. Our goal is to bring the community together to connect with resources and to show that Detroit and SE Michigan is a welcoming place to live, work and to raise our families/

CITY CLERK 9 APR 2019 9:41 AM



**What are the projected set-up, event and tear down dates and times (must be completed)?**

Begin Set-up Date 06/06/2019 Time:09:00am Complete Set-up Date:06/08/2019 Time:11:00am

Event Start Date:06/08/2019 Time:12:30pm Event End Date:06/09/2019 Time:09:00pm

Begin Tearing Down Date:06/09/2019 Complete Tear Down Date:06/10/2019

Event Times (If more than one day, give times for each day):

Saturday 6/8/19 12:30 pm to 10:00 pm Sunday 6/9/19 noon to 9:00pm

**Section 3- LOCATION/SITE INFORMATION**

Location of Event: Hasrt Plaza

Facilities to be used (Check) Street Sidewalk Park  City

Please attach a copy of Port-a-John, Sanitation, and Emergency Medical Agreements as well as a site plan which illustrates the anticipated layout of your event including the following:

- Public entrance and exit
- Location of merchandising booths
- Location of food booths
- Location of garbage receptacles
- Location of beverage booths
- Location of sound stages
- Location of hand washing sinks
- Location of portable restrooms
- Location of First Aid
- Location of fire lane
- Proposed route for walk/run
- Location of tents and canopies
- Sketch of street closure
- Location of bleachers
- Location of press area
- Sketch of proposed light pole banners

**You will be prompted to upload these attachments upon submitting this form**

**Section 4- ENTERTAINMENT**

Describe the entertainment for this year's event:

Four Stages of Entertainment, Mostly acts from Michigan. No A-List Performers

Will a sound system be used?  Yes  No

If yes, what type of sound system? Varies based on the size of the stage

Describe specific power needs for entertainment and/or music:

We use three tie-ins from Hart Plaza

How many generators will be used? 3

How will the generators be fueled?

They are filled by our contractor, Ainsworth Electric

Name of vendor providing generators:

Contact Person: Richard Ainsworth

Address: 3200 Dove Road, Suite A

Phone: 810-984-5768

City/State/Zip: Port Huron, MI 48060

### Section 5- SALES INFORMATION

Will there be advanced ticket sales?  Yes  No  
If yes, please describe:

Will there be on-site ticket sales?  Yes  No  
If yes, list price(s):

Will there be vending or sales?  Yes  No  
If yes, check all that apply:

Food  Merchandise  Non-Alcoholic Beverages  Alcoholic Beverages

Indicate type of items to be sold:

14 Food Vendors the rest are arts and crafts and T-Shirts

### Section 6- PUBLIC SAFETY & PARKING INFORMATION

Name of Private Security Company: RFPs are out for Bid

Contact Person:

Address:

Phone:

City/State/Zip:

Number of Private Security Personnel Hired Per Shift:

38 during operating hours and 12 over night.

Are the private security personnel (check all that apply):

Licensed

Armed

Bonded

How will you advise attendees of parking options?

Our website has a comprehensive listing of public parking options available.



## Section 7- COMMUNICATION & COMMUNITY IMPACT INFORMATION

How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)?  
There will be additional traffic along Jefferson Avenue Between Washington and Beaubien

Have local neighborhood groups/businesses approved your event?  Yes  No

Indicate what steps you have or will take to notify them of your event:  
There are no residents on this portion of Jefferson Avenue.

## Section 8- EVENT SET-UP

Complete the appropriate categories that apply to the event Structure

	How Many?	Size/Height
Booth	appx 100	
Tents (enclosed on 3 sides)	no enclosed on 3 sides	A list will be submitted to the fire Marshall by
Canopy (open on all sides)	appx 25	A list will be submitted to the fire Marshall by
Staging/Scaffolding	3	3' details will be submitted to the Building Dept.
Bleachers	2 portable	100 people each

## Section 9- COMPLETE ALL THAT APPLY

### Emergency medical services?

Contact Person: Adam Gottlieb, Hart Medical

Address: 220 Bagley, Suite 912

City/State/Zip: Detroit, MI 48226

Name of company providing port-a-Johns: John's Sanitation

Contact Person: Daniel Docs

Address: Phone: 248-437-0841

City/State/Zip: South Lyon, MI 48178

Name of private catering company? none

Contact Person:

Address: Phone:

City/State/Zip:

**SPECIAL USE REQUESTS**

List any streets or possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. Neighborhood Signatures must be submitted with application for approval. **Barricades are not available from the City of Detroit.**

Attach a map or sketch of the proposed area for closure.

STREET NAME: Griswold  
FROM: Michigan TO: Jefferson

CLOSURE DATES: 6/9/2019 BEG TIME: 10am END TIME:  
REOPEN DATE: 1pm TIME:

STREET NAME: Jefferson Service Drive  
FROM: Griswold TO: Washington

CLOSURE DATES: 6/9/19 BEG TIME: 12:00pm END TIME:  
REOPEN DATE: 1:30pm TIME:

STREET NAME: Washington  
FROM: Westbound Jefferson Service Drive TO: Eastbound Jefferson Service Drive

CLOSURE DATES: 6/9/19 BEG TIME: noon END TIME:  
REOPEN DATE: 1:30pm TIME:

STREET NAME: \_\_\_\_\_  
FROM: \_\_\_\_\_ TO: \_\_\_\_\_

CLOSURE DATES: \_\_\_\_\_ BEG TIME: \_\_\_\_\_ END TIME:  
REOPEN DATE: \_\_\_\_\_ TIME:

STREET NAME: \_\_\_\_\_  
FROM: \_\_\_\_\_ TO: \_\_\_\_\_

CLOSURE DATES: \_\_\_\_\_ BEG TIME: \_\_\_\_\_ END TIME:  
REOPEN DATE: \_\_\_\_\_ TIME:

**PLEASE ADD IMPORTANT INFORMATION BELOW AND ATTACH A COPY OF THE FOLLOWING:**

- 1) **CERTIFICATE OF INSURANCE**
- 2) **EMERGENCY MEDICAL AGREEMENT**
- 3) **SANITATION AGREEMENT**
- 4) **PORT-A-JOHN AGREEMENT**
- 5) **COMMUNITY COMMUNICATION**

**AUTHORIZATION & AFFADAVIT OF APPLICANT**

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understood and agreed to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulations established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

Signature of David Wait  
*David Wait*  
My eSignature is stored in the cloud

03/29/2019

Signature of Applicant

Date

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

**HOLD HARMLESS AND INDEMNIFICATION**

The Applicant agrees to indemnify and hold the City of Detroit (which includes its agencies, officers, elected officials, appointed officials and employees) harmless from and against injury, loss, damage or liability (or any claims in respect of the foregoing including claims for personal injury and death, damage to property, and reasonable outside attorney's fees) arising from activities associated with this permit, except to the extent attributable to the gross negligence or intentional act or omission of the City.

Applicant affirms that Applicant has read and understands the Hold Harmless and Indemnification provision and agrees to the terms expressed therein.

**Event Name:** Motor City Pride **Event**  
**Date:** 3/29/19

**Event Organizer:**  
Dave Wait

Signature of David Wait  
*David Wait*  
My eSignature is stored in the cloud

**Applicant Signature:** \_\_\_\_\_  
**Date:** 03/29/2019

2015-04-10

**794**

**794**

*Petition of Motor City Pride, request to hold "Motor City Pride" at Hart Plaza on June 8, 2019 through June 9, 2019 with various times . Set up begins on 6/6/19 with tear down 6/9/19.*

**REFERRED TO THE FOLLOWING DEPARTMENT(S)**

- MAYOR'S OFFICE
- DPW - CITY ENGINEERING DIVISION
- POLICE DEPARTMENT
- FIRE DEPARTMENT
- TRANSPORTATION DEPARTMENT
- MUNICIPAL PARKING DEPARTMENT
- BUILDINGS SAFETY ENGINEERING
- BUSINESS

**MAYOR'S OFFICE COORDINATORS REPORT**

OVERALL STATUS (please circle):  APPROVED  DENIED  N/A  CANCELED

Petition #: 714 Event Name: Cinco de Mayo Parade and Festival

Event Date: May 4, 2019

Street Closure: Various

Organization Name: Mexican Patriotic Committee of Metro Detroit

Street Address: 3041 W Vernor Detroit, MI 48209

Receipt date of the <b>COMPLETED</b> Special Events Application:	
Date of City Clerk's Departmental Reference Communication:	
Due date for City Departments reports:	
Due date for the Coordinators Report to City Clerk:	

Event Elements (check all that apply):

- Walkathon
- Carnival/Circus
- Concert/Performance
- Run/Marathon
- Bike Race
- Religious Ceremony
- Political Ceremony
- Festival
- Filming
- Parade
- Sports/Recreation
- Rally/Demonstration
- Fireworks
- Convention/Conference
- Other: \_\_\_\_\_
- 24-Hour Liquor License

**Petition Communications** (include date/time)

Annual Cinco de Mayo Parade and Festival from Patton Park to 21st Street from 12:00pm - 6:00pm with various temporary street closures.

**\*\* ALL permits and license requirements must be fulfilled for an approval status \*\***

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	DPD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DPD Assisted Event
	DFD/EMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Pending Inspections; Contracted with the Hispanic Nurses Association & CHASS Clinic to Provide Private EMS Services
	DPW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DPD Assisted Event; No Permit Required
	Health Dept.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Temporary Food License Required

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	TED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Type III Barricades & Road Closure Signage Required
	Recreation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application Received & Approved as Presented
	Bldg & Safety	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Permits Required for Tents & Generators
	Bus. License	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Vendors License Required
	Mayor's Office	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All Necessary permits must be obtained prior to event. If permits are not obtained, departments can enforce closure of event.
	Municipal Parking	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Parking Signs will be Posted Along the Route
	DDOT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Low Impact on Buses

**MAYOR'S OFFICE**

Signature: Bethanie Lusher

Date: April 20, 2019



## DEPARTMENTAL REFERENCE COMMUNICATION

Thursday, February 21, 2019

To: *The Department or Commission Listed Below*

From: *Janice M. Winfrey, Detroit City Clerk*

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The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

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MAYOR'S OFFICE    POLICE DEPARTMENT  
FIRE DEPARTMENT    DPW - CITY ENGINEERING DIVISION  
TRANSPORTATION DEPARTMENT    PLANNING AND DEVELOPMENT DEPARTMENT  
MUNICIPAL PARKING DEPARTMENT    BUSINESS LICENSE CENTER

**714**

*Mexican Patriotic Committee of Metro Detroit, request to hold "Cinco de Mayo Parade 2019" on W. Vernor Hwy from Woodmere to 21st on May 5, 2019 from 12:00 PM to 2:30 PM with a tyemporary closure of W. Vernor Hwy. Set up will begin at 8:00 AM on the event date and tear down completed at 3:00 PM.*

## City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the special events guidelines, please print them out for reference. You are required to complete the information below so that the City of Detroit can gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the City of Detroit Clerk's Office at least **60 days** prior to the first day of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets or maps as needed.

### Section 1- GENERAL EVENT INFORMATION

Event Name: Cinco de Mayo Parade 2019  
 Event Location: W. Vernor Highway from Woodmere Street to 21st Street 48209 - 48216

### Section 2- ORGANIZATION/APPLICANT INFORMATION

Organization Name: Mexican Patriotic Committee of Metro Detroit  
 Organization Mailing Address: 3041 W. Vernor Hwy. Detroit, MI 48216  
 Business Phone: (734) 692-4248 Business Fax: N/A  
 Federal Tax ID # \_\_\_\_\_

*If registered as a non-profit, indicate non-profit ID number and attach a copy of the certificate.*

Applicant Name: Raymond Lozano  
 Title/Role: President  
 Email Address: lozano\_r@sbcglobal.net  
 Mailing Address: 3041 W. Vernor Hwy. Detroit, MI 48216  
 Business Phone: (734) 692-4248 Business Fax: N/A  
 Event On-Site Contact Person: Raymond Lozano  
 Mailing Address: 3041 W. Vernor Hwy. Detroit, MI 48216  
 Business Phone: (734) 692-4248 Business Fax: N/A

*List name/phone number of person(s) authorized to make decisions for the organization/event (Indicate role/responsibility).*

List Event Sponsors: Comerica.SDBA, MANA de Metro Detroit, Ambassador Bridge, Plaza del Sol, General Motors.  
 Event Elements (check all that apply)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Walkathon             | <input type="checkbox"/> Carnival/Circus   | <input type="checkbox"/> Concert/Performance |
| <input type="checkbox"/> Run/Marathon          | <input type="checkbox"/> Bike Race         | <input type="checkbox"/> Religious Ceremony  |
| <input type="checkbox"/> Political Event       | <input type="checkbox"/> Festival          | <input type="checkbox"/> Filming             |
| <input checked="" type="checkbox"/> Parade     | <input type="checkbox"/> Sports/Recreation | <input type="checkbox"/> Rally/Demonstration |
| <input type="checkbox"/> Convention/Conference | <input type="checkbox"/> Fireworks         | <input type="checkbox"/> Other: _____        |

**Provide a brief description of your event:**

Staging for the parade is on W. Vernor at Woodmere Street and will proceed down W. Vernor to the Plaza del Sol building at 21st. Street where participants will disperse..

Other organizations will submit their applications for a festival at Clark Park. The Mexican Patriotic Committee will not be responsible for Clark park activities or for sales vendors.

**What are the projected set-up, event and tear down dates and times (must be completed)?**

Begin Set-up Date & Time: 5/5/19 @ 8:00am Complete Set-up Date & Time: 5/5/19@ 11:30am  
Event Start Date & Time: 5/5/19@12:00pm Event End Date & Time: 5/5/19@2:30pm  
Begin Tearing Down Date: 5/5/19@2:30pm Complete Tear Down Date: 5/5/19@3:00pm  
Event Times (If more than one day, give times for each day): 5/5/2019 - \*:00am to 3:00pm.

**Is this the first time you have held this event in the City of Detroit?**  Yes  No

If no, what years has the event been held in Detroit? Annually since 1964  
When was the event last held in Detroit? May 6, 2018  
Where was the event last held in Detroit? W.Vernor to Scotten Avenue  
What were the hours last year? 8:00am to 3:00pm From set up to tear down.  
Project Attendance This Year (Minimum - Maximum)? 6,000 to 9,000  
What is the basis for your projected attendance? Past attendance

**Please describe your anticipated/ target audience:**

Is this going to be an annual event?  Yes  No  
If yes, do you have a preferred/proposed for next year? May 3, 2020

If a parade is planned. Indicate elements (check all that apply):

People  Balloons  
 Floats  Animals  
 Vehicles  Other: \_\_\_\_\_  
 Bands

**If animals included, specify type, number and how used.**

W.C. Sheriff Mounted Patrol, Mexican Charro horses  
Name of business supplying animal(s): \_\_\_\_\_  
Contact Person: Sheriff (313) 224-2222 Mr. Hernandez (313) 452-2130  
Addresses will be submitted as they acknowledge participation Phone:  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

### Section 3- LOCATION/SITE INFORMATION

Location of Event: Parade - W.Vernor Hwy. from Woodmere Street to 21st. Street 48209, 48216

Facilities to be used (circle):      Street                      Sidewalk                      Park                      City Facility

Please attach a site plan which illustrates the anticipated layout of your event including the following:

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>-Public entrance and exit</li> <li>-Location of merchandising booths</li> <li>-Location of food booths</li> <li>-Location of garbage receptacles</li> <li>-Location of beverage booths</li> <li>-Location of sound stages</li> <li>-Location of hand washing sinks</li> <li>-Location of portable restrooms</li> </ul> | <ul style="list-style-type: none"> <li>-Location of First Aid</li> <li>-Location of fire lane</li> <li>-Proposed route for walk/run</li> <li>-Location of tents and canopies</li> <li>-Sketch of street closure</li> <li>-Location of bleachers</li> <li>-Location of press area</li> <li>-Sketch of proposed light pole banners</li> </ul> |
|---|---|

### Section 4- ENTERTAINMENT

What type of entertainment will be used? (check all that apply) N/A

- |                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> Singers   | <input type="checkbox"/> Magician      |
| <input type="checkbox"/> Musicians | <input type="checkbox"/> Story Telling |
| <input type="checkbox"/> Comedians | <input type="checkbox"/> Other: _____  |

Describe the entertainment for this year's event:

List proposed entertainers and/or bands performing at the event:

Will a sound system be used?       Yes       No

If yes, what type of sound system? \_\_\_\_\_

Acoustic-audible, sound heard within natural range

Amplified-augmented, sound increased to broaden range

The amplified sound will be used:

Will the event consist of a musical concert?       Yes       No

If yes, what type of music? (check all that apply)

Live                       Recorded                       Karaoke/Lip-synch

Describe specific power needs for entertainment and/or music: \_\_\_\_\_

How many generators will be used? \_\_\_\_\_

How will the generators be fueled? \_\_\_\_\_

Name of vendor providing generators: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

### Section 5- COMMUNICATION/ADVERTISING STRATEGY

Check all applicable boxes that describe the type of promotion you plan to use to attract participants:

Radio (Specify stations): \_\_\_\_\_

Television (Specific stations): \_\_\_\_\_

Newspapers (specify papers): \_\_\_\_\_

Web site (identify web address): \_\_\_\_\_

Public Relations or Marketing Firm (Specify): \_\_\_\_\_

Contact Info:

Raffle (List Item(s)): \_\_\_\_\_

Billboards

Flyers

Street Banners

Other (specify): \_\_\_\_\_

NOTE: All raffles subject to laws of State/City.

### Section 6- SALES INFORMATION

Will there be advanced ticket sales?  Yes  No

If yes, please describe: \_\_\_\_\_

Will there be on-site ticket sales?  Yes  No

If yes, list price(s): \_\_\_\_\_

Will food be sold?  Yes  No

If yes, please pick up Special Events Vendor Packet in Suite 105: \_\_\_\_\_

Will merchandise be sold?  Yes  No

If yes, describe: \_\_\_\_\_

Will a percentage of the proceeds be distributed to a charitable organization?  Yes  No

If yes, describe: \_\_\_\_\_

If the event is a fundraiser, identify charity or recipient of funds: N/A

Will there be vending or sales?  Yes  No

If yes, check all that apply:

Food

Merchandise

Non-Alcoholic Beverages

Alcoholic Beverages

Other (specify): \_\_\_\_\_

Indicate type of items to be sold: \_\_\_\_\_

Will these be exclusive vendors or outside vendors? (please describe): \_\_\_\_\_

### Section 7- PUBLIC SAFETY & PARKING INFORMATION

Name of Private Security Company: Existing park contract security will be used.

Contact Person: Wayne County, City, State Police, hispanic Police Officer's Assn. Homeland Security & Volunteers Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Number of Private Security Personnel Hired Per Shift: \_\_\_\_\_

Are the private security personnel (check all that apply):

Licensed

Armed

Bonded

Describe the emergency evacuation plan: Homeland Security outline.

Describe the parking plan to accommodate anticipated attendance: Street and Parking lots.

How will you advise attendees of parking options? Signage

Are you seeking a group parking rate? N/A

### Section 8- COMMUNITY IMPACT INFORMATION

How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)?

Minimal/Limited time disruption of traffic flow.

Have local neighborhood groups/businesses approved your event?

Yes  No

Indicate what steps you have or will take to notify them of your event: Working with SDBA & BID for businesses along parade route.

These and other organizations have been invited to attend.

Indicate contact names and phone numbers (for verification) or attach approved letter(s):

Theresa Zajak (313)842-0986 - BID

Robert Dewaelsche (313) 580-0672 SDBA

### Section 9- EVENT SET-UP

Complete the appropriate categories that apply to the event.

Structure

N/A

How Many? \_\_\_\_\_

Size/Height \_\_\_\_\_

Booth \_\_\_\_\_

Tent (enclosed on 3 sides) \_\_\_\_\_

Canopy (open on all sides) \_\_\_\_\_

Staging/Scaffolding \_\_\_\_\_

Bleachers \_\_\_\_\_

**Company:**

Grill  
 Gas       Charcoal       Electrical       Propane

Fireworks (Pyrotechnics)  
 Aerial       Stage

Provide Sketch:

Portable Restrooms:  
 Standard       ADA Accessible

Vehicles

Type/Weight: N/A

Other:

NOTE: Specific requirements must be met and special approval must be received by the Detroit Fire Department.

Will additional electrical wiring need to be installed? Specify locations, voltage, amperage, and phase. N/A

Will additional utility services be used (power, water, etc.)? Please describe. N/A

Do you plan a fireworks display? List dates, time, location, vendor, and attach certificate of insurance. N/A



**Section 10- COMPLETE ALL THAT APPLY**

Name of Sanitation Company collecting refuse and garbage?

Contact Person: **BID**

Address: **7752 W. Vernor Hwy.**

Phone: **(313) 842-0986**

City/State/Zip: **Detroit, MI 48216**

Name of company providing emergency medical services?

Contact Person: **EMS Units - Community at: (248) 798-9672**

Address:

City/State/Zip:

Name of company providing porta-johns.

Contact Person: **Scotties Potties**

Phone:

Address:

City/State/Zip:

Name of private catering company?

Contact Person:

Phone:

Address:

City/State/Zip:

**SPECIAL USE REQUESTS**

List any streets or possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. Neighborhood Signatures must be submitted with application for approval.

Attach a map or sketch of the proposed area for closure.

STREET NAME: **W. Vernor Hwy.**

**Woodmere Street**

FROM **21st Street**

TO

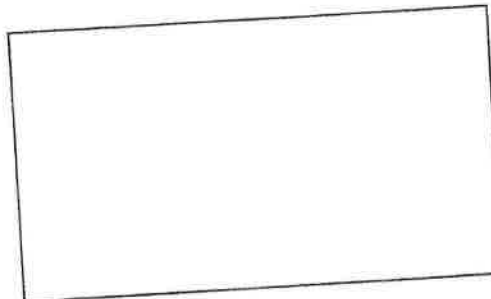
Closure Dates: **5/5/2019**

Beg. Time:

End Time:

Reopen Date: **5/5/2019**

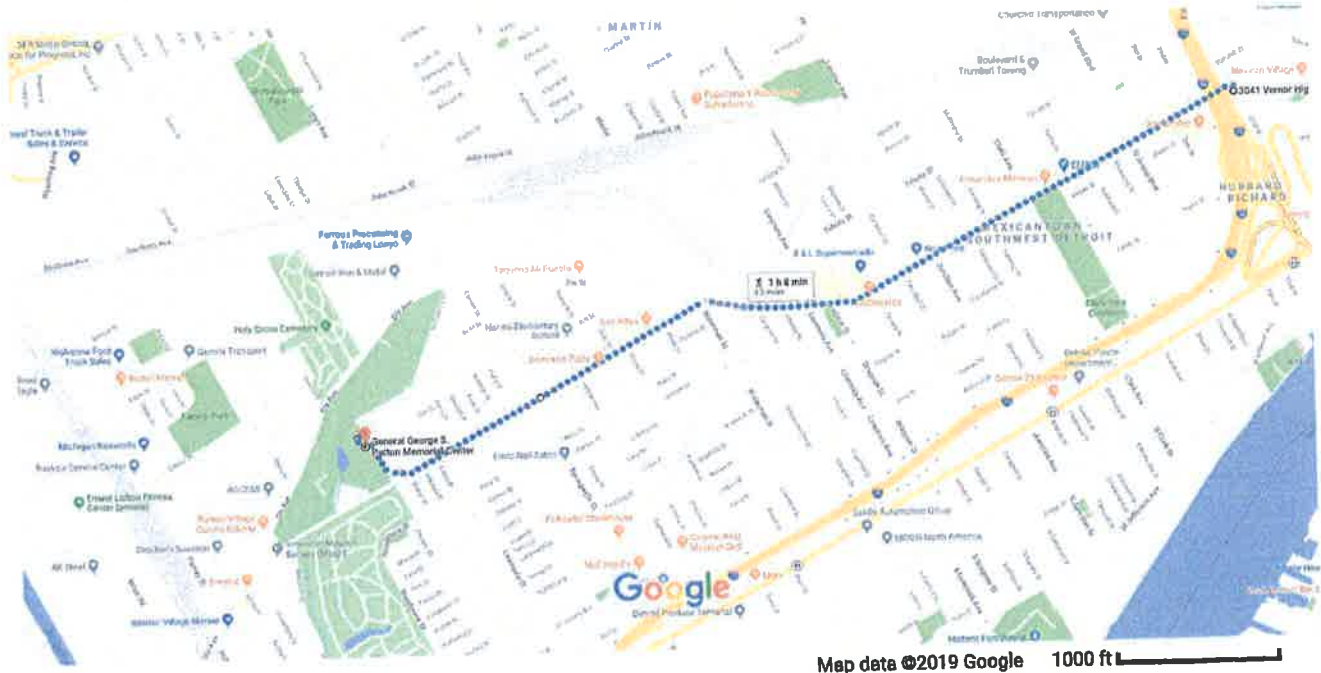
Time:



Google Maps

3041 Vernor Hwy, Detroit, MI 48216 to Patton Park

Walk 3.3 miles, 1 h 8 min



via Vernor Hwy

1 h 8 min  
3.3 miles

Mostly flat

**STREET NAME:** \_\_\_\_\_

FROM \_\_\_\_\_  
TO \_\_\_\_\_

Closure Dates: \_\_\_\_\_  
Beg. Time: \_\_\_\_\_  
End Time: \_\_\_\_\_  
Reopen Date: \_\_\_\_\_  
Time: \_\_\_\_\_

**STREET NAME:** \_\_\_\_\_

FROM \_\_\_\_\_  
TO \_\_\_\_\_

Closure Dates: \_\_\_\_\_  
Beg. Time: \_\_\_\_\_  
End Time: \_\_\_\_\_  
Reopen Date: \_\_\_\_\_  
Time: \_\_\_\_\_

**STREET NAME:** \_\_\_\_\_

FROM \_\_\_\_\_  
TO \_\_\_\_\_

Closure Dates: \_\_\_\_\_  
Beg. Time: \_\_\_\_\_  
End Time: \_\_\_\_\_  
Reopen Date: \_\_\_\_\_  
Time: \_\_\_\_\_

**Requested City Equipment**

Provided In: \_\_\_\_\_ (year)

Current Request: \_\_\_\_\_ (year)

Street Closures:

- Posting no parking signs                       Light pole  
 Electrical Services                               Storage for Trailers/Trunks

**Barricades are not available from the City of Detroit.**

**ADDITIONAL INFORMATION**

Is there any additional information that you feel is important to mention regarding your event or additional requests? None

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AUTHORIZATION & AFFADAVIT OF APPLICANT**

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulation established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

  
Signature of Applicant

  
Date

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

2019-02-21

714

714 *Petition of Mexican Patriotic Committee of Metro Detroit, request to hold "Cinco de Mayo Parade 2019" on W. Vernor Hwy from Woodmere to 21st on May 5, 2019 from 12:00 PM to 2:30 PM with a temporary closure of W. Vernor Hwy. Set up will begin at 8:00 AM on the event date and tear down completed at 3:00 PM.*

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REFERRED TO THE FOLLOWING DEPARTMENT(S)

- MAYOR'S OFFICE
- POLICE DEPARTMENT
- FIRE DEPARTMENT
- DPW - CITY ENGINEERING DIVISION
- TRANSPORTATION DEPARTMENT
- PLANNING AND DEVELOPMENT DEPARTMENT
- MUNICIPAL PARKING DEPARTMENT
- BUSINESS

**MAYOR'S OFFICE COORDINATORS REPORT**

OVERALL STATUS (please circle):  APPROVED  DENIED  N/A  CANCELED

Petition #: 780 Event Name: Rocket Mortgage Classic

Event Date : June 25 - 30, 2019

Street Closure: Ponchatrain, Merrill Plaisance, State Fair & Seven Mile Road

Organization Name: Rocket Giving Fund

Street Address: One Woodward Avenue Suite 1402 Detroit, MI 48226

Receipt date of the <b>COMPLETED</b> Special Events Application:	
Date of City Clerk's Departmental Reference Communication:	
Due date for City Departments reports:	
Due date for the Coordinators Report to City Clerk:	

Event Elements (check all that apply):

- Walkathon       Carnival/Circus       Concert/Performance       Run/Marathon
- Bike Race       Religious Ceremony       Political Ceremony       Festival
- Filming       Parade       Sports/Recreation       Rally/Demonstration
- Fireworks       Convention/Conference       Other: \_\_\_\_\_
- 24-Hour Liquor License**

**Petition Communications** (include date/time)

The Rocket Mortgage Classic is the first PGA Tour held in Detroit located at the Detroit Golf Club from 7:00am - 10:00pm daily; with temporary street closures on Ponchatrain, Merrill Plaisance, State Fair and select Seven Mile Road medians.

**\*\* ALL permits and license requirements must be fulfilled for an approval status \*\***

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	DPD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DPD Assisted Event; Contracted with City Shield to Provide Private Security Services
	DFD/EMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Pending Inspections; Contracted with Hart Medical to Provide Private EMS Services
	DPW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROW Permit Required for Street Closures
	Health Dept.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Temporary Food License Required

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	TED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Type III Barricades & Road Closure Signage Required
	Recreation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application Received & Approved as Presented
	Bldg & Safety	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Permits Required for Tents, Stages, Scaffolding, Generators & Electrical
	Bus. License	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Vendors License & Liquor License
	Mayor's Office	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All Necessary permits must be obtained prior to event. If permits are not obtained, departments can enforce closure of event.
	Municipal Parking	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Parking Signs will Posted
	DDOT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Low Impact on Buses

**MAYOR'S OFFICE**

Signature: Bethanie Lusher

Date: April 10, 2019



## DEPARTMENTAL REFERENCE COMMUNICATION

Thursday, April 04, 2019

To: *The Department or Commission Listed Below*

From: *Janice M. Winfrey, Detroit City Clerk*

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The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

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MAYOR'S OFFICE    DPW - CITY ENGINEERING DIVISION  
POLICE DEPARTMENT    FIRE DEPARTMENT  
BUILDINGS SAFETY ENGINEERING    BUSINESS LICENSE CENTER  
TRANSPORTATION DEPARTMENT    MUNICIPAL PARKING DEPARTMENT

**780**    *Rocket Giving Fund, request to host the "Rocket Mortgage Classic" at Detroit Golf Club on 6/25/19 at 7 AM - 10 PM, Set-up to begin on 4/15/19 to 6/24/19 from 9 AM to 5 PM, Complete Tear down on 7/1/19 - 7/21/19, with various street closures.*

# **ROCKET**

## **Mortgage Classic**

**AMENDED**

# Table of Contents

Overview .....	3
Special Events Application .....	4-13
Community Support Letters.....	14-17
Traffic & Routing Plans .....	18-45
Structures .....	46-82
Generators and Power.....	83-84
Vendors.....	85-86
Ticket Pricing .....	87-88
Projected Timeline .....	89-90
Sustainability & Recycling .....	91-92
Potential Activations .....	93-94
Letters of Intent .....	95-98
Contacts .....	99-100

# Overview

After sponsoring a PGA event in the DC area for the past four years – Quicken Loans and the PGA have made a 4 year agreement to hold the Rocket Mortgage Classic at the Detroit Golf Club starting this year (June 25th – 30th, 2019). The Rocket Mortgage Classic will bring visitors and national attention to Detroit, with a targeted 40 million impressions (30+ million on social), 7.5M viewers expected over the course of the tournament, and an estimated \$40-60M in direct economic impact per year.

The Rocket Mortgage Classic will be more than just a new sporting event in the city of Detroit. In addition to the excitement of watching 156 of the world's top professional golfers competing over four days, attendees will experience great local cuisine, unique entertainment options and numerous other exciting social activities to enjoy outside the ropes – both at the golf course and throughout the city.

The Quicken Loans team has been working closely with the City of Detroit and the community to ensure we are coordinating and prioritizing investments and activity in and around the city of Detroit as we prepare for this world-class tournament.

More information is available at [RocketMortgageClassic.com](http://RocketMortgageClassic.com) and on Facebook, Twitter and Instagram (@RocketClassic).

# **ROCKET**

## Mortgage Classic

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# **Special Events Application**

# City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the Special Events Guidelines; please print them out for reference. Petitioners are required to complete the information below so that the City of Detroit may gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the Special Events and Film Handling Office at least **60 days** prior to the first date of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets and maps as needed.

## Section 1- GENERAL EVENT INFORMATION

Event Name: Rocket Mortgage Classic

Event Location: Detroit Golf Club 1711 Hamilton Rd. Detroit, MI 48203

Is this going to be an annual event?  Yes  No *Current contract is from 2019-2022*

## Section 2- ORGANIZATION/APPLICANT INFORMATION

Organization Name: Rocket Giving Fund

Organization Mailing Address: One Woodward Avenue, Suite 1402, Detroit, MI 48226

Business Phone: 3133295700

Business Website: rocketmortgageclassic.com

Applicant Name: Paul Ejups

Business Phone: 3133295698

Cell Phone:

Email: pejups@intersportnet.com

**Event On-Site Contact Person:**

Name: Jason Richert

Business Phone: 5042360896

Cell Phone:

Email: jrichert@globalgolfmanagement.com

**Event Elements (check all that apply)**

Walkathon

Carnival/Circus

Concert/Performance

Run/Marathon

Bike Race

Religious Ceremony

Political Event

Festival

Filming

Parade

Sports/Recreation

Rally/Demonstration

Convention/Conference

Fireworks

Other: \_\_\_\_\_

**Projected Number of Attendees:** The PGA TOUR does not release official attendance figures. PGA TOUR events in like-sized markets can anticipate at least 30,000 spectators.

**Please provide a brief description of your event:**

The Rocket Mortgage Classic will make history in 2019 as the first PGA TOUR event ever held in the city of Detroit. Scheduled for June 25-30 at the historic Detroit Golf Club, the tournament will feature 156 of the world's top players

# AMENDED

competing for a \$7.3 million purse over four days of competition. Embodying the spirit of Detroit, the week-long event will also feature great entertainment, cuisine and social activities on and off the course. The Rocket Giving Fund is the host organization of the tournament and will support many local charities. The Rocket Giving Fund currently has a 4-year contract with the PGA TOUR and Detroit Golf Club (2019-2022).

**What are the projected set-up, event and tear down dates and times (must be completed)?**

Begin Set-up Date : 4/15/19	Time: 9:00 am	Complete Set-up Date: 6/24/19	Time: 5:00 pm
Event Start Date: 6/25/19	Time: 7:00 am	Event End Date: 6/30/19	Time: 10:00 pm
Begin Tearing Down Date: 7/1/19	Complete Tear Down Date: 7/21/19		

Event Times (If more than one day, give times for each day):

6/25/19 – 6/30/19 7:00 am – 10: 00 pm

**Section 3- LOCATION/SITE INFORMATION**

Location of Event: The Rocket Mortgage Classic will be taking place at Detroit Golf Club. On the evening of June 25<sup>th</sup>, the event will hold a Pro-Am Pairings Gala at the State Savings Bank on Fort St. There is the potential for activation(s), tied to the event, to take place in Cadillac Square and Campus Martius to help drive awareness around for the event.

Facilities to be used (circle): Street      Sidewalk      Park      City  
Facility

Please attach a copy of Port-a-John, Sanitation, and Emergency Medical Agreements as well as a site plan which illustrates the anticipated layout of your event including the following:

- Public entrance and exit
- Location of merchandising booths
- Location of food booths
- Location of garbage receptacles
- Location of beverage booths
- Location of sound stages
- Location of hand washing sinks
- Location of portable restrooms
- Location of First Aid
- Location of fire lane
- Proposed route for walk/run
- Location of tents and canopies
- Sketch of street closure
- Location of bleachers
- Location of press area
- Sketch of proposed light pole banners

**Section 4- ENTERTAINMENT**

Describe the entertainment for this year's event:  
Post-event entertainment will take place at Detroit Golf Club on Friday (6/28) evening, and potentially Saturday (6/29) evening. The entertainment is planned to be an acoustic band, and play for about an hour after play. We anticipate an hour after play to be 9 pm the latest. This entertainment will be reserved for a private group that will already have a ticket to the event.

Will a sound system be used?       Yes       No

If yes, what type of sound system?  
RCF Speakers, X-32 Digital Console, Shure Wireless, EV monitors System

## Section 5- SALES INFORMATION

Will there be advanced ticket sales?  Yes  No

If yes, please describe: Yes, 3/13/19 was the public on-sale date. There was also a Holiday Presale which ran 12/13/18-12/23/18 – pricing was consistent with public on-sale. Tickets will be available on-site at the designated ticket admissions booth and online at [rocketmortgageclassic.com](http://rocketmortgageclassic.com)

Will there be on-site ticket sales?  Yes  No

If yes, list price(s):

Item	Area	Days	Regular Price	Week of Price
Junior (15 & under)	Grounds	Mon		
Junior (15 & under)	Grounds	Tues	COMP	COMP
Junior (15 & under)	Grounds	Wed	COMP	COMP
Junior (15 & under)	Grounds	Thurs	COMP	COMP
Junior (15 & under)	Grounds	Fri	COMP	COMP
Junior (15 & under)	Grounds	Sat	COMP	COMP
Junior (15 & under)	Grounds	Sun	COMP	COMP
Active Duty / Retired Military	Grounds	Mon		
Active Duty / Retired Military	Grounds	Tues	COMP	COMP
Active Duty / Retired Military	Grounds	Wed	COMP	COMP
Active Duty / Retired Military	Grounds	Thurs	COMP	COMP
Active Duty / Retired Military	Grounds	Fri	COMP	COMP
Active Duty / Retired Military	Grounds	Sat	COMP	COMP
Active Duty / Retired Military	Grounds	Sun	COMP	COMP
Veterans	Grounds	Mon		
Veterans	Grounds	Tues	\$ 5.00	\$ 15.00
Veterans	Grounds	Wed	\$ 7.00	\$ 17.00
Veterans	Grounds	Thurs	\$ 22.00	\$ 32.00
Veterans	Grounds	Fri	\$ 25.00	\$ 35.00
Veterans	Grounds	Sat	\$ 27.00	\$ 37.00
Veterans	Grounds	Sun	\$ 27.00	\$ 37.00
Grounds	Grounds	Mon		
Grounds	Grounds	Tues	\$ 10.00	\$ 20.00
Grounds	Grounds	Wed	\$ 15.00	\$ 25.00
Grounds	Grounds	Thurs	\$ 45.00	\$ 55.00
Grounds	Grounds	Fri	\$ 50.00	\$ 60.00
Grounds	Grounds	Sat	\$ 55.00	\$ 65.00
Grounds	Grounds	Sun	\$ 55.00	\$ 65.00
GAOD**	Grounds	Tues - Sun	\$ 65.00	
Weekly	Grounds	Tues - Sun	\$ 175.00	
Shared Hospitality**	15th Green (2-pack)	Thurs - Sun	\$ 1,750.00	
Shared Hospitality	16th Green	Thurs	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Fri	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Sat	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Sun	\$ 85.00	\$ 95.00



Will there be vending or sales?  Yes  No

If yes, check all that apply:

Food  Merchandise  Non-Alcoholic Beverages  Alcoholic Beverages

Indicate type of items to be sold: Food offerings to be determined, beer, wine, liquor, water, isotonic drinks (e.g. Gatorade or Powerade), golf apparel & accessories (e.g. polos, hats, golf shirts, ¼ zips, jackets, towels, t-shirts, gloves, additional premium gift items with Tournament logo, etc.)

Will there be food trucks?  Yes  No

If yes, please list how many: Has yet to be determined, but we are targeting Detroit-based, Metro-Detroit based, and/or Michigan based food truck vendors.

Will there be a charge for parking?  Yes  No

If yes, please describe the amount: \$20-\$25; it is likely we offer one price for pre-purchased parking and an increased price for parking passes purchased on-site. It is likely, but subject to change, that the pre-purchased parking pass will be \$20 per car and gate price will be \$25 per car.

How will you advise attendees of parking options? We plan to communicate parking options through digital and social media, as well as provide a description of parking options available to the public on rocketmortgageclassic.com. Instructions on where to park and how to get to the designated lot will be present on each parking pass. Spectators will be able to purchase parking online through our website or on-site the day they are at the event.

**Section 6- PUBLIC SAFETY & PARKING INFORMATION**

Name of Private Security Company: City Shield Security Services

Contact Person: Emad "Al" Shenouda

Address: 2727 Second Avenue, STE 322

Phone: (313) 818-0280

City/State/Zip: Detroit, MI 48201

Number of Private Security Personnel Hired Per Shift: Maximum number of security personnel on site at any point will be 65. All contracted security will be unarmed. We have provided a more detailed breakdown of the on-course security plan in the supporting package in conjunction with this application. Detroit Police Department officers will be the only armed personnel on site, and we will continue meeting with DPD to solidify the overall safety, security, and emergency plans for the event.

Are the private security personnel (check all that apply):

Licensed

Armed

Bonded

## Section 7- COMMUNICATION & COMMUNITY IMPACT INFORMATION

How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)?

The Rocket Mortgage Classic is expected to bring thousands of people to the Detroit Golf Club area and surrounding communities. Surrounding the immediate tournament target area, are several communities and active neighborhood associations including:

- Detroit Golf Club Homeowners' Association
- People for Palmer Park
- Palmer Woods Association
- University District Community Association
- Sherwood Forest Association
- Greenacres Community
- Grixdale Farms Community

In terms of potential impact, we anticipate higher than normal volumes of pedestrian, bike, and automotive traffic within the tournament target area which is considered, I-75 to the east, McNichols to the South, Livernois to the West and Eight Mile to the North. We also anticipate adjusted traffic flow on Hamilton Street between McNichols and Seven Mile. We're also planning for increased pedestrian foot traffic from Palmer Park to the Detroit Golf Club.

Given the higher than normal volume of people, we also anticipate increased sound immediately surrounding the tournament site at the Detroit Golf Club during tournament hours and until the close of tournament each day during the week of June 25<sup>th</sup>. We have collected residential concerns with potential impacts, identified options for solutions within our scope/capacity and continue to share concerns outside our scope with our partners in the Department of Neighborhoods wherever they apply.

As a result, we have actively been working hand in hand with the surrounding community groups and neighborhood associations with the help and coordination of the Department of Neighborhoods and District Two's City Councilman Roy McCallister's staff to share progress and information on proposed tournament logistics, educate the community on tournament opportunities, collect concerns and feedback from residents, and continue to make ourselves accessible and available for continued community engagement efforts.

Have local neighborhood groups/businesses approved your event?  Yes  No

We have received several letters of support from various community groups including People for Palmer Park, the Palmer Woods Community, and Grixdale Farms community groups which can also be read in this application package.

Indicate what steps you have or will take to notify them of your event:

Since September of 2018, we have held regular meetings with a community advisory group which consists of the leadership from the following groups:

- Detroit Golf Club Homeowners' Association
- People for Palmer Park
- Palmer Woods Association
- University District Community Association
- Sherwood Forest Association
- Grixdale Farms Community

We also have defined a formal communication strategy for the broader community which we use to both disseminate information and updates through and refer neighbors to whenever questions or concerns arise. We meet consistently with the presidents of each community within the immediate tournament area and representatives from the City of Detroit. Information and outcomes from these meetings are shared from the Department of Neighborhoods District Manager, Kim Tandy, to the respective neighborhood groups. Additionally, we also have shared information to the entire District Two through public community meetings hosted by the Department of Neighborhoods and City Councilman Roy McCallister. We are also identifying more direct methods of communication specially targeted towards contacting each homeowner and business affected around the tournament site in advance of the tournament.

## Section 8- EVENT SET-UP

Complete the appropriate categories that apply to the event **Structure**

Describe specific power needs for entertainment and/or music. If generators will be used, described how many and how they will be fueled:  
All on-course power needs will be sourced through generators. There will be Approximately 41 Generators (of various sizes) and 35 Air

Conditioners (of various sizes). Generators will be fueled by a licensed provider. We have provided a more detailed breakdown of generat in conjunction with this application.

**Name of vendor providing generators:** United Rentals – Special Events Group

Contact Person: Trent Romero

Address: 8221 Highway 225

City/State/Zip: La Porte, TX 77571

Phone: 8323679514

	How Many?	Size/Height
Booth		
Tents (enclosed on 3 sides)	<u>30 tents</u>	<u>Various sizes and dimensions that are larger than 10'x 10'</u>
Canopy (open on all sides)	<u>15 canopy</u>	<u>10' x 10' canopy/tents</u>
Staging/Scaffolding	<u>1 – stage</u>	<u>32' x 24' x 3'</u>
	<u>21 – scaffolding/flooring structures</u>	<u>Various dimensions and heights</u>
	<u>10 Television Scaffold Towers</u>	<u>Various dimensions and heights</u>
Bleachers	<u>25</u>	<u>Various sizes and dimensions</u>

## Section 9- COMPLETE ALL THAT APPLY

**Emergency medical services?** Hart Medical EMS

Contact Person: Adam Gottlieb

Address: 1636 W Fort St

City/State/Zip: Detroit, MI 48216

Phone: (248) 789-3648

**Name of company providing port-a-johns:** C&L Sanitation

Contact Person: Thomas Stange

Address: 27545 Glenwood Rd. PO Box 691

Phone: (419) 874-4653

City/State/Zip: Perrysburg, OH 43552

**Name of private catering company?** Forte Belanger

Contact Person: Amy Iserman

Address: 700 Stephenson Highway

Phone: (248) 602-4506

City/State/Zip: Troy, MI 48084

**SPECIAL USE REQUESTS**

List any streets or possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. Neighborhood Signatures must be submitted with application for approval. **Barricades are not available from the City of Detroit.**

Will there be street closures?  Yes  No

If yes, please complete the street closure information below and attach a map or sketch of the proposed area for closure.

**STREET NAME:** Ponchartrain Blvd

**FROM:** West Seven Mile Road **TO:** McNichols Road

**CLOSURE DATES:** June 25, 2019 **BEG TIME:** 12:00 am **END TIME:** FULL DAY

**REOPEN DATE:** June 30, 2019 **TIME:** 11:59 pm

**STREET NAME:** Merrill Plaisance

**FROM:** Ponchartrain Blvd **TO:** M-1 (Woodward Avenue)

**CLOSURE DATES:** June 25, 2019 **BEG TIME:** 12:00 am **END TIME:** FULL DAY

**REOPEN DATE:** June 30, 2019 **TIME:** 11:59 pm

**STREET NAME:** State Fair Avenue

**FROM:** M-1 (Woodward Avenue) **TO:** Charleston Street

**CLOSURE DATES:** June 25, 2019 **BEG TIME:** 12:00 am **END TIME:** FULL DAY

**REOPEN DATE:** June 30, 2019 **TIME:** 11:59 pm

**STREET NAME:** Seven Mile Road (Select Medians Only)

**FROM:** Ponchartrain Blvd **TO:** M-1 (Woodward Avenue)

**CLOSURE DATES:** June 25, 2019 **BEG TIME:** 9:00 am **END TIME:** 7:00 pm

**REOPEN DATE:** June 30, 2019 **TIME:** 7:00 pm

**STREET NAME:** \_\_\_\_\_

**FROM:** \_\_\_\_\_ **TO:** \_\_\_\_\_

**CLOSURE DATES:** \_\_\_\_\_ **BEG TIME:** \_\_\_\_\_ **END TIME:** \_\_\_\_\_

**REOPEN DATE:** \_\_\_\_\_ **TIME:** \_\_\_\_\_

**PLEASE ADD IMPORTANT INFORMATION BELOW AND ATTACH A COPY OF THE FOLLOWING:**

- 1) **CERTIFICATE OF INSURANCE** – We are currently working to finalize our insurance policy and have attached the Letter of Intent to do business with Traveler's Insurance. The COI, which will name the City of Detroit as additionally insured, will be provided as soon as the contract is finalized.
- 2) **EMERGENCY MEDICAL AGREEMENT** – We have attached a Letter of Intent to do business with Hart Medical and will provide the contract as soon as it is executed.
- 3) **SANITATION AGREEMENT** – Schupan Recycling will be managing our Recycling & Ecology (Sanitation) Operation. We have provided an overview of the event's recycling and ecology plan in conjunction with this application. A letter of intent to do business with Schupan Recycling is attached and a copy of the contract will be provided as soon as it is executed.
- 4) **PORT-A-JOHN AGREEMENT** - A letter of intent to do business with C&L Sanitation is attached herein and a copy of the signed contract will be provided as soon as it executed.
- 5) **COMMUNITY COMMUNICATION**

We have defined a formal communication strategy for the broader community which we use to both disseminate information and updates through and refer neighbors to whenever questions or concerns arise. We meet consistently with the presidents of each community within the immediate tournament area and representatives from the City of Detroit. Information and outcomes from these meetings are shared from the Department of Neighborhoods District Manager, Kim Tandy, to the respective neighborhood groups. Additionally, we also have shared information to the entire District Two through public community meetings hosted by the Department of Neighborhoods and City Councilman Roy McCallister. We are also identifying more direct methods of communication specially targeted towards contacting each homeowner and business affected around the tournament site in advance of the tournament. We also have several letters of support from the community stakeholders that speak to our communication efficiency and strategy.

Additionally, we have provided you with a City App Package to go along with this application. This Package includes the following supporting documents:

- Community Letters of Support
- Detailed Traffic & Routing Plans
- Structure Details
- Generator & Power Detail
- Vendor List
- Ticket Pricing Information
- Projected Timeline
- Potential Activations Synopsis
- Contact Information

**AUTHORIZATION & AFFADAVIT OF APPLICANT**

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understood and agreed to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulations established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.



3/25/19

Signature of Applicant

Date

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

**HOLD HARMLESS AND INDEMNIFICATION**

The Applicant agrees to indemnify and hold the City of Detroit (which includes its agencies, officers, elected officials, appointed officials and employees) harmless from and against injury, loss, damage or liability (or any claims in respect of the foregoing including claims for personal injury and death, damage to property, and reasonable outside attorney's fees) arising from activities associated with this permit, except to the extent attributable to the gross negligence or intentional act or omission of the City.

Applicant affirms that Applicant has read and understands the Hold Harmless and Indemnification provision and agrees to the terms expressed therein.

**(Please Print)**

**Event Name:** Rocket Mortgage Classic

**Event Date:** 6/25/2019 – 6/30/2019

**Event Organizer:** Rocket Giving Fund

**Applicant Signature:** 

**Date:** 3/25/19

# **ROCKET**

## Mortgage Classic

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# **Community Support Letters**

## Tolbert, Desirae

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**Subject:** Brenda Price - Grixdale Farms Community Letter of Support

**From:** Brenda Price <bprice@greatlakes.org>

**Sent:** Saturday, March 23, 2019 9:43 PM

**To:** Tolbert, Desirae <DesiraeTolbert@quickenloans.com>

Statement: as a resident of Grixdale Farms on the east side of Woodward it has been a pleasure to represent my neighbors and engage in the early community meetings about this premiere golf event coming to our community. The residents of Grixdale Farms have appreciated being included in the exchange of early information about the event and learning what to expect in advance is greatly appreciated.

Brenda

Sent from my iPhone - Please excuse typos.



**Subject:** Craig Vanderburg - Palmer Woods Association Letter of Support

**From:** Craig Vanderburg <ctvanderburg@comcast.net>  
**Sent:** Monday, March 25, 2019 1:53 PM  
**To:** Tolbert, Desirae <DesiraeTolbert@quickenloans.com>  
**Cc:** Kimberly Tandy <tandyk@detroitmi.gov>

Dear City of Detroit Representative.....

Re: Rocket Mortgage Classic

When announcements were first made about the PGA tournament taking place at the Detroit Golf Club, I had no idea how significant this event was to PGA, the City of Detroit and our neighborhoods. Accordingly, a team of people from Rocket Mortgage has engaged themselves with members of the community to heighten our awareness of the event and to communicate how we might help make it successful. The "Rocket Team" has:

- Assembled community leaders in the Palmer Park and surrounding areas for communication meetings and to answer questions about the event.
- Communicated ways in which members of our community might be able to participate in some aspect of the event. This has helped us feel much more engaged in what is happening.
- Communicated how our individual neighborhood associations may benefit from the event.
- Inspired us to work as a unit (neighborhoods) to make sure the event is supported.

As a result of efforts from the "Rocket Team" we now view the event as being very beneficial for our community and we are now fully committed to doing what we can to make it a positive experience for the golfers and all others who will be visiting and participating.

Craig Vanderburg

Palmer Woods Association

## **Tolbert, Desirae**

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**Subject:** Rochelle Lento - People for Palmer Park Letter of Support

**From:** Lento, Rochelle <RLento@dykema.com>

**Sent:** Monday, March 25, 2019 10:55 AM

**To:** Tolbert, Desirae <DesiraeTolbert@quickenloans.com>; jimimcdadi@aol.com; nancy.varner@aol.com; ctvanderburg@comcast.net; dewing9@comcast.net; bprice@greatlakes.org; acsm.th0202@yahoo.com

**Cc:** Kimberly Tandy <tandyk@detroitmi.gov>

Statement for your Special Events Application:

Quicken Loans and the Rocket Mortgage Classic organizers have worked diligently to include and involve members of the communities that border the Detroit Golf Club in the planning and discussions regarding the impact to those communities. As the partner who represents the interests of Palmer Park, this is critically important to us. The PGA Tournament will truly have an impact on Palmer Park given its geographic proximity to the Detroit Golf Club, so assuring that this will have a positive impact and effect on the park is important to us as a community stakeholder.

Rochelle E. Lento

Board President

**People for Palmer Park**

**P.O. Box 43735**

**Detroit, MI 48243**

[www.peopleforpalmerpark.org](http://www.peopleforpalmerpark.org)

313-727-9925-cell

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# **ROCKET**

## Mortgage Classic

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# Traffic Plan

# Road Network and Area Construction





# State Fairgrounds Shuttle Route

**Legend**

- Parking
- Shuttle Loading Area
- Shuttle Route to Fairgrounds

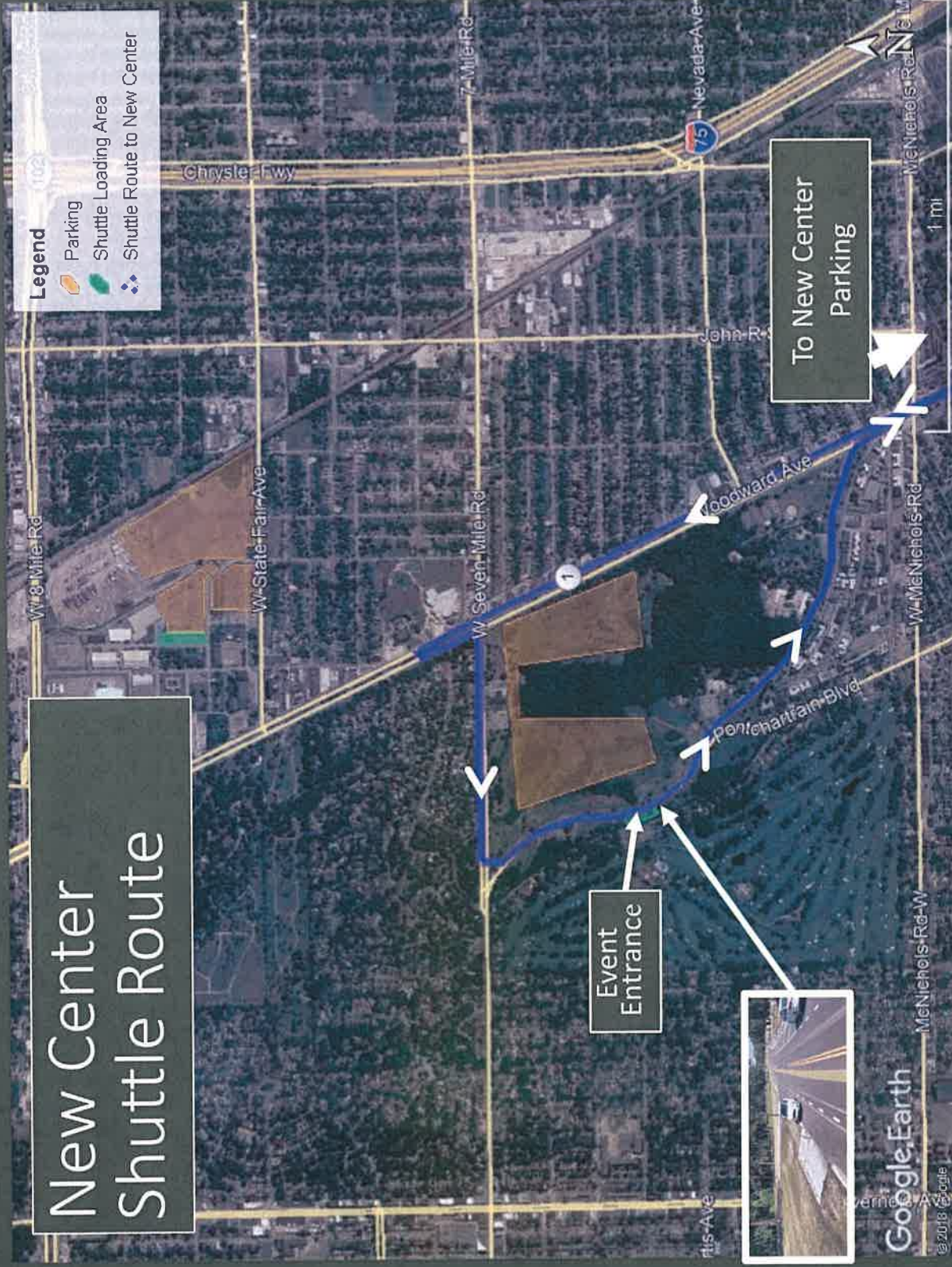




# New Center Shuttle Route

**Legend**

- Parking
- Shuttle Loading Area
- Shuttle Route to New Center



Event Entrance

To New Center Parking



Google Earth







# State Fairgrounds Guest Entry

**Legend**

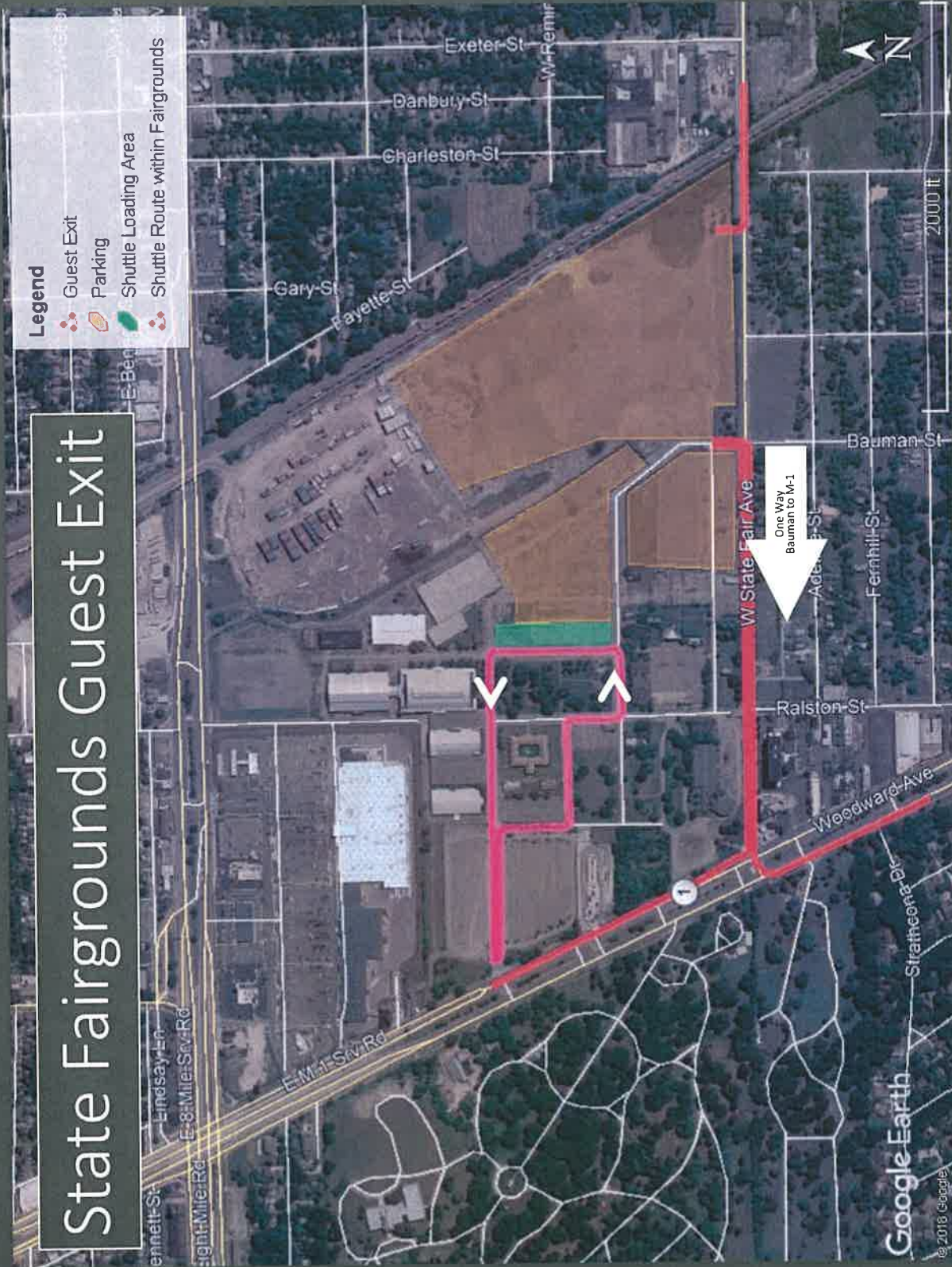
- Guest Entry
- Parking
- Shuttle Loading Area
- Shuttle Route within Fairgrounds



Google Earth  
© 2018 Google



# State Fairgrounds Guest Exit

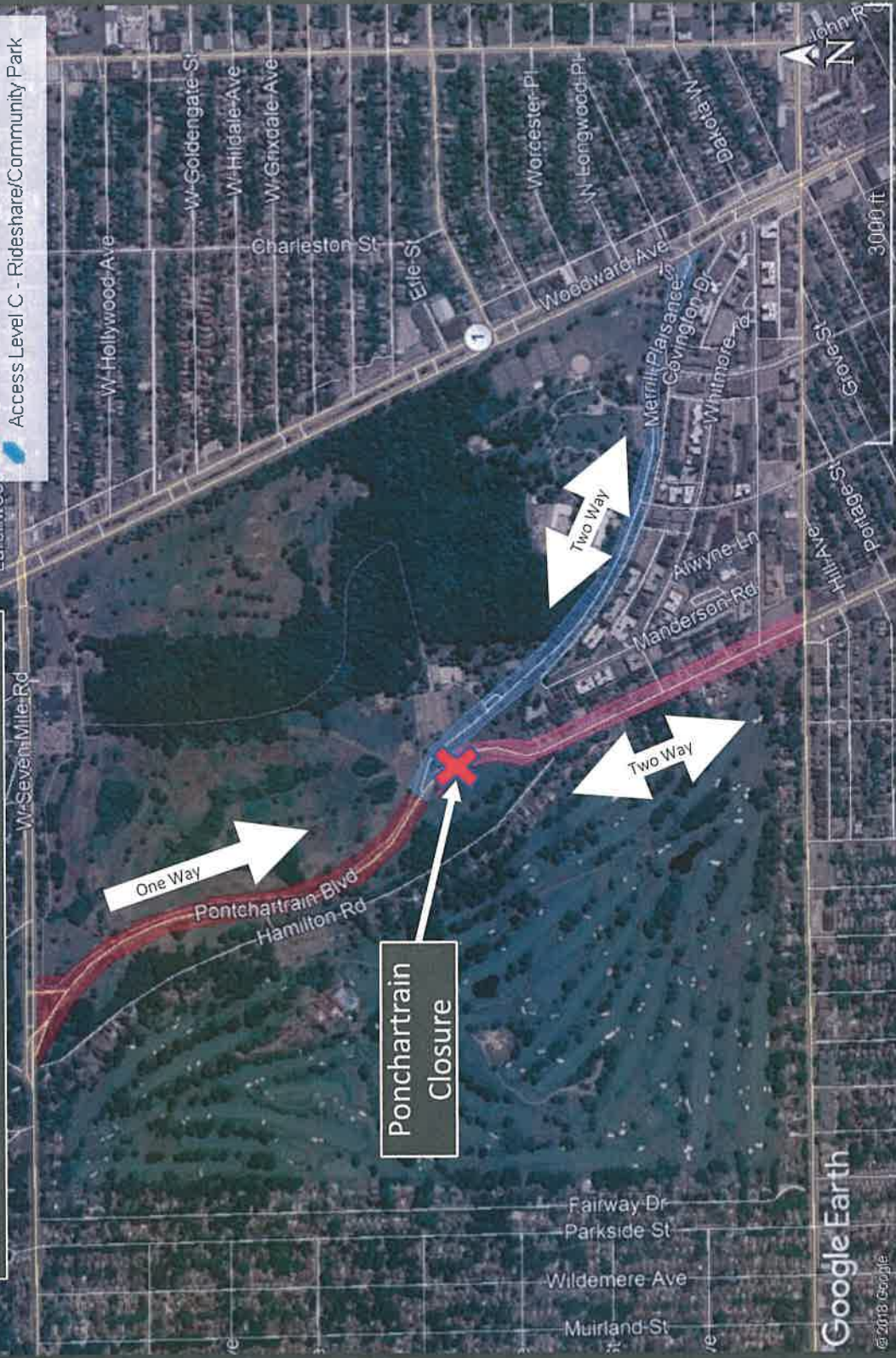




# Palmer Park Access

**Legend**

- Access Level A - Most Restrictive
- Access Level B - Resident Access
- Access Level C - Rideshare/Community Park





# Bus Backup at Ponchartrain

470' Stacking Distance = Room for 9 Shuttle Buses  
Not a concern with bus arrivals 4 minutes apart



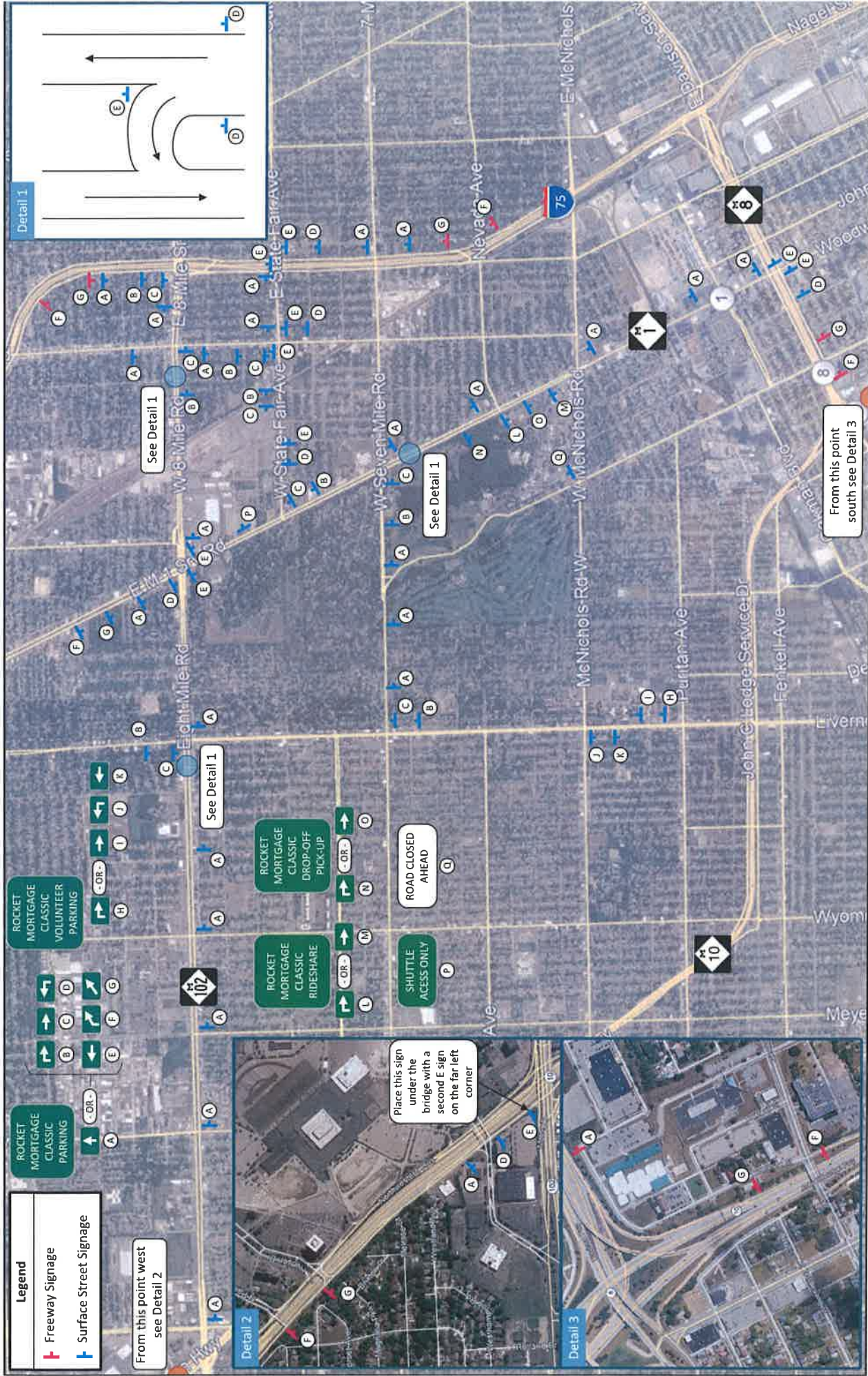
# Bus Backup at Ponchartrain

¼ Mile Stacking Distance between crossovers and approximately ½ mile back to M-1.

Traffic Control to Favor Crossover Traffic As Needed







**Legend**

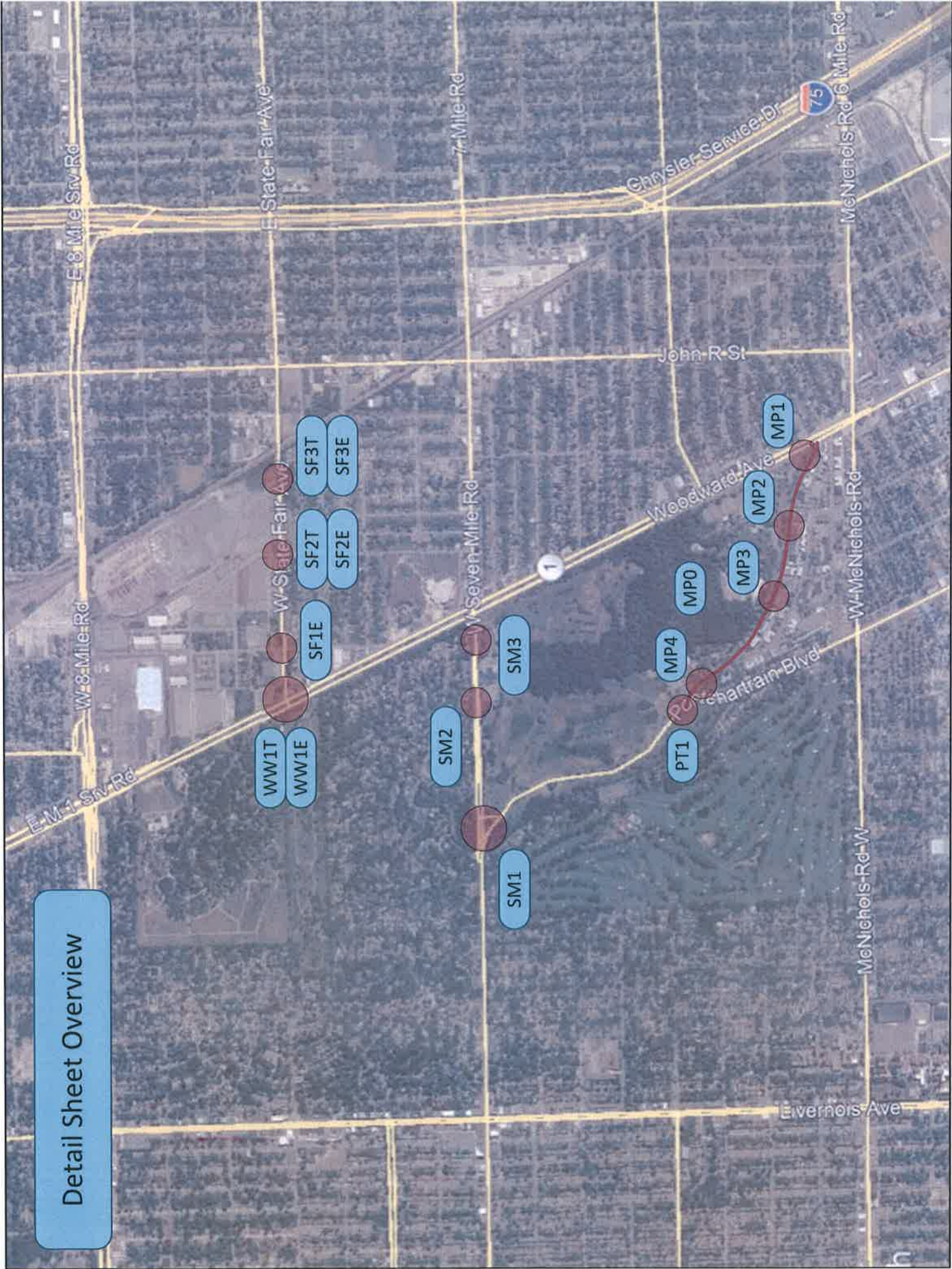
- Freeway Signage
- Surface Street Signage

From this point west see Detail 2

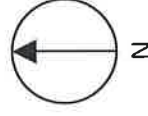
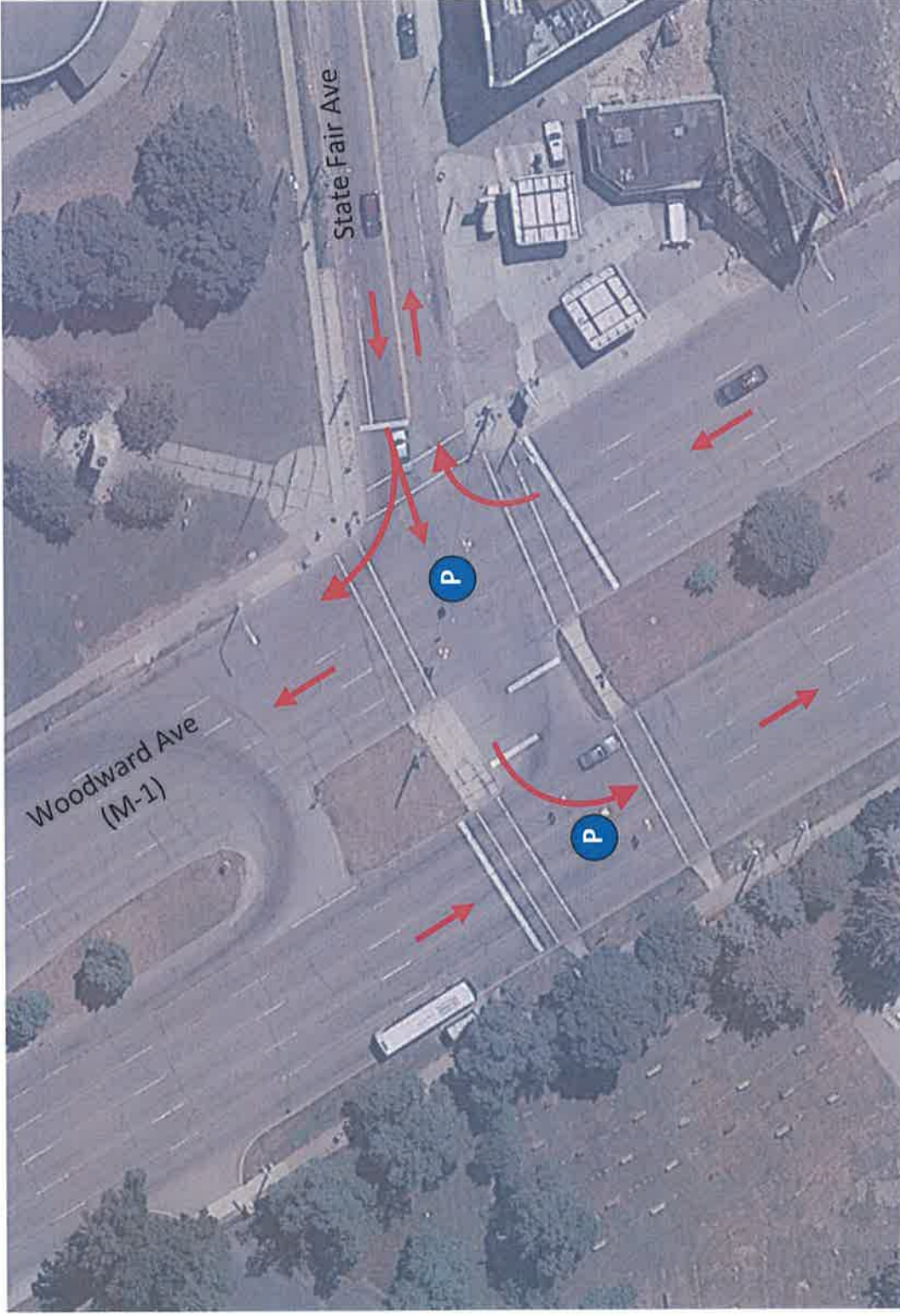
From this point south see Detail 3



# Detail Sheet Overview











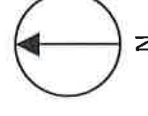
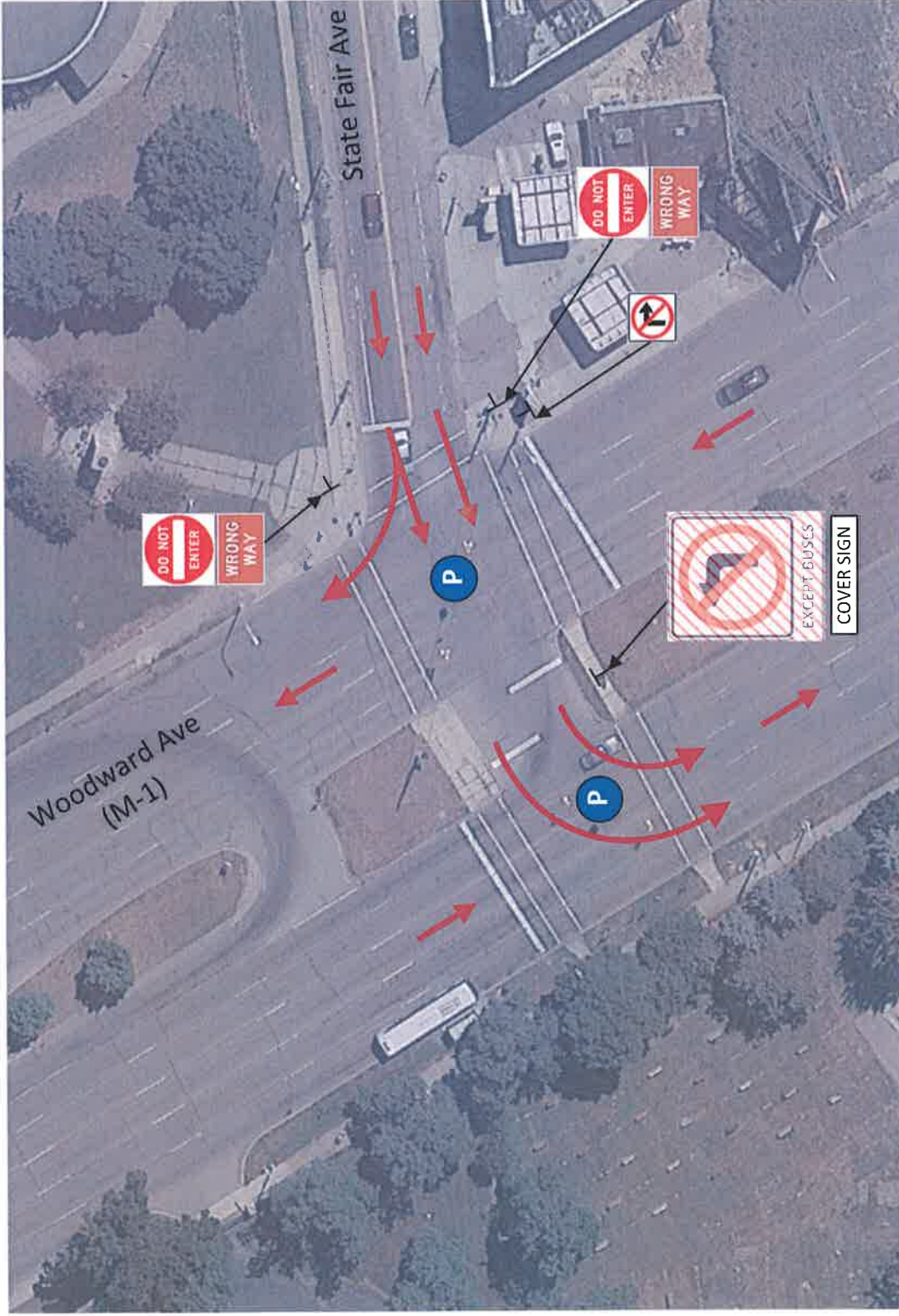
Sheet Number	WW 1T
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**Legend**

-  POLICE CONTROL (TWO OFFICERS)
-  FLAGGING CONTROL POINTS
-  TYPE III BARRICADE
-  CONES
-  MAJOR VEHICLE FLOWS

**Notes**

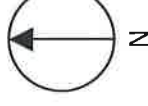
- WOODWARD AND STATE FAIR AVE – TYPICAL OPERATING HOURS



Sheet Number  
**WW 1E**

Legend	Notes
<ul style="list-style-type: none"> <li> POLICE CONTROL (TWO OFFICERS)</li> <li> FLAGGING CONTROL POINTS</li> <li> TYPE III BARRICADE</li> <li> CONES</li> <li> MAJOR VEHICLE FLOWS</li> </ul>	<ul style="list-style-type: none"> <li>• WOODWARD AND STATE FAIR AVE – EXIT PERIOD</li> <li>• STATE FAIR AVE TRAFFIC WESTBOUND ONLY</li> <li>• COVER EXISTING BUS SIGN (FACING NORTH IN MEDIAN)</li> <li>• USE OF EXIT PERIOD PHASE NECESSITATES ACTIVATION OF EASTBOUND STATE FAIR AVENUE BUS ROUTE DETOUR</li> </ul>

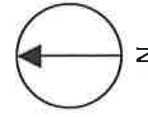
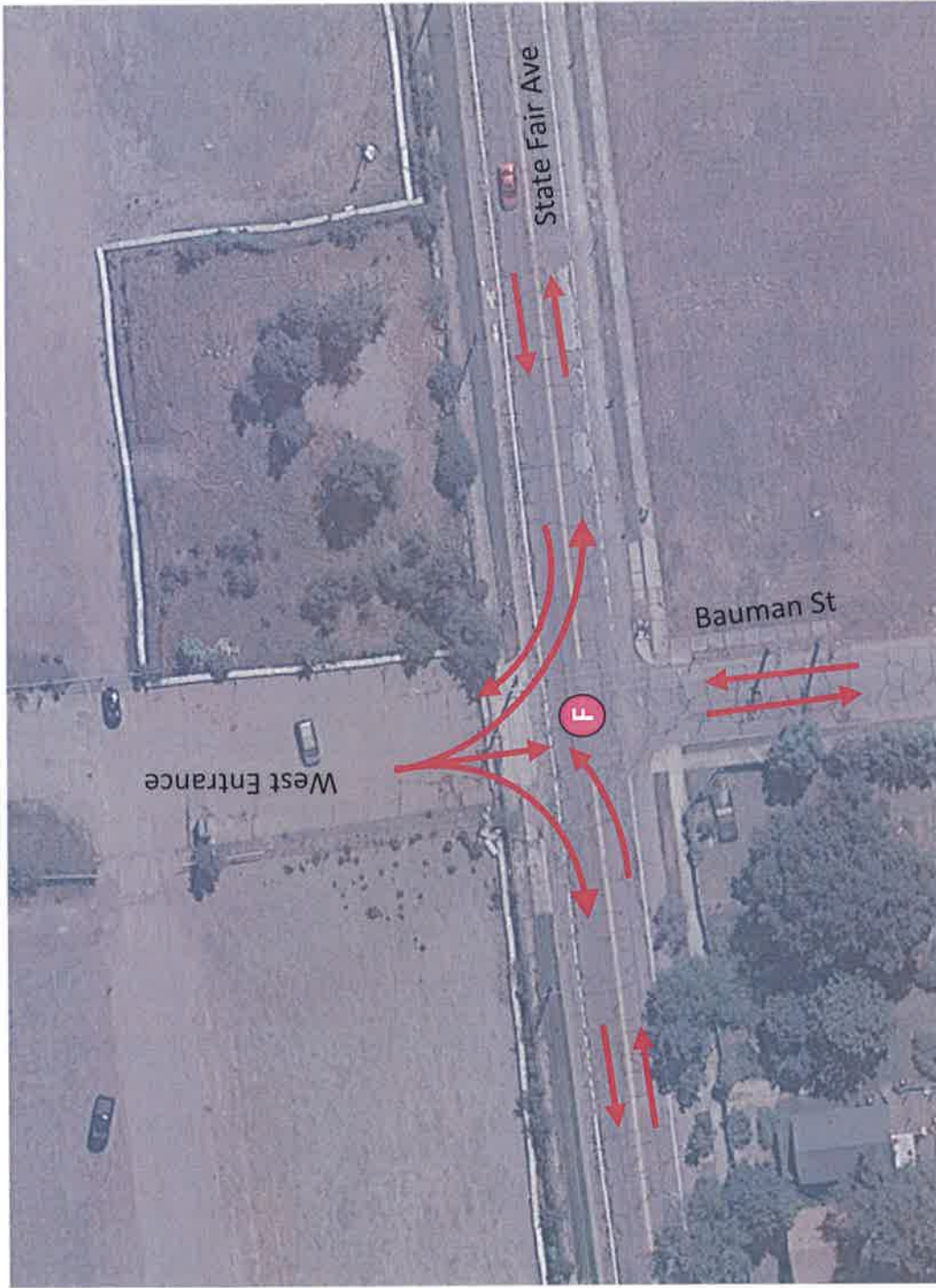




Sheet  
Number

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1E

Legend	Notes
<ul style="list-style-type: none"> <li>● POLICE CONTROL (TWO OFFICERS)</li> <li>● FLAGGING CONTROL POINTS</li> <li>▨ TYPE III BARRICADE</li> <li>● CONES</li> <li>➔ MAJOR VEHICLE FLOWS</li> </ul>	<ul style="list-style-type: none"> <li>● STATE FAIR AVE (WEST) – EXIT PERIOD</li> <li>● RESIDENTS AND BUSINESSES ALONG STATE FAIR AVENUE SHOULD BE NOTIFIED THAT STATE FAIR AVENUE WILL BE ONE WAY WESTBOUND BETWEEN BAUMAN STREET AND M-1 AS-NEEDED FOR EVENT EGRESS – MAXIMUM EXPECTED CLOSURE TIME PER DAY IS 2 HOURS.</li> </ul>

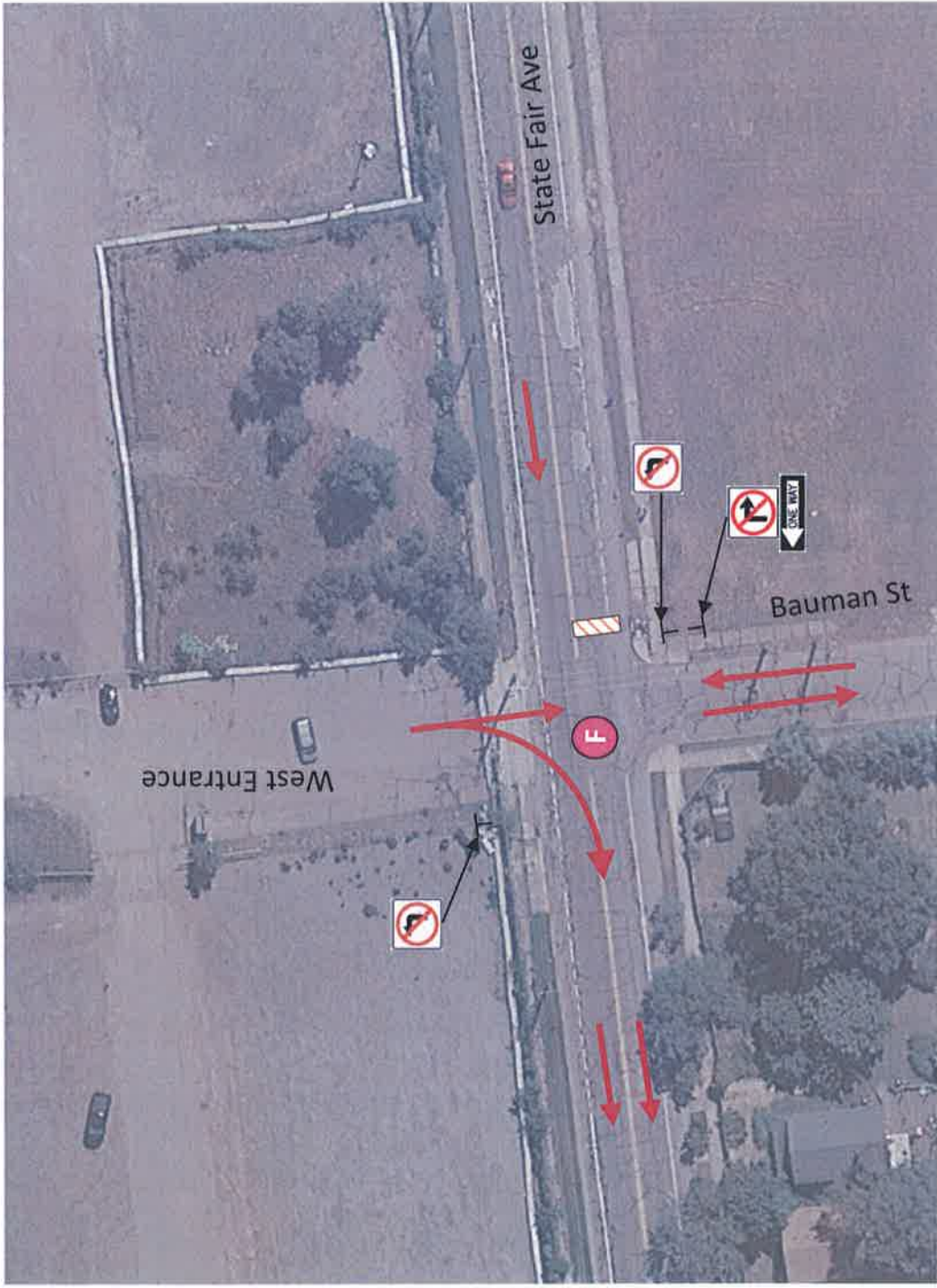


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Notes
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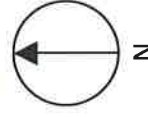
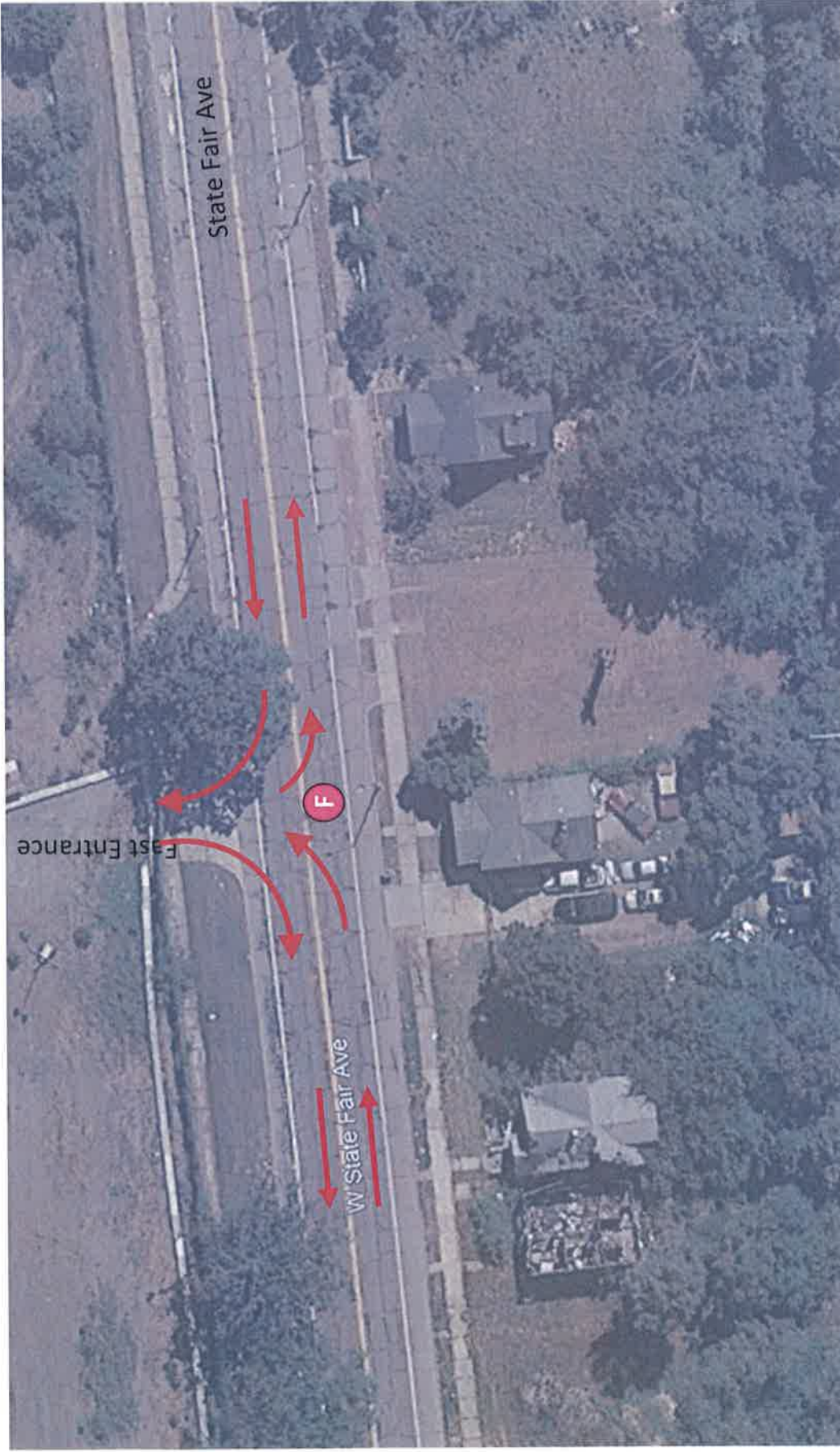
Legend
<ul style="list-style-type: none"> <li>POLICE CONTROL (TWO OFFICERS)</li> <li>FLAGGING CONTROL POINTS</li> <li>TYPE III BARRICADE</li> <li>CONES</li> <li>MAJOR VEHICLE FLOWS</li> </ul>





Sheet Number	SF 2E
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Legend	Notes
<ul style="list-style-type: none"> <li>POLICE CONTROL (TWO OFFICERS)</li> <li>FLAGGING CONTROL POINTS</li> <li>TYPE III BARRICADE</li> <li>CONES</li> <li>MAJOR VEHICLE FLOWS</li> </ul>	<ul style="list-style-type: none"> <li>STATE FAIR AVE (WEST) – EXIT PERIOD</li> <li>RESIDENTS AND BUSINESSES ALONG STATE FAIR AVENUE SHOULD BE NOTIFIED THAT STATE FAIR AVENUE WILL BE ONE WAY WESTBOUND BETWEEN BAUMAN STREET AND M-1 AS-NEEDED FOR EVENT EGRESS – MAXIMUM EXPECTED CLOSURE TIME PER DAY IS 2 HOURS.</li> </ul>



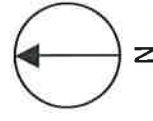
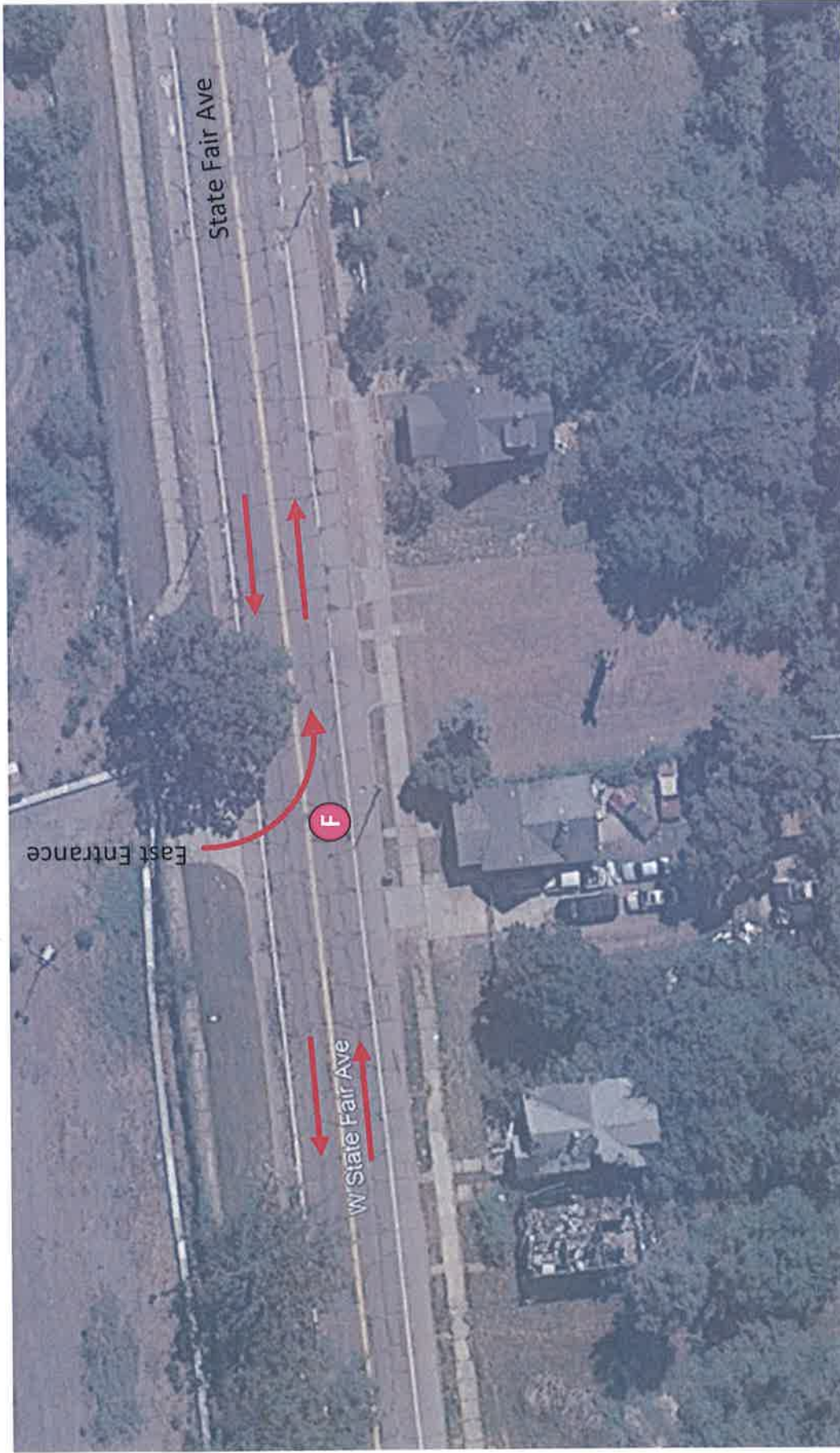
Sheet Number	SF 3T
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Notes
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Legend
<ul style="list-style-type: none"> <li>POLICE CONTROL (TWO OFFICERS)</li> <li>FLAGGING CONTROL POINTS</li> <li>TYPE III BARRICADE</li> <li>CONES</li> <li>MAJOR VEHICLE FLOWS</li> </ul>












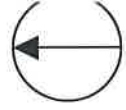
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Legend	Notes
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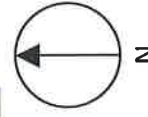
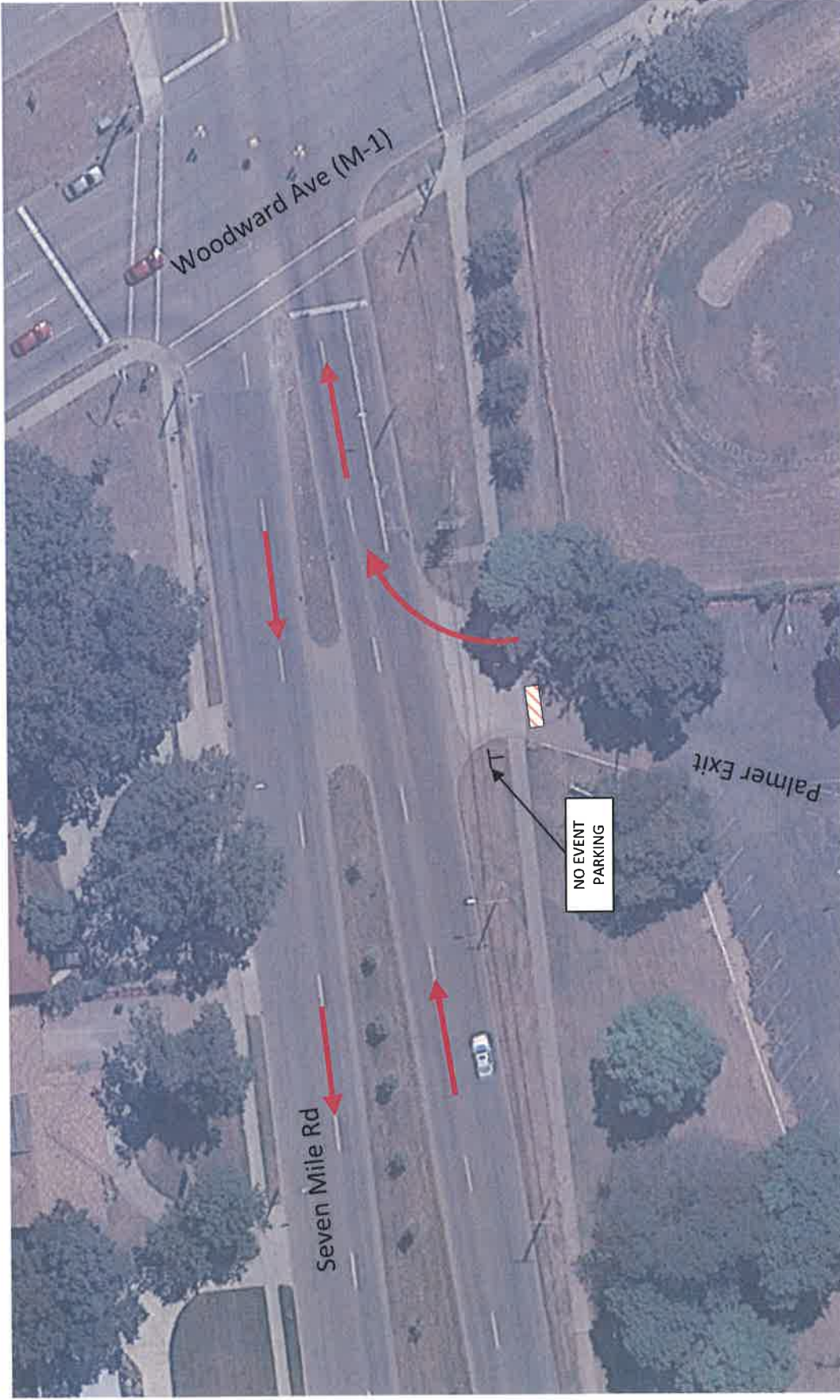
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Legend	
	POLICE CONTROL (TWO OFFICERS)
	FLAGGING CONTROL POINTS
	TYPE III BARRICADE
	CONES
	MAJOR VEHICLE FLOWS

Notes	
•	PLACE SUFFICIENT NUMBER OF TYPE III BARRICADES TO CLOSE ROAD FROM BACK OF CURB TO BACK OF CURB.
•	ADD SIGN TO POLICE DEPARTMENT PARKING LOT ENTRANCE NOTING IT IS NOT TO BE USED FOR EVENT PARKING.

NO EVENT  
PARKING



Sheet Number	SM 3
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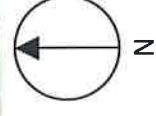
**Notes**

- TYPE III BARRICADE SHOWN IS DOUBLE SIDED

**Legend**

- POLICE CONTROL (TWO OFFICERS)
- FLAGGING CONTROL POINTS
- ▨ TYPE III BARRICADE
- CONES
- ➔ MAJOR VEHICLE FLOWS





Sheet  
Number

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1

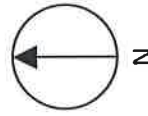
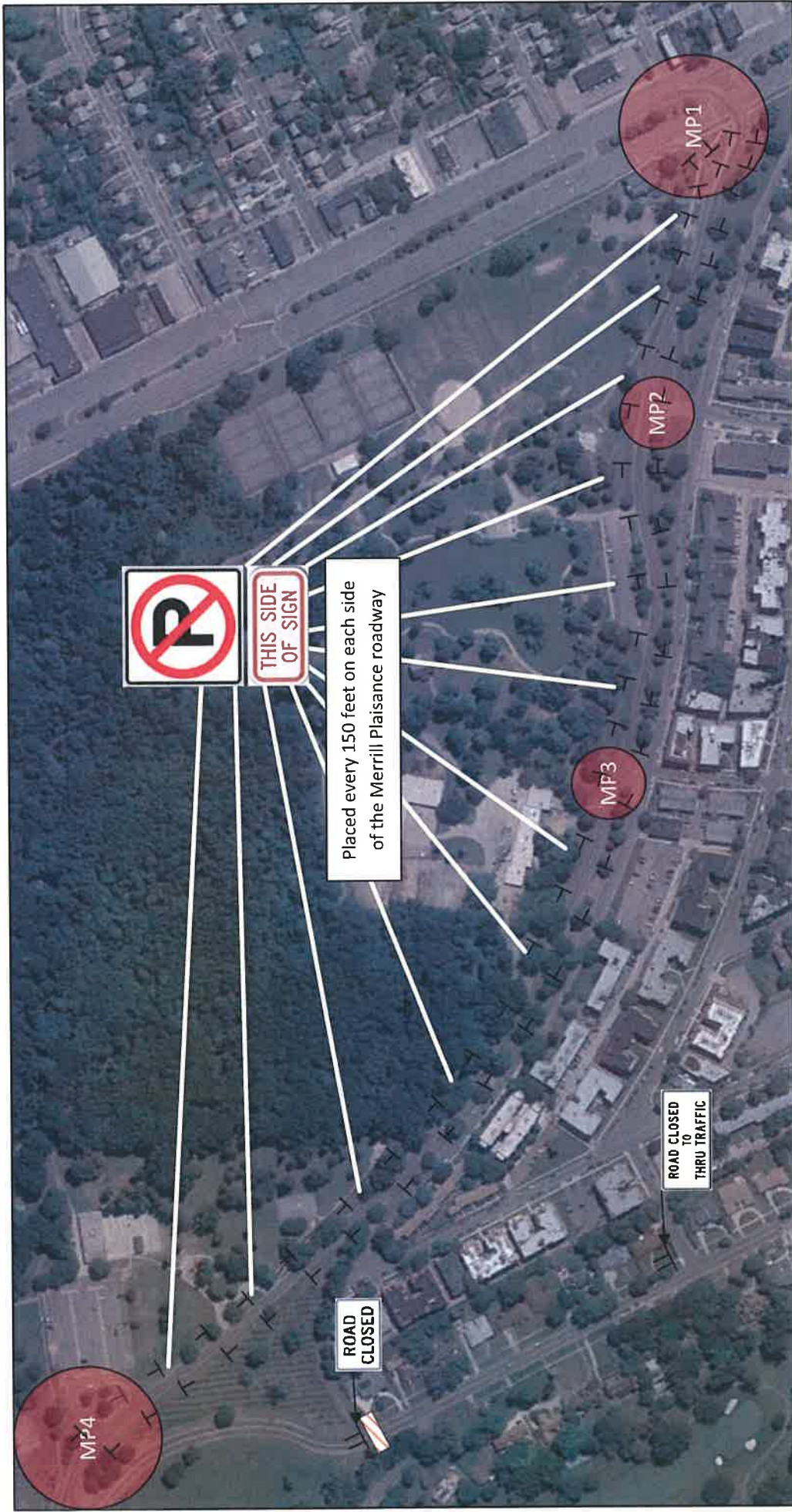
**Notes**

- Notes

**Legend**

- POLICE CONTROL (TWO OFFICERS)
- FLAGGING CONTROL POINTS
- ▨ TYPE III BARRICADE
- CONES
- ➔ MAJOR VEHICLE FLOWS





Sheet Number	MP 0
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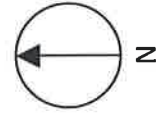
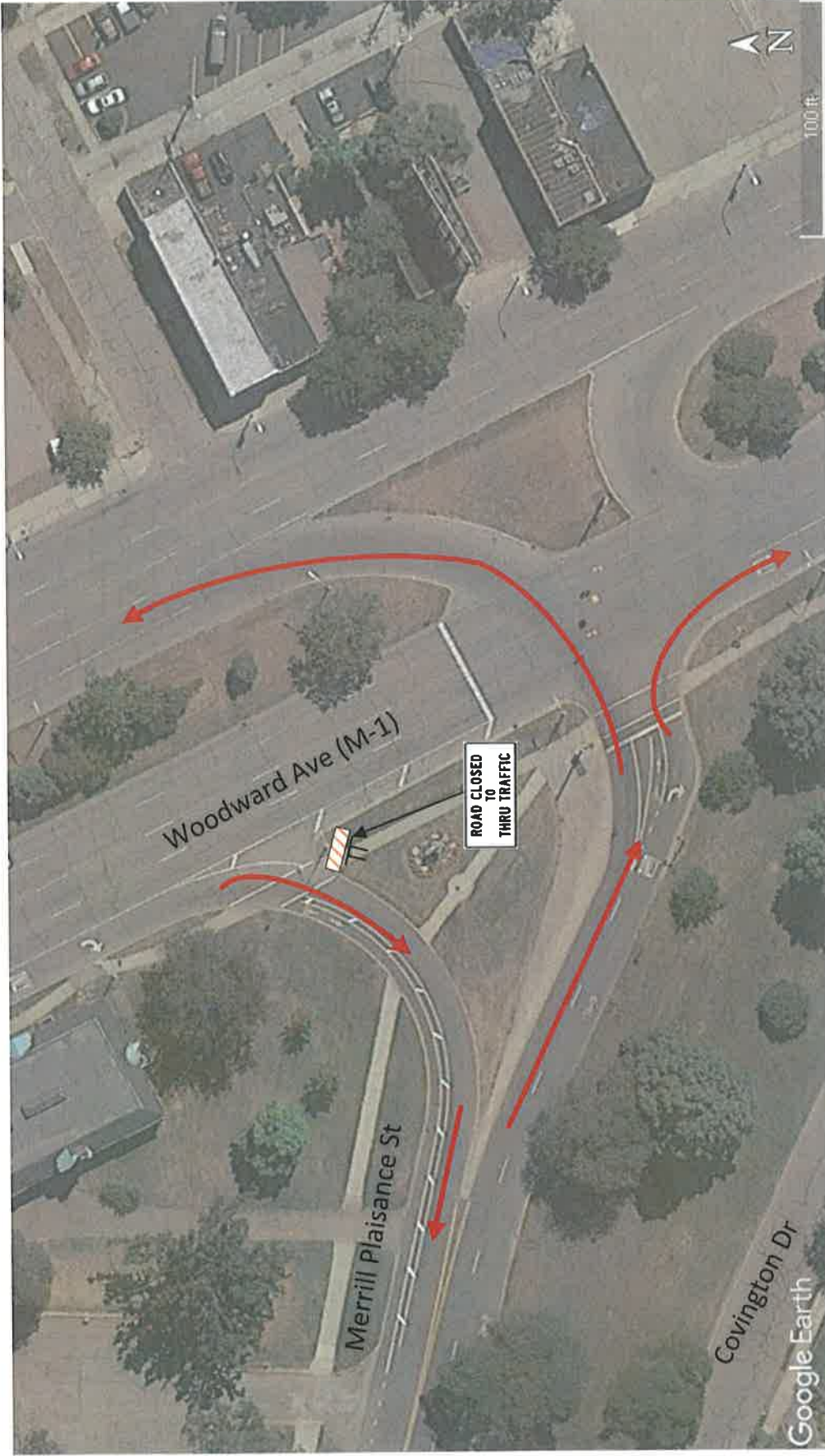
**Notes**

- REQUIRES APPROXIMATELY 60 NO PARKING (R8-3) AND TOW AWAY ZONE (R7-201AP) SIGNS AT SPECIFIED SPACING ON BOTH SIDES OF MERRILL PLAISANCE. TOW AWAY ZONE IS A SEPARATE SIGN TO BE USED UNDER NO PARKING.

**Legend**

- POLICE CONTROL (TWO OFFICERS)
- FLAGGING CONTROL POINTS
- TYPE III BARRICADE
- CONES
- MAJOR VEHICLE FLOWS

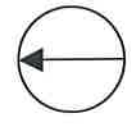
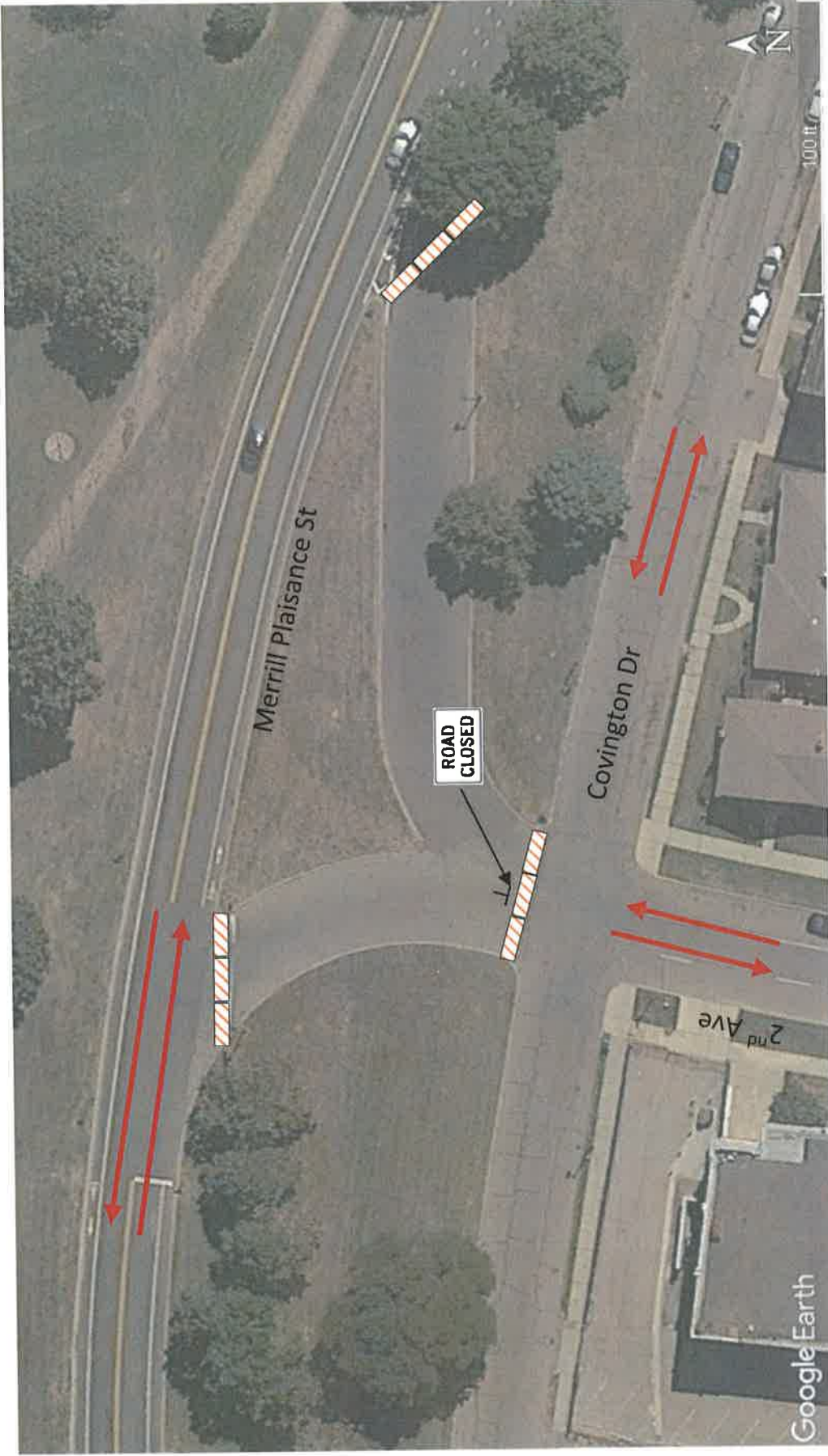




Sheet Number	MP 1
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Notes
<ul style="list-style-type: none"> <li>• ALTERNATE MAJOR INGRESS/EGRESS MOVEMENTS</li> <li>• FACILITATE WESTBOUND LEFT-TURN INGRESS</li> </ul>

Legend
<ul style="list-style-type: none"> <li>• POLICE CONTROL (TWO OFFICERS)</li> <li>• FLAGGING CONTROL POINTS</li> <li>• TYPE III BARRICADE</li> <li>• CONES</li> <li>• MAJOR VEHICLE FLOWS</li> </ul>

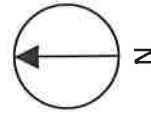
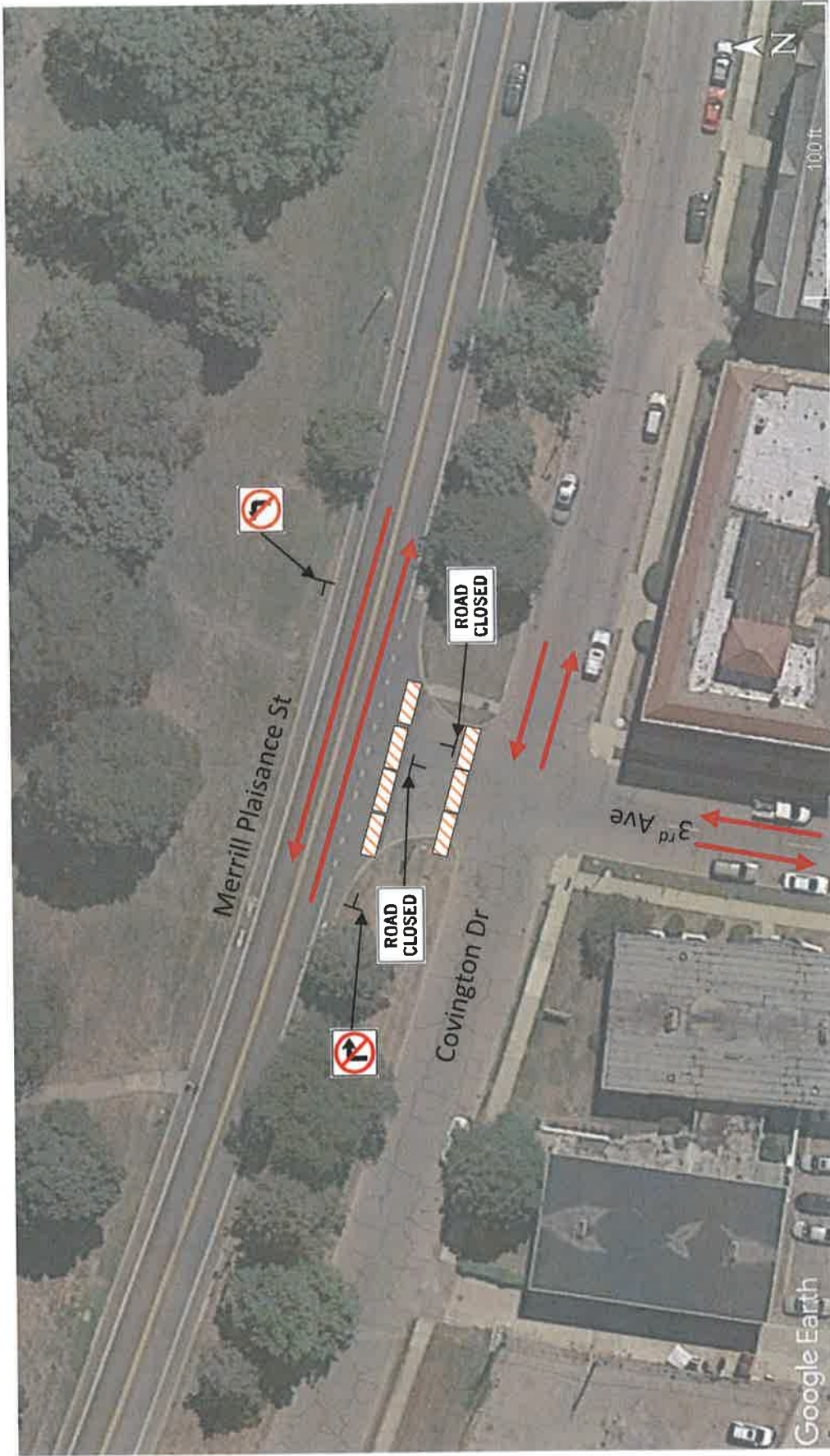


Sheet Number	MP 2
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Notes
<ul style="list-style-type: none"> <li>• ALTERNATE MAJOR INGRESS/EGRESS MOVEMENTS</li> <li>• FACILITATE WESTBOUND LEFT-TURN INGRESS</li> <li>• PLACE SUFFICIENT NUMBER OF TYPE III BARRICADES TO CLOSE ROAD FROM BACK OF CURB TO BACK OF CURB.</li> </ul>

Legend
<ul style="list-style-type: none"> <li>• POLICE CONTROL (TWO OFFICERS)</li> <li>• FLAGGING CONTROL POINTS</li> <li>• TYPE III BARRICADE</li> <li>• CONES</li> <li>• MAJOR VEHICLE FLOWS</li> </ul>

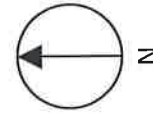
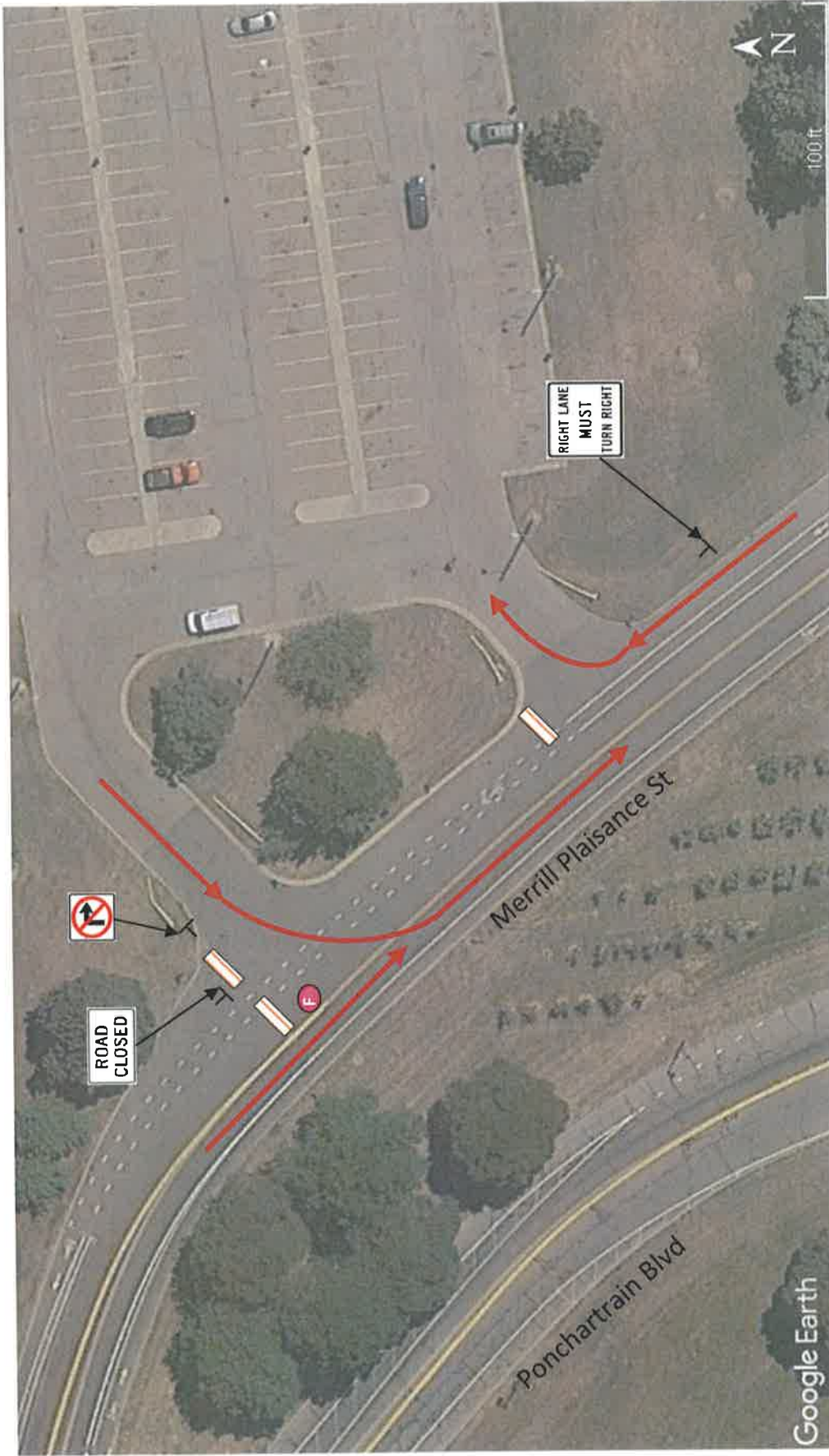




Sheet  
Number  
**MP  
3**

Legend	Notes
<ul style="list-style-type: none"> <li> POLICE CONTROL (TWO OFFICERS)</li> <li> FLAGGING CONTROL POINTS</li> <li> TYPE III BARRICADE</li> <li> CONES</li> <li> MAJOR VEHICLE FLOWS</li> </ul>	<ul style="list-style-type: none"> <li>• ALTERNATE MAJOR INGRESS/EGRESS MOVEMENTS</li> <li>• FACILITATE WESTBOUND LEFT-TURN INGRESS</li> <li>• PLACE SUFFICIENT NUMBER OF TYPE III BARRICADES TO CLOSE ROAD FROM BACK OF CURB TO BACK OF CURB.</li> </ul>

Legend	Notes
<ul style="list-style-type: none"> <li> POLICE CONTROL (TWO OFFICERS)</li> <li> FLAGGING CONTROL POINTS</li> <li> TYPE III BARRICADE</li> <li> CONES</li> <li> MAJOR VEHICLE FLOWS</li> </ul>	<ul style="list-style-type: none"> <li>• ALTERNATE MAJOR INGRESS/EGRESS MOVEMENTS</li> <li>• FACILITATE WESTBOUND LEFT-TURN INGRESS</li> <li>• PLACE SUFFICIENT NUMBER OF TYPE III BARRICADES TO CLOSE ROAD FROM BACK OF CURB TO BACK OF CURB.</li> </ul>



Sheet  
Number  
**MP  
4**

Notes
<ul style="list-style-type: none"> <li>• ALTERNATE MAJOR INGRESS/EGRESS MOVEMENTS</li> <li>• FACILITATE WESTBOUND LEFT-TURN INGRESS</li> <li>• PLACE SUFFICIENT NUMBER OF TYPE III BARRICADES TO CLOSE ROAD TO NORTHBOUND VEHICULAR TRAFFIC. LEAVE BIKE LANE ACCESSIBLE.</li> </ul>

Legend
POLICE CONTROL (TWO OFFICERS)
FLAGGING CONTROL POINTS
TYPE III BARRICADE
CONES
MAJOR VEHICLE FLOWS

# **ROCKET**

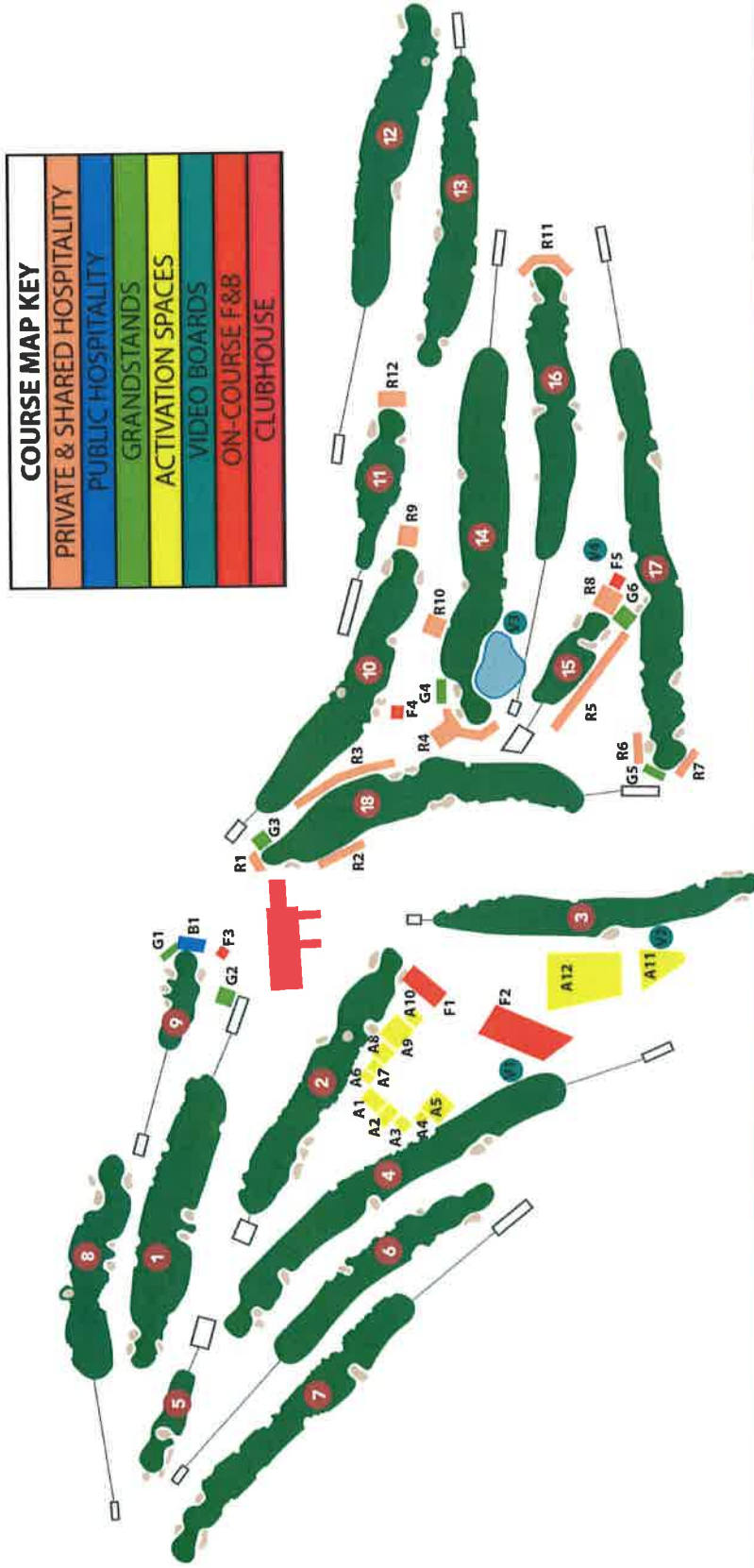
## Mortgage Classic

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# Structures



# MASTER DGC COURSE MAP





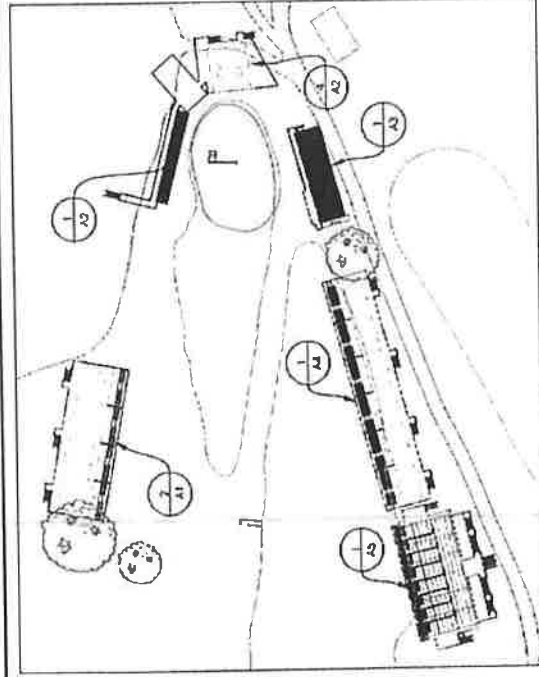
PROJECTED TENT LIST - CITY APP PACKAGE		
Rocket Mortgage Classic Detroit Golf Club		
Location	Quantity	Description
<b>18 Green D Rocket Mortgage Tent</b>	1	12M x 12M x 3.3M DET
<i>Back Flush Mount</i>	4	Double Doors
	12	Vista Glass Panels 2.5M Wide on Front porch
	4	Vista Glass 1/2 panels 2.5M Wide
	8	Vista GLASS 2M Wide Panel Gable ends
	8	Vista Glass 2M 1/2 Panels
	12	Vista WHITE Panels 2.5M x 1.3M
	4	Vista WHITE 1/2 Panels 2.5M x 0.65M
	2	Vista WHITE Panels 2M x 1.3M
	1	Vista WHITE 1/2 Panel 2M x 0.65M
	8	2M Full Vista WHITE Panel on CBS Gable
	8	2M Half Vista WHITE Panel on CBS Gable
	1	Soft Vinyl Wall 5M
	440	Liner walls Back Wall for A/C
<b>18 Fairway F Suites</b>	1	10M x 60M x 3.3M DET 5M Recessed Porch 24" Extensions
<i>Floor Ducted</i>	12	Double Doors
	84	Vista Glass Panels
	108	Vista White Panels
	6	Soft Side walls 5M
	5	Liner Bay Dividers
<b>18 Green A Premier Partners</b>	1	12M x 40M x 3.3M DET 4M Recessed Porch 24" Extensions
<i>Rear Flush Mount</i>	8	Double Doors
	36	Vista Glass Panels 2.5M w
	36	Vista Glass Panels 2M w
	36	Vista WHITE Panels
	4	Soft Side walls
	3	Liner Bay Dividers
	1452	Liner Wall Back wall for A/C
<b>18th Fairway G DD</b>	1	15M x 30M x 4M DBT 5M Recessed Porch NO extension
<i>On top of Inpro Mezz</i>	12	Double Doors
	18	Vista GLASS Panels 2.5M w
	54	Vista WHITE Panels 2.5M w
	5	Liner Wall Dividers ????
	1100	Liner Wall Back wall for A/C
		Total
<b>17th Green SKYBOX Suites</b>	1	15M x 30M x 3.3M DBT 5M Recessed Porch 24" Extension
<i>Flush mount on back</i>	2	Double Doors
	18	Vista GLASS Panels 2.5M w
	42	Vista WHITE Panels 2.5M w
	5	Liner Wall Dividers
	2	Soft Sidewalls 5M
	1100	Liner wall Back wall for A/C
		Total
<b>17th Green Cabanas 1</b>	1	3M x 30M x 3M DNHT
	9	Interior Gables and dividers
<b>17th Green Cabanas 2</b>	1	3M x 30M x 3M DNHT
	9	Interior Gables and dividers
<b>Cabana Food Tents</b>	2	6M x 6M x 3M DNHT
	2	Double Doors
	36	Vertical White Panels
	3	Vertical Glass Panels
		Total
<b>16th Green Rocket Employee Tent</b>	1	20M x 25M x 3.3M Open Air with 24" Leg Extensions
		Total
<b>16th Green Chase</b>	1	12M x 12M x 3.3M DET
<i>Flush mount on Bleacher side</i>	2	Double Doors

	440	Liner wall Blacher Side for A/C
<i>VISTA GLASS 3 sides</i>		
<i>Vista white on bleacher side</i>		<b>Total</b>
<b>15th Hole Cabanas F</b>	1	3M x 126M x 3M DNHT
	19	Interior Gables and Dividers
<b>Cabana Food Tents</b>	3	6M x 6M x 3M DNHT
		<b>Total</b>
<b>15th Green Shared Hosp Mich Ultra</b>	1	20M x 35M x 4M 7.5M Recessed Porch 36' Leg extension
<b>Floor Ducts</b>	6	Double Doors
	88	Vista GLASS Panels
<b>Glass front and gables</b>	42	Vista WHITE panels
<b>back walls white</b>		
		<b>Total</b>
<b>14th Green</b>	1	15M x 25M x 3.3M DBT 5M Recessed porch 24" leg extensions
	4	Double Doors
<b>Floor ducts</b>	24	Vista Glass Panels
	60	Vista WHITE Panels
		<b>Total</b>
<b>Media Center</b>	1	20M x 30M x 4M DBT
<b>Flush Mount</b>	4	Double Doors
	60	Vista GLASS Panels
	54	Vista White Panels
	2	Interior Gables
	36	Interior Walls
	4	Soft walls 5M
	1300	Liner wall Back wall for A/C
		<b>Total</b>
<b>Volunteers</b>	1	20M x 25M x 4M DBT
	4	Double Doors
<b>Flush mount</b>	54	Vista Glass Panels
	54	Vista White Panels
		<b>Total</b>
<b>Merchandise Tent</b>	1	15M x 15M x 4M DBT
	2	Double Doors
<b>Flush Mount</b>	36	Vista Glass Panels
	36	Vista White Panels
	2	Soft walls 5M
		<b>Total</b>
<b>10th Green</b>	1	6M x 12M x 3M DNHT
<b>UD Mercy</b>	2	Double Doors
	24	Vertical WHITE Panels
	12	Vertical GLASS panels
	2	A/c Duct Hole Panels
		<b>Total</b>
<b>Activations (Fan Zone)</b>		
<b>Shot for Heroes</b>	1	12Mx10M DNHT
<b>Entrance Tent</b>	1	3MX3M DNHT
<b>Charles Schwab</b>	1	6MX9M DNHT
	1	3MX3M DNHT
<b>Crispellis</b>	1	6MX6M DNHT
<b>Bridgestone</b>	1	12M x 12M x 3.3M DET
		<b>Total</b>
<b>On Course (Non-Hospitality )</b>		
<b>#1 Tee Starter Box</b>	1	3Mx6M DNHT
<b>#10 Tee Starter Box</b>	1	3Mx6M DNHT

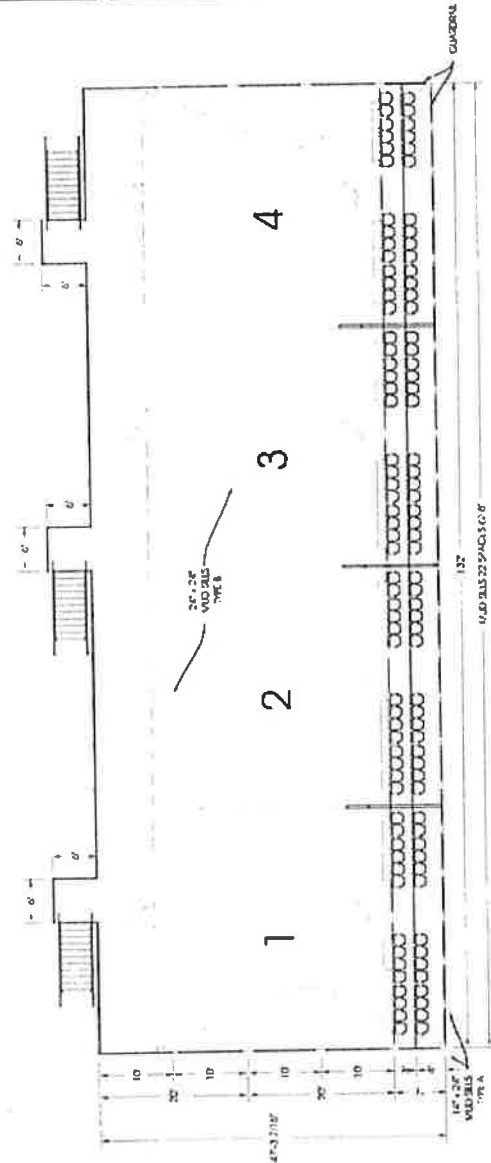
Driving Range Ball Station	1	3Mx6M DNHT
First Aid (3 Stations Total)	3	3Mx3M DNHT
Kitchen / Catering	1	50'x50' Frame Tent
	3	Acorn LED Lights
Catering Prep Tents (5 Total)	5	3Mx6M DNHT
	30	Soft Walls
Main Entrance / Security (Tennis Court)	1	6M x 12M DET
Information Booth (2 total)	2	10x10 High Peak
Cart Distro	1	10x10 High Peak
		<b>Total</b>
<b>Security Checkpoints</b>		
Main Street Entrance to CH (Pontchartrain)	1	10x10 High Peak
Ops Compound	1	10x10 High Peak
Pontchartrain Blvd near W. 7 Mile	1	10x10 High Peak
Corner of Pontchartrain and Merton Rd. (Near McNichols)	1	10x10 High Peak
Security Post ( Inside Gates)		TBD
Pontchartrain / Merrill Plaisance	1	10x10 High Peak
Uber	1	10x10 High Peak
		<b>Total</b>
<b>Parking / Shuttle Depots</b>		
Fairgrounds Entrance (Money Collectors)	1	10x10 High Peak
UD Mercy	0	10x10 High Peak
Palmer Park (2 Total)	2	10x10 High Peak
		<b>Total</b>
<b>Concessions</b>		
1 Tee / 9 Green	1	6Mx6M DNHT
14 Green / 15 Tee	1	6Mx6M DNHT
Fan Zone Grand Tasting	1	6M x 24M x 3.3M DET
Behind 15 Green (Near Laydown Floor)	1	6Mx6M DNHT
		<b>Total</b>
<b>Other</b>		
Caddie Area Extension	1	6M x 18M x 3M DNHT
	10	soft walls
		<b>Total</b>



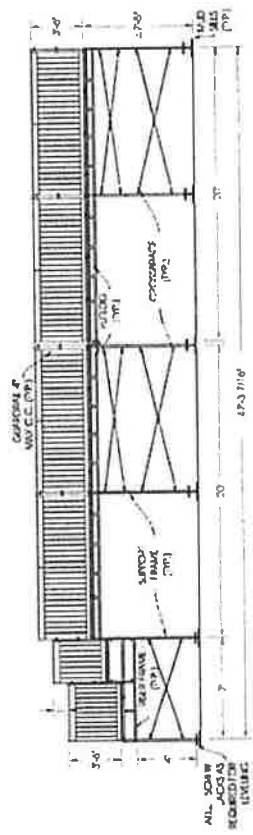




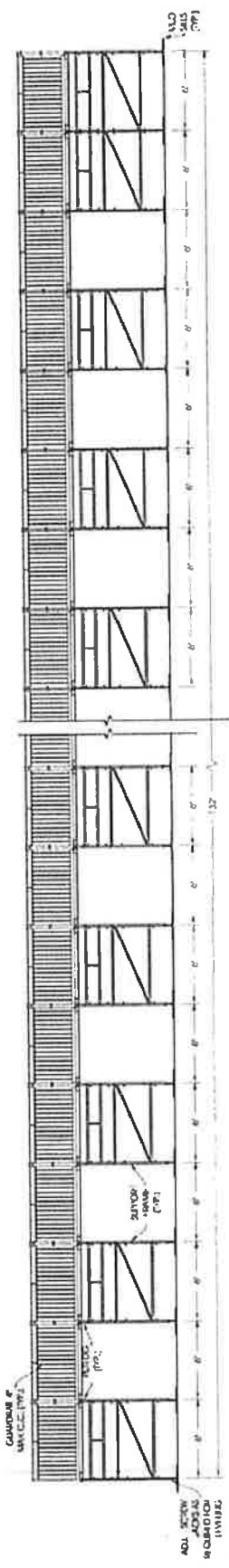
1 LAYOUT: 18 GREEN  
SCALE: 1" = 25'



2 PLAN VIEW: 132' X 47' PREMIER PARTNERS SUITES (4)  
SCALE: 1/8" = 1'-0"



3 SIDE ELEVATION: 47' DEEP PREMIER PARTNERS SUITES (TYPICAL)  
SCALE: 1/4" = 1'-0"



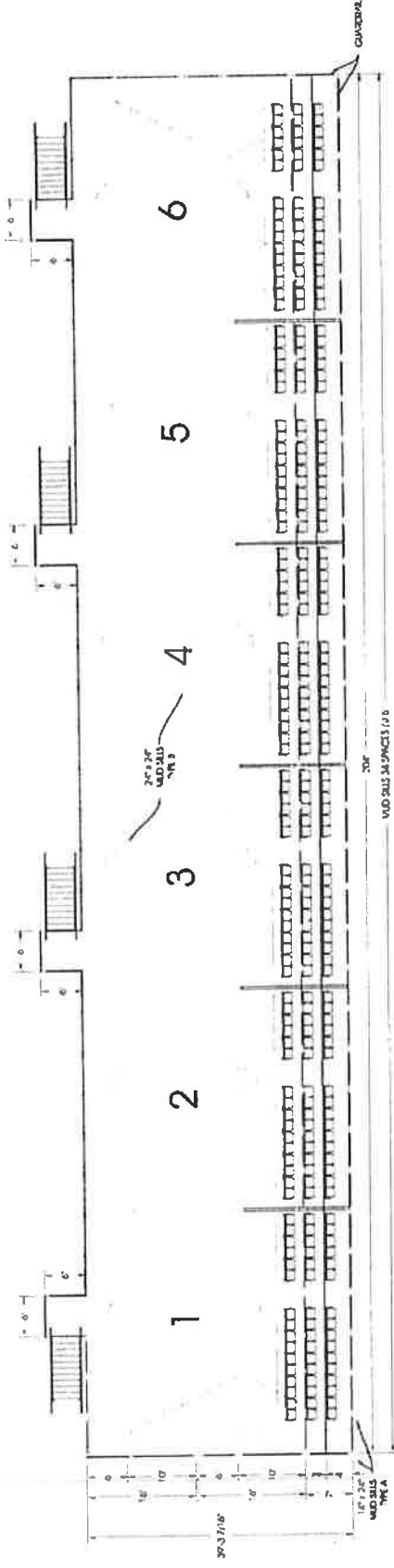
4 REAR ELEVATION: 132' X 47' PREMIER PARTNERS SUITES (TYPICAL)  
SCALE: 1/4" = 1'-0"

<b>Production</b> 11651 LINDEN BLVD SUITE 200 RICHMOND, VA 23136 (804) 746-1000 WWW.PRODUCTIONVA.COM		PROJECT: ROCKET MORTGAGE CLASSIC 17211 WALKER DR, SUITE 100 RICHMOND, VA 23136 08-24-19 / 08-20-19	ARCHITECT: JAMES R. JAMES ARCHITECTS 11651 LINDEN BLVD, SUITE 200 RICHMOND, VA 23136 (804) 746-1000	DATE: 08-21-19 DRAWN BY: JAMES R. JAMES CHECKED BY: JAMES R. JAMES PROJECT NO.: 17211 WALKER DR, SUITE 100	SHEET: A1 REGION: D
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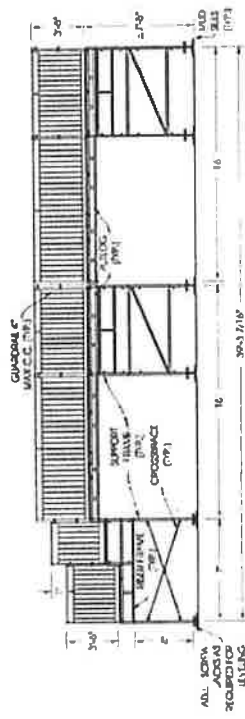




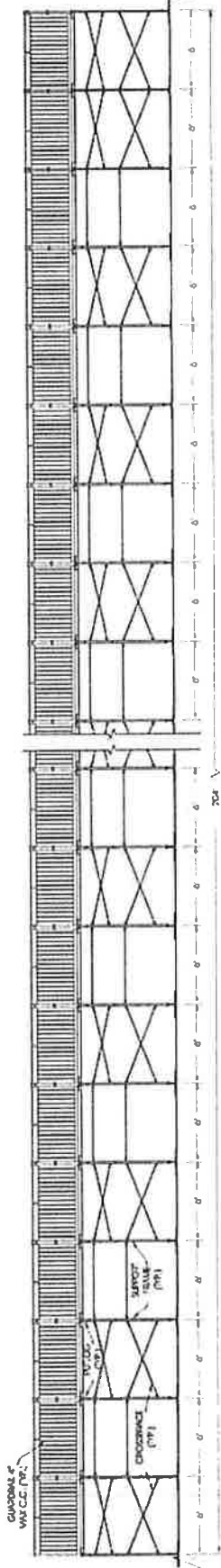




1 PLAN VIEW: 204' x 39' SUITES  
 UNITS V.D. ALL UNITS SHALL BE ALIGNED  
 SCALE: 1/8" = 1'-0"

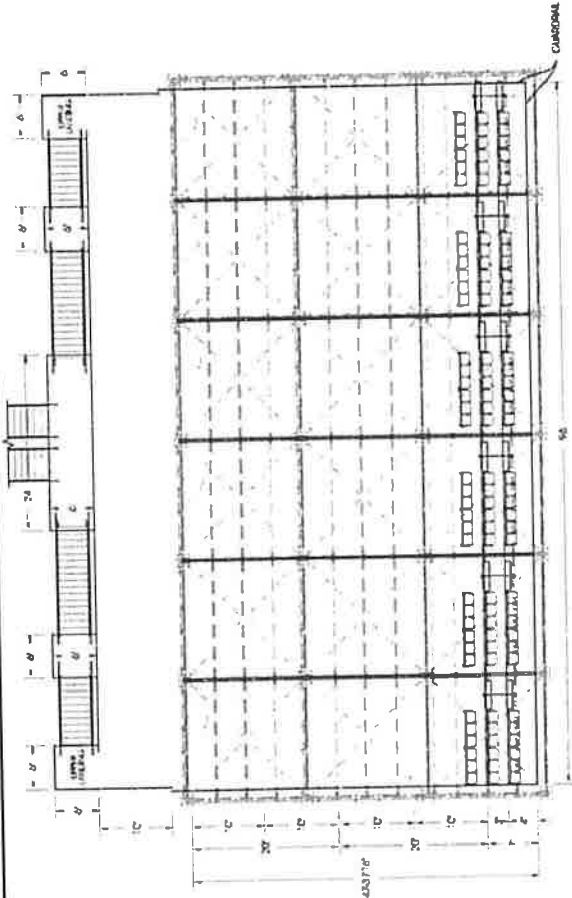


2 SIDE ELEVATION: 39' DEEP SUITES (TYPICAL)  
 UNITS V.D.  
 SCALE: 1/8" = 1'-0"

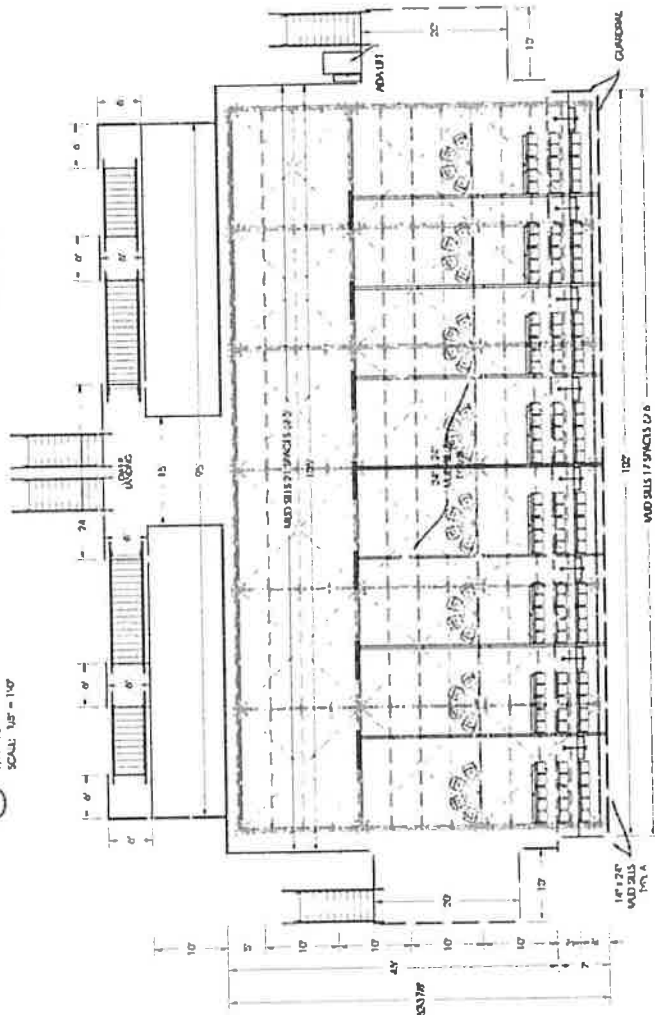


3 REAR ELEVATION: 204' x 39' SUITES (TYPICAL)  
 UNITS V.D.  
 SCALE: 1/8" = 1'-0"

<b>PRODUCTION</b> 11255 N. HIGHWAY 70 ROAD SUITE 200 DENVER, CO 80231 (303) 751-1234 www.productions.com		PROJECT: ROCKET MORTGAGE CLASSIC 18 GREEN 17711 HAYDEN CIRCLE DENVER, CO 80242	DATE: 12/15/11 DRAWN BY: J. M. HARRIS CHECKED BY: J. M. HARRIS PROJECT NO.: 11255 N. HIGHWAY 70 ROAD SUITE 200	SHEET: A4 TOTAL SHEETS: 0
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1 PLAN VIEW: 96' x 47' FLOORING (PREMIER DOUBLE DECK UPPER LEVEL)  
 ALL W/D BLS APP. TYP. A U O N  
 H/W A D C  
 S/C A L 1/2" = 1'-0"



2 PLAN VIEW: 102' x 52' FLOORING (PREMIER DOUBLE DECK LOWER LEVEL)  
 ALL W/D BLS APP. TYP. A U O N  
 H/W A D C  
 S/C A L 1/2" = 1'-0"

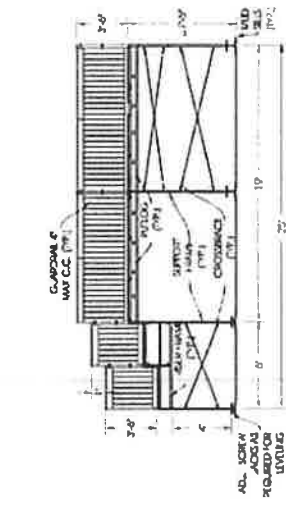
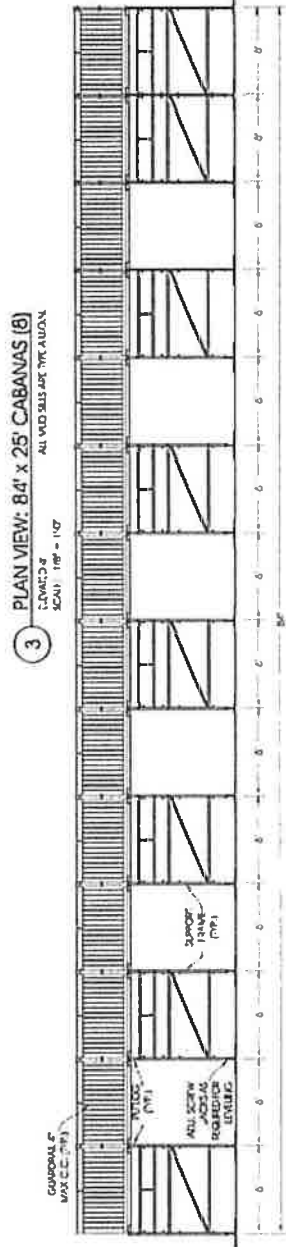
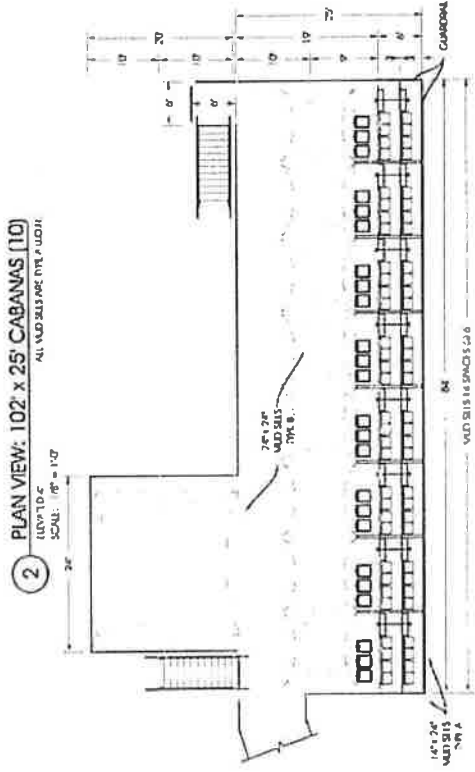
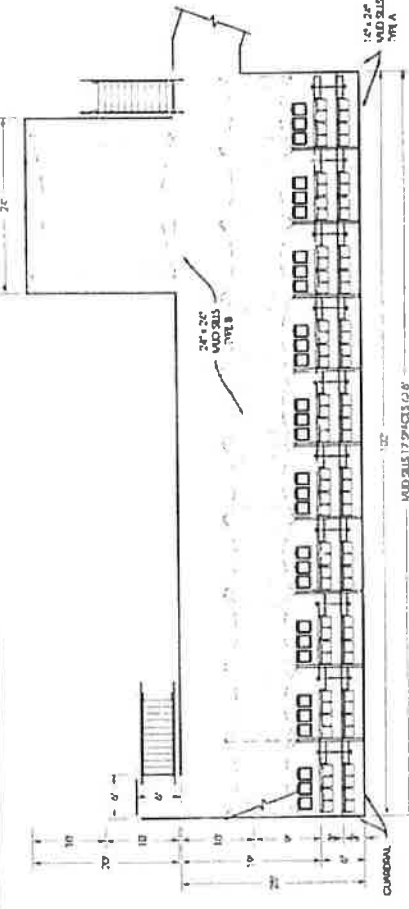
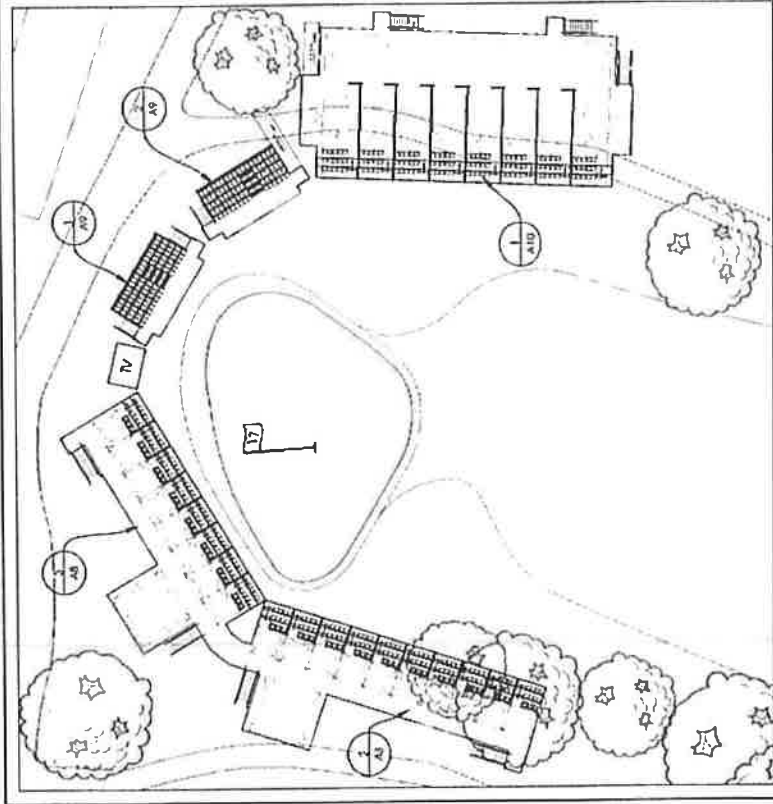
<b>PROJECT:</b> ROCKET MORTGAGE CLASSIC 1701 WALKER DR. SUITE 400 GREENSBORO, NC 27405-1702 336-733-0000		<b>CLIENT:</b> ROCKET MORTGAGE CLASSIC 1701 WALKER DR. SUITE 400 GREENSBORO, NC 27405-1702 336-733-0000	
<b>DESIGNER:</b> L&L ARCHITECTURE 1100 WALKER DR. SUITE 100 GREENSBORO, NC 27405-1702 336-733-0000		<b>DATE:</b> 08/15/11	
<b>PROJECT NO.:</b> 1100 WALKER DR. SUITE 100 GREENSBORO, NC 27405-1702		<b>SCALE:</b> AS SHOWN	
<b>PROJECT:</b> ROCKET MORTGAGE CLASSIC		<b>DATE:</b> 08/15/11	
<b>PROJECT NO.:</b> 1100 WALKER DR. SUITE 100 GREENSBORO, NC 27405-1702		<b>SCALE:</b> AS SHOWN	











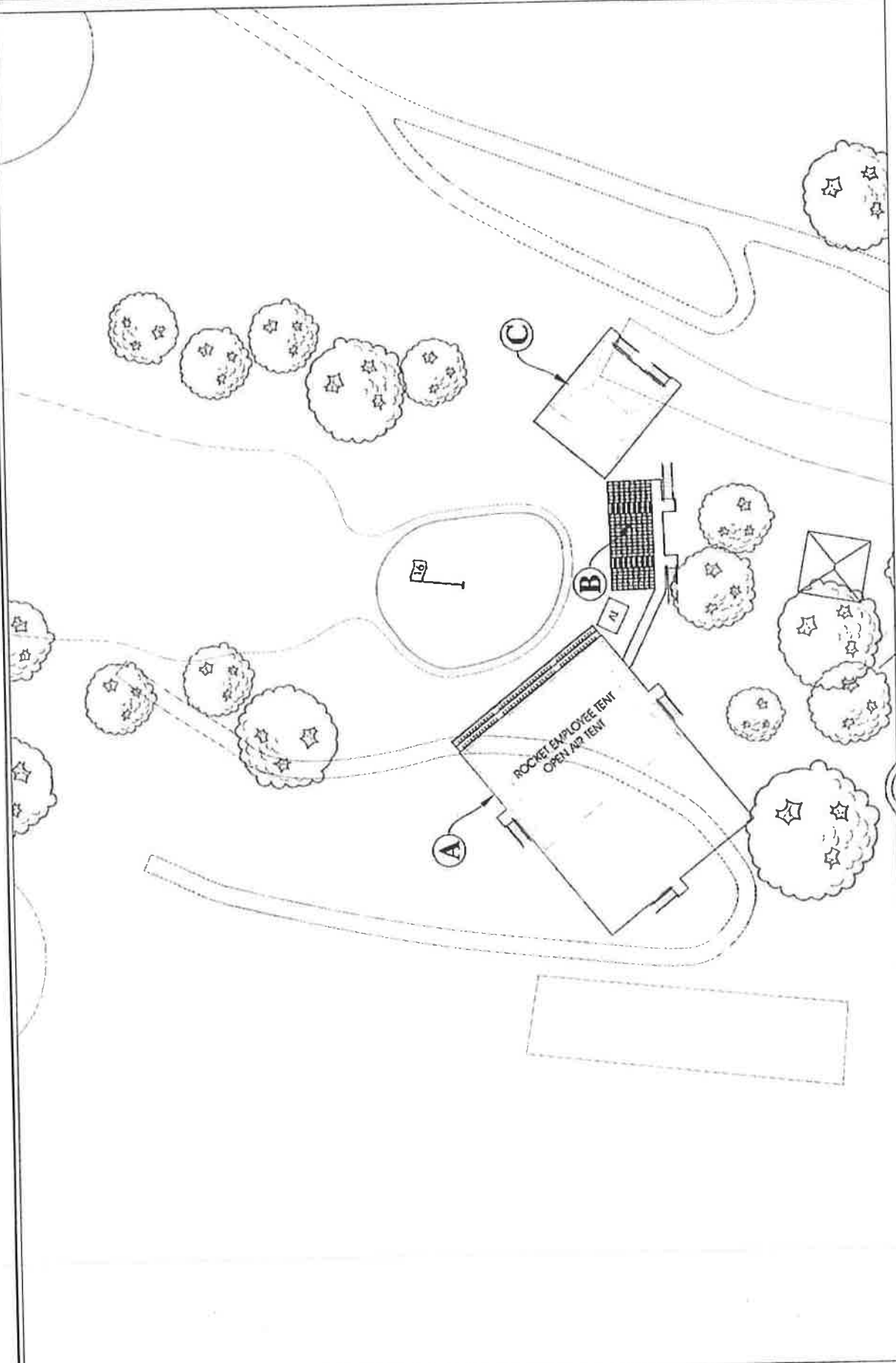
<b>ROCKET MORTGAGE CLASSIC</b> 101 901 CLUB DR. #2041199 12011 N.W. 102 ST. #2041199 MIAMI, FL 33157		<b>Production</b> 11555 HIGHWAY 19 SUITE 200 MIAMI, FL 33157 WWW.PRODUCTION.COM		SHEET: A8 REGION: D	
<b>17 GREEN</b> COMMERCIAL RESIDENTIAL FOR THE CONSTRUCTION OF 17 GREEN 101 901 CLUB DR. #2041199		PROJECT: 11555 HIGHWAY 19 SUITE 200 MIAMI, FL 33157 WWW.PRODUCTION.COM		DATE: 08/11/10 DRAWN BY: J. B. KENNEDY CHECKED BY: J. B. KENNEDY APPROVED BY: J. B. KENNEDY	



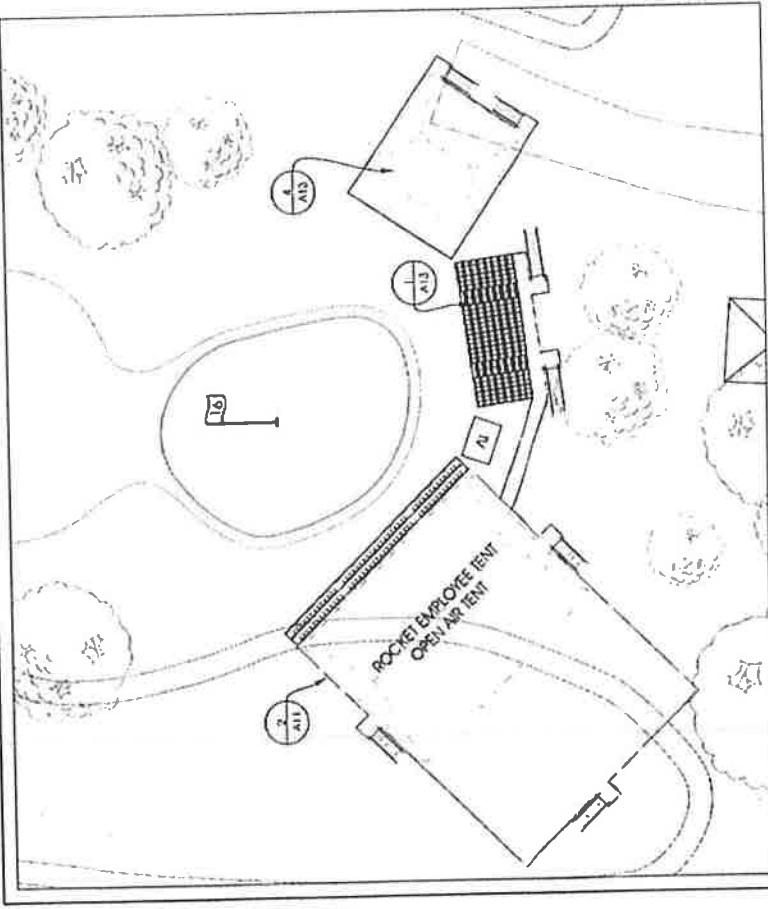




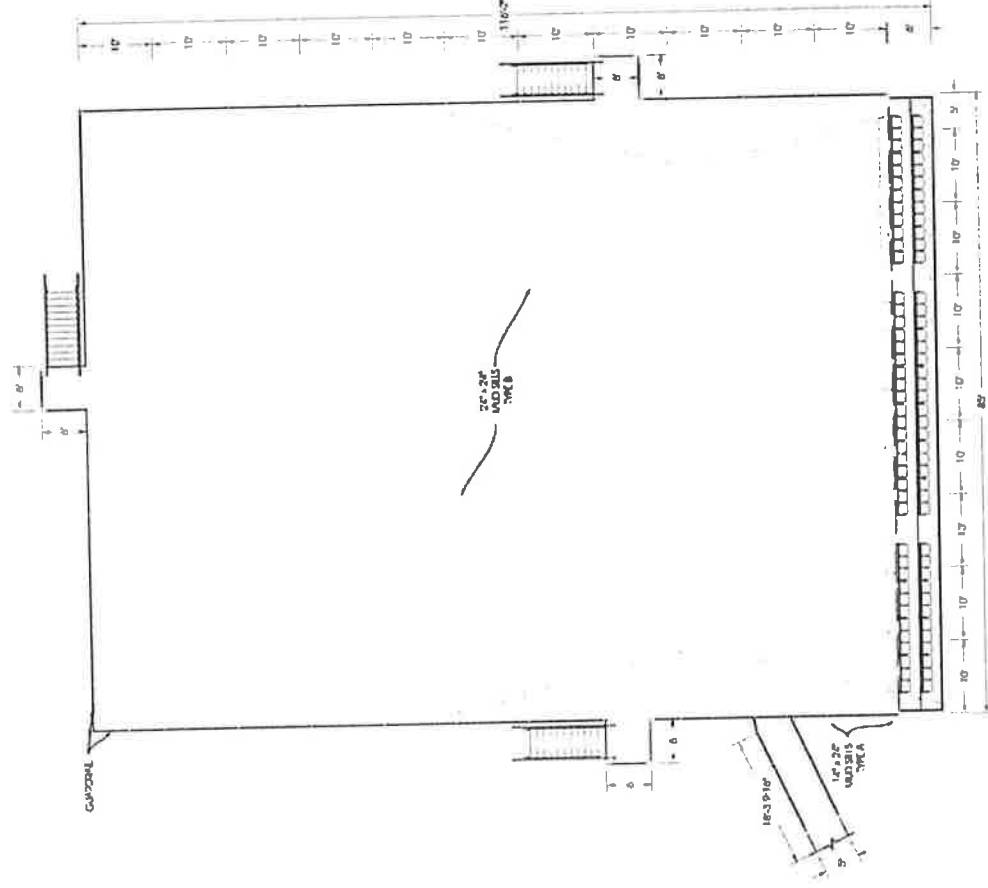
<b>ROCKET MORTGAGE CLASSIC</b> 17311 HALL CIRCLE, SUITE 100 GREENSBORO, NC 27409-1731 336-851-1111		<b>Production</b> 11000 LITTLE ROCK ROAD SUITE 100 GREENSBORO, NC 27409-1731 336-851-1111		PROJECT: 16 GREEN CONTRACT NO.: 16-001-1111 DATE: 11/11/11		SHEET: 16 TOTAL SHEETS: 16	
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- A.) ROCKET EMPLOYEE TENT  
115' x 85' FLOORING  
ELEVATED 4'  
A11
- B.) 50' x 9' ROW TP STAND  
ELEVATED 4'  
A13/1
- C.) CHASE CARD  
42' x 50' FLOOR  
ELEVATED 4'  
A13/4



1 LAYOUT: 16 GREEN  
SCALE: 1" = 20'



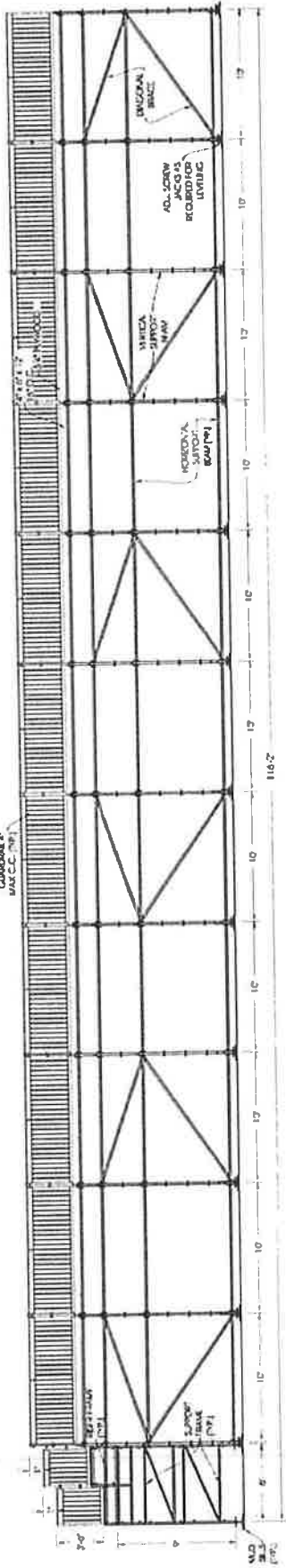
2 PLAN VIEW: 85' X 116'-2" FLOOR (ROCKET EMPLOYEE)  
SCALE: 1" = 15'

<b>ROCKET MORTGAGE CLASSIC</b> 17511 N.W. 101 ST. DEPT. M 4203113 (954) 999-3218 WWW.ROCKETMORTG.COM		<b>Production</b> 11655 LAKELAND BLVD ARLINGHAM, VA 22009 (703) 999-3218 WWW.PRODUCTION.COM		PROJECT: 16 GREEN SHEET: 01 DATE: 05/21/13 DRAWN BY: J. HARRIS CHECKED BY: E. KILGUS PROJECT NO.: 16000		SHEET: A11 REGION: 0	
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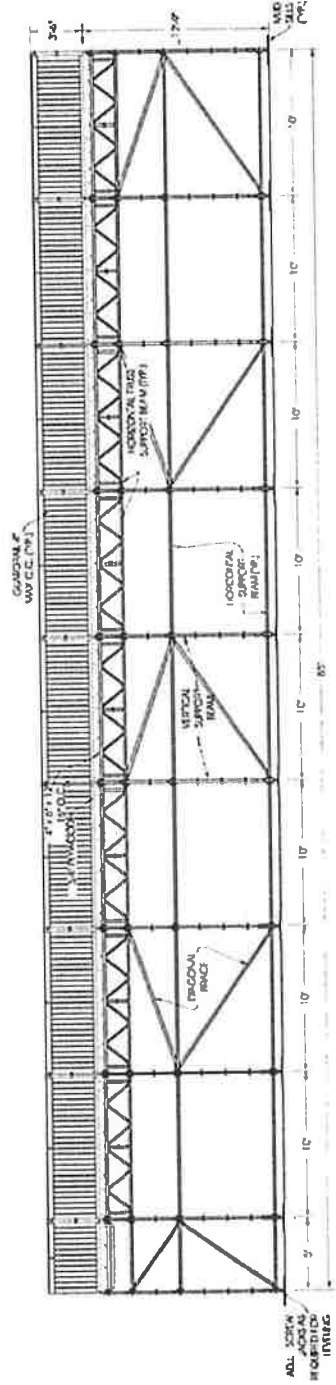
PROJECT: 16 GREEN		DATE: 12/31/18		DRAWN BY: J. B. KIRK		CHECKED BY: J. B. KIRK		SCALE: AS SHOWN	
ROCKET MORTGAGE CLASSIC		12111 N.W. 101 ST. MIAMI, FL 33187		11201 LAKESHORE DRIVE, SUITE 100, MIAMI, FL 33158		11201 LAKESHORE DRIVE, SUITE 100, MIAMI, FL 33158		11201 LAKESHORE DRIVE, SUITE 100, MIAMI, FL 33158	
16 GREEN		12111 N.W. 101 ST. MIAMI, FL 33187		11201 LAKESHORE DRIVE, SUITE 100, MIAMI, FL 33158		11201 LAKESHORE DRIVE, SUITE 100, MIAMI, FL 33158		11201 LAKESHORE DRIVE, SUITE 100, MIAMI, FL 33158	
GENERAL CONTRACTOR		ARCHITECT		ENGINEER		INSPECTOR		DATE	
16 GREEN		16 GREEN		16 GREEN		16 GREEN		16 GREEN	

A12

0

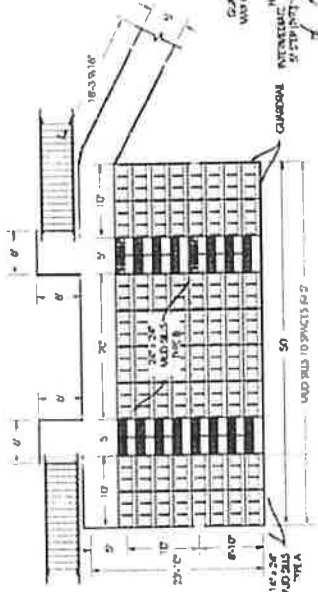


1 SIDE ELEVATION: 116'-2" DEEP FLOORING (TYPICAL)  
 DRAWN BY: J. B. KIRK  
 SCALE: 1/4" = 1'-0"

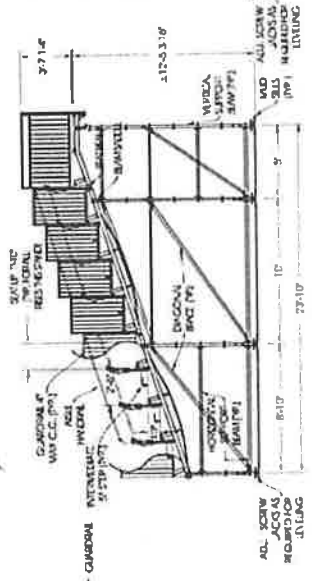


2 REAR ELEVATION: 85' x 116'-2" DEEP FLOORING (TYPICAL)  
 DRAWN BY: J. B. KIRK  
 SCALE: 1/4" = 1'-0"

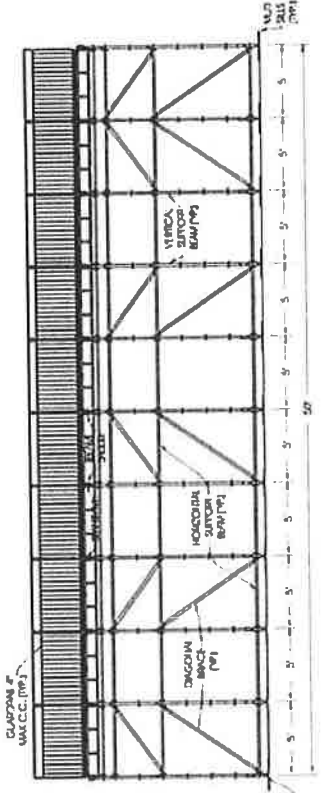




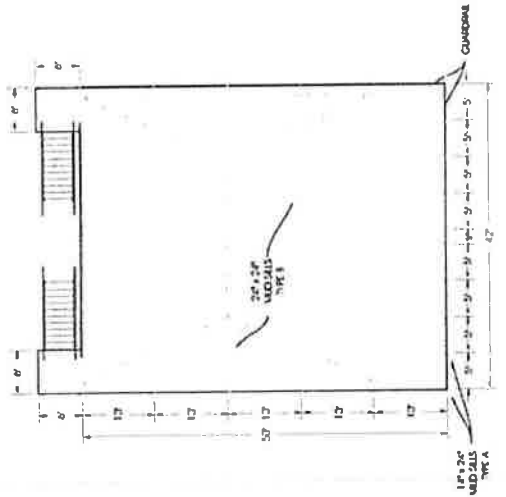
**1 PLAN VIEW: 50' x 9' ROW TIP STAND**  
 ALL DIMENSIONS ARE PER AISC/D1  
 SCALE: 1/8" = 1'-0"



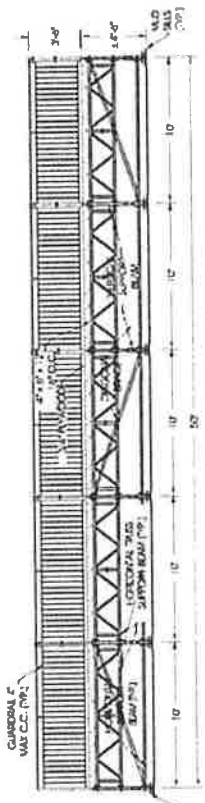
**2 SIDE ELEVATION: 9' ROW TIP STAND (TYPICAL)**  
 ALL DIMENSIONS PER AISC/D1  
 SCALE: 1/8" = 1'-0"



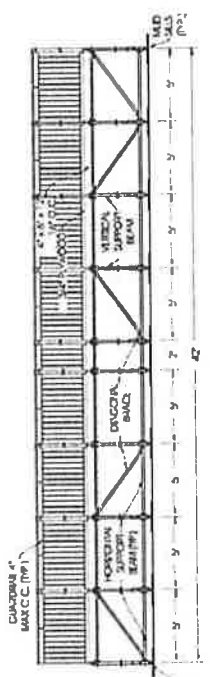
**3 REAR ELEVATION: 50' x 9' ROW TIP STAND (TYPICAL)**  
 ALL DIMENSIONS PER AISC/D1  
 SCALE: 1/8" = 1'-0"



**4 PLAN VIEW: 42' x 50' CHASE CARD FLOOR**  
 ALL DIMENSIONS ARE PER AISC/D1  
 SCALE: 1/8" = 1'-0"



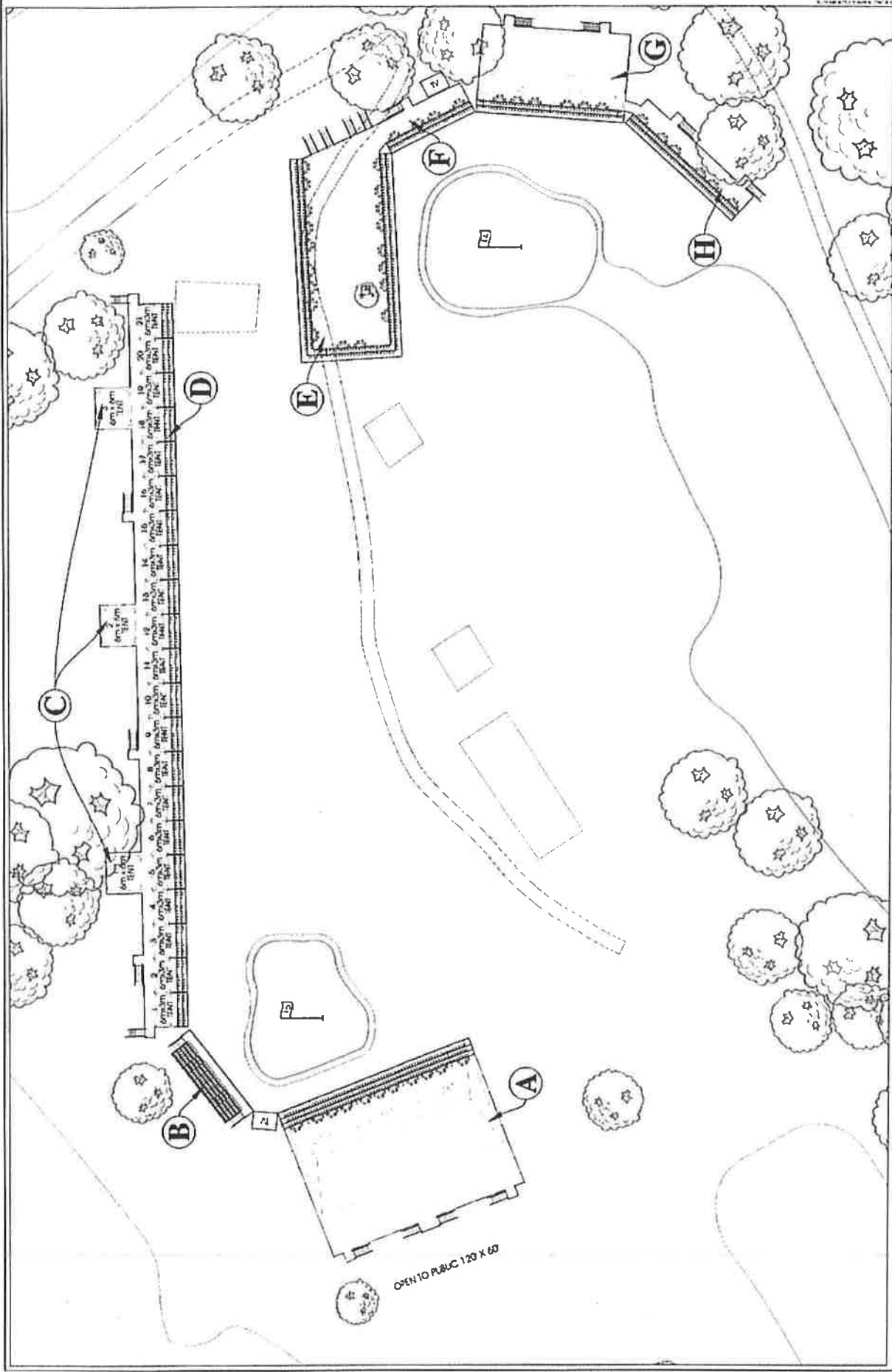
**5 SIDE ELEVATION: 50' CHASE CARD FLOOR (TYPICAL)**  
 ALL DIMENSIONS PER AISC/D1  
 SCALE: 1/8" = 1'-0"



**6 REAR ELEVATION: 42' x 50' CHASE CARD FLOOR (TYPICAL)**  
 ALL DIMENSIONS PER AISC/D1  
 SCALE: 1/8" = 1'-0"

<b>PRODUCTION</b> 1559 W. HIGHWAY 100 SUITE 200 FARMERSVILLE, VA 22024 WWW.PRODUCTIONVA.COM		<b>16 GREEN</b> 1559 W. HIGHWAY 100 SUITE 200 FARMERSVILLE, VA 22024	
<b>ROCKET MORTGAGE CLASSIC</b> 1559 W. HIGHWAY 100 SUITE 200 FARMERSVILLE, VA 22024		<b>16 GREEN</b> 1559 W. HIGHWAY 100 SUITE 200 FARMERSVILLE, VA 22024	

**A13**



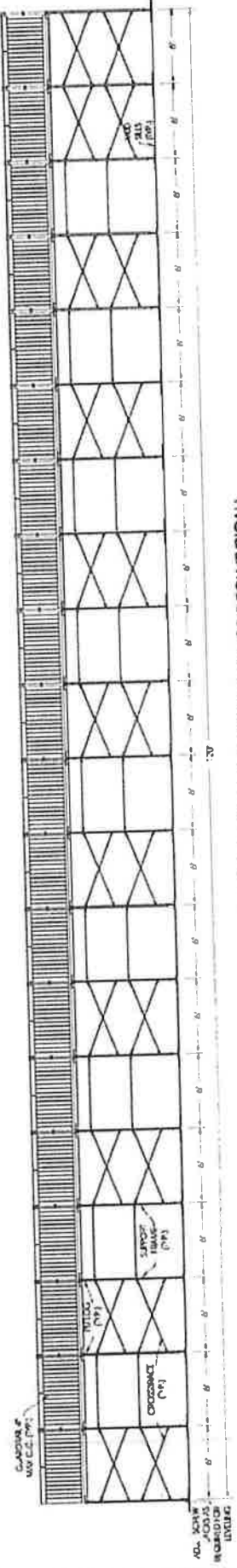
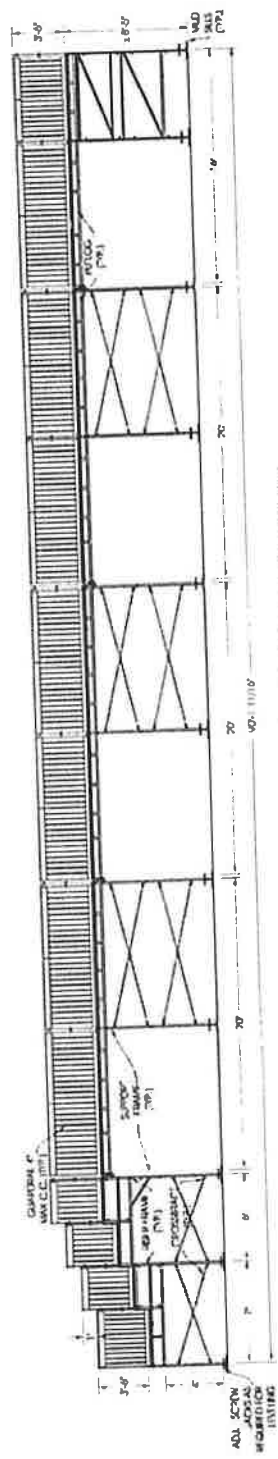
- A.) MICHELOB DECK  
120' x 80' SKYBOX  
ELEVATED 4'  
A14
- B.) 50' x 5' ROW TIP-STAND  
ELEVATED 4'  
A16
- C.) SERVICE TENT  
(3) - 24' x 20' FLOORING  
ELEVATED 6'  
A17
- D.) (21) CABANNAS  
420' x 25' CABANNAS  
ELEVATED 4'  
A17
- E.) TWO SIDE FLOORING  
100' x 50' FLOORING  
ELEVATED 4'  
A18
- F.) HOSPITALITY FLOOR  
54' x 19' FLOOR  
ELEVATED 4'  
A19
- G.) SHARED HOSPITALITY  
84' x 52' FLOORING  
ELEVATED 4'  
A20
- H.) SHARED HOSPITALITY  
84' x 19' FLOORING  
ELEVATED 4'  
A21

<b>PROJECT</b>	ROCKET MORTGAGE CLASSIC 17911 HAWK CREST DR. WILMINGTON, DE 19804-1397 06-27-9 - 08-30-19	<b>THE 313</b>	313 T.J.	JOB CODE 19-000	DATE 11/23/18
<b>PRODUCTION</b>	1100 S. LEXINGTON ROAD WILMINGTON, VA 22304 TEL: 952-4278 WWW.FLOORBOX.COM	GENERAL CONTRACTOR	OWNER	ARCHITECT	DATE
<b>Production</b>	1100 S. LEXINGTON ROAD WILMINGTON, VA 22304 TEL: 952-4278 WWW.FLOORBOX.COM	GENERAL CONTRACTOR	OWNER	ARCHITECT	DATE

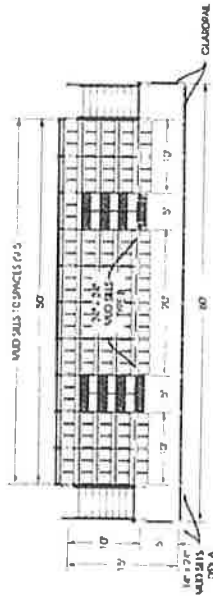


**A15**

REVISION: 0

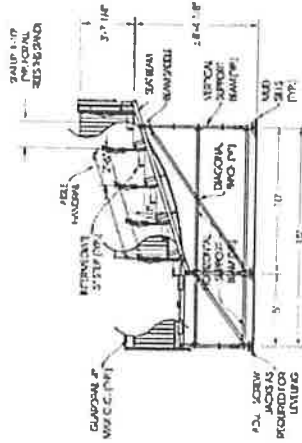




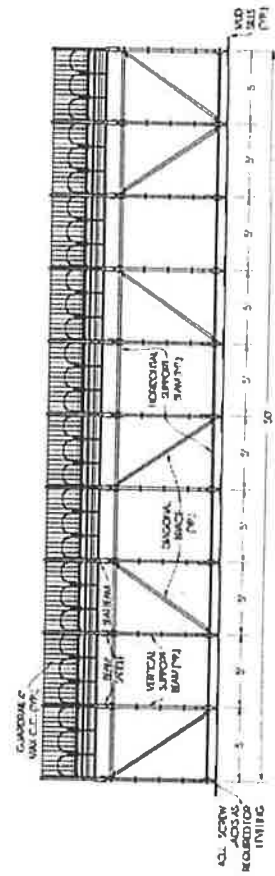


1 PLAN VIEW: 50' X 5 ROW TIP-STAND  
 ILLUSTRATION C  
 SCALE: 1/8" = 1'-0"

ALL DIMENSIONS ARE TYPICAL



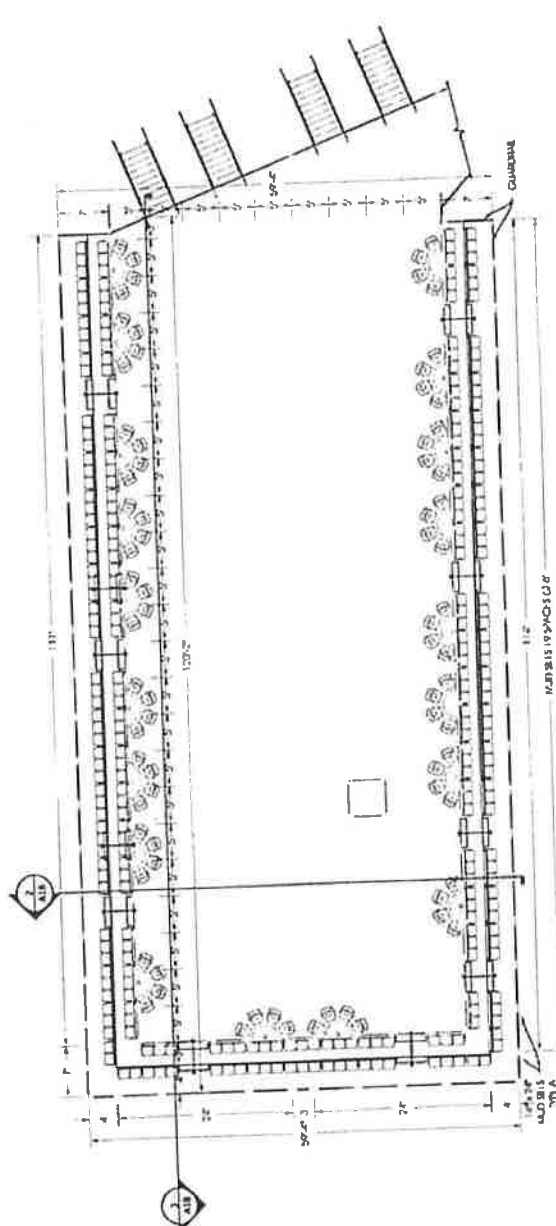
2 SIDE ELEVATION: 5 ROW TIP-STAND (TYPICAL)  
 ILLUSTRATION 2  
 SCALE: 1/8" = 1'-0"



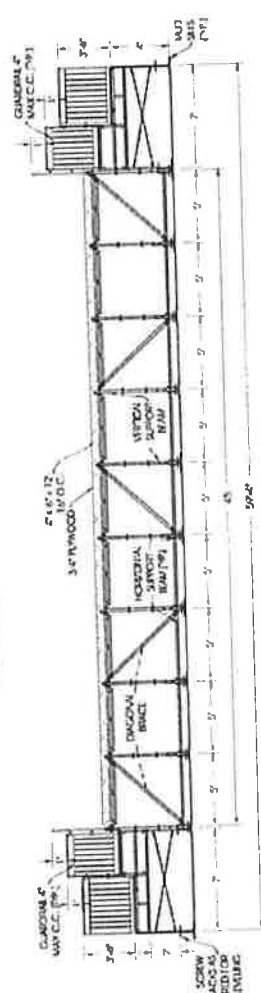
3 REAR ELEVATION: 50' X 5 ROW TIP-STAND (TYPICAL)  
 ILLUSTRATION 3  
 SCALE: 1/8" = 1'-0"

<b>Production</b> 15001 LINDEN ROAD ANNANDALE, VA 22003 (800) 999-2278 WWW.PRODUCTION.COM		PROJECT: ROCKEY MORTGAGE CLASSIC 17811 MARKET PLACE, SUITE 100 ANNANDALE, VA 22003-1177 (703) 271-0000	SHEET NO.: <b>15 GREEN</b> COMMERCIAL EXHIBIT
DRAWN BY: J. B. BROWN	CHECKED BY: J. B. BROWN	DATE: 08/21/08	SCALE: AS SHOWN
PROJECT NO.: 08-001	SHEET NO.: 15 GREEN	TOTAL SHEETS: 15 GREEN	SHEET NO.: 15 GREEN

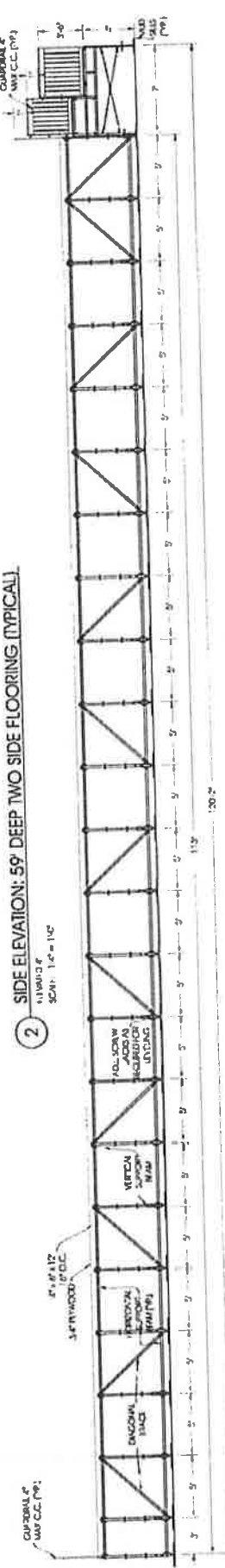




1 PLAN VIEW: 118' x 59' TWO SIDE FLOORING  
 DRAWING OF  
 SCALE: 1/8" = 1'-0"



2 SIDE ELEVATION: 59' DEEP TWO SIDE FLOORING (TYPICAL)  
 DRAWING OF  
 SCALE: 1/8" = 1'-0"



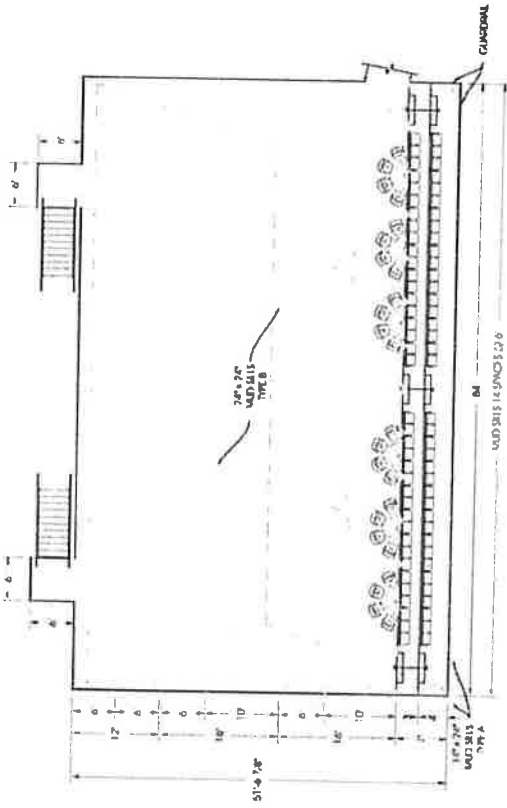
3 REAR ELEVATION: TWO SIDE FLOORING STRUCTURE (TYPICAL)  
 DRAWING OF  
 SCALE: 1/8" = 1'-0"

<b>PROJECT</b> ROCKET MORTGAGE CLASSIC 12011 MALE ST. #100 INDEPENDENCE, MO 64204-1201 816-221-0900-19		<b>DATE</b> 5/11/12		<b>14 GREEN</b> GENERAL BUILDING FOR 1201 MALE ST. #100 INDEPENDENCE, MO 64204-1201	
<b>CLIENT</b> ROCKET MORTGAGE CLASSIC		<b>DESIGNER</b> J. GREEN		<b>SCALE</b> 1/8" = 1'-0"	
<b>PROJECT NO.</b> 11833 LINDEN 13 ROAD INDEPENDENCE, MO 64204-1201 WWW.ROCKETMORTGAGE.COM		<b>DATE</b> 5/11/12		<b>REVISION</b> 0	

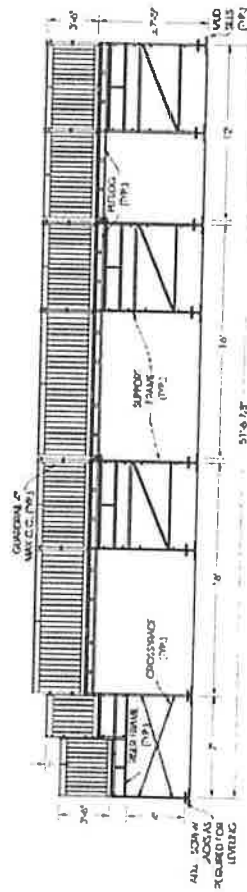
**A18**



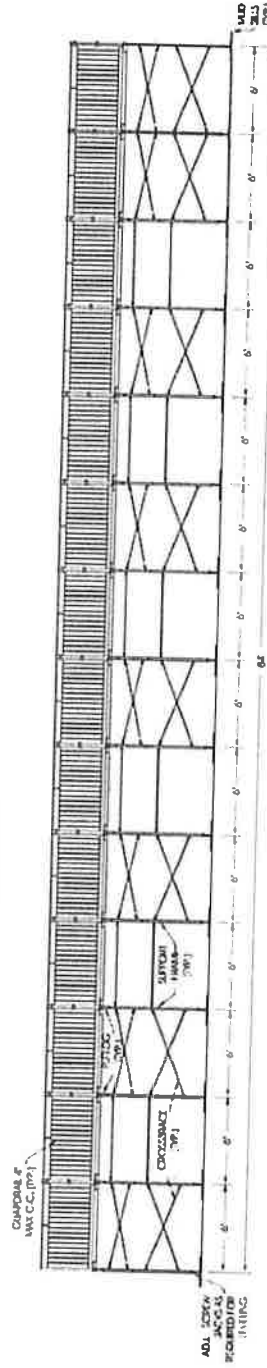




1 PLAN VIEW: 84' x 51' SHARED HOSPITALITY  
 LEVEL: 0'  
 SCALE: 1/8" = 1'-0"

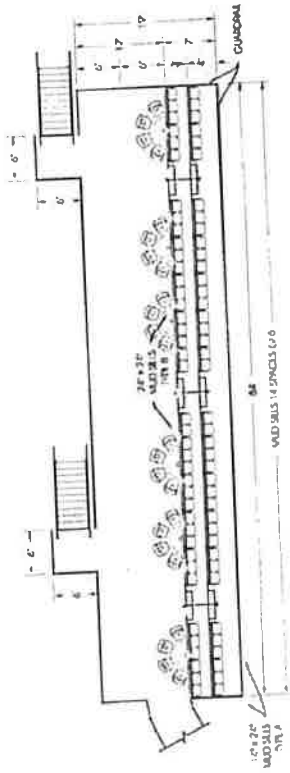


2 SIDE ELEVATION: 51' DEEP SHARED HOSPITALITY (TYPICAL)  
 LEVEL: 0'  
 SCALE: 1/8" = 1'-0"

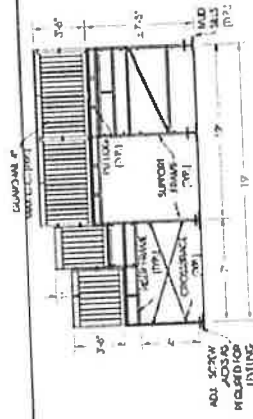


3 REAR ELEVATION: 84' x 51' SHARED HOSPITALITY (TYPICAL)  
 LEVEL: 0'  
 SCALE: 1/8" = 1'-0"

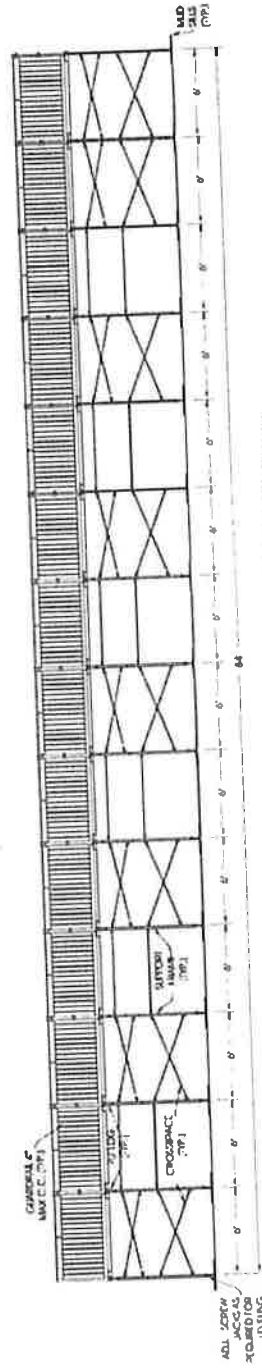
<b>14 GREEN</b> 17311 MALE ON 25 200E IN 4520A-123 DE FOR COU CLUB ROCKET MORTGAGE CLASSIC		<b>Production</b> 11031 LOMA 19 HOV ASHLAND VA 23009 (800) 555-2378 WWW.PRODUCTIONVA.COM		DATE: 10/14/18 DRAWN BY: J. HARRIS CHECKED BY: J. HARRIS PROJECT NO: 18001		SHEET: A20 TOTAL SHEETS: 0	
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1 PLAN VIEW: 84' x 19' TIERED FLOORING  
 ELEVATION SCALE: 1/8" = 1'-0"  
 ALL DIMENSIONS ARE APPROX.



2 SIDE ELEVATION: 19' DEEP TIERED FLOORING (TYPICAL)  
 ELEVATION SCALE: 1/8" = 1'-0"



3 REAR ELEVATION: 84' x 19' TIERED FLOORING (TYPICAL)  
 ELEVATION SCALE: 1/8" = 1'-0"

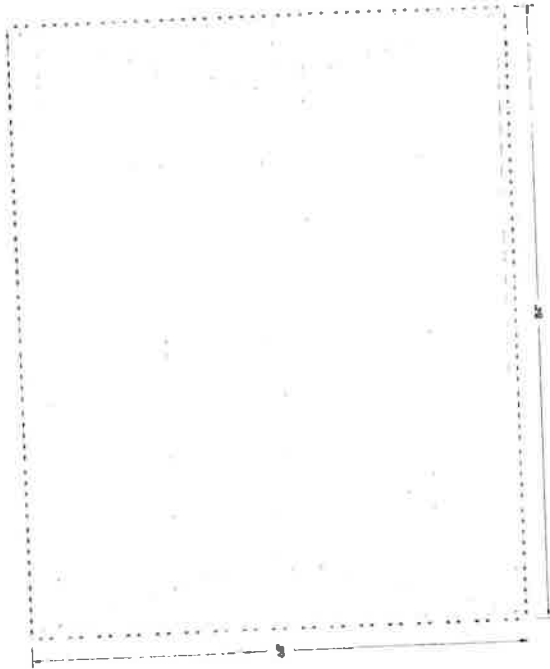
ROCKET MORTGAGE CLASSIC  
 1A GREEN  
 12811 HALEY DR DETROIT MI 48231-1721  
 313-241-9000

Production  
 116211408-18-000  
 1001 999-2228  
 3000  
 116211408-18-000

DATE	REV	BY	APP

A21  
 REGION: 0





1 PLAN VIEW: 84' x 68' LAYDOWN FLOORING (VOLUNTEER)  
 DRAWN BY: [blank]  
 SCALE: 1/8" = 1'-0"



2 SIDE ELEVATION: 68' DEEP LAYDOWN FLOORING (TYPICAL)  
 DRAWN BY: [blank]  
 SCALE: 1/8" = 1'-0"



3 REAR ELEVATION: 84' x 68' LAYDOWN FLOORING (TYPICAL)  
 DRAWN BY: [blank]  
 SCALE: 1/8" = 1'-0"

<b>ROCKET MORTGAGE CLASSIC</b> 12311 HAWK CREST DR. #1000 HOUSTON, TX 77036 (713) 440-1000		<b>Production</b> 11001 WALKER ROAD HOUSTON, TX 77036 (713) 440-1000 www.rocketmortgage.com		PROJECT NO: [blank]	DATE: [blank]	DRAWN BY: [blank]	CHECKED BY: [blank]	APPROVED BY: [blank]
<b>LAYDOWN FLOORING</b> GENERAL SPECIFICATIONS 1. LAYDOWN FLOORING SHALL BE 2" x 4" x 12" S.P.L. 16' O.C. 3/4" PLYWOOD.		LOCAL MORTGAGE CLASSIC 18040		SHEET NO: [blank]	TOTAL SHEETS: [blank]	DATE: [blank]	DRAWN BY: [blank]	CHECKED BY: [blank]

DATE: 03/23/2011  
 SHEET: A23  
 REVISION: 0





1 PLAN VIEW: 74' x 68' LAYDOWN FLOORING (FAN ZONE EXPO)

NOT TO SCALE  
SCALE: 1/8" = 1'-0"



2 SIDE ELEVATION: 68' DEEP LAYDOWN FLOORING (TYPICAL)

NOT TO SCALE  
SCALE: 1/8" = 1'-0"

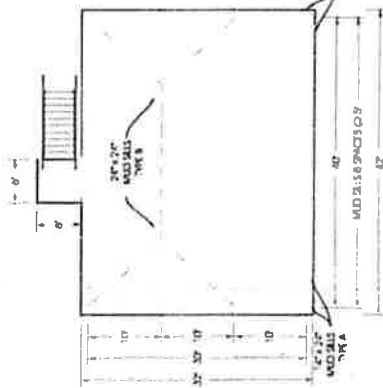


3 REAR ELEVATION: 74' x 68' LAYDOWN FLOORING (TYPICAL)

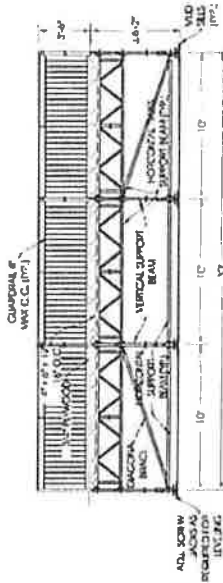
NOT TO SCALE  
SCALE: 1/8" = 1'-0"

PROJECT: ROCKET MORTGAGE CLASSIC		11033 LINDEN PARK DR ROCKY HILL, VA 22095 www.inproduction.com		DATE: 08/21/13	
LAYDOWN FLOORING		PROJECT NO: 11033		DRAWN BY: J. K. REYNOLDS	
SCHEMATIC DEVELOPER		ARCHITECT: K. B. REYNOLDS		CHECKED BY: J. K. REYNOLDS	
17911 HAWK CREEK DRIVE, SUITE 100 ROCKY HILL, VA 22095		11033 LINDEN PARK DR ROCKY HILL, VA 22095		DATE: 08/21/13	

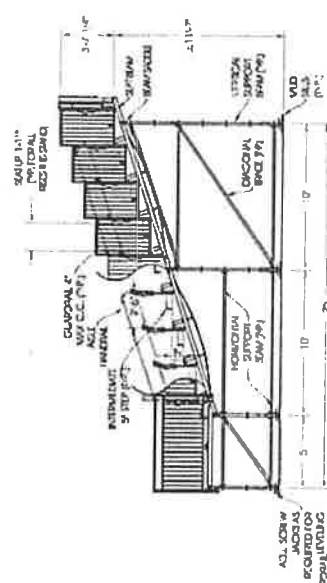
A24



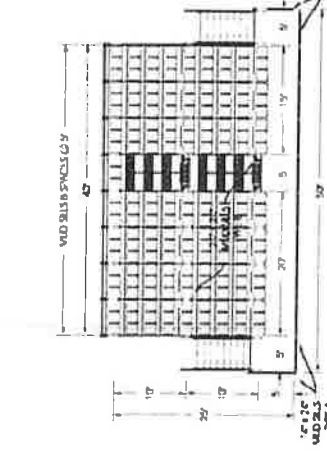
1 PLAN VIEW: 42' x 32' FLOORING (UDM HOSPITALITY)  
 ALL MUD BLS 4" x 12" x 1/2"  
 SCALE: 1/8" = 1'-0"



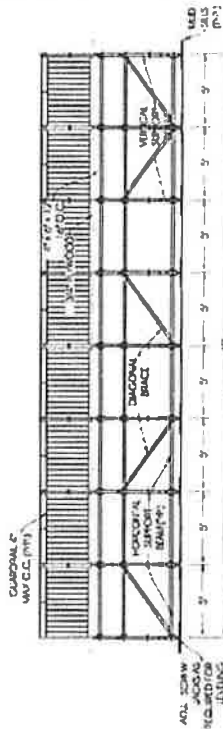
2 SIDE ELEVATION: 32' DEEP FLOORING (TYPICAL)  
 ALL W/10'0"  
 SCALE: 1/2" = 1'-0"



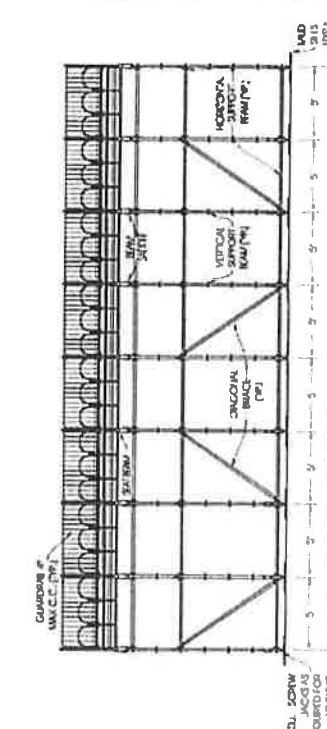
2 SIDE ELEVATION: 9 ROW TIP STAND (TYPICAL)  
 ALL W/10'0"  
 SCALE: 1/2" = 1'-0"



1 PLAN VIEW: 40' x 9 ROW TIP STAND (GREEN)  
 ALL MUD BLS 4" x 12" x 1/2" x 1/2"  
 SCALE: 1/8" = 1'-0"

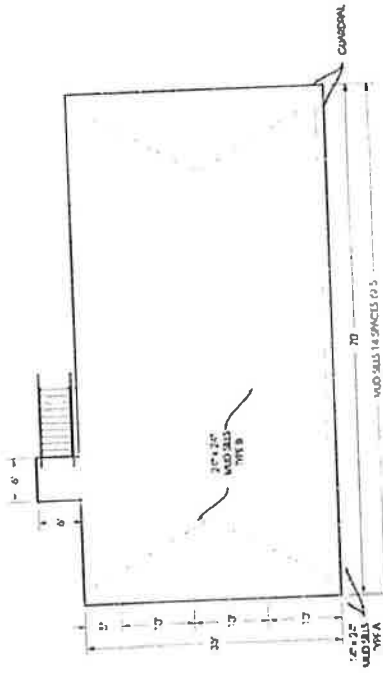


3 REAR ELEVATION: 42' x 32' FLOORING (TYPICAL)  
 ALL W/10'0"  
 SCALE: 1/2" = 1'-0"

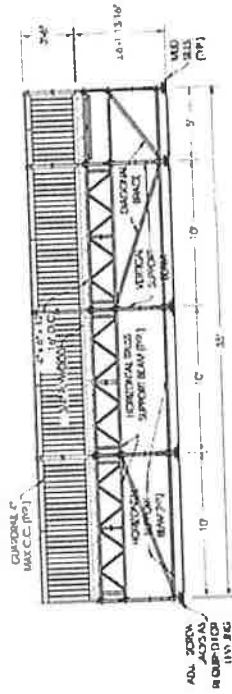


3 REAR ELEVATION: 40' x 9 ROW TIP STAND (TYPICAL)  
 ALL W/10'0"  
 SCALE: 1/2" = 1'-0"

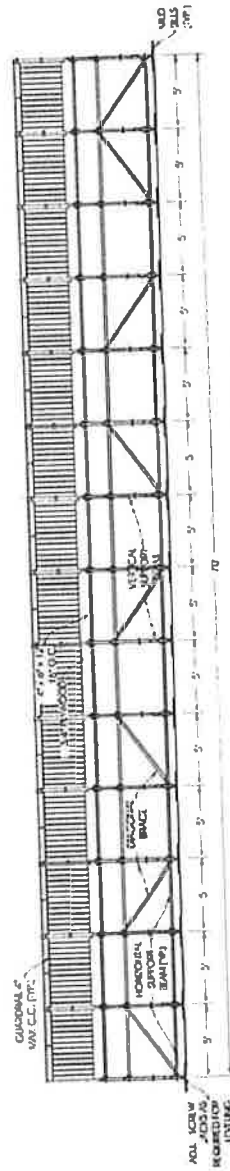
<b>ROCKET MORTGAGE CLASSIC</b> 1791 W.W. 01/20/01 M. 4203-1177 05-22-01-05-01-18 <b>FLOORING &amp; TIP STAND</b> CONSTRUCTION DOCUMENTS FOR THE CONSTRUCTION OF THE ROCKET MORTGAGE CLASSIC (RMC)		<b>Production</b> 11501 LITTLETON AVENUE SUITE 1000 BUCKLEUP, VA 22009 WWW.PRODUCTIONVA.COM		DATE: 05/11/18 DRAWN: J. B. BROWN CHECKED: J. B. BROWN PROJECT:	NO. 1 NO. 2 NO. 3 NO. 4 NO. 5 NO. 6 NO. 7 NO. 8 NO. 9 NO. 10 NO. 11 NO. 12	SHEET: <b>A25</b> <b>A25</b> 0
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1 PLAN VIEW: 70' x 35' FLOORING (9GR HOSPITALITY)  
 ALL WAD 2813 AM 799 A UOJA  
 SCALE: 1/8" = 1'-0"

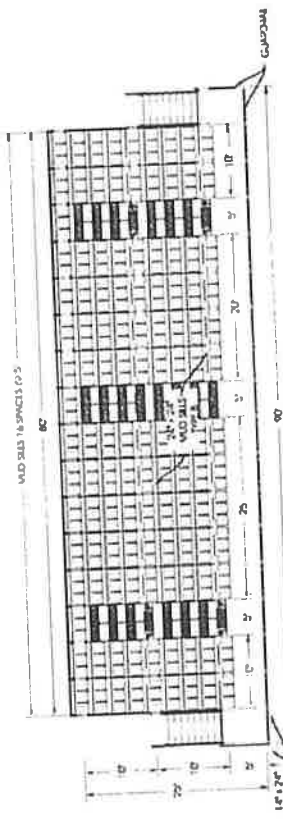


2 SIDE ELEVATION: 35' DEEP FLOORING (TYPICAL)  
 BEAMS 2/8  
 SCALE: 1/8" = 1'-0"

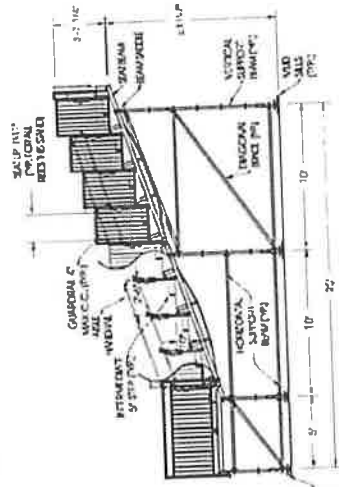


3 REAR ELEVATION: 70' x 35' FLOORING (TYPICAL)  
 BEAMS 2/8  
 SCALE: 1/8" = 1'-0"

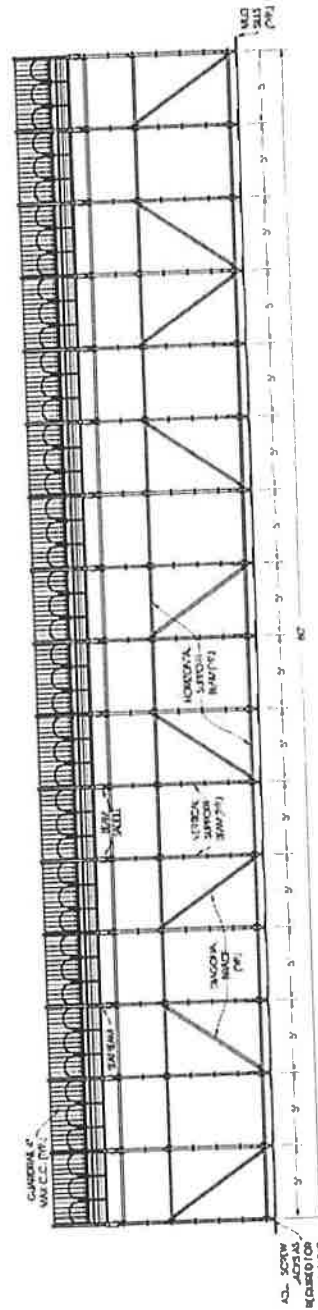
PROJECT		11651 LLOYD RD RD KNOXVALE TN 37132 KNOXVALE TN 37132	
CLIENT		ROCKET MORTGAGE CLASSIC	
DATE		05-21-18 08:30:18	
DRAWN BY		K. B. ANDERSON	
CHECKED BY		K. B. ANDERSON	
SCALE		AS SHOWN	
SHEET		A26	
REV		0	



1 PLAN VIEW: 80' X 9 ROW TIP-STAND (18GR)  
 110 A110.4  
 SCALE: 1/8" = 1'-0"



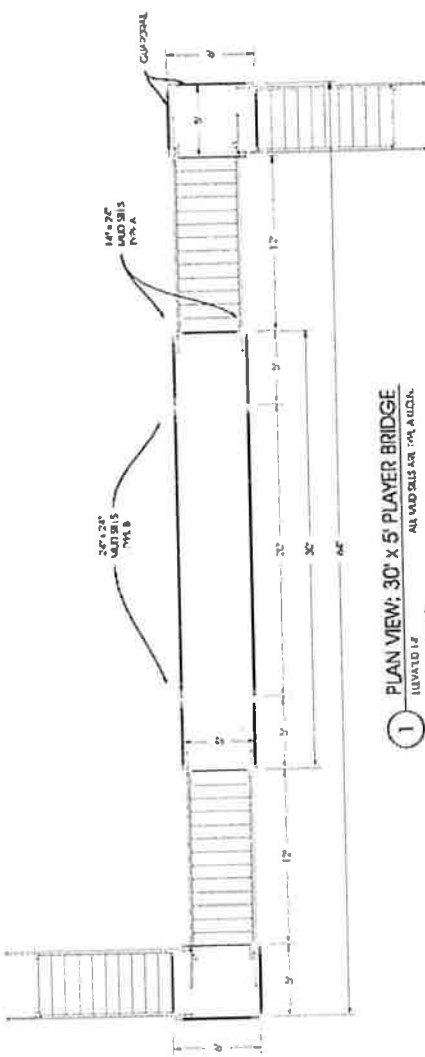
2 SIDE ELEVATION: 9 ROW TIP-STAND (TYPICAL)  
 110 A110.4  
 SCALE: 1/8" = 1'-0"



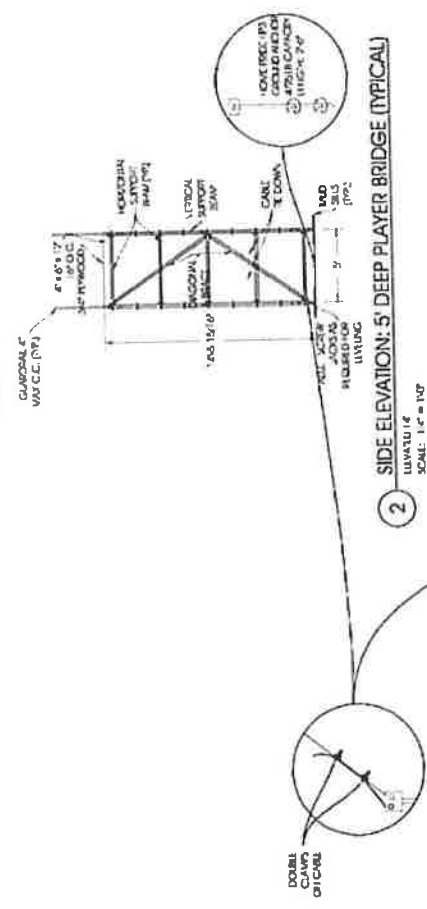
3 REAR ELEVATION: 70' X 35' FLOORING (TYPICAL)  
 110 A110.4  
 SCALE: 1/8" = 1'-0"

<b>ROCKET MORTGAGE CLASSIC</b> 11011 HALL C/O 2012 FOR M A 442041727 11011 HALL C/O 2012 FOR M A 442041727 11011 HALL C/O 2012 FOR M A 442041727		<b>MICS STRUCTURES</b> 11011 HALL C/O 2012 FOR M A 442041727 11011 HALL C/O 2012 FOR M A 442041727 11011 HALL C/O 2012 FOR M A 442041727		<b>Production</b> 11011 HALL C/O 2012 FOR M A 442041727 11011 HALL C/O 2012 FOR M A 442041727 11011 HALL C/O 2012 FOR M A 442041727	
PROJECT	DATE	SCALE	SHEET	A27	
ROCKET MORTGAGE CLASSIC (18 GR)	11011 HALL C/O 2012 FOR M A 442041727	1/8" = 1'-0"	110 A110.4	110 A110.4	

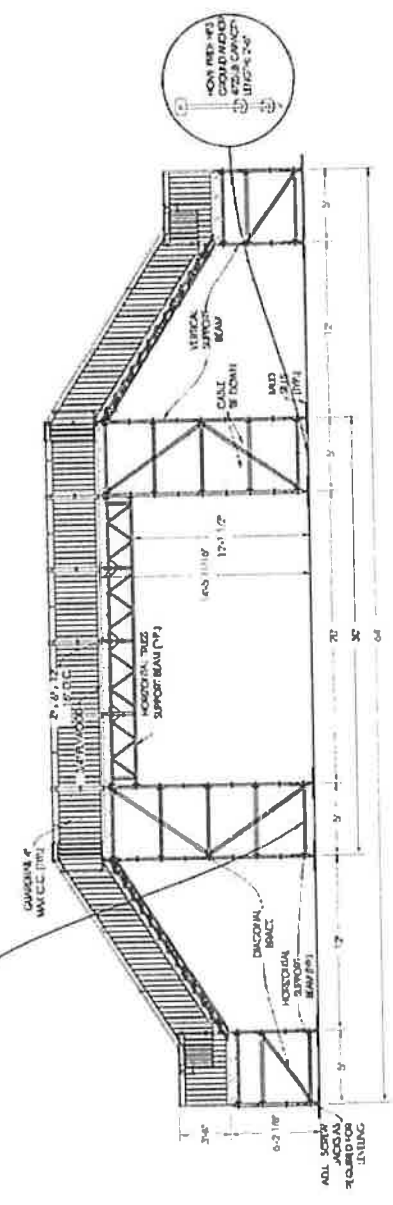




1 PLAN VIEW: 30' x 5' PLAYER BRIDGE  
 SCALE: 1/8" = 1'-0"  
 ALL DIMENSIONS TYP. ALIGN.



2 SIDE ELEVATION: 5' DEEP PLAYER BRIDGE (TYPICAL)  
 SCALE: 1/8" = 1'-0"



3 FRONT VIEW: 30' x 5' PLAYER BRIDGE (TYPICAL)  
 SCALE: 1/8" = 1'-0"

# **ROCKET**

## Mortgage Classic

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### **Generators and Power**

GENERATORS - CITY APP PACKAGE

2019 Rocket Mortgage Classic		Total Inventory Needed																				
		18 Green Rocket Mortgage	18 Fairway Premier Partners	17 Green Skyboxes	16 Green Cabanas	15 Green Chase	15 Green Cabanas	14 Green Shared Hospitality	18 Fairway Suites & Skyboxes	Volunteer	Scoreboards	Media Merchandise, Dining	Will Call	Shoelink & Physio Trucks	UDM Hospitality at 10 Green	Security & Ticketing	Medical Trailer	Trailers at Back Entrance	9 Green	Fan Zone	Misc	
10 Ton Vertical A/C Unit	10		4							6												
20 Ton Vertical A/C Unit	14	1		2		1						4		6								
20 Ton Vertical A/C Unit w/Duct Grill	1														1							
30 Ton Duct Able A/C Unit	10								3	2	5											
3000 Watt Honda Generator	2																					2
30 kW Generator - 208 Volt	13											12		1								
60 kW Generator - 208 Volt	8				1		1										1	1		1		1
100 kW Generator - 208 Volt	4													2							2	
100 kW Generator - 480 Volt	2					1									1							
150 kW Generator - 480 Volt	3			1						1												1
200 kW Generator - 480 Volt	4		2									1							1			
275 kW Generator - 480 Volt Paralleable	8							2		3				3								
45 KVA Transformer 480V - 125 Amp Panel	4			1		1			1						1							
75 kVA Transformer Distro	3	1	1									1										
150 kVA Transformer Distro	3								1	1				1								
300 kVA Transformer Distro	1													1								
100 Amp Distribution Panel 20A	11		2				2						1	1					1		3	1
200 Amp Distribution Panel 20A	10	1			1			1		2	1		2						1		1	
200 Amp RV Panel	0																					
400 Amp Camlock Panel - 480 Volt	17	1	1	1				1	1	3	1		3					2		2	1	
20" Floor Grill	40								12	8	20											
20" White Flex Duct 25'	116								36	20	60											
50 Amp RV Cable 50'	10																					10
50 Amp Yellow Head Female RV Plugs	8																					5
Quad Box String 20A	124	6	8	6	6	4	10	8	6	16	8		16	3	4			5	6	12		
Quad Box Mini 20A	18	2									4	4		5							3	
10/5 Exten. Cable 50' 20A	84	6	6	4	4	2	6	4	4	8	8		12	2	3			3	4	8		
10/5 Exten. Cable 100' 20A	26					2	2	4	2		2		4					2	2	6		
4/5 Banded Camlock Cable 50'	161	8	10	8		4	4	10	8	16	12	12	20	1	6	3	4	2	14		12	7
4/5 Banded Camlock Male	13	1											4				2	1	5			
4/4 Banded Mini Cam 50' Cable	10										10											
Mini Cam Male to 4/0 Female Turnaround	10										10											
Mini Cam Female to 4/0 Male Turnaround	10										10											
2/5 Banded Camlock Cable 50'	37	4			1			6	6	4			8						2		6	
2/5 Banded Camlock Female	3							1		1			1									
4/0 Camlok Cable 50'	124	4	4	4				8	4	32	4		32					15		10	7	
4/0 Camlok Female	36						5						20	5				5				
4/0 Camlock Male	8												8									
FFM Camlok Tee	16					5								5		5						
3' Cable Ramp	60																					60
50' Water Hose	36	1	4	2		1		3	2	11	4		6		1							
Tent Top for Vertical AC	21	1	4	2		1				6			6		1							
100 Gallon Fuel Tank	2																					2
10' Extension Cord	60																					60
25' Extension Cord	100																					100
50' Extension Cord	80																					80
Turf Mats (8' x 4')	20																					20
4 Seat Gator	2																					2
5000 lbs mini boom forklift(Turf Tires)	1																					1
8000 lbs reach forklift	1																					1
Forklift Attachment	1																					1
Pallet Jack	1																					1
Ground Rods	38																					38
Fire Extinguishers	38																					38
Grounding wire spool	1																					1
Grounding nuts	38																					38

Generator Fuel Info  
 30kW – 26 Gallon Tank – 2 GPH  
 60kW – 84 Gallon Tank – 4 GPH  
 100kW – 160 Gallon Tank – 6 GPH  
 150kW – 255 Gallon Tank – 9 GPH  
 200kW – 225 Gallon Tank – 12 GPH  
 275kW – 370 Gallon Tank – 18 GPH

# **ROCKET**

## Mortgage Classic

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### Vendors



## 2019 ROCKET MORTGAGE CLASSIC

VENDOR CATEGORY	VENDOR	CITY
AV (On-course)	Bluewater Technologies	Southfield
AV (Pairings Party)	Premier Event Technology	Rochester Hills
Barricade (On-Course)	Martin Sports Productions	Detroit
Barricade (Traffic)	Traffic Management, Inc.	Southfield
Catering & Concessions	Forte Belanger	Troy
Custodial Services	Allen Elite Services	Detroit
Fencing	Great Lakes Fence Co.	Detroit
Florist (On-Course)	Made Floral	Detroit
Florist (Pairings Party)	Dawn Owen Designs	Royal Oak
Furniture (On-course)	Martin Sports Productions	Detroit
Furniture (Pairings Gala & On-course)	Display Group	Detroit
Furniture (Pairings Gala & On-course)	Event Theory	Warren
Marketing Collateral Printing	Accuform	Detroit
Medical Services (First Aid)	Hart Medical EMS	Detroit
Parking Operations	LAZ Parking	Hartford
Payment Processing	International Bancard	Detroit
Power, HVAC & Machinery	United Rentals	Stamford
Printer/Copiers Rental & Management	UTEC	Ann Arbor
Recycling & Ecology (Sanitation) Management	Schupan Recycling	Wixom
Security & Magnetometers	City Shield Security Services	Detroit
Tents & Structures	InProduction	Naperville
Ticket Printing	Paramount Ticketing	Franklin
Ticketing Platform	AXS	Los Angeles
Transportation (GP Shuttles)	Dean Transportation	Lansing
Transportation (Volunteers/Vendors)	Royal Transportation	Detroit
Valet Operations	Universal Special Events	Detroit

# **ROCKET**

## Mortgage Classic

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# Ticket Pricing

2019 Rocket Mortgage Classic Ticket Pricing - CITY APP PACKAGE

Item	Area	Days	Regular Price	Week of Price
Junior (15 & under)	Grounds	Mon		
Junior (15 & under)	Grounds	Tues	COMP	COMP
Junior (15 & under)	Grounds	Wed	COMP	COMP
Junior (15 & under)	Grounds	Thurs	COMP	COMP
Junior (15 & under)	Grounds	Fri	COMP	COMP
Junior (15 & under)	Grounds	Sat	COMP	COMP
Junior (15 & under)	Grounds	Sun	COMP	COMP
Active Duty / Retired Military	Grounds	Mon		
Active Duty / Retired Military	Grounds	Tues	COMP	COMP
Active Duty / Retired Military	Grounds	Wed	COMP	COMP
Active Duty / Retired Military	Grounds	Thurs	COMP	COMP
Active Duty / Retired Military	Grounds	Fri	COMP	COMP
Active Duty / Retired Military	Grounds	Sat	COMP	COMP
Active Duty / Retired Military	Grounds	Sun	COMP	COMP
Veterans	Grounds	Mon		
Veterans	Grounds	Tues	\$ 5.00	\$ 15.00
Veterans	Grounds	Wed	\$ 7.00	\$ 17.00
Veterans	Grounds	Thurs	\$ 22.00	\$ 32.00
Veterans	Grounds	Fri	\$ 25.00	\$ 35.00
Veterans	Grounds	Sat	\$ 27.00	\$ 37.00
Veterans	Grounds	Sun	\$ 27.00	\$ 37.00
Grounds	Grounds	Mon		
Grounds	Grounds	Tues	\$ 10.00	\$ 20.00
Grounds	Grounds	Wed	\$ 15.00	\$ 25.00
Grounds	Grounds	Thurs	\$ 45.00	\$ 55.00
Grounds	Grounds	Fri	\$ 50.00	\$ 60.00
Grounds	Grounds	Sat	\$ 55.00	\$ 65.00
Grounds	Grounds	Sun	\$ 55.00	\$ 65.00
GAOD**	Grounds	Tues - Sun	\$ 65.00	
Weekly	Grounds	Tues - Sun	\$ 175.00	
Shared Hospitality**	15th Green (2-pack)	Thurs - Sun	\$ 1,750.00	
Shared Hospitality	16th Green	Thurs	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Fri	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Sat	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Sun	\$ 85.00	\$ 95.00

\*Public on-sale date 3/13/19

\*\*Public presale dates: 12/13/18-12/23/18

# **ROCKET**

## Mortgage Classic

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# Projected Timeline



**PROJECTED BUILD TIMELINE - CITY APP PACKAGE**

<u>Week</u>		<u>Tent Ready</u>
4/15 - 4/21	Unload first trucks and set up compound. 18g - Premier Partners (golfer left)	5/5
4/22 - 4/28	18g - Fairway suites (golfer right) 17g - Skybox (golfer right)	5/5 5/5
4/29 - 5/5	18g - Double Deck structure (golfer right) 18g - Rocket Suite (behind green)	5/5 5/5
5/6 - 5/12	17g - Cabanas (golfer left) 16g - Shared Hospitality	5/13 5/13
5/13 - 5/19	15g - Michelob floor (behind green) 15g - Cabanas (golfer right)	5/20 5/20
5/20 - 5/26	14g - Shared Hosp 14g/15tee - two sided flooring	5/27 5/27
5/27 - 6/2	Chase Flooring (between 10/14) UMD Flooring (10 green) 9G flooring	6/3 6/3 6/3
6/3 - 6/9	Merchandise and Media Volunteer	6/10 6/10
6/10 - 6/16	Fan Zone/ laydown floors	6/10 - 6/16
6/17 - 6/23	Complete mesh and seat installation	
6/24 - 6/30	Tournament Week	
7/1 - 8/1	Remove all equipment off course (extra week built in for inclement weather)	
8/7	Complete load out of all equipment	

# **ROCKET**

## Mortgage Classic

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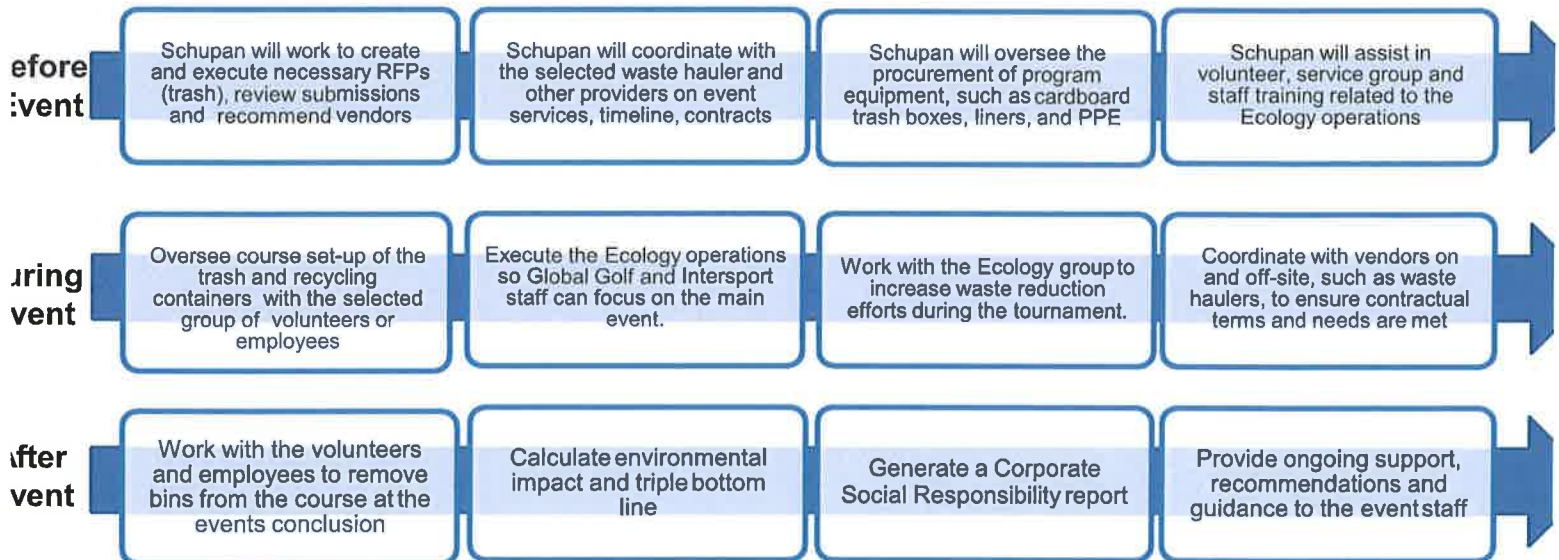
# Sustainability & Recycling

# ROCKET Mortgage Classic



The sustainability program at the Rocket Mortgage Classic will allow the event to:

- Be active participants in the PGA TOUR's ongoing efforts to decrease their environmental footprint on an event and organizational level.
- Support the City of Detroit's ongoing efforts to increase recycling and sustainability efforts within the City.
- Engage the sports industry in the growing awareness and trends in the green sports movement. Visit the Green Sports Alliance for more information.



## Schupan SustainAbility™

## Waste Hauler

- Recycling services for plastic, aluminum and glass beverage containers; paper and pairings guides; plastic film; cardboard. Lower contamination means more material is recycled.
- Provide and arrange for all equipment required such as liners, cardboard trash cans, weatherproof recycling bins, and personal protection equipment for Ecology staff.
- Staff available to oversee Ecology operations, allowing Intersport and Global Golf staff to focus on the main event
- Create digital opportunities via social media and press releases
- Calculation of waste diversion rates, environmental impact, and triple bottom line
- Year round support for the event for your waste, recycling and sustainability needs
- Ability to contract/partner with your preferred waste hauler or other specialty sponsor (such as solar power company and service group organization)

- Recycling services for plastic, aluminum and glass beverage containers; paper and pairings guides; cardboard. Plastic film and material collected in bags would not be able to be recycled or would not be recycled at the 84.7% rate guaranteed by Schupan.
- Provide and arrange for cardboard trash and recycling bins.



**Jessica Loding, CMP**  
**Director of Events & Strategic Partnerships**

**Mobile: 269-998-8010**  
[jloding@schupan.com](mailto:jloding@schupan.com)  
[www.schupanability.com](http://www.schupanability.com)

# **ROCKET**

## Mortgage Classic

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# Potential Activations



## Rocket Mortgage Classic | Potential Activations

Below is a list of potential or targeted activations and events that we are continuing to explore. As we get closer to the Rocket Mortgage Classic (RMC) we fully expect to have a concrete list of activations with full detail submitted in advance of the tournament.

One of the primary purposes of these activations and events is to strengthen the connection between the Rocket Mortgage Classic and the Community, creating increased access and opportunity across the region.

### Downtown Public Activations:

- **Cadillac Square:**
  - *Cadillac City Series Activation with Opti-Shot (June 15 or 22):* working with DDP to have an Opti-Shot golf simulator pop up in partnership with Cadillac. Cadillac would also bring a few vehicles and an information tent. DDP is planning on hosting their downtown street eats program during this time as well.
  - *Putting Green:* We are looking into the potential of activating Cadillac Square with a putting green that would be open to the public. This is in the beginning stages and would be something that we would work directly with DDP on as an event rental.
- **Campus Martius:**
  - *Rocket Mortgage Logo Photo Opportunity:* Photo opportunity of a large rocket mortgage branded piece of signage where individuals can take pictures engage with the event on social media. The idea would be to activate the sign with a small putting green and an information table. Nothing would be sold. This is in the beginning stages and would be something that we would work directly with DDP on as an event rental.
- **1001 Woodward:**
  - *Mini-Golf / Putt-Putt Activation:* Transform the Bedrock space to create a Mini-Golf / Putt-Putt course for the city / community to use and engage with (also a social media opportunity).

### Detroit Golf Club & Private/Players Events:

- *Literacy and Lemonade:* An educational program where the tournament would partner with a community group to teach youth entrepreneurship skills through running a "lemonade stand" as if it was a concessionaire at the tournament. This event would take place inside the Detroit Golf Club.
- *Monday Pro-Am:* A potential Pro-Am (an event with both professional and amateur golfers) that would take place at the Detroit Golf Club on Monday, June 24<sup>th</sup>. This event is not confirmed but would not open to the public.
- *Pairings Party:* Planned event happening downtown at the State Savings Bank on Tuesday, June 25<sup>th</sup>
- *Caddie Experience:* Planned event happening downtown during RMC week
- *Player Wives / Girlfriends Experience:* Planned event happening at the Shinola hotel during RMC week
- *B2B Connect Event:* Planned activation happening at the Detroit Golf Club on Wednesday, June 26<sup>th</sup> and Thursday, June 27<sup>th</sup>
- *Wednesday Pro-Am:* Pro-Am (an event with both professional and amateur golfers) will take place at the Detroit Golf Club on Wednesday, June 26<sup>th</sup>
- *Private Acoustic Concert:* A private acoustic concert performance at the Detroit Golf Club on Friday, June 28<sup>th</sup>. Will be for sponsors and Quicken Loans Family of Company team members.
- *Charity Partner Activation* – Partner with one (or more) of the Rocket Giving Fund primary beneficiaries for a golf clinic / activation. This would be in a City of Detroit park or public space.

# **ROCKET**

## Mortgage Classic

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# Letters of Intent



**CONFIRMATION OF SERVICES  
 HART EMS MEDICAL SERVICES, PLLC  
 220 BAGLEY, SUITE 912  
 DETROIT, MI 48226  
 313.366.4278 OR 313.216.1771 FAX**

**Event:** Rocket Mortgage Classic      **Location:** Detroit Golf Club

June 25, 2019	TBD
June 26, 2019	TBD
June 27 2019	TBD
June 28 2019	TBD
June 29 2019	TBD
June 30 2019	TBD

Services Requested By Client:		Quantity:	Location:
Supervisor on Site		1	Detroit Golf Club
On-Site Ambulance		2	Detroit Golf Club
First Aid Station		1	Detroit Golf Club
Physician On-Site	TBD		
Medical Personal On-Site		8 Providers	Detroit Golf Club
Golf-Cart Ambulance		2	Detroit Golf Club
Dispatch On-Site		1	TBD
Command Center	Mobile or Stationary TBD	1	TBD

**Additional Procedures:**  
 Hart EMS Medical has been contracted to provide All on-site Medical Services, Planning and EMS/ Medical Coordination with City of Detroit officials with preliminary minimum compliment listed above.

Confirmed  
  
 Adam Gottlieb CEO  
 Hart EMS Medical Services, PLLC

\_\_\_\_\_  
 Paul Ejups  
 Rocket Mortgage Classic  
 Tournament Manager

4/4/2019  
 Date

\_\_\_\_\_  
 Date

**Paul Ejups**

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**Subject:** FW: 2019 Rocket Mortgage Classic (PGA TOUR Event) Insurance

**From:** Morris, Donna (Client Service, Atlanta) [<mailto:Donna.Morris@integrogrou.com>]

**Sent:** Thursday, March 21, 2019 11:22 AM

**To:** Michael Ott

**Cc:** Paul Ejups; Zach Crim; Erik Peterson

**Subject:** RE: 2019 Rocket Mortgage Classic (PGA TOUR Event) Insurance

Hi Michael,

Thank you for the update! Looking forward to working with you as well.

Donna

**Donna Morris**  
***Vice President***

Integro Insurance Brokers  
200 Glenridge Point Parkway – Suite 400  
Atlanta, GA 30342  
Tel: (404) 439-8020  
Fax: (404) 439-8021  
Mobile: (404) 421-3841

Email: [Donna.Morris@integrogrou.com](mailto:Donna.Morris@integrogrou.com)

**From:** Michael Ott <[mott@intersportnet.com](mailto:mott@intersportnet.com)>

**Sent:** Thursday, March 21, 2019 10:49 AM

**To:** Morris, Donna (Client Service, Atlanta) <[Donna.Morris@integrogrou.com](mailto:Donna.Morris@integrogrou.com)>

**Cc:** Paul Ejups <[pejups@intersportnet.com](mailto:pejups@intersportnet.com)>; Zach Crim <[zcrim@intersportnet.com](mailto:zcrim@intersportnet.com)>; Erik Peterson <[epeterson@intersportnet.com](mailto:epeterson@intersportnet.com)>

**Subject:** 2019 Rocket Mortgage Classic (PGA TOUR Event) Insurance

Donna –

Hope you are well.

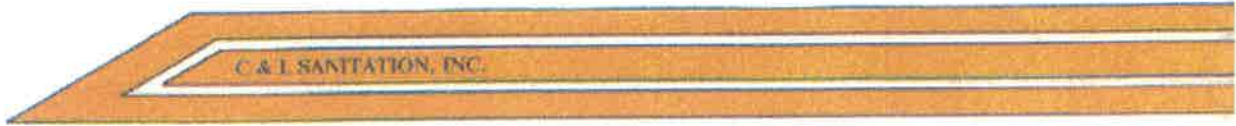
Wanted to let you know that we are working through the application currently and expect to have it to you by EOD Monday, at the latest. Looking forward to working together.

Thanks. Talk soon.

-Michael

**MICHAEL R. OTT | INTERSPORT**  
303 East Wacker | Suite 2200 | Chicago, IL 60601  
T: (312) 644-5973 | M: (847) 542-6049  
E: [mott@intersportnet.com](mailto:mott@intersportnet.com)





P.O. Box 691 • PERRYSBURG, OHIO 43552 • (419) 874-4653 • 1-800-537-4833 • FAX (567)368-9095

Paul Ejups and Jason Richert,

C & L Sanitation, Inc. is excited at the opportunity to do business with the Detroit Golf Club during the Rocket Mortgage Classic from June 25<sup>th</sup> through June 30<sup>th</sup>. Our team would be a great asset to the event by providing luxury restroom trailers, portable restrooms, and handwashing stations.

Our team of certified portable sanitation professionals will be on site throughout the event, monitoring and maintaining the equipment behind the scenes to ensure the highest standards for the guests attending the Rocket Mortgage Classic.

We are sincerely delighted at the opportunity to bring our unmatched services as Detroit welcomes another great event to the city.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Tom Stange', is written over a light blue horizontal line.

Tom Stange  
President  
C & L Sanitation, Inc.  
*"When service counts"*

*- Other events that we have been apart of in Detroit -  
Detroit Grand Prix • Red Bull Air Show • Super Bowl XL • Eastern Market Grand Re-opening • Shell Eco Marathon*

# **ROCKET**

## Mortgage Classic

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### **Contacts**

## CITY APPLICATION PACKAGE

2019 Rocket Mortgage Classic

March 25th, 2019

### ROCKET MORTGAGE CLASSIC TOURNAMENT STAFF:

TITLE	NAME	EMAIL	PHONE
Executive Director	Jason Langwell	jlangwell@intersportnet.com	(312) 467-2816
Tournament Director	Rob Croll	rcroll@intersportnet.com	(313) 329-5691
Tournament Manager	Paul Ejups	pejups@intersportnet.com	(313) 329-5698
Operations Manager	Jason Richert	jrichert@globalgolfmanagement.com	(504) 236-0896
Director of Marketing/PR	Kevin Gregory	kgregory@intersportnet.com	(313) 329-5703
Sales Director	Matt Stepnes	mstepnes@intersportnet.com	(313) 329-5694
Director of Strategic Development	Stephen Nagrant	snagrant@intersportnet.com	(313) 329-5701
Volunteer & Charity Programs Manager	Noelle Johnston	njohnston@intersportnet.com	(313) 329-5699
Manager, Ticket Operations & Strategy	Dai-Zhanie Plummer	dplummer@intersportnet.com	(313) 329-5699
Sales Director	Andy Walters	awalters@intersportnet.com	(313) 329-5695
Sales Director	Stacey Latona	slatona@intersportnet.com	(313) 329-5697
Manager, Client Services & Pro-Am	Elizabeth Salcedo	esalcedo@intersportnet.com	(313) 329-5703
Manager, Client Services & Sales	Tommy McInerney	tmcinerney@intersportnet.com	(312) 467-8695

# 780

# City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the Special Events Guidelines; please print them out for reference. Petitioners are required to complete the information below so that the City of Detroit may gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the Special Events and Film Handling Office at least **60 days** prior to the first date of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets and maps as needed.

**Event Name:** Rocket Mortgage Classic

**Event Location:** Detroit Golf Club 1711 Hamilton Rd. Detroit, MI 48203

Is this going to be an annual event?  Yes  No *Current contract is from 2019-2022*

## Section 2 - ORGANIZATION/APPLICANT INFORMATION

**Organization Name:** Rocket Giving Fund

**Organization Mailing Address:** One Woodward Avenue, Suite 1402, Detroit, MI 48226

**Business Phone:** 3133295700 **Business Website:** rocketmortgageclassic.com

**Applicant Name:** Paul Ejups

**Business Phone:** 3133295698 **Cell Phone:** **Email:** pejups@intersportnet.com

**Event On-Site Contact Person:**

**Name:** Jason Richert

**Business Phone:** 5042360896 **Cell Phone:** **Email:** jrichert@globalgolfmanagement.com

**Event Elements (check all that apply)**

- Walkathon
- Run/Marathon
- Political Event
- Parade
- Convention/Conference
- Carnival/Circus
- Bike Race
- Festival
- Sports/Recreation
- Fireworks
- Concert/Performance
- Religious Ceremony
- Filming
- Rally/Demonstration
- Other: \_\_\_\_\_

**Projected Number of Attendees:** The PGA TOUR does not release official attendance figures. PGA TOUR events in like-sized markets can anticipate at least 30,000 spectators.

**Please provide a brief description of your event:**

The Rocket Mortgage Classic will make history in 2019 as the first PGA TOUR event ever held in the city of Detroit. Scheduled for June 25-30 at the historic Detroit Golf Club, the tournament will feature 156 of the world's top players



competing for a \$7.3 million purse over four days of competition. Embodying the spirit of Detroit, the week-long event will also feature great entertainment, cuisine and social activities on and off the course. The Rocket Giving Fund is the host organization of the tournament and will support many local charities. The Rocket Giving Fund currently has a 4-year contract with the PGA TOUR and Detroit Golf Club (2019-2022).

**What are the projected set-up, event and tear down dates and times (must be completed)?**

Begin Set-up Date : 4/15/19                      Time: 9:00 am                      Complete Set-up Date: 6/24/19                      Time: 5:00 pm

Event Start Date: 6/25/19                      Time: 7:00 am                      Event End Date: 6/30/19                      Time: 10:00 pm

Begin Tearing Down Date: 7/1/19                      Complete Tear Down Date: 7/21/19

Event Times (If more than one day, give times for each day):

6/25/19 – 6/30/19 7:00 am – 10: 00 pm

**Section 3- LOCATION/SITE INFORMATION**

Location of Event: Detroit Golf Club, Palmer Park, State Fairgrounds, State Savings Bank, Campus Martius, Cadillac Square, Brush Park

Facilities to be used (circle): Street                      Sidewalk                      Park                      City  
Facility

Please attach a copy of Port-a-John, Sanitation, and Emergency Medical Agreements as well as a site plan which illustrates the anticipated layout of your event including the following:

- Public entrance and exit
- Location of merchandising booths
- Location of food booths
- Location of garbage receptacles
- Location of beverage booths
- Location of sound stages
- Location of hand washing sinks
- Location of portable restrooms
- Location of First Aid
- Location of fire lane
- Proposed route for walk/run
- Location of tents and canopies
- Sketch of street closure
- Location of bleachers
- Location of press area
- Sketch of proposed light pole banners

**Section 4- ENTERTAINMENT**

Describe the entertainment for this year's event:  
Local and Regional Acts, as well as, a family fun area.

Will a sound system be used?     Yes                       No

If yes, what type of sound system?  
RCF Speakers, X-32 Digital Console, Shure Wireless, EV monitors System

Will there be advanced ticket sales?  Yes  No

If yes, please describe: Yes, 3/13/19 was the public on-sale date. There was also a Holiday Presale which ran 12/13/18-12/23/18 – pricing was consistent with public on-sale. Tickets will be available on-site at the designated ticket admissions booth and online at [rocketmortgageclassic.com](http://rocketmortgageclassic.com)

Will there be on-site ticket sales?  Yes  No

If yes, list price(s):

Item	Area	Days	Regular Price	Week of Price
Junior (15 & under)	Grounds	Mon		
Junior (15 & under)	Grounds	Tues	COMP	COMP
Junior (15 & under)	Grounds	Wed	COMP	COMP
Junior (15 & under)	Grounds	Thurs	COMP	COMP
Junior (15 & under)	Grounds	Fri	COMP	COMP
Junior (15 & under)	Grounds	Sat	COMP	COMP
Junior (15 & under)	Grounds	Sun	COMP	COMP
Active Duty / Retired Military	Grounds	Mon		
Active Duty / Retired Military	Grounds	Tues	COMP	COMP
Active Duty / Retired Military	Grounds	Wed	COMP	COMP
Active Duty / Retired Military	Grounds	Thurs	COMP	COMP
Active Duty / Retired Military	Grounds	Fri	COMP	COMP
Active Duty / Retired Military	Grounds	Sat	COMP	COMP
Active Duty / Retired Military	Grounds	Sun	COMP	COMP
Veterans	Grounds	Mon		
Veterans	Grounds	Tues	\$ 5.00	\$ 15.00
Veterans	Grounds	Wed	\$ 7.00	\$ 17.00
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Veterans	Grounds	Fri	\$ 25.00	\$ 35.00
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Grounds	Grounds	Thurs	\$ 45.00	\$ 55.00
Grounds	Grounds	Fri	\$ 50.00	\$ 60.00
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Grounds	Grounds	Sun	\$ 55.00	\$ 65.00
GAOD**	Grounds	Tues - Sun	\$ 65.00	
Weekly	Grounds	Tues - Sun	\$ 175.00	
Shared Hospitality**	15th Green (2-pack)	Thurs - Sun	\$ 1,750.00	
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Shared Hospitality	16th Green	Fri	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Sat	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Sun	\$ 85.00	\$ 95.00

Will there be vending or sales?  Yes  No

If yes, check all that apply:

[  ] Food      [  ] Merchandise      [  ] Non-Alcoholic Beverages      [  ] Alcoholic Beverages

Indicate type of items to be sold: Food offerings to be determined, beer, wine, liquor, water, isotonic drinks (e.g. Gatorade or Powerade), golf apparel & accessories (e.g. polos, hats, golf shirts, ¼ zips, jackets, towels, t-shirts, gloves, additional premium gift items with Tournament logo, etc.)

Will there be food trucks?  Yes  No

If yes, please list how many: Has yet to be determined, but we are targeting Detroit-based, Metro-Detroit based, and/or Michigan based food truck vendors.

Will there be a charge for parking?  Yes  No

If yes, please describe the amount: \$20-\$25; it is likely we offer one price for pre-purchased parking and an increased price for parking passes purchased on-site. It is likely, but subject to change, that the pre-purchased parking pass will be \$20 per car and gate price will be \$25 per car.

How will you advise attendees of parking options? We plan to communicate parking options through digital and social media, as well as provide a description of parking options available to the public on [rocketmortgageclassic.com](http://rocketmortgageclassic.com). Instructions on where to park and how to get to the designated lot will be present on each parking pass. Spectators will be able to purchase parking online through our website or on-site the day they are at the event.

### Section 6- PUBLIC SAFETY & PARKING INFORMATION

Name of Private Security Company: Rock Security will be heavily involved in the security plan and we have identified City Shield Security Services, and H&P Protective Services as potential vendors for additional security business.

Contact Person: Rock Security – Mike Vrooman.

Address: 1050 Woodward Avenue

Phone: 313.782.9519

City/State/Zip: Detroit, MI 48226

Number of Private Security Personnel Hired Per Shift: Maximum number of security personnel on site at any point will be 65. All contracted security will be unarmed. Detroit Police Department officers will be the only armed personnel on site.

Are the private security personnel (check all that apply):

Licensed

Armed

Bonded

## Section 7- COMMUNICATION & COMMUNITY IMPACT INFORMATION

How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)?

The Rocket Mortgage Classic is expected to bring thousands of people to the Detroit Golf Club area and surrounding communities. Surrounding the immediate tournament target area, are several communities and active neighborhood associations including:

- Detroit Golf Club Homeowners' Association
- People for Palmer Park
- Palmer Woods Association
- University District Community Association
- Sherwood Forest Association
- Greenacres Community
- Grixdale Farms Community

In terms of potential impact, we anticipate higher than normal volumes of pedestrian, bike, and automotive traffic within the tournament target area which is considered, I-75 to the east, McNichols to the South, Livernois to the West and Eight Mile to the North. We also anticipate adjusted traffic flow on Hamilton Street between McNichols and Seven Mile. We're also planning for increased pedestrian foot traffic from Palmer Park to the Detroit Golf Club.

Given the higher than normal volume of people, we also anticipate increased sound immediately surrounding the tournament site at the Detroit Golf Club during tournament hours and until the close of tournament each day during the week of June 25<sup>th</sup>. We have collected residential concerns with potential impacts, identified options for solutions within our scope/capacity and continue to share concerns outside our scope with our partners in the Department of Neighborhoods wherever they apply.

As a result, we have actively been working hand in hand with the surrounding community groups and neighborhood associations with the help and coordination of the Department of Neighborhoods and District Two's City Councilman Roy McCallister's staff to share progress and information on proposed tournament logistics, educate the community on tournament opportunities, collect concerns and feedback from residents, and continue to make ourselves accessible and available for continued community engagement efforts.

Have local neighborhood groups/businesses approved your event?  Yes  No

We have received several letters of support from various community groups including People for Palmer Park, the Palmer Woods Community, and Grixdale Farms community groups which can also be read in this application package.

Indicate what steps you have or will take to notify them of your event:

Since September of 2018, we have held regular meetings with a community advisory group which consists of the leadership from the following groups:

- Detroit Golf Club Homeowners' Association
- People for Palmer Park
- Palmer Woods Association
- University District Community Association
- Sherwood Forest Association
- Grixdale Farms Community

We also have defined a formal communication strategy for the broader community which we use to both disseminate information and updates through and refer neighbors to whenever questions or concerns arise. We meet consistently with the presidents of each community within the immediate tournament area and representatives from the City of Detroit. Information and outcomes from these meetings are shared from the Department of Neighborhoods District Manager, Kim Tandy, to the respective neighborhood groups. Additionally, we also have shared information to the entire District Two through public community meetings hosted by the Department of Neighborhoods and City Councilman Roy McCallister. We are also identifying more direct methods of communication specially targeted towards contacting each homeowner and business affected around the tournament site in advance of the tournament.

## Section 8- EVENT SET-UP

Complete the appropriate categories that apply to the event Structure

Describe specific power needs for entertainment and/or music. If generators will be used, described how many and how they will be fueled:  
Approximately 41 Generators (of various sizes) and 35 Air Conditioners (of various sizes). Generators will be fueled daily by a Licensed

Diesel Provider.

**Name of vendor providing generators:** United Rentals – Special Events Group

Contact Person: Trent Romero

Address: 8221 Highway 225

City/State/Zip: La Porte, TX 77571

Phone: 8323679514

	How Many?	Size/Height
Booth		
Tents (enclosed on 3 sides)	<u>30 tents</u>	<u>Various sizes and dimensions that are larger than 10'x 10'</u>
Canopy (open on all sides)	<u>15 canopy</u>	<u>10' x 10' canopy/tents</u>
Staging/Scaffolding	<u>1 – stage</u>	<u>32' x 24' x 3'</u>
	<u>21 – scaffolding/flooring structures</u>	<u>Various dimensions and heights</u>
	<u>10 Television Scaffold Towers</u>	<u>Various dimensions and heights</u>
Bleachers	<u>25</u>	<u>Various sizes and dimensions</u>

**Section 9- COMPLETE ALL THAT APPLY**

**Emergency medical services?** We have identified DMCAres Express, Universal Macomb Ambulance Services, Hart Medical EMS and First Response EMS as potential vendors.

Contact Person: We will provide once vendor is contracted

Address: We will provide once vendor is contracted

City/State/Zip: We will provide once vendor is contracted

Phone: We will provide once vendor is contracted

**Name of company providing port-a-johns:** We have identified Scotty's Potties, and Jay's Portables as potential vendors.

Contact Person: We will provide once vendor is contracted

Address: We will provide once vendor is contracted

Phone: We will provide once vendor is contracted

City/State/Zip: We will provide once vendor is contracted

**Name of private catering company?** We have identified Forte Belanger, Andiamo Catering & Events, and Levy as potential vendors.

Contact Person: We will provide once vendor is contracted

Address: We will provide once vendor is contracted

Phone: We will provide once vendor is contracted

City/State/Zip: We will provide once vendor is contracted



**SPECIAL USE REQUESTS**

List any streets or possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. Neighborhood Signatures must be submitted with application for approval. **Barricades are not available from the City of Detroit.**

Will there be street closures?  Yes  No

If yes, please complete the street closure information below and attach a map or sketch of the proposed area for closure.

**STREET NAME:** Ponchartrain Blvd

**FROM:** West Seven Mile Road **TO:** McNichols Road

**CLOSURE DATES:** June 25, 2019 **BEG TIME:** 12:00 am **END TIME:** FULL DAY

**REOPEN DATE:** June 30, 2019 **TIME:** 11:59 pm

**STREET NAME:** Merrill Plaisance

**FROM:** Ponchartrain Blvd **TO:** M-1 (Woodward Avenue)

**CLOSURE DATES:** June 25, 2019 **BEG TIME:** 12:00 am **END TIME:** FULL DAY

**REOPEN DATE:** June 30, 2019 **TIME:** 11:59 pm

**STREET NAME:** State Fair Avenue

**FROM:** M-1 (Woodward Avenue) **TO:** Charleston Street

**CLOSURE DATES:** June 25, 2019 **BEG TIME:** 12:00 am **END TIME:** FULL DAY

**REOPEN DATE:** June 30, 2019 **TIME:** 11:59 pm

**STREET NAME:** Seven Mile Road (Select Medians Only)

**FROM:** Ponchartrain Blvd **TO:** M-1 (Woodward Avenue)

**CLOSURE DATES:** June 25, 2019 **BEG TIME:** 9:00 am **END TIME:** 7:00 pm

**REOPEN DATE:** June 30, 2019 **TIME:** 7:00 pm

**STREET NAME:** \_\_\_\_\_

**FROM:** \_\_\_\_\_ **TO:** \_\_\_\_\_

**CLOSURE DATES:** \_\_\_\_\_ **BEG TIME:** \_\_\_\_\_ **END TIME:** \_\_\_\_\_

**REOPEN DATE:** \_\_\_\_\_ **TIME:** \_\_\_\_\_

- 2) EMERGENCY MEDICAL AGREEMENT - we are currently working to finalize our EMS provider. we have identified DMCAres Express, Universal Macomb Ambulance Services, Hart Medical EMS and First Response EMS as potential vendors. We will provide agreement when vendor is contracted.
- 3) SANITATION AGREEMENT - We are currently working to finalize our sanitation provider. We have identified VMX International, GFL, Runco and Dinverno Group as potential vendors. We will provide agreement(s) when vendor(s) are contracted. Additionally, we are planning on working with a recycling company – we have identified Schupan Recycling as the potential vendor for recycling.
- 4) PORT-A-JOHN AGREEMENT - We are currently working to finalize our port-a-john provider. We have identified Jay's Portables and Scotty's Potties as potential vendors.
- 5) **COMMUNITY COMMUNICATION**

We have defined a formal communication strategy for the broader community which we use to both disseminate information and updates through and refer neighbors to whenever questions or concerns arise. We meet consistently with the presidents of each community within the immediate tournament area and representatives from the City of Detroit. Information and outcomes from these meetings are shared from the Department of Neighborhoods District Manager, Kim Tandy, to the respective neighborhood groups. Additionally, we also have shared information to the entire District Two through public community meetings hosted by the Department of Neighborhoods and City Councilman Roy McCallister. We are also identifying more direct methods of communication specially targeted towards contacting each homeowner and business affected around the tournament site in advance of the tournament.

We also have several letters of support from the community stakeholders that speak to our communication efficiency and strategy.

Additionally, we have provided you with a City App Package to go along with this application. This Package includes the following supporting documentation:

- A. Rocket Mortgage Classic Tournament Staff Contact List
- B. Projected Build Timeline
- C. Projected Generator Plan
- D. Projected Security Plan
- E. Projected Tent List
- F. Proposed Road Closures
- G. Site Plan Overview
- H. Structure Blueprints
- I. Ticket Pricing Sheet
- J. Grixdale Farms Community Letter of Support
- K. Palmer Woods Association Letter of Support
- L. People for Palmer Park Letter of Support

**AUTHORIZATION & AFFADAVIT OF APPLICANT**

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understood and agreed to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulations established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.



3/25/2019

Signature of Applicant

Date

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

**HOLD HARMLESS AND INDEMNIFICATION**

The Applicant agrees to indemnify and hold the City of Detroit (which includes its agencies, officers, elected officials, appointed officials and employees) harmless from and against injury, loss, damage or liability (or any claims in respect of the foregoing including claims for personal injury and death, damage to property, and reasonable outside attorney's fees) arising from activities associated with this permit, except to the extent attributable to the gross negligence or intentional act or omission of the City.

Applicant affirms that Applicant has read and understands the Hold Harmless and Indemnification provision and agrees to the terms expressed therein.

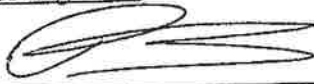
**(Please Print)**

**Event Name:** Rocket Mortgage Classic

**Event Date:** 6/25/2019 – 6/30/2019

**Event Organizer:** Rocket Giving Fund

**Applicant Signature:** \_\_\_\_\_



**Date:** 3/25/19

## Tolbert, Desirae

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**Subject:** Brenda Price - Grixdale Farms Community Letter of Support

**From:** Brenda Price <bprice@greatlakes.org>

**Sent:** Saturday, March 23, 2019 9:43 PM

**To:** Tolbert, Desirae <DesiraeTolbert@quickenloans.com>

Statement: as a resident of Grixdale Farms on the east side of Woodward it has been a pleasure to represent my neighbors and engage in the early community meetings about this premiere golf event coming to our community. The residents of Grixdale Farms have appreciated being included in the exchange of early information about the event and learning what to expect in advance is greatly appreciated.

Brenda

Sent from my iPhone - Please excuse typos.

## CITY APPLICATION PACKAGE

2019 Rocket Mortgage Classic

March 25<sup>th</sup>, 2019

### ROCKET MORTGAGE CLASSIC TOURNAMENT STAFF:

TITLE	NAME	EMAIL	PHONE
Executive Director	Jason Langwell	jiangwell@intersportnet.com	(312) 467-2816
Tournament Director	Rob Croll	rcroll@intersportnet.com	(313) 329-5691
Tournament Manager	Paul Ejups	pejups@intersportnet.com	(313) 329-5698
Operations Manager	Jason Richter	jrichter@globalgolfmanagement.com	(504) 236-0896
Director of Marketing/ PR	Kevin Gregory	kgregory@intersportnet.com	(313) 329-5703
Sales Director	Matt Steppes	mstepnes@intersportnet.com	(313) 329-5694
Director of Strategic Development	Stephen Nagrant	snagrant@intersportnet.com	(313) 329-5701
Volunteer & Charity Programs Manager	Noelle Johnston	njohnston@intersportnet.com	(313) 329-5699
Manager, Ticket Operations & Strategy	Dai-Zhanie Plummer	dplummer@intersportnet.com	(313) 329-5699
Sales Director	Andy Walkers	awalkers@intersportnet.com	(313) 329-5695
Sales Director	Stacey Latona	slatona@intersportnet.com	(313) 329-5697
Manager, Client Services & Pro-Am	Elizabeth Salcedo	esalcedo@intersportnet.com	(313) 329-5703
Manager, Client Services & Sales	Tommy McInerney	tmcinerney@intersportnet.com	(312) 467-8695



**Tolbert, Desirae**

---

**Subject:** Craig Vanderburg - Palmer Woods Association Letter of Support

**From:** Craig Vanderburg <ctvanderburg@comcast.net>  
**Sent:** Monday, March 25, 2019 1:53 PM  
**To:** Tolbert, Desirae <DesiraeTolbert@quickenloans.com>  
**Cc:** Kimberly Tandy <tandyk@detroitmi.gov>

Dear City of Detroit Representative.....

Re: Rocket Mortgage Classic

When announcements were first made about the PGA tournament taking place at the Detroit Golf Club, I had no idea how significant this event was to PGA, the City of Detroit and our neighborhoods. Accordingly, a team of people from Rocket Mortgage has engaged themselves with members of the community to heighten our awareness of the event and to communicate how we might help make it successful. The "Rocket Team" has:

- Assembled community leaders in the Palmer Park and surrounding areas for communication meetings and to answer questions about the event.
- Communicated ways in which members of our community might be able to participate in some aspect of the event. This has helped us feel much more engaged in what is happening.
- Communicated how our individual neighborhood associations may benefit from the event.
- Inspired us to work as a unit (neighborhoods) to make sure the event is supported.

As a result of efforts from the "Rocket Team" we now view the event as being very beneficial for our community and we are now fully committed to doing what we can to make it a positive experience for the golfers and all others who will be visiting and participating.

Craig Vanderburg

Palmer Woods Association

**PROJECTED BUILD TIMELINE - CITY APP PAKCAGE**

<u>Week</u>		<u>Tent Ready</u>
4/15 - 4/21	Unload first trucks and set up compound. 18g - build Premier suites	5/5
4/22 - 4/28	17g - Suites on GR 16g - Rocket Employee	5/5 5/5
4/29 - 5/5	18g - Double Deck structure 17g - Cabana	5/5 5/5
5/6 - 5/12	18g - Rocket main floor 18g - Suites on golfers right	5/13 5/13
5/13 - 5/19	15g - Michelob floor 15g - Cabanas	5/20 5/20
Marquee in 5/20 - 5/26	14g - Shared Hosp 14g/15tee - two sided flooring	5/27 5/27
5/27 - 6/2	Chase Flooring UMD Flooring 9G flooring	6/3 6/3 6/3
6/3 - 6/9	Merchandise and Media Volunteer	6/10 6/10
6/10 - 6/16	Build all laydown floors	6/10 - 6/16
6/17 - 6/23	Complete mesh and seat installation	
6/24 - 6/30	Week of the Classic	
7/1 - 7/21	Remove all equipment off course	
7/28	Complete load out of all equipment	











PROJECTED TENT LIST - CITY APP PACKAGE		
Rocket Mortgage Classic Detroit Golf Club		
Location	Quantity	Description
18 Green D Rocket Mortgage Tent	1	12M x 12M x 3.3M DET
Back Flush Mount	4	Double Doors
	12	Vista Glass Panels 2.5M Wide on Front porch
	4	Vista Glass 1/2 panels 2.5M Wide
	8	Vista GLASS 2M Wide Panel Gable ends
	8	Vista Glass 2M 1/2 Panels
	12	Vista WHITE Panels 2.5M x 1.3M
	4	Vista WHITE 1/2 Panels 2.5M x 0.65M
	2	Vista WHITE Panels 2M x 1.3M
	1	Vista WHITE 1/2 Panel 2M x 0.65M
	8	2M Full Vista WHITE Panel on CBS Gable
	8	2M Half Vista WHITE Panel on CBS Gable
	1	Soft Vinyl Wall 5M
	440	Liner walls Back Wall for A/C
18 Fairway F Suites	1	10M x 60M x 3.3M DET 5M Recessed Porch 24" Extensions
Floor Ducted	12	Double Doors
	84	Vista Glass Panels
	108	Vista White Panels
	6	Soft Side walls 5M
	5	Liner Bay Dividers
18 Green A Premier Partners	1	12M x 40M x 3.3M DET 4M Recessed Porch 24" Extensions
Rear Flush Mount	8	Double Doors
	36	Vista Glass Panels 2.5M w
	36	Vista Glass Panels 2M w
	36	Vista WHITE Panels
	4	Soft Side walls
	3	Liner Bay Dividers
	1452	Liner Wall Back wall for A/C
18th Fairway G DD	1	15M x 30M x 4M DBT 5M Recessed Porch NO extension
On top of Inpro Mezz	12	Double Doors
	18	Vista GLASS Panels 2.5M w
	54	Vista WHITE Panels 2.5M w
	5	Liner Wall Dividers ????
	1100	Liner Wall Back wall for A/C
		Total
17th Green SKYBOX Suites	1	15M x 30M x 3.3M DBT 5M Recessed Porch 24" Extension
Flush mount on back	2	Double Doors
	18	Vista GLASS Panels 2.5M w
	42	Vista WHITE Panels 2.5M w
	5	Liner Wall Dividers
	2	Soft Sidewalls 5M
	1100	Liner wall Back wall for A/C
		Total
17th Green Cabanas 1	1	3M x 30M x 3M DNHT
	9	Interior Gables and dividers
17th Green Cabanas 2	1	3M x 30M x 3M DNHT
	9	Interior Gables and dividers
Cabana Food Tents	2	6M x 6M x 3M DNHT
	2	Double Doors
	36	Vertical White Panels
	3	Vertical Glass Panels
		Total
16th Green Rocket Employee Tent	1	20M x 25M x 3.3M Open Air with 24" Leg Extensions
		Total
16th Green Chase	1	12M x 12M x 3.3M DET
Flush mount on Bleacher side	2	Double Doors

	440	Liner wall Blacher Side for A/C
VISTA GLASS 3 sides		
Vista white on bleacher side		Total
<b>15th Hole Cabanas F</b>	1	3M x 126M x 3M DNHT
	19	Interior Gables and Dividers
<b>Cabana Food Tents</b>	3	6M x 6M x 3M DNHT
		Total
<b>15th Green Shared Hosp Mich Ultra</b>	1	20M x 35M x 4M 7.5M Recessed Porch 36" Leg extension
Floor Ducts	6	Double Doors
	88	Vista GLASS Panels
Glass front and gables	42	Vista WHITE panels
back walls white		
		Total
<b>14th Green</b>	1	15M x 25M x 3.3M DBT 5M Recessed porch 24" leg extensions
	4	Double Doors
Floor ducts	24	Vista Glass Panels
	60	Vista WHITE Panels
		Total
<b>Media Center</b>	1	20M x 30M x 4M DBT
Flush Mount	4	Double Doors
	60	Vista GLASS Panels
	54	Vista White Panels
	2	Interior Gables
	36	Interior Walls
	4	Soft walls 5M
	1300	Liner wall Back wall for A/C
		Total
<b>Volunteers</b>	1	20M x 25M x 4M DBT
	4	Double Doors
Flush mount	54	Vista Glass Panels
	54	Vista White Panels
		Total
<b>Merchandise Tent</b>	1	15M x 15M x 4M DBT
	2	Double Doors
Flush Mount	36	Vista Glass Panels
	36	Vista White Panels
	2	Soft walls 5M
		Total
<b>10th Green</b>	1	6M x 12M x 3M DNHT
UD Mercy	2	Double Doors
	24	Vertical WHITE Panels
	12	Vertical GLASS panels
	2	A/c Duct Hole Panels
		Total
<b>Activations (Fan Zone)</b>		
Shot for Heroes	1	12Mx10M DNHT
Entrance Tent	1	3MX3M DNHT
Charles Schwab	1	6MX9M DNHT
	1	3MX3M DNHT
Crispellis	1	6MX6M DNHT
Bridgestone	1	12M x 12M x3.3M DET
		Total
<b>On Course (Non-Hospitality )</b>		
#1 Tee Starter Box	1	3Mx6M DNHT
#10 Tee Starter Box	1	3Mx6M DNHT



**POTENTIAL/PROPOSED ROAD CLOSURES – CITY APP PACKAGE**







## Tolbert, Desirae

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**Subject:** Rochelle Lento - People for Palmer Park Letter of Support

**From:** Lento, Rochelle <RLento@dykema.com>

**Sent:** Monday, March 25, 2019 10:55 AM

**To:** Tolbert, Desirae <DesiraeTolbert@quickenloans.com>; jimimcdadi@aol.com; nancy.varner@aol.com; ctvanderburg@comcast.net; dewing9@comcast.net; bprice@greatlakes.org; acsm.th0202@yahoo.com

**Cc:** Kimberly Tandy <tandyk@detroitmi.gov>

Statement for your Special Events Application:

Quicken Loans and the Rocket Mortgage Classic organizers have worked diligently to include and involve members of the communities that border the Detroit Golf Club in the planning and discussions regarding the impact to those communities. As the partner who represents the interests of Palmer Park, this is critically important to us. The PGA Tournament will truly have an impact on Palmer Park given its geographic proximity to the Detroit Golf Club, so assuring that this will have a positive impact and effect on the park is important to us as a community stakeholder.

Rochelle E. Lento

Board President

**People for Palmer Park**

**P.O. Box 43735**

**Detroit, MI 48243**

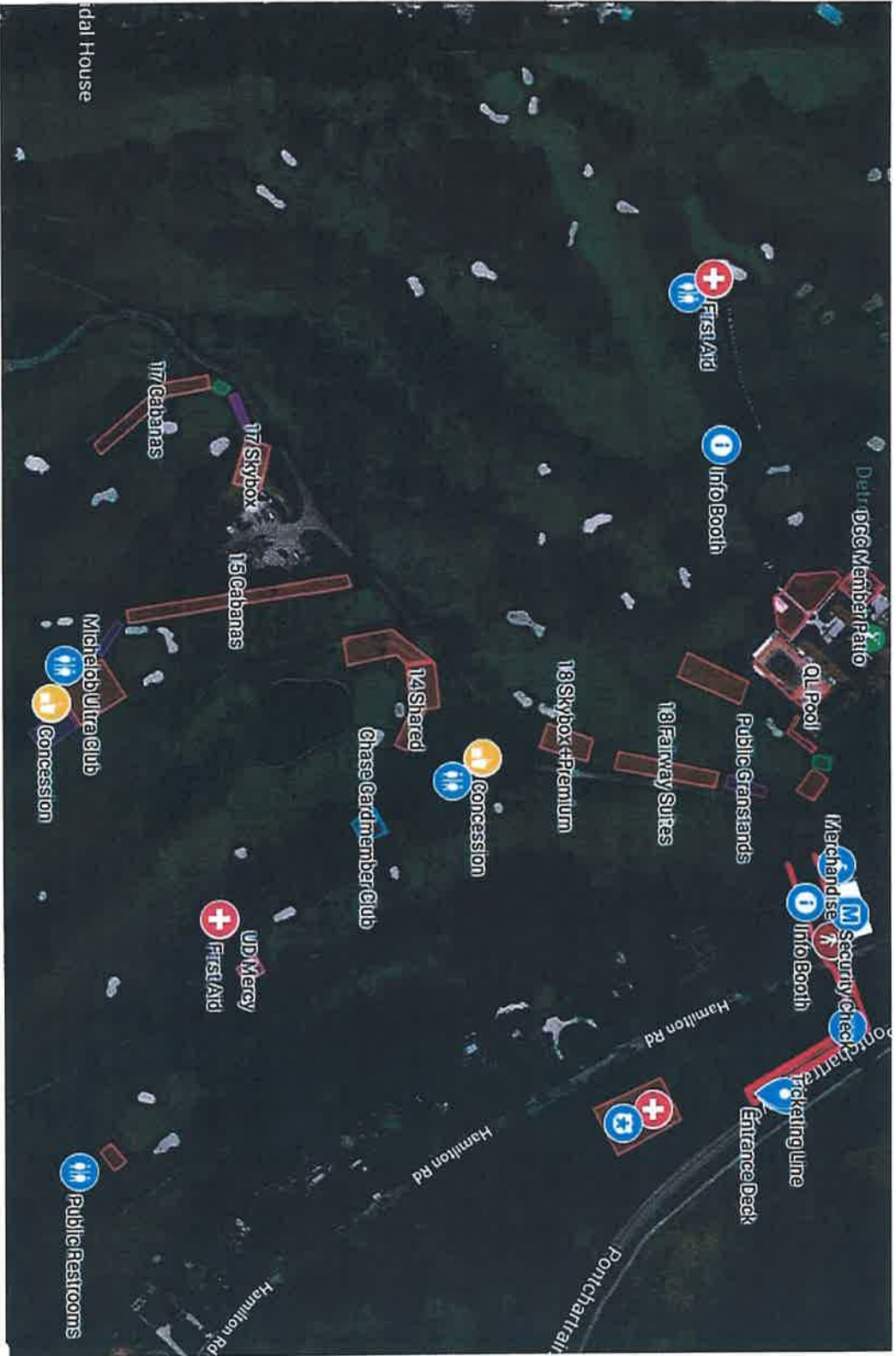
[www.peopleforpalmerpark.org](http://www.peopleforpalmerpark.org)

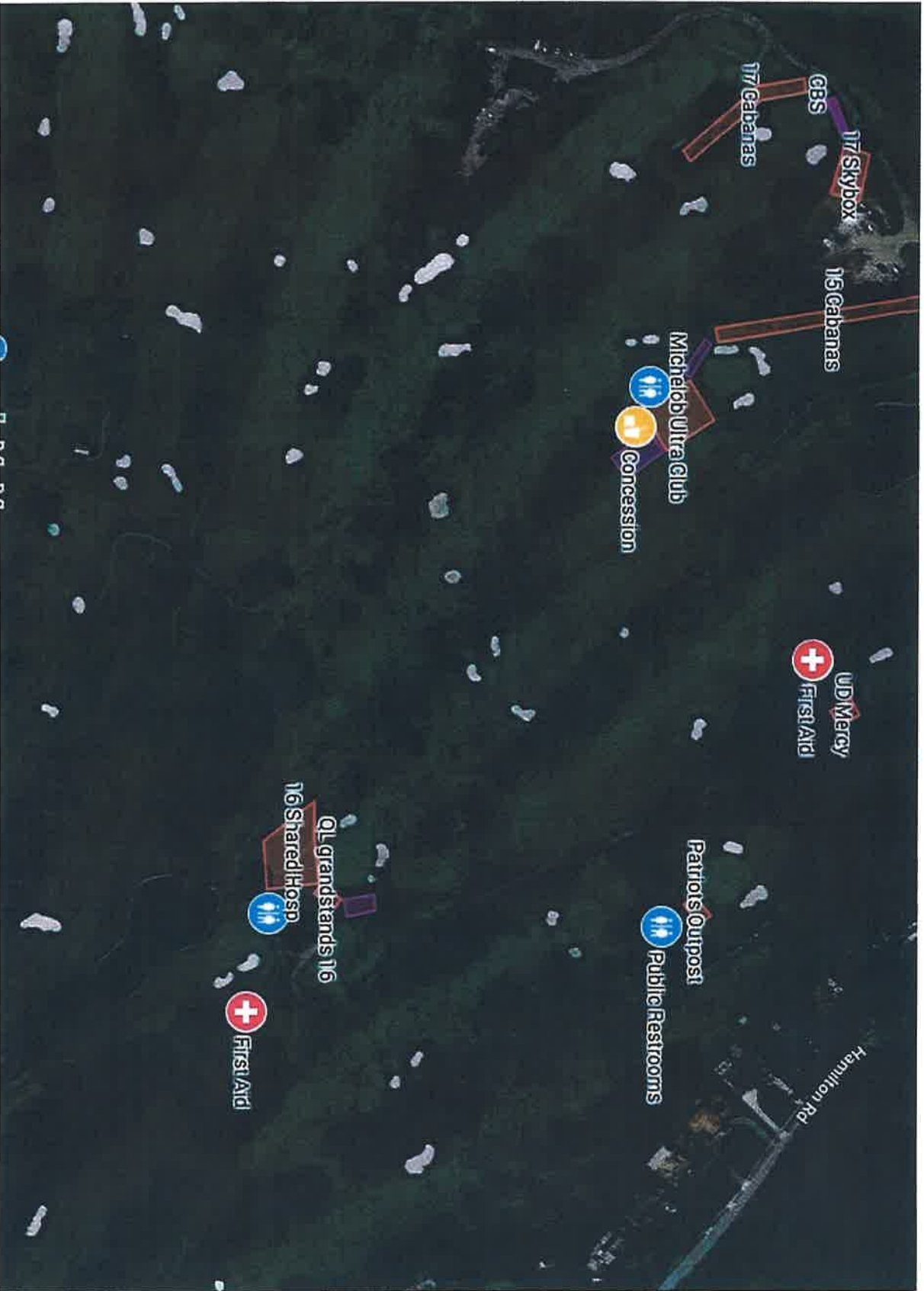
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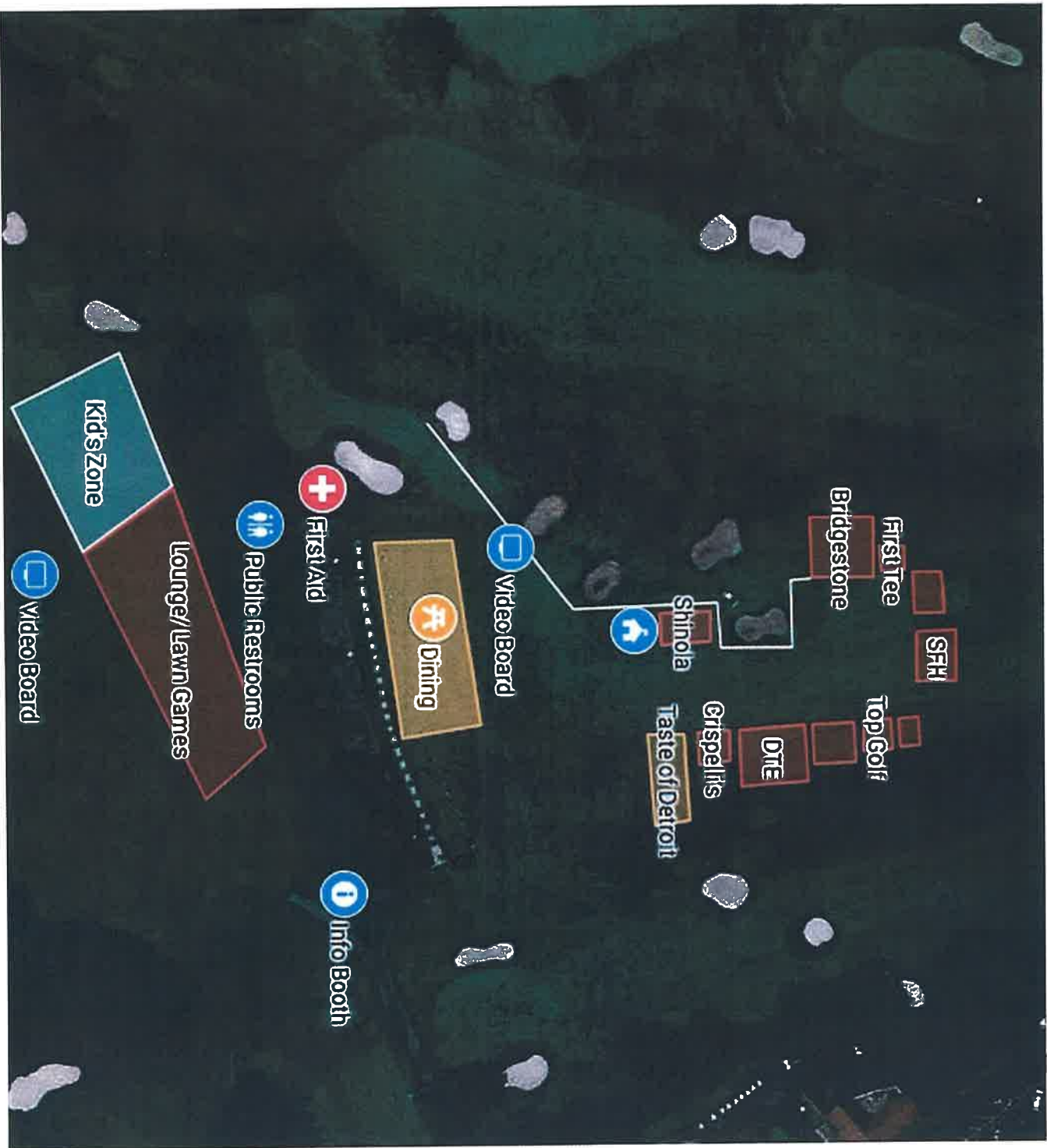
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SITE PLAN – CITY APP PACKAGE

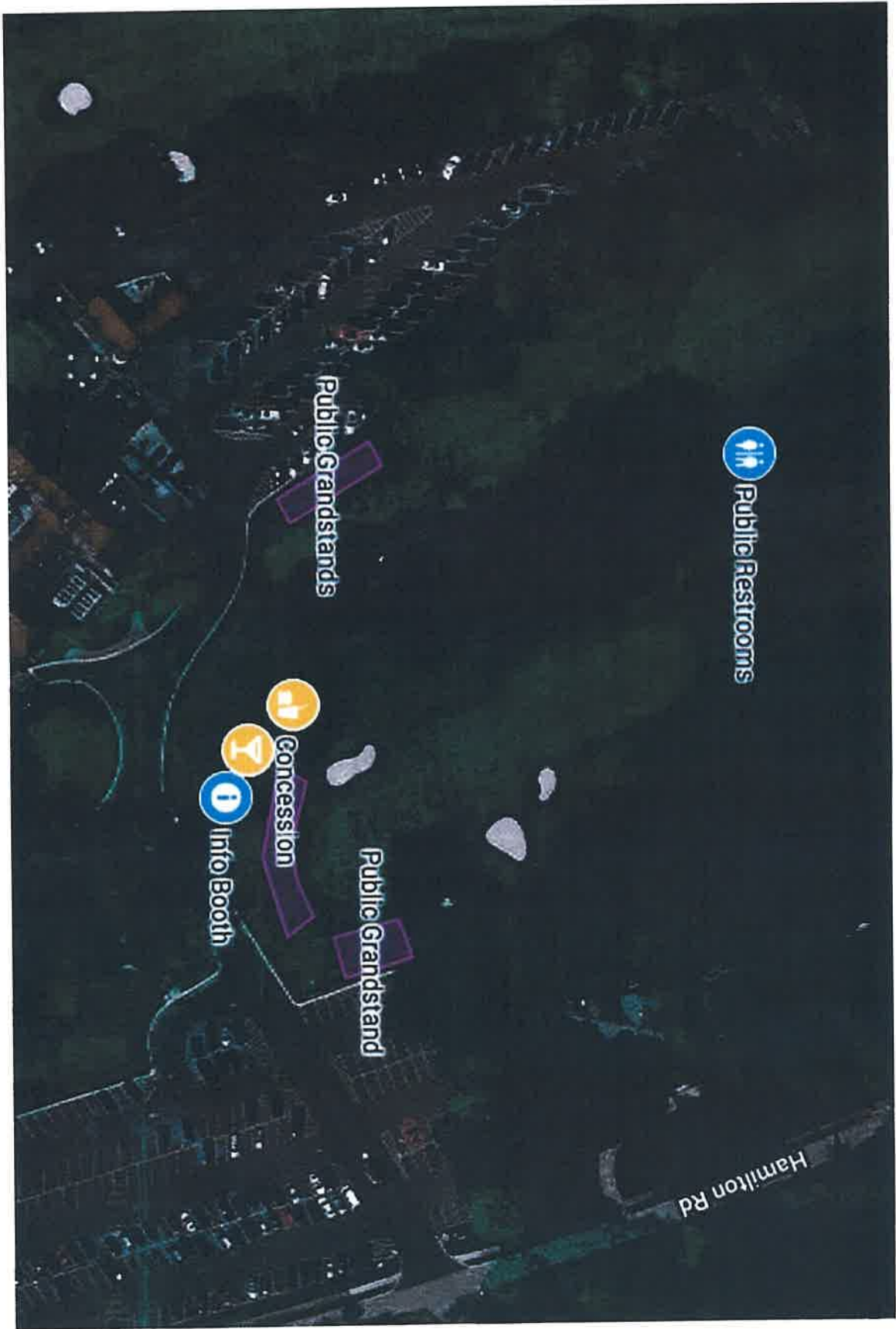






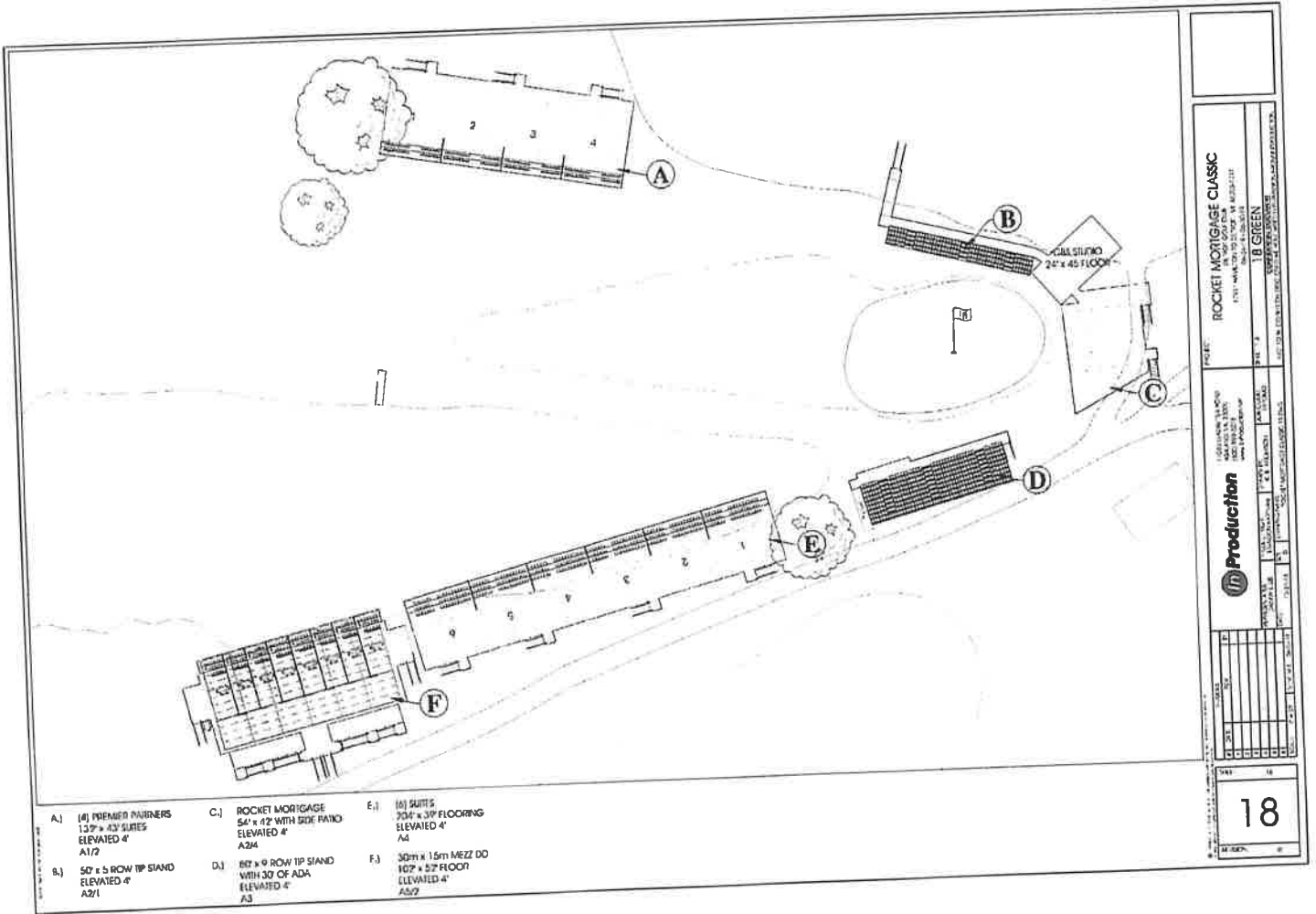








**STRUCTURE BLUE PRINTS – CITY APP PACKAGE**



**ROCKET MORTGAGE CLASSIC**  
 1701 WALTON BLVD, W. SUITE 1112  
 ANN ARBOR, MI 48106-1112  
 734.761.1112

**18 GREEN**

**Production**

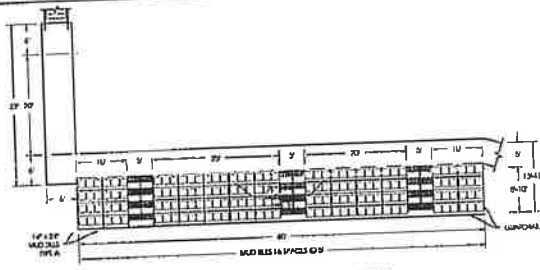
NO.	DATE	DESCRIPTION
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18

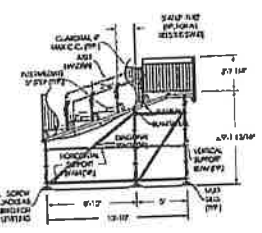
- A.) (4) PREMIER PARTNERS  
132' x 43' SUITES  
ELEVATED 4'  
A1/2
- B.) 50' x 5' ROW TP STAND  
ELEVATED 4'  
A2/1
- C.) ROCKET MORTGAGE  
56' x 12' WITH SIDE PATIO  
ELEVATED 4'  
A2/4
- D.) 80' x 9' ROW TP STAND  
WITH 30' OF ADA  
ELEVATED 4'  
A3
- E.) (6) SUITES  
204' x 30' FLOORING  
ELEVATED 4'  
A4
- F.) 50m x 15m MEZZ DD  
102' x 52' FLOOR  
ELEVATED 4'  
A5/2



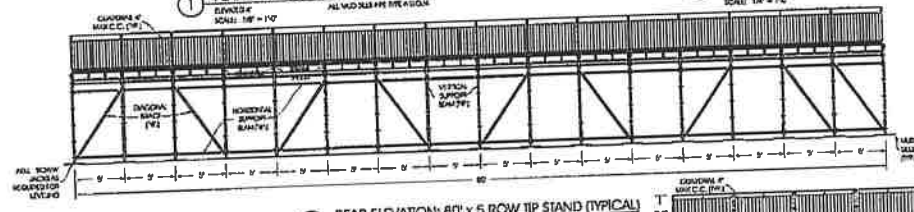




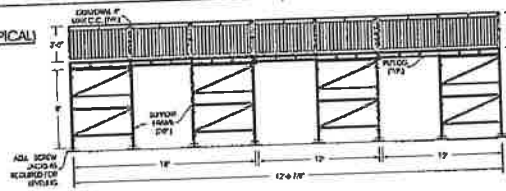
1 PLAN VIEW: 60' x 5' ROW TIP STAND  
 SCALE: 1/8" = 1'-0"



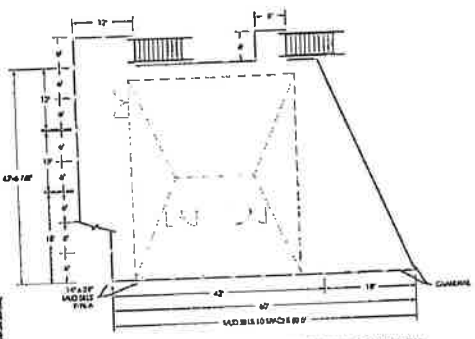
2 SIDE ELEVATION: 5 ROW TIP STAND (TYPICAL)  
 SCALE: 1/8" = 1'-0"



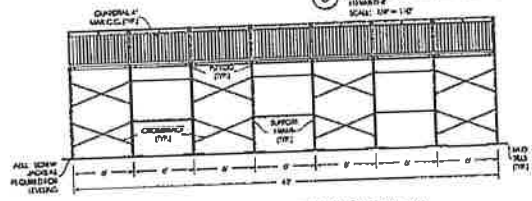
3 REAR ELEVATION: 60' x 5' ROW TIP STAND (TYPICAL)  
 SCALE: 1/8" = 1'-0"



5 SIDE ELEVATION: 43' DEEP SKYBOX (TYPICAL)  
 SCALE: 1/8" = 1'-0"



4 PLAN VIEW: 42' x 42' ROCKET MORTGAGE SKYBOX  
 SCALE: 1/8" = 1'-0"



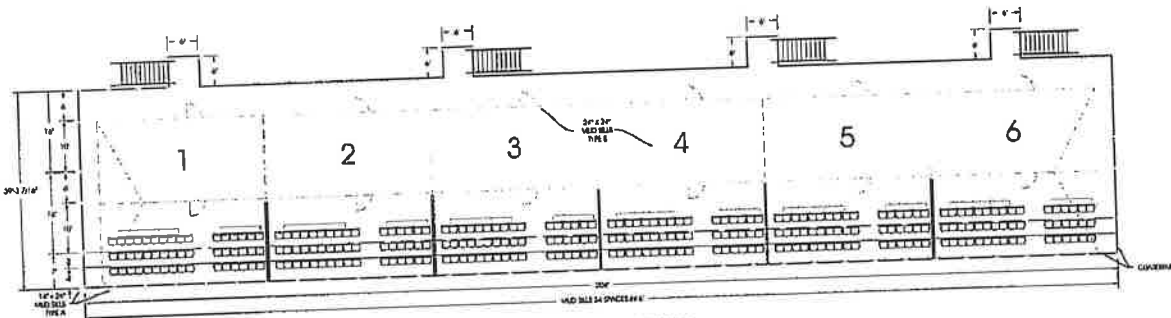
6 REAR ELEVATION: 42' x 42' SKYBOX (TYPICAL)  
 SCALE: 1/8" = 1'-0"

**ROCKET MORTGAGE CLASSIC**  
 (111) 111-1111  
 1111 1111 1111

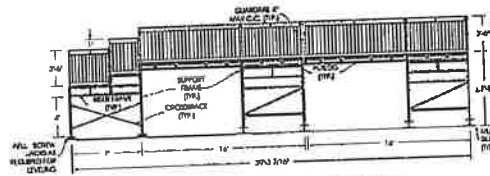
**Production**

DATE: A3  
 SCALE: A2

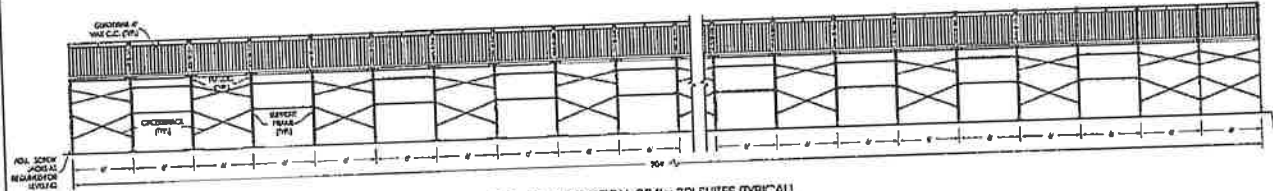




1 PLAN VIEW: 20' x 39' SUITES  
 DRAWN BY: J. GREEN  
 SCALE: 1/8" = 1'-0"



2 SIDE ELEVATION: 39' DEEP SUITES (TYPICAL)  
 DRAWN BY: J. GREEN  
 SCALE: 1/8" = 1'-0"



3 REAR ELEVATION: 20' x 39' SUITES (TYPICAL)  
 DRAWN BY: J. GREEN  
 SCALE: 1/8" = 1'-0"

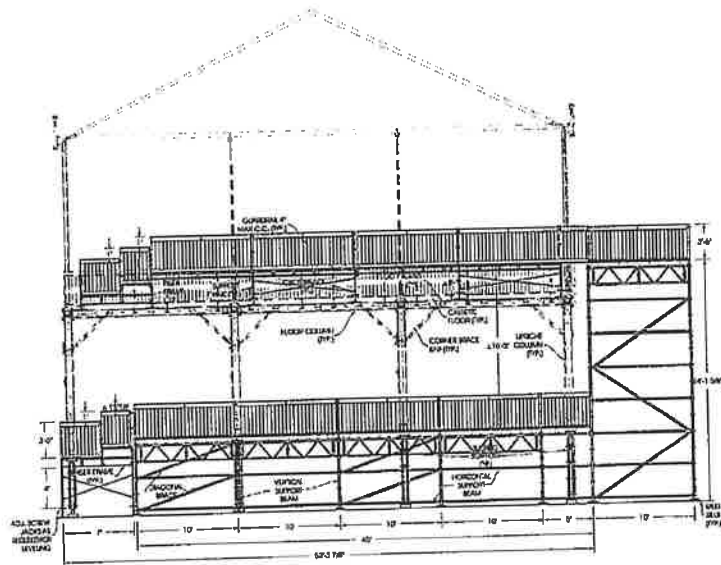
PROJECT: ROCKET MORTGAGE CLASSIC  
 1000 PINEWOOD DRIVE, SUITE 100  
 GREENSBORO, NC 27409  
 PROJECT: 1000 PINEWOOD DRIVE, SUITE 100  
 GREENSBORO, NC 27409  
 DRAWN BY: J. GREEN  
 CHECKED BY: J. GREEN  
 DATE: 10/15/11  
 SHEET: 10 OF 10  
 SCALE: 1/8" = 1'-0"

**Production**

1000 PINEWOOD DRIVE, SUITE 100  
 GREENSBORO, NC 27409  
 PROJECT: 1000 PINEWOOD DRIVE, SUITE 100  
 GREENSBORO, NC 27409  
 DRAWN BY: J. GREEN  
 CHECKED BY: J. GREEN  
 DATE: 10/15/11  
 SHEET: 10 OF 10  
 SCALE: 1/8" = 1'-0"

A4



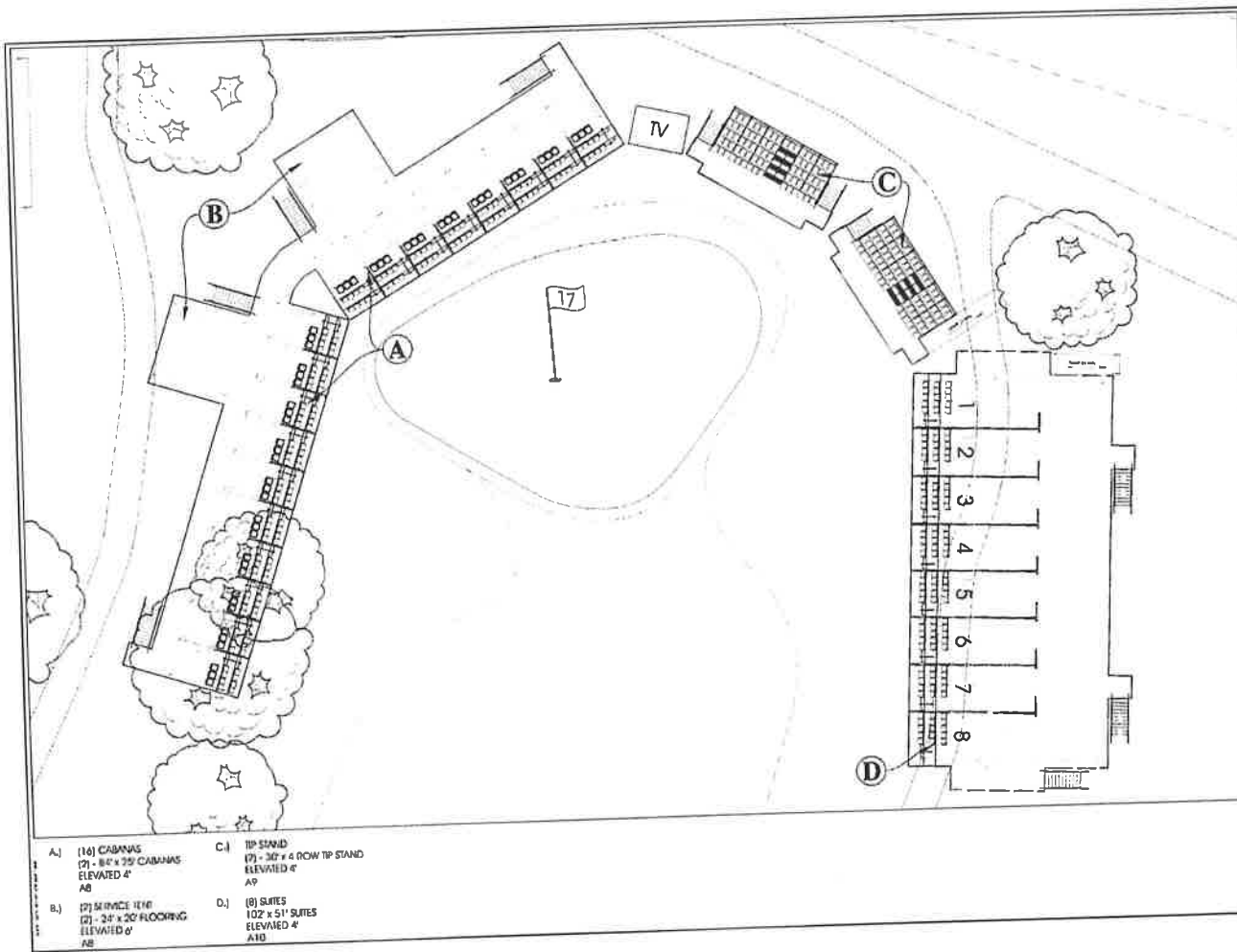


1 SIDE ELEVATION: 52' DEEP PREMIER DOUBLE DECK STRUCTURE (TYPICAL)  
 REVISED  
 SCALE: 1/4" = 1'-0"

<b>Production</b> <small>ILLUSTRATION, DESIGN, AND CONSTRUCTION SERVICES</small>		<b>PROJECT:</b> ROCKET MORTGAGE CLASSIC <small>1701 WALTON AVENUE, SUITE 100        GREENSBORO, NC 27409</small>
<small>DATE:</small> <small>BY:</small> <small>CHECKED:</small> <small>APPROVED:</small>	<small>DATE:</small> <small>BY:</small> <small>CHECKED:</small> <small>APPROVED:</small>	<small>SCALE:</small> <small>DATE:</small> <small>BY:</small> <small>CHECKED:</small> <small>APPROVED:</small>
<b>A6</b>		<small>SCALE:</small> <small>DATE:</small> <small>BY:</small> <small>CHECKED:</small> <small>APPROVED:</small>







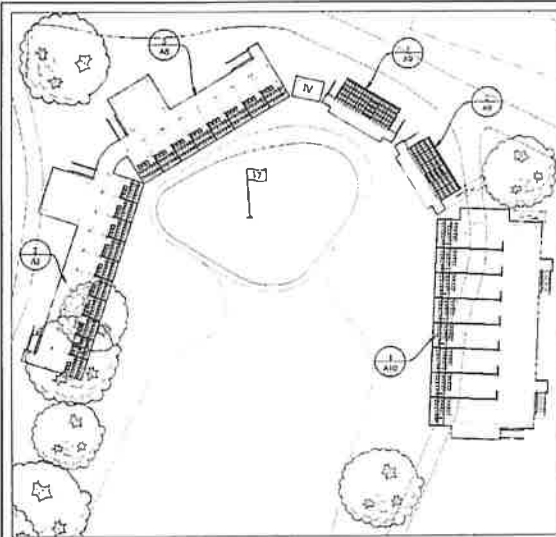
- A.) (14) CABANAS  
(2) - 80' x 25' CABANAS  
ELEVATED 4'  
AB
- B.) (2) SERVICE LINE  
(2) - 30' x 20' FLOCKING  
ELEVATED 6'  
AB
- C.) TIP STAND  
(2) - 30' x 4' ROW TIP STAND  
ELEVATED 6'  
AP
- D.) (8) SUITES  
(2) - 102' x 51' SUITES  
ELEVATED 4'  
A1B

**Production**

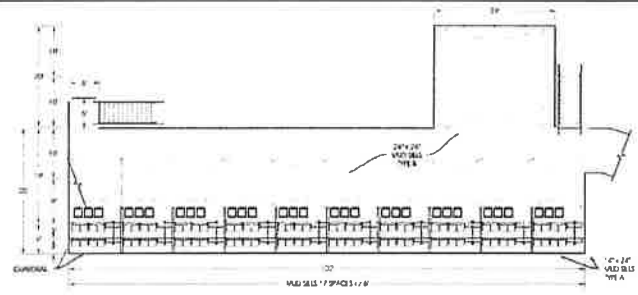
ROCKET MORTGAGE CLASSIC  
1717 HALL ST. SE, SUITE 100  
ALBUQUERQUE, NM 87102  
TEL: 505.261.1111  
WWW.ROCKETMORTGAGE.COM

17 GREEN

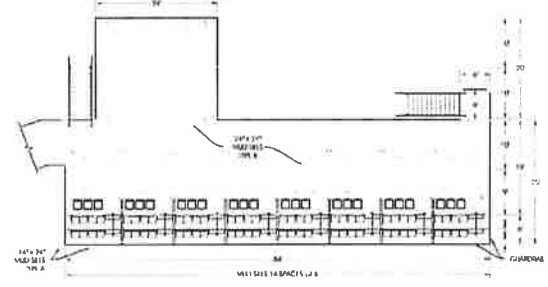
17



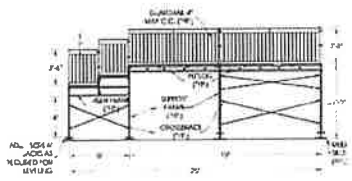
1 LAYOUT: 17 GREEN  
SCALE: 1"=20'



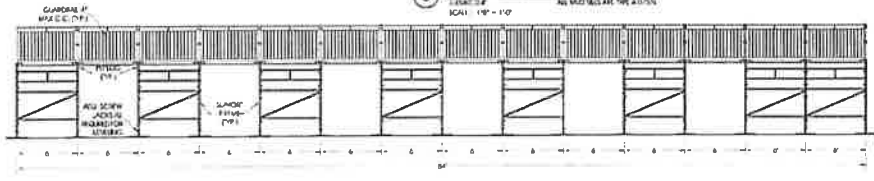
2 PLAN VIEW: 102' x 25' CABANAS (10)  
SCALE: 1/8"=1'-0"



3 PLAN VIEW: 84' x 25' CABANAS (8)  
SCALE: 1/8"=1'-0"



4 SIDE ELEVATION: 25' DEEP CABANAS (TYPICAL)  
SCALE: 1/8"=1'-0"



5 REAR ELEVATION: 84' x 25' CABANAS (TYPICAL)  
SCALE: 1/8"=1'-0"

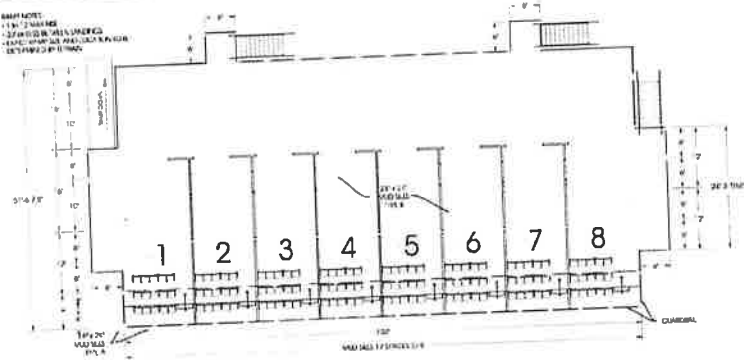
ROCKET MORTGAGE CLASSIC  
 17 GREEN  
 PROJECT: 17 GREEN  
 DESIGNER: [Firm Name]  
 DATE: [Date]

**Production**

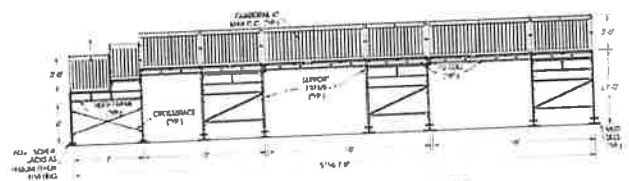
DATE: 04/17/12  
 SHEET: A8



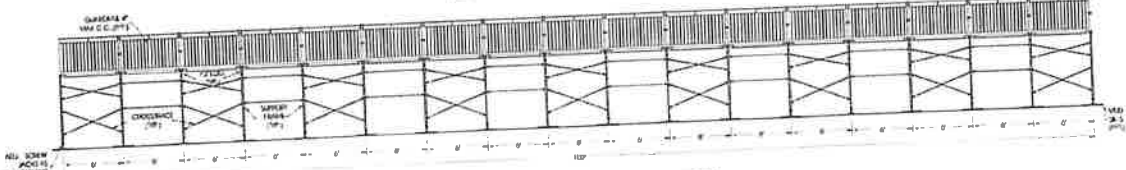
8000 NOTES:  
 1. 100' 2" MAXIMUM  
 2. 22' 0" MINIMUM  
 3. 10' 0" MINIMUM  
 4. 10' 0" MINIMUM  
 5. 10' 0" MINIMUM  
 6. 10' 0" MINIMUM  
 7. 10' 0" MINIMUM  
 8. 10' 0" MINIMUM



1 PLAN VIEW: 102' x 51' SUITES (B)  
 SHEET 102  
 SCALE: 1/8" = 1'-0"



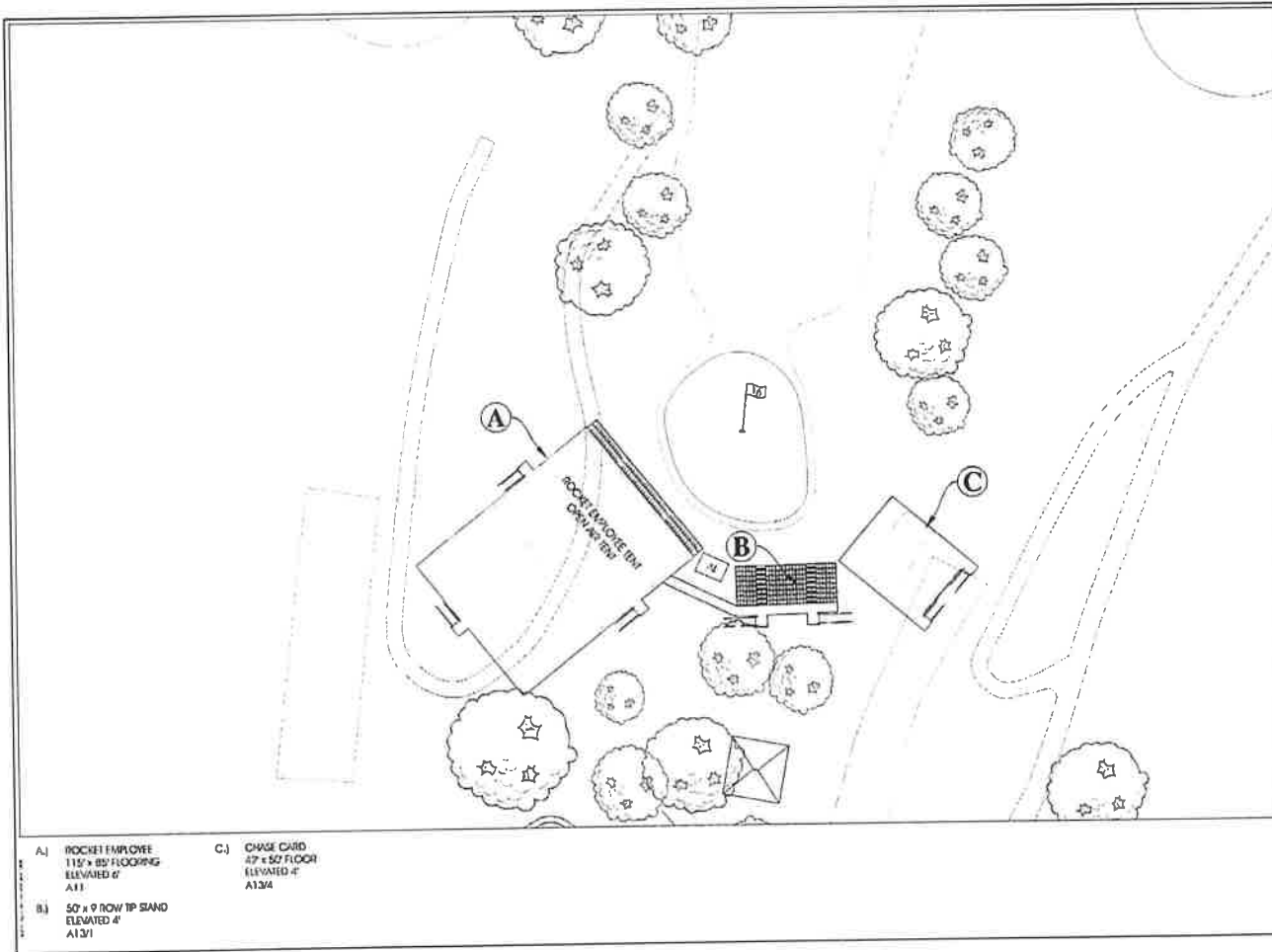
2 SIDE ELEVATION: 51' DEEP SUITES (TYPICAL)  
 SHEET 103  
 SCALE: 1/8" = 1'-0"



3 REAR ELEVATION: 102' x 51' SUITES (TYPICAL)  
 SHEET 104  
 SCALE: 1/8" = 1'-0"

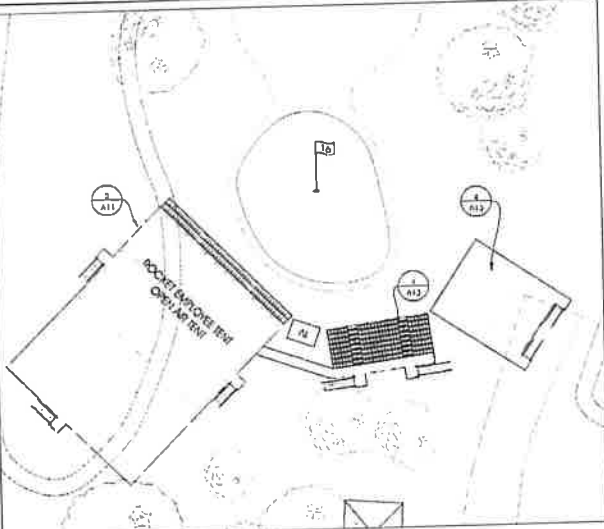
<b>ROCKET MORTGAGE CLASSIC</b> <small>100% FINANCING THROUGH A PARTNER</small>	
<b>Production</b> <small>CONSTRUCTION MANAGEMENT</small>	<b>TJ GREEN</b> <small>CONSTRUCTION MANAGEMENT</small>
<small>DATE: 10/15/10</small>	<small>SCALE: 1/8" = 1'-0"</small>
<small>NO. 102</small>	<small>NO. 103</small>
<small>NO. 104</small>	<small>NO. 105</small>
<small>NO. 106</small>	<small>NO. 107</small>
<small>NO. 108</small>	<small>NO. 109</small>
<small>NO. 110</small>	<small>NO. 111</small>
<small>NO. 112</small>	<small>NO. 113</small>
<small>NO. 114</small>	<small>NO. 115</small>
<small>NO. 116</small>	<small>NO. 117</small>
<small>NO. 118</small>	<small>NO. 119</small>
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<small>NO. 124</small>	<small>NO. 125</small>
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<small>NO. 128</small>	<small>NO. 129</small>
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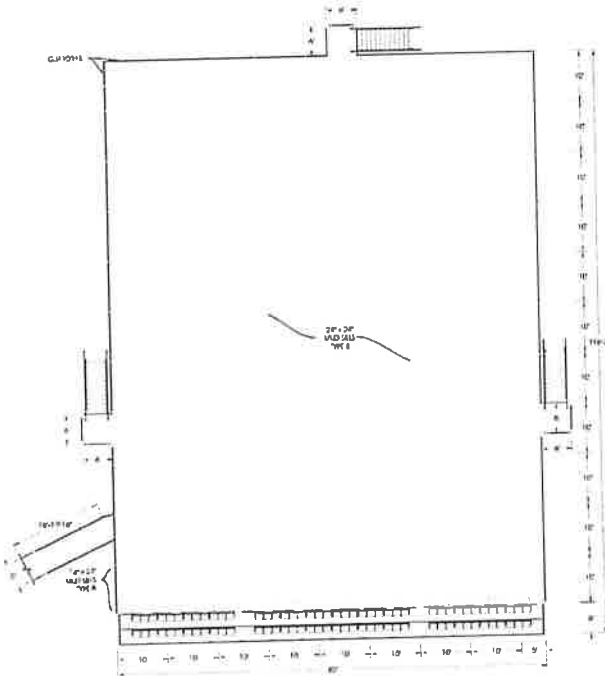


- A.) ROCKET EMPLOYEE  
115' x 85' FLOORING  
ELEVATED 4'  
A11
- B.) 50' x 9' ROW TP SAND  
ELEVATED 4'  
A131
- C.) CHASE CARD  
47' x 52' FLOOR  
ELEVATED 4'  
A134

<b>Production</b>	
PROJECT: ROCKET MORTGAGE CLASSIC 1500 W. 100th St., Suite 100 Overland Park, KS 66204-1117	DATE: 08/11/14 DRAWN BY: J. GREEN CHECKED BY: J. GREEN
SHEET NO.: 16 TOTAL SHEETS: 16	SCALE: AS SHOWN PROJECT NO.: 14-0001

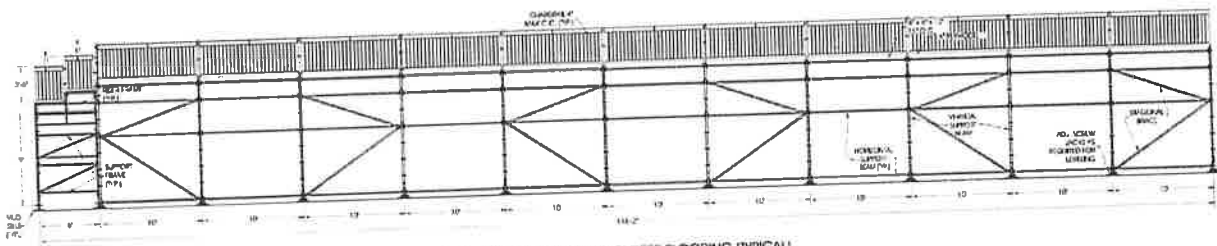


① LAYOUT: 16 GREEN  
SCALE: 1/8" = 1'-0"

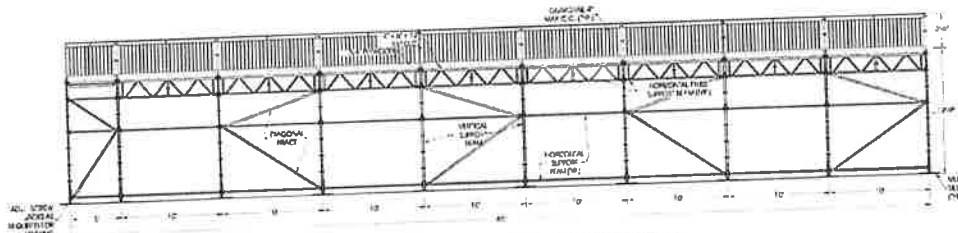


② PLAN VIEW: 85' x 116'-2" FLOOR (ROCKET EMPLOYEE)  
SCALE: 1/8" = 1'-0"

		<b>PROJECT:</b> ROCKET MORTGAGE CLASSIC 1311 W. 10th St. # 4288 1311 DENVER, CO 80202
<b>DATE:</b> 11/11/11	<b>SCALE:</b> 1/8" = 1'-0"	<b>PROJECT NO.:</b> 16 GREEN
<b>CLIENT:</b> Rocket Mortgage	<b>DESIGNER:</b> [Firm Name]	<b>ARCHITECT:</b> [Firm Name]
<b>DATE:</b> 11/11/11	<b>SCALE:</b> 1/8" = 1'-0"	<b>PROJECT NO.:</b> 16 GREEN
<b>A11</b>		



① SIDE ELEVATION: 116'-2" DEEP FLOORING (TYPICAL)  
 REVISED  
 SCALE: 1/4" = 1'-0"



② REAR ELEVATION: 85' x 116'-2" DEEP FLOORING (TYPICAL)  
 REVISED  
 SCALE: 1/4" = 1'-0"

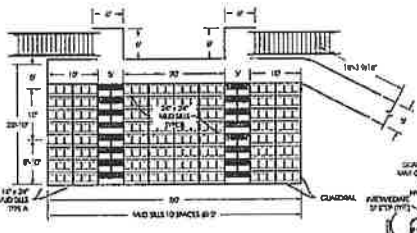
PROJECT: ROCKET MORTGAGE CLASSIC  
 1701 WINDYBUSH DRIVE, WILMINGTON, NC 28403  
 ARCHITECT: J. GREEN  
 DATE: 08/11/08

PRODUCTION

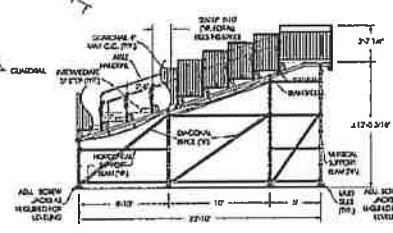
NO.	DATE	DESCRIPTION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

REVISED: 08/11/08  
 SCALE: 1/4" = 1'-0"

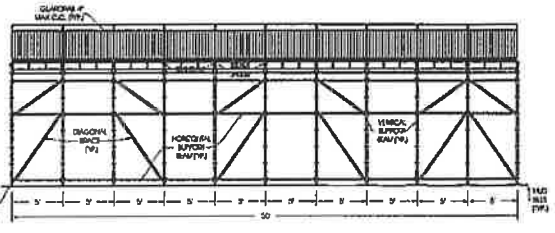
A12



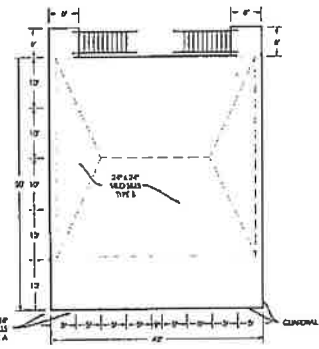
1 PLAN VIEW: 50' x 9' ROW TIP STAND  
 DRAWN TO SCALE: 1/4" = 1'-0"



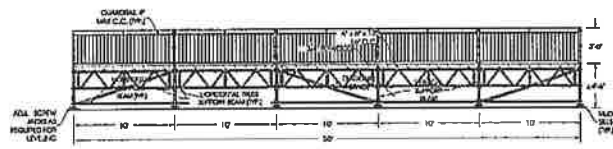
2 SIDE ELEVATION: 9 ROW TIP STAND (TYPICAL)  
 DRAWN TO SCALE: 1/4" = 1'-0"



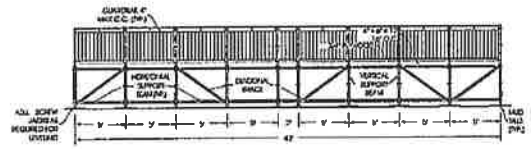
3 REAR ELEVATION: 50' x 9' ROW TIP STAND (TYPICAL)  
 DRAWN TO SCALE: 1/4" = 1'-0"



4 PLAN VIEW: 42' x 50' CHASE CARD FLOOR  
 DRAWN TO SCALE: 1/4" = 1'-0"



5 SIDE ELEVATION: 50' CHASE CARD FLOOR (TYPICAL)  
 DRAWN TO SCALE: 1/4" = 1'-0"



6 REAR ELEVATION: 42' x 50' CHASE CARD FLOOR (TYPICAL)  
 DRAWN TO SCALE: 1/4" = 1'-0"

**ROCKET MORTGAGE CLASSIC**  
 19711 WASHINGTON BLVD., SUITE 100  
 GREENSBORO, NC 27409  
 TEL: 336.853.1111 FAX: 336.853.1112  
 WWW.ROCKETMORTGAGE.COM

**inProduction**

PROJECT: ROCKET MORTGAGE CLASSIC  
 DRAWN BY: T.G. GREEN  
 CHECKED BY: T.G. GREEN  
 DATE: 11/11/11  
 SCALE: 1/4" = 1'-0"

NO.	REV.	DATE	DESCRIPTION
1	0	11/11/11	ISSUED FOR CONSTRUCTION

DATE: 11/11/11  
 DRAWN BY: T.G. GREEN  
 CHECKED BY: T.G. GREEN  
 SCALE: 1/4" = 1'-0"

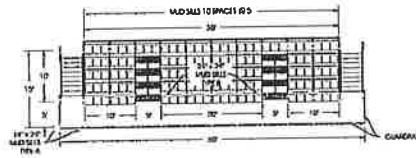
**A13**



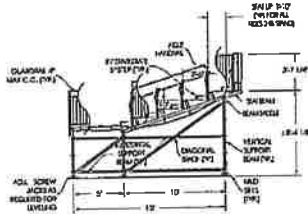




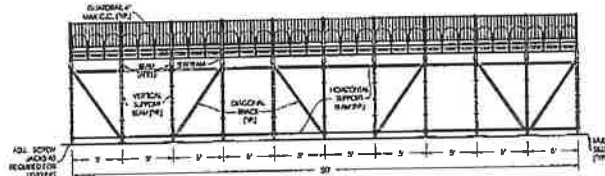




1 PLAN VIEW: 50' x 5 ROW TIP-STAND  
 DIMENSIONS IN FEET  
 SCALE: 1/8" = 1'-0"



2 SIDE ELEVATION: 5 ROW TIP-STAND (TYPICAL)  
 DIMENSIONS IN FEET  
 SCALE: 1/8" = 1'-0"



3 REAR ELEVATION: 50' x 5 ROW TIP-STAND (TYPICAL)  
 DIMENSIONS IN FEET  
 SCALE: 1/8" = 1'-0"

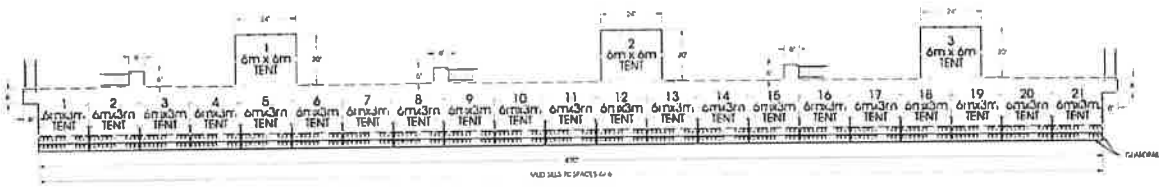
**ROCKET MORTGAGE CLASSIC**  
 1911 WALKER DRIVE, W. ALDINE, TN  
 38002-3000  
 662-253-3333

**Production**

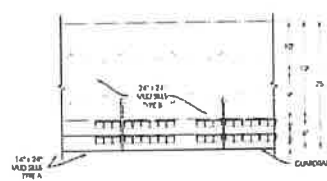
PROJECT: 10/11/11  
 DATE: 10/11/11  
 DRAWN BY: J. GREEN  
 CHECKED BY: J. GREEN  
 APPROVED BY: J. GREEN

10/11/11

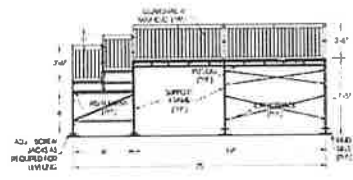
**A16**



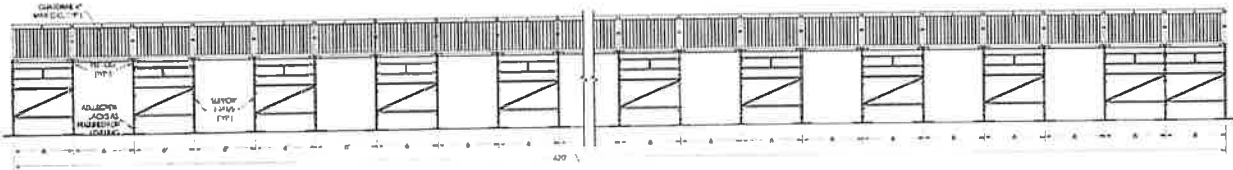
1 PLAN VIEW: 420' x 25' CABANAS (21)  
 10-11113  
 SCALE: 1/8" = 1'-0"



2 PLAN VIEW: DETAIL OF FLOORING  
 10-11113  
 SCALE: 1/8" = 1'-0"



3 SIDE ELEVATION: 25' DEEP CABANAS (TYPICAL)  
 10-11113  
 SCALE: 1/8" = 1'-0"



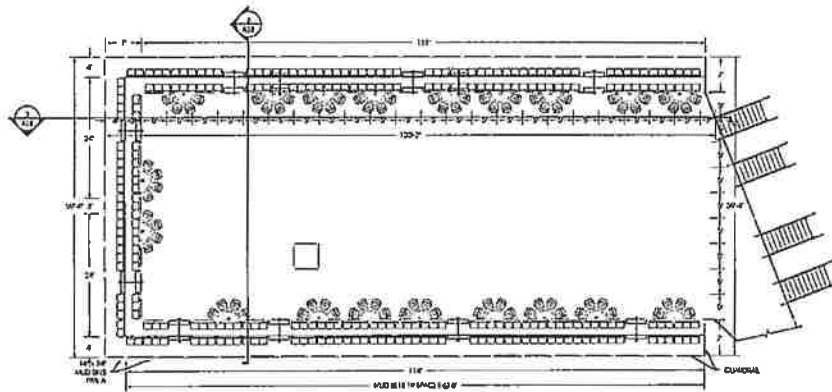
4 REAR ELEVATION: 420' x 25' CABANAS (TYPICAL)  
 10-11113  
 SCALE: 1/8" = 1'-0"

ROCKET MORTGAGE CLASSIC

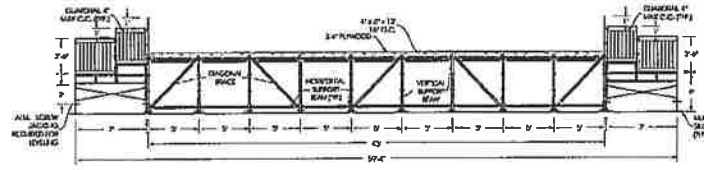
15 GREEN

Production

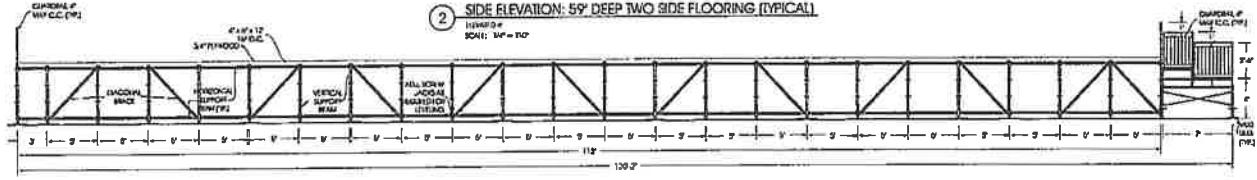
A17



1 PLAN VIEW: 118' x 59' TWO SIDE FLOORING  
 DRAWN BY: [unintelligible] ALL DIMENSIONS IN FEET AND INCHES  
 SCALE: 1/8" = 1'-0"



2 SIDE ELEVATION: 59' DEEP TWO SIDE FLOORING (TYPICAL)  
 DRAWN BY: [unintelligible] SCALE: 1/8" = 1'-0"



3 REAR ELEVATION: TWO SIDE FLOORING STRUCTURE (TYPICAL)  
 DRAWN BY: [unintelligible] SCALE: 1/8" = 1'-0"

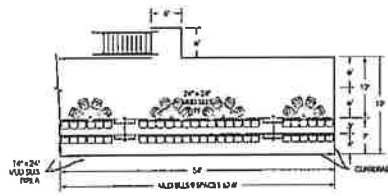
PROJECT: ROCKET MORTGAGE CLASSIC  
 1911 HAWLEY RD. SUITE 100, WILSONVILLE, OR 97148  
 503.535.1234  
 PROJECT NO: 1911HAWLEY  
 DATE: 11/11/11  
 DRAWN BY: J. GIBSON  
 CHECKED BY: [unintelligible]  
 APPROVED BY: [unintelligible]

Production

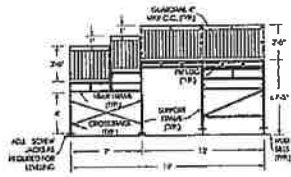
NO.	REV.	DATE	DESCRIPTION
1	0		ISSUED FOR PERMIT

DATE: 11/11/11  
 SHEET: A18  
 TOTAL SHEETS: 1

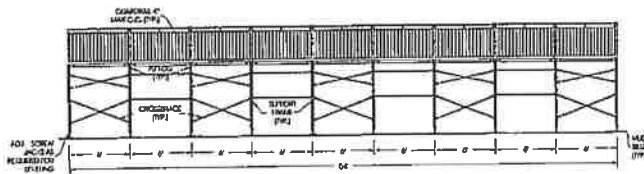




1 PLAN VIEW: 54' x 19' TIERED FLOORING  
 ELEVATION: 19' x 19'  
 SCALE: 1/8" = 1'-0"



2 SIDE ELEVATION: 19' DEEP TIERED FLOORING (TYPICAL)  
 ELEVATION: 19' x 19'  
 SCALE: 1/8" = 1'-0"



3 REAR ELEVATION: 54' x 19' TIERED FLOORING (TYPICAL)  
 ELEVATION: 19' x 19'  
 SCALE: 1/8" = 1'-0"

PROJECT: ROCKET MORTGAGE CLASSIC  
 1701 HAVENWOOD RD. #200, W. KENNESAW, GA 30144  
 14 GREEN  
 10/27/2011

Production

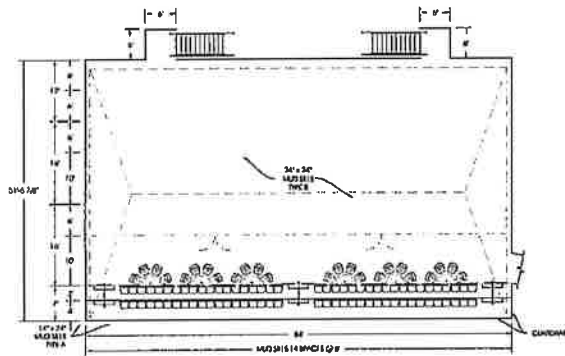
DATE: 10/27/2011

BY: [Signature]

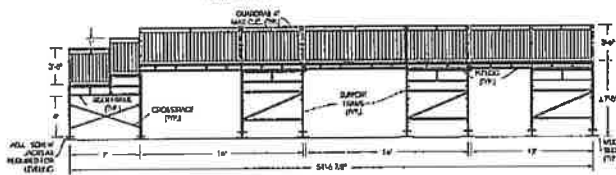
SCALE: 1/8" = 1'-0"

19

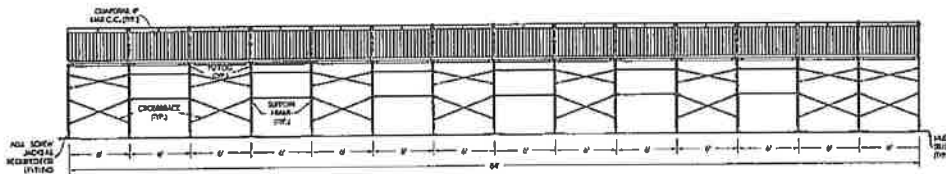
A19



1 PLAN VIEW: 84' x 51' SHARED HOSPITALITY  
 ELEVATED #  
 SCALE: 1/4" = 1'-0"



2 SIDE ELEVATION: 51' DEEP SHARED HOSPITALITY (TYPICAL)  
 ELEVATED #  
 SCALE: 1/4" = 1'-0"



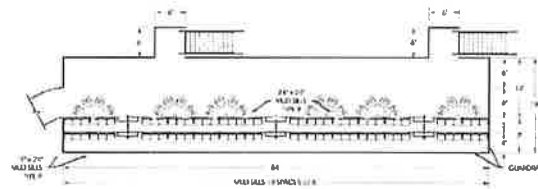
3 REAR ELEVATION: 84' x 51' SHARED HOSPITALITY (TYPICAL)  
 ELEVATED #  
 SCALE: 1/4" = 1'-0"

ROCKET MORTGAGE CLASSIC

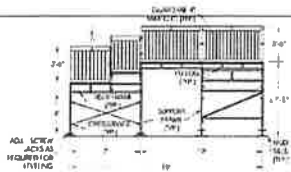
**in Production**

A20

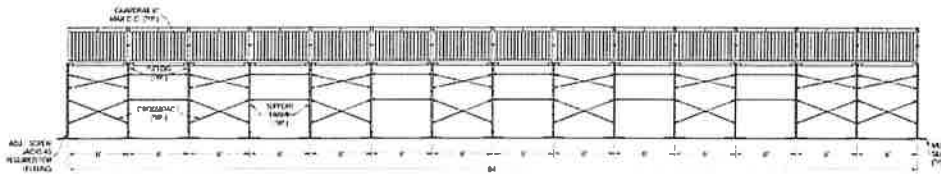
0



1 PLAN VIEW: 84' x 19' TIERED FLOORING  
 SCALE: 1/8" = 1'-0"



2 SIDE ELEVATION: 19' DEEP TIERED FLOORING (TYPICAL)  
 SCALE: 1/4" = 1'-0"



3 REAR ELEVATION: 84' x 19' TIERED FLOORING (TYPICAL)  
 SCALE: 1/8" = 1'-0"

PROJECT: ROCKET MORTGAGE CLASSIC  
 1771 1/2 N. 4TH ST. SUITE 100  
 DENVER, CO 80202

DESIGNED BY: J. GREEN  
 DRAWN BY: J. GREEN

DATE: 12/15/11

SCALE: 1/8" = 1'-0"

REVISIONS:

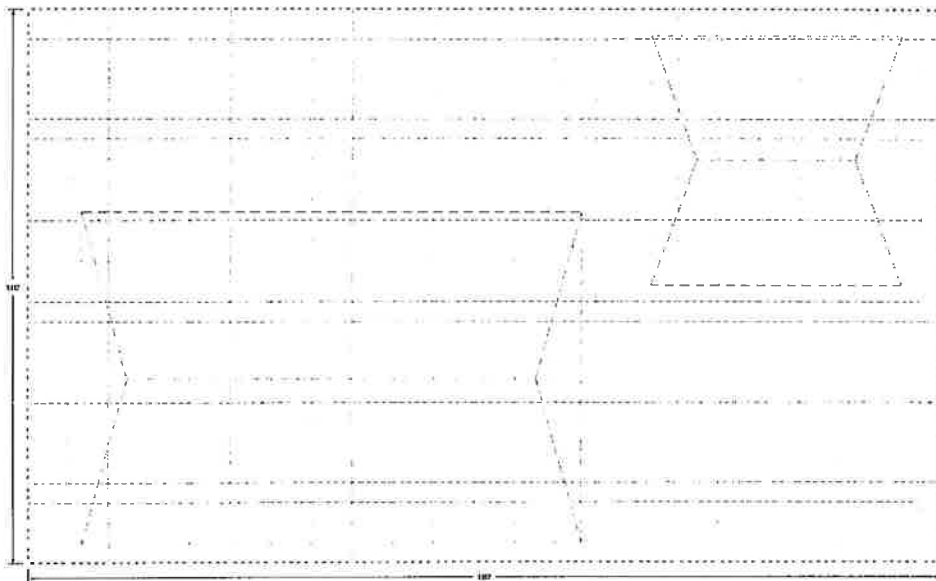
NO.	DATE	DESCRIPTION
1	12/15/11	ISSUED FOR PERMITS
2		
3		
4		
5		

8/11

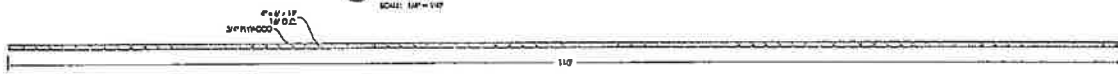
**Production**

8/11

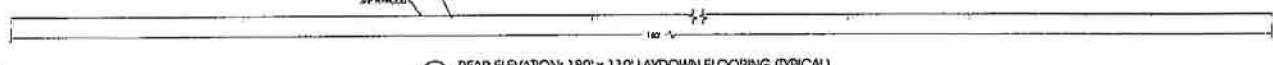
**A21**



① PLAN VIEW: 180' x 110' LAYDOWN FLOORING (MERCH/MEDIA)  
 UNCLIMBED  
 SCALE: 1/8" = 1'-0"



② SIDE ELEVATION: 110' DEEP LAYDOWN FLOORING (TYPICAL)  
 UNCLIMBED  
 SCALE: 1/8" = 1'-0"



③ REAR ELEVATION: 180' x 110' LAYDOWN FLOORING (TYPICAL)  
 UNCLIMBED  
 SCALE: 1/8" = 1'-0"

**Production**

ROCKET MORTGAGE CLASSIC  
 17711 NW 34th Street, M 4122-1711  
 30511 30th St  
 LAYDOWN FLOORING

DATE: 10/18/18  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 PROJECT: [Name]

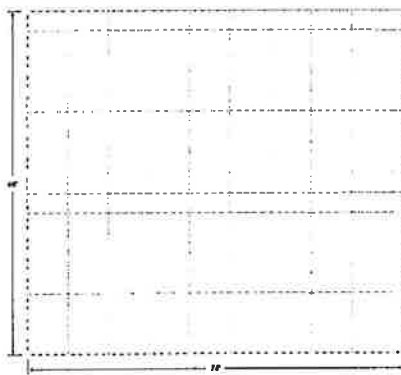
NO.	REV.	DATE	DESCRIPTION
1			
2			
3			
4			
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7			
8			
9			
10			

DATE: 10/18/18  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 PROJECT: [Name]

**A22**







1 PLAN VIEW: 74' x 68' LAYDOWN FLOORING (FAN ZONE EXPO)  
 1/2" = 1'-0"



2 SIDE ELEVATION: 68' DEEP LAYDOWN FLOORING (TYPICAL)  
 1/2" = 1'-0"



3 REAR ELEVATION: 74' x 68' LAYDOWN FLOORING (TYPICAL)  
 1/2" = 1'-0"

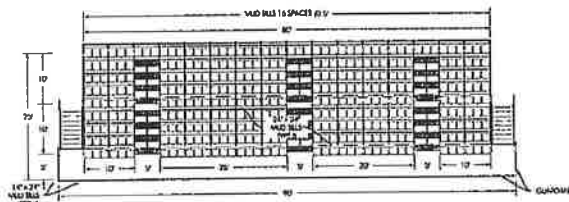
**ROCKET MORTGAGE CLASSIC**  
 1111 MAIN ST. SUITE 1000  
 ST. LOUIS, MO 63102  
 (314) 425-1000  
 www.rocketmortgage.com

**Production**  
 100% Satisfaction Guarantee  
 24/7 Customer Support  
 1-800-800-ROCKET

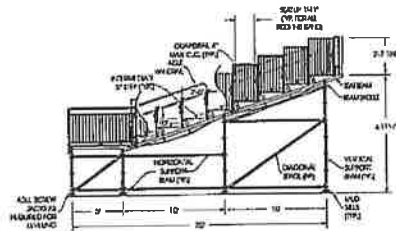
PROJECT:	1111 MAIN ST. SUITE 1000
DATE:	11/11/2010
SCALE:	1/2" = 1'-0"
DATE:	11/11/2010
SCALE:	1/2" = 1'-0"
DATE:	11/11/2010
SCALE:	1/2" = 1'-0"

SHEET: A24  
 TOTAL SHEETS: 1

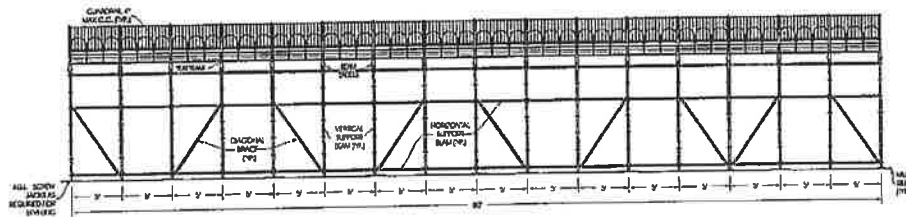




1 PLAN VIEW: 80' x 9' ROW TIP-STAND (18GR)  
 DRAWN BY: [Name]  
 SCALE: 1/8" = 1'-0"



2 SIDE ELEVATION: 9' ROW TIP-STAND (TYPICAL)  
 DRAWN BY: [Name]  
 SCALE: 1/4" = 1'-0"



3 REAR ELEVATION: 70' x 35' FLOORING (TYPICAL)  
 DRAWN BY: [Name]  
 SCALE: 1/8" = 1'-0"

**ROCKET MORTGAGE CLASSIC**  
 11111 MARKET ST. # 2000  
 LOS ANGELES, CA 90001  
 (800) 451-1111  
**MICS STRUCTURES**  
 1000 W. 100th St. #100  
 Los Angeles, CA 90024  
 (310) 591-1111

**Production**  
 1000 W. 100th St. #100  
 Los Angeles, CA 90024  
 (310) 591-1111

NO.	REV.	DATE	BY	CHKD.

SHEET: **A27**  
 REVISION: 0



2019 Rocket Mortgage Classic Ticket Pricing - CITY APP PACKAGE

Item	Area	Days	Regular Price	Week of Price
Junior (15 & under)	Grounds	Mon		
Junior (15 & under)	Grounds	Tues	COMP	COMP
Junior (15 & under)	Grounds	Wed	COMP	COMP
Junior (15 & under)	Grounds	Thurs	COMP	COMP
Junior (15 & under)	Grounds	Fri	COMP	COMP
Junior (15 & under)	Grounds	Sat	COMP	COMP
Junior (15 & under)	Grounds	Sun	COMP	COMP
Active Duty / Retired Military	Grounds	Mon		
Active Duty / Retired Military	Grounds	Tues	COMP	COMP
Active Duty / Retired Military	Grounds	Wed	COMP	COMP
Active Duty / Retired Military	Grounds	Thurs	COMP	COMP
Active Duty / Retired Military	Grounds	Fri	COMP	COMP
Active Duty / Retired Military	Grounds	Sat	COMP	COMP
Active Duty / Retired Military	Grounds	Sun	COMP	COMP
Veterans	Grounds	Mon		
Veterans	Grounds	Tues	\$ 5.00	\$ 15.00
Veterans	Grounds	Wed	\$ 7.00	\$ 17.00
Veterans	Grounds	Thurs	\$ 22.00	\$ 32.00
Veterans	Grounds	Fri	\$ 25.00	\$ 35.00
Veterans	Grounds	Sat	\$ 27.00	\$ 37.00
Veterans	Grounds	Sun	\$ 27.00	\$ 37.00
Grounds	Grounds	Mon		
Grounds	Grounds	Tues	\$ 10.00	\$ 20.00
Grounds	Grounds	Wed	\$ 15.00	\$ 25.00
Grounds	Grounds	Thurs	\$ 45.00	\$ 55.00
Grounds	Grounds	Fri	\$ 50.00	\$ 60.00
Grounds	Grounds	Sat	\$ 55.00	\$ 65.00
Grounds	Grounds	Sun	\$ 55.00	\$ 65.00
GAOD**	Grounds	Tues - Sun	\$ 65.00	
Weekly	Grounds	Tues - Sun	\$ 175.00	
Shared Hospitality**	15th Green (2-pack)	Thurs - Sun	\$ 1,750.00	
Shared Hospitality	16th Green	Thurs	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Fri	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Sat	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Sun	\$ 85.00	\$ 95.00

\*Public on-sale date 3/13/19

\*\*Public presale dates: 12/13/18-12/23/18



2019 Rocket Mortgage Classic Ticket Pricing - CITY APP PACKAGE

Item	Area	Days	Regular Price	Week of Price
Junior (15 & under)	Grounds	Mon		
Junior (15 & under)	Grounds	Tues	COMP	COMP
Junior (15 & under)	Grounds	Wed	COMP	COMP
Junior (15 & under)	Grounds	Thurs	COMP	COMP
Junior (15 & under)	Grounds	Fri	COMP	COMP
Junior (15 & under)	Grounds	Sat	COMP	COMP
Junior (15 & under)	Grounds	Sun	COMP	COMP
Active Duty / Retired Military	Grounds	Mon		
Active Duty / Retired Military	Grounds	Tues	COMP	COMP
Active Duty / Retired Military	Grounds	Wed	COMP	COMP
Active Duty / Retired Military	Grounds	Thurs	COMP	COMP
Active Duty / Retired Military	Grounds	Fri	COMP	COMP
Active Duty / Retired Military	Grounds	Sat	COMP	COMP
Active Duty / Retired Military	Grounds	Sun	COMP	COMP
Veterans	Grounds	Mon		
Veterans	Grounds	Tues	\$ 5.00	\$ 15.00
Veterans	Grounds	Wed	\$ 7.00	\$ 17.00
Veterans	Grounds	Thurs	\$ 22.00	\$ 32.00
Veterans	Grounds	Fri	\$ 25.00	\$ 35.00
Veterans	Grounds	Sat	\$ 27.00	\$ 37.00
Veterans	Grounds	Sun	\$ 27.00	\$ 37.00
Grounds	Grounds	Mon		
Grounds	Grounds	Tues	\$ 10.00	\$ 20.00
Grounds	Grounds	Wed	\$ 15.00	\$ 25.00
Grounds	Grounds	Thurs	\$ 45.00	\$ 55.00
Grounds	Grounds	Fri	\$ 50.00	\$ 60.00
Grounds	Grounds	Sat	\$ 55.00	\$ 65.00
Grounds	Grounds	Sun	\$ 55.00	\$ 65.00
GAOD**	Grounds	Tues - Sun	\$ 65.00	
Weekly	Grounds	Tues - Sun	\$ 175.00	
Shared Hospitality**	15th Green (2-pack)	Thurs - Sun	\$ 1,750.00	
Shared Hospitality	16th Green	Thurs	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Fri	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Sat	\$ 85.00	\$ 95.00
Shared Hospitality	16th Green	Sun	\$ 85.00	\$ 95.00

\*Public on-sale date 3/13/19

\*\*Public presale dates: 12/13/18-12/23/18

2019-04-04

780

*Petition of Rocket Giving Fund, request to host the "Rocket Mortgage Classic" at Detroit Golf Club on 6/25/19 at 7 AM - 10 PM, Set-up to begin on 4/15/19 to 6/24/19 from 9 AM to 5 PM, Complete Tear down on 7/1/19 - 7/21/19, with various street closures.*

**REFERRED TO THE FOLLOWING DEPARTMENT(S)**

- MAYOR'S OFFICE
- DPW - CITY ENGINEERING DIVISION
- POLICE DEPARTMENT
- FIRE DEPARTMENT
- BUILDINGS SAFETY ENGINEERING
- BUSINESS LICENSE CENTER
- TRANSPORTATION DEPARTMENT
- MUNICIPAL

### MAYOR'S OFFICE COORDINATORS REPORT

OVERALL STATUS (please circle):  APPROVED     DENIED     N/A     CANCELED

Petition #: 804                      Event Name: March for Babies Detroit

Event Date : June 8, 2019

Street Closure: None

Organization Name: March of Dimes

Street Address: 26261 Evergreen Suite 290 Southfield, MI 48076

Receipt date of the <b>COMPLETED</b> Special Events Application:	
Date of City Clerk's Departmental Reference Communication:	
Due date for City Departments reports:	
Due date for the Coordinators Report to City Clerk:	

Event Elements (check all that apply):

- |  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> Walkathon          | <input type="checkbox"/> Carnival/Circus       | <input type="checkbox"/> Concert/Performance | <input type="checkbox"/> Run/Marathon        |
| <input type="checkbox"/> Bike Race                     | <input type="checkbox"/> Religious Ceremony    | <input type="checkbox"/> Political Ceremony  | <input type="checkbox"/> Festival            |
| <input type="checkbox"/> Filming                       | <input type="checkbox"/> Parade                | <input type="checkbox"/> Sports/Recreation   | <input type="checkbox"/> Rally/Demonstration |
| <input type="checkbox"/> Fireworks                     | <input type="checkbox"/> Convention/Conference | <input type="checkbox"/> Other: _____        |  |
| <input type="checkbox"/> <b>24-Hour Liquor License</b> |  |  |  |

**Petition Communications** (include date/time)

Annual March for Babies located along the sidewalk surrounding DMC Brush Mall from 7:00am - 2:00pm.

**\*\* ALL permits and license requirements must be fulfilled for an approval status \*\***

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	DPD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DPD & DMC Security Assisted Event
	DFD/ EMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Pending Inspections; Contracted with DMC to Provide Private EMS Services
	DPW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Permits Required
	Health Dept.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Permits Required

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	TED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Permits Required
	Recreation	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	No Jurisdiction
	Bldg & Safety	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Permits Required for Tents
	Bus. License	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	No Jurisdiction
	Mayor's Office	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All Necessary permits must be obtained prior to event. If permits are not obtained, departments can enforce closure of event.
	Municipal Parking	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	No Jurisdiction
	DDOT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	No Impact on Buses

**MAYOR'S OFFICE**

Signature: Bethanie Fisher

Date: April 10, 2019

Janice M. Winfrey  
City Clerk

**City of Detroit**  
OFFICE OF THE CITY CLERK

Caven West  
Deputy City Clerk/Chief of Staff

**DEPARTMENTAL REFERENCE COMMUNICATION**

*Tuesday, April 09, 2019*

To: *The Department or Commission Listed Below*

From: *Janice M. Winfrey, Detroit City Clerk*

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The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

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MAYOR'S OFFICE    FIRE DEPARTMENT  
DPW - CITY ENGINEERING DIVISION    BUILDINGS SAFETY ENGINEERING  
BUSINESS LICENSE CENTER    POLICE DEPARTMENT  
TRANSPORTATION DEPARTMENT

**804**    *March of Dimes, request to hold "March for Babies Detroit" at DMC Brush Mall on June 8, 2019 from 10am to 2pm.*



## City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the Special Events Guidelines; please print them out for reference. Petitioners are required to complete the information below so that the City of Detroit may gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the Special Events and Film Handling Office at least **60 days** prior to the first date of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets and maps as needed.

### Section 1- GENERAL EVENT INFORMATION

Event Name: March for Babies Detroit

Event Location: DMC Brush Mall- 3901 Beaubien Blvd, Detroit, MI 48201

Is this going to be an annual event?  Yes     No

### Section 2- ORGANIZATION/APPLICANT INFORMATION

Organization Name: March of Dimes

Organization Mailing Address: 26261 Evergreen, Suite 290 Southfield, MI 48076

Business Phone: 248-359-1575

Business Website: www.marchforbabies.org

Applicant Name: Lauren Wagner

Business Phone: 248-359-1575

Cell Phone: 248-917-2871

Email: lwagner@marchforbabies.org

#### Event On-Site Contact Person:

Name: Elise Bennet, Shawn Levitt

Business Phone: 313-966-5288

Cell Phone:

Email: ebennett@dmc.org

#### Event Elements (check all that apply)

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Walkathon  | <input type="checkbox"/> Carnival/Circus   | <input type="checkbox"/> Concert/Performance |
| <input type="checkbox"/> Run/Marathon          | <input type="checkbox"/> Bike Race         | <input type="checkbox"/> Religious Ceremony  |
| <input type="checkbox"/> Political Event       | <input type="checkbox"/> Festival          | <input type="checkbox"/> Filming             |
| <input type="checkbox"/> Parade                | <input type="checkbox"/> Sports/Recreation | <input type="checkbox"/> Rally/Demonstration |
| <input type="checkbox"/> Convention/Conference | <input type="checkbox"/> Fireworks         | <input type="checkbox"/> Other: _____        |

#### Please provide a brief description of your event:

March for Babies is a family oriented, walkathon that begins and ends at DMC Brush Mall. The event raises to support March of Dimes mission to end premature birth and give every baby a fighting chance for a healthy life. This year, the walk will take place only on the DMC campus and will not walk through midtown as it has in yeas past.

CITY CLERK'S OFFICE 2019 FEB 10 10:22

CITY CLERK'S OFFICE 2019 FEB 10 10:22

**What are the projected set-up, event and tear down dates and times (must be completed)?**

Begin Set-up Date : 6/7/19                      Time: 8am                      Complete Set-up Date: 6/7/19                      Time: 5pm

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Event Start Date: 6/8/19                      Time: 7am                      Event End Date: ~~5/19/18~~ 6/8/19                      Time: 2pm

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Begin Tearing Down Date: 6/8/19 at 2pm                      Complete Tear Down Date: 6/8/19 at 5pm

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Event Times (If more than one day, give times for each day):

Official event time 10AM – 2PM on 6/8/19

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**Section 3- LOCATION/SITE INFORMATION**

Location of Event: Start and finish at DMC Brush Mall, walk takes place through Midtown. See attached route

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Facilities to be used (circle):    Street                      **Sidewalk**                      Park                      City  
Facility

Please attach a copy of Port-a-John, Sanitation, and Emergency Medical Agreements as well as a site plan which illustrates the anticipated layout of your event including the following:

- Public entrance and exit
- Location of merchandising booths
- Location of food booths
- Location of garbage receptacles
- Location of beverage booths
- Location of sound stages
- Location of hand washing sinks
- Location of portable restrooms
- Location of First Aid
- Location of fire lane
- Proposed route for walk/run
- Location of tents and canopies
- Sketch of street closure
- Location of bleachers
- Location of press area
- Sketch of proposed light pole banners

### Section 4- ENTERTAINMENT

Describe the entertainment for this year's event: DJ, Children's Choir

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Will a sound system be used?  Yes  No

If yes, what type of sound system? Basic A/V setup in Brush Mall

Describe specific power needs for entertainment and/or music:

Power provided by DMC

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How many generators will be used? \_\_\_\_\_

How will the generators be fueled? \_\_\_\_\_

Name of vendor providing generators:

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

### Section 5- SALES INFORMATION

Will there be advanced ticket sales?  Yes  No

If yes, please describe: Participants can register at [www.marchforbabies.org](http://www.marchforbabies.org) ahead of event, or on site during event

Will there be on-site ticket sales?  Yes  No

If yes, list price(s): registration and attendance are free with suggested donation

Will there be vending or sales?  Yes  No

If yes, check all that apply:

Food  Merchandise  Non-Alcoholic Beverages  Alcoholic Beverages

Indicate type of items to be sold:

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### Section 6- PUBLIC SAFETY & PARKING INFORMATION

Name of Private Security Company: Existing park contract security will be used.

Contact Person: David Torey, Manager/ Commander  
 Address: 3901 Beaubien Blvd

Phone: 313-745-5555

City/State/Zip: Detroit, MI 48201

Number of Private Security Personnel Hired Per Shift: Permanent DMC Security will be used

Are the private security personnel (check all that apply):

Licensed

Armed

Bonded

How will you advise attendees of parking options?

Parking provided by DMC in parking garage, will be listed on website, emails, signage

### Section 7- COMMUNICATION & COMMUNITY IMPACT INFORMATION

How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)? Sound will not impact area outside of DMC. Group will utilize city sidewalks or private property for entire route.

Have local neighborhood groups/businesses approved your event?

Yes

No

Indicate what steps you have or will take to notify them of your event: Working with DMC to reach out to

their neighbors and let them know about the event using word of mouth, social media, and neighborhood groups.

### Section 8- EVENT SET-UP

Complete the appropriate categories that apply to the event **Structure**

	How Many?	Size/Height
Booth		
Tents (enclosed on 3 sides)	<u>4</u>	<u>20x20 Tents at DMC</u>
Canopy (open on all sides)	<u>10</u>	<u>10x10 and 15x15</u>
Staging/Scaffolding	<u>1</u>	<u>16x20</u>
Bleachers	<u>0</u>	<u></u>

**Section 9- COMPLETE ALL THAT APPLY**

**Emergency medical services? DMC**

Contact Person: Elise Bennett

Address: 3901 Beaubien Blvd

City/State/Zip: Detroit, MI 48201

**Name of company providing port-a-johns. Scottys Pottys/ Bob's Sanitation**

Contact Person: Drew

Address: 27940 Wick Road

Phone: 734-421-1400

City/State/Zip: Romulus, MI 48174

**Name of private catering company? N/A**

Contact Person:

Address:

Phone:

City/State/Zip:



**SPECIAL USE REQUESTS**

List any streets or possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. Neighborhood Signatures must be submitted with application for approval. **Barricades are not available from the City of Detroit.**

**Attach a map or sketch of the proposed area for closure.**

**STREET NAME:** \_\_\_\_\_

**FROM:** \_\_\_\_\_ **TO:** \_\_\_\_\_

**CLOSURE DATES:** \_\_\_\_\_ **BEG TIME:** \_\_\_\_\_ **END TIME:** \_\_\_\_\_

**REOPEN DATE:** \_\_\_\_\_ **TIME:** \_\_\_\_\_

**STREET NAME:** \_\_\_\_\_

**FROM:** \_\_\_\_\_ **TO:** \_\_\_\_\_

**CLOSURE DATES:** \_\_\_\_\_ **BEG TIME:** \_\_\_\_\_ **END TIME:** \_\_\_\_\_

**REOPEN DATE:** \_\_\_\_\_ **TIME:** \_\_\_\_\_

**STREET NAME:** \_\_\_\_\_

**FROM:** \_\_\_\_\_ **TO:** \_\_\_\_\_

**CLOSURE DATES:** \_\_\_\_\_ **BEG TIME:** \_\_\_\_\_ **END TIME:** \_\_\_\_\_

**REOPEN DATE:** \_\_\_\_\_ **TIME:** \_\_\_\_\_

**STREET NAME:** \_\_\_\_\_

**FROM:** \_\_\_\_\_ **TO:** \_\_\_\_\_

**CLOSURE DATES:** \_\_\_\_\_ **BEG TIME:** \_\_\_\_\_ **END TIME:** \_\_\_\_\_

**REOPEN DATE:** \_\_\_\_\_ **TIME:** \_\_\_\_\_

**STREET NAME:** \_\_\_\_\_

**FROM:** \_\_\_\_\_ **TO:** \_\_\_\_\_

**CLOSURE DATES:** \_\_\_\_\_ **BEG TIME:** \_\_\_\_\_ **END TIME:** \_\_\_\_\_

**REOPEN DATE:** \_\_\_\_\_ **TIME:** \_\_\_\_\_

**PLEASE ADD IMPORTANT INFORMATION BELOW AND ATTACH A COPY OF THE FOLLOWING:**

- 1) **CERTIFICATE OF INSURANCE**
- 2) **EMERGENCY MEDICAL AGREEMENT**
- 3) **SANITATION AGREEMENT**
- 4) **PORT-A-JOHN AGREEMENT**
- 5) **COMMUNITY COMMUNICATION**

We have help this event in the city for more than 45 years, and look forward to our continued partnership in 2019. Thank you for your support!

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**AUTHORIZATION & AFFADAVIT OF APPLICANT**

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understood and agreed to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulations established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

**HOLD HARMLESS AND INDEMNIFICATION**

The Applicant agrees to indemnify and hold the City of Detroit (which includes its agencies, officers, elected officials, appointed officials and employees) harmless from and against injury, loss, damage or liability (or any claims in respect of the foregoing including claims for personal injury and death, damage to property, and reasonable outside attorney's fees) arising from activities associated with this permit, except to the extent attributable to the gross negligence or intentional act or omission of the City.

Applicant affirms that Applicant has read and understands the Hold Harmless and Indemnification provision and agrees to the terms expressed therein.

**(Please Print)**

**Event Name:** March For Babies Detroit **Event Date:** 6-8-19




**Event Organizer:** Lauren Wagner, March of Dimes

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

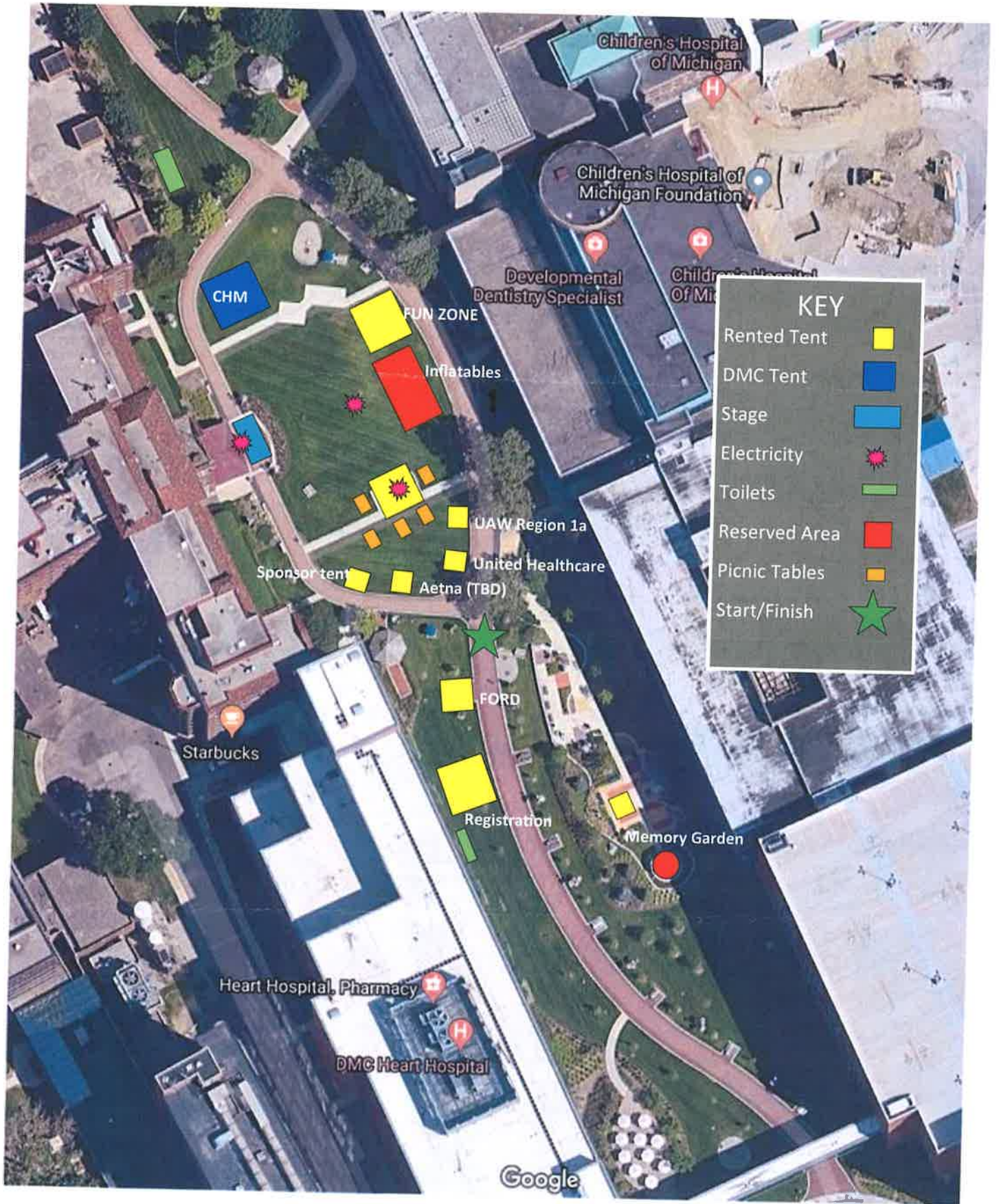




**KEY**

- Checkpoint 
- Cheerleaders 
- "Selfie" Spot  (March For Babies Sign)





KEY	
Rented Tent	Yellow square
DMC Tent	Blue square
Stage	Blue rectangle
Electricity	Red starburst
Toilets	Green rectangle
Reserved Area	Red rectangle
Picnic Tables	Orange rectangle
Start/Finish	Green star



2019-04-09

804

804 *Petition of March of Dimes, request to hold "March for Babies Detroit" at DMC Brush Mall on June 8, 2019 from 10am to 2pm.*

**REFERRED TO THE FOLLOWING DEPARTMENT(S)**

- MAYOR'S OFFICE
- FIRE DEPARTMENT
- DPW - CITY ENGINEERING DIVISION
- BUILDINGS
- SAFETY ENGINEERING
- BUSINESS LICENSE CENTER
- POLICE DEPARTMENT
- TRANSPORTATION DEPARTMENT

**OFFICE OF CONTRACTING  
AND PROCUREMENT**

April 12, 2019

HONORABLE CITY COUNCIL:

The Purchasing Division of the Finance Department recommends a Contract with the following firm(s) or person(s):

6001211      100% City Funding – AMEND 1– To Provide Vendor License Plates. – Contractor: Keyes-Davis Company – Location: 74 North Fourteen St., Battlecreek, MI 49015 – Contract Period: Upon City Council Approval through January 15, 2020 – Contract Increase: \$82,766.00 – Total Contract Amount: \$113,166.00.      **BUILDINGS SAFETY ENGINEERING AND ENVIRONMENT** *(This Contract is for an Increase in Funds, Original Contract Amount \$30,400.00.)*

Respectfully submitted,

Boysie Jackson, Chief Procurement Officer  
Office of Contracting and Procurement

**BY COUNCIL MEMBER**           **BENSON**          

**RESOLVED**, that Contract No. 6001211 referred to in the foregoing communication dated April 12, 2019, be hereby and is approved.

**OFFICE OF CONTRACTING  
AND PROCUREMENT**

April 12, 2019

HONORABLE CITY COUNCIL:

The Purchasing Division of the Finance Department recommends a Contract with the following firm(s) or person(s):

6001884      100% City Funding – To Provide Trash Removal/Recycling Services. – Contractor: GFL Environmental USA, Inc. – Location: 26999 Central Park Blvd., Ste. 200, Southfield, MI 48076 – Contract Period: Upon City Council Approval through May 31, 2024 – Total Contract Amount: \$54,836,344.00. **PUBLIC WORKS**

Respectfully submitted,

Boysie Jackson, Chief Procurement Officer  
Office of Contracting and Procurement

**BY COUNCIL MEMBER**           **BENSON**          

**RESOLVED**, that Contract No. 6001884 referred to in the foregoing communication dated April 12, 2019, be hereby and is approved.

**OFFICE OF CONTRACTING  
AND PROCUREMENT**

April 12, 2019

HONORABLE CITY COUNCIL:

The Purchasing Division of the Finance Department recommends a Contract with the following firm(s) or person(s):

6001885      100% City Funding – To Provide Trash Removal/Recycling Services. – Contractor: Advanced Disposal Services – Location: 12255 Southfield Fwy., Detroit, MI 48228 – Contract Period: Upon City Council Approval through May 31, 2024 – Total Contract Amount: \$74,447,265.00.  
**PUBLIC WORKS**

Respectfully submitted,

Boysie Jackson, Chief Procurement Officer  
Office of Contracting and Procurement

**BY COUNCIL MEMBER**           **BENSON**          

**RESOLVED**, that Contract No. 6001885 referred to in the foregoing communication dated April 12, 2019, be hereby and is approved.

**OFFICE OF CONTRACTING  
AND PROCUREMENT**

April 12, 2019

HONORABLE CITY COUNCIL:

The Purchasing Division of the Finance Department recommends a Contract with the following firm(s) or person(s):

6002012      100% City Funding – To Provide Licensing Services for Railroad Access.  
– Contractor: Canadian Pacific Railway Company – Location: 1290 Ave.  
des Canadiens-de-Montreal, Montreal, Quebec, H3B 2S2 – Contract  
Period: Upon City Council Approval through December 31, 2019 – Total  
Contract Amount: \$140,500.00. **PUBLIC WORKS**

Respectfully submitted,

Boysie Jackson, Chief Procurement Officer  
Office of Contracting and Procurement

**BY COUNCIL MEMBER**           **BENSON**          

**RESOLVED**, that Contract No. 6002012 referred to in the foregoing communication dated April 12, 2019, be hereby and is approved.





45

Date: April 9, 2019

HONORABLE CITY COUNCIL

RE: **RECOMMENDATION FOR DEFERRAL**  
**ADDRESS: 6380 Ashton**  
**NAME: Vendee Mortgage Trust 2003-1**  
**Demolition Ordered: October 1, 2018**

In response to the request for a deferral of the demolition order on the property noted above, the Buildings, Safety Engineering and Environmental Department (BSEED) submits the following information:

A special inspection conducted on April 4, 2019 revealed that the building is secured and appears to be sound and repairable. The owner has paid all taxes and is current. The proposed use of the property is owner's use and occupancy. **This is the 1<sup>st</sup> deferral request for this property.**

**Therefore, we respectfully recommended that the demolition order be deferred for a period of six months subject to the following conditions:**

1. **A permit for rehabilitation work shall be applied for within ten (10) business days from the date of the City Council decision.**
2. **BSEED will schedule a Progress Inspection within forty-five (45) calendar days from the date of the rehabilitation permit to determine whether substantial progress has been made. Thereafter, the owner must submit to BSEED detailed inspection reports, with photos showing evidence of the work completed, every forty-five (45) calendar days, for the duration of the rehabilitation work, to demonstrate that substantial progress has been made during the approved time frame for rehabilitation.**
3. **The building shall have all imminently hazardous conditions immediately corrected, be maintained, and securely barricaded until rehabilitation is complete. Rehabilitation work is to be completed within six (6) months, at which time the owner will obtain one of the following from this department:**
  - Certificate of Acceptance related to building permits
  - Certificate of Approval as a result of a Housing Inspection
  - Certificate of Compliance, required for all rental properties
4. **The owner shall not occupy or allow occupancy of the structure without a certificate (as outlined above).**
5. **The yards shall be maintained clear of overgrown vegetation, weeds, junk and debris at all times.**
6. **Prior to seeking a permit extension, the owner must contact BSEED and request to extend the deferral period.**

We recommend that utility disconnect actions cease to allow the progress of the rehabilitation.

At the end of the deferral period, the owner must contact this department to arrange an inspection to evidence that conditions of the deferral have been satisfied and that there has been substantial progress toward rehabilitation. If the building becomes open to trespass or if conditions of the deferral are not followed, the deferral may be rescinded by the City Council at any time and we may proceed with demolition without further notice. In addition, pursuant to the Property Maintenance Code we will issue a Blight Violation Notice.

Any request exceeding three (3) deferrals must be made by petition to City Council through the office of the City Clerk.

Respectfully submitted,

David Bell  
Director

DB:bkd

cc: Vendee Mortgage Trust 2003-1, c/o Countrywide Home Loans, 1800 Tapo Canyon RD, Simi Valley, CA 93603  
Trott Law PC, 31440 Northwestern HWY, #145, Farmington Hills, MI 48334  
ATTN: Mary L. Cross



46

April 10, 2019

HONORABLE CITY COUNCIL

RE: 7800 Stout

In response to the request for a deferral of the demolition order on the property noted above, we submit the following information:

A special inspection conducted on **April 9, 2019** revealed that the property did not meet the requirements of the application to defer. The property continues to be open to trespass and not maintained.

Therefore, we respectfully recommend that the request for a deferral be denied. We will proceed to have building demolished as originally ordered with the cost of demolition assessed against the property.

Respectfully submitted,

David Bell  
Director

DB:bkd

cc: Toluope Clement, 15745 Heyden, Detroit, MI 48223



47

April 10, 2019

HONORABLE CITY COUNCIL

RE: 7331 Westwood

In response to the request for a deferral of the demolition order on the property noted above, we submit the following information:

A special inspection conducted on **April 4, 2019** revealed that the property did not meet the requirements of the application to defer. The property continues to be open to trespass and not maintained.

Therefore, we respectfully recommend that the request for a deferral be denied. We will proceed to have building demolished as originally ordered with the cost of demolition assessed against the property.

Respectfully submitted,

David Bell  
Director

DB:bkd

cc: Andrea Guzman, 947 New York AVE, Lincoln PK, MI 48146  
Andrea Guzman, P.O. Box 374, Lincoln PK, MI 48146



April 10, 2019

HONORABLE CITY COUNCIL

RE: 12109 N. Martindale

In response to the request for a deferral of the demolition order on the property noted above, we submit the following information:

A special inspection conducted on **April 4, 2019** revealed that the property did not meet the requirements of the application to defer. The property continues to be open to trespass and not maintained.

Therefore, we respectfully recommend that the request for a deferral be denied. We will proceed to have building demolished as originally ordered with the cost of demolition assessed against the property.

Respectfully submitted,

David Bell  
Director

DB:bkd

cc: Violet Russell, 104a Somers ST, Brooklyn, NY 11233



CITY OF DETROIT  
DEPARTMENT OF PUBLIC WORKS  
CITY ENGINEERING DIVISION

COLEMAN A. YOUNG MUNICIPAL CENTER  
2 WOODWARD AVE. SUITE 601  
DETROIT, MICHIGAN 48226  
PHONE: (313) 224-3949 • TTY:711  
FAX: (313) 224-3471  
WWW.DETROITMI.GOV

49

April 8, 2019

Honorable City Council:

**RE: Petition No. 639 - Pope Francis Center, request to vacate easements for the property located at 3769 Canfield Street.**

Petition No. 639 - Pope Francis Center, request to vacate all remaining easements in the Block bounded by Canfield Avenue, 60 feet wide, Garfield Avenue, 60 feet wide, Ellery Street, 60 feet wide, and Mt. Elliott Avenue, 60 feet wide.

The request is being made to render the parcel of land unencumbered for a future development. The alleys in the block have been previously vacated with subsurface easements and sewer easements. Resolutions previously approved by your Honorable Body include: 1) Alley vacation approved on October 15, 1929 and dedication accepted October 29, 1929. 2) Alleys vacated reserving a sewer easement approved October 9, 1962 on J.C.C. pg. 2331. 3) Alleys vacated reserving a subsurface utility easement approved January 25, 1978 on J.C.C. pgs. 160-162.

The petition was referred to the City Engineering Division – DPW for investigation (utility review) and report. This is our report.

Detroit Water and Sewerage Department (DWSD) has no objection to the vacation provided certain provisions are met. The DWSD provisions are a part of the attached resolution.

All other involved City departments and privately owned utility companies have reported no objections to the vacation. Provisions protecting the rights of the utilities and the City are a part of this resolution.

I am recommending adoption of the attached resolution.

Respectfully submitted,

Richard Doherty, P.E., City Engineer  
City Engineering Division – DPW

/JMK

Cc: Ron Brundidge, Director – DPW  
Mayor's Office – City Council Liaison



BY COUNCIL MEMBER \_\_\_\_\_

**RESOLVED**, that all remaining easements in the Block bounded by Canfield Avenue, 60 feet wide, Garfield Avenue, 60 feet wide, Ellery Street, 60 feet wide, and Mt. Elliott Avenue, 60 feet wide; all being land in the City of Detroit, Wayne County, Michigan further described as:

- 1) The east-west alley, 18 feet wide, (converted to subsurface easement January 25, 1978 on J.C.C. pgs. 160-162) lying southerly of and adjoining the southerly line of Lots 1 through 8 , both inclusive, "Gutow's Subdivision of W ½ of southerly 450.50 feet of O.L. 22, Leib Farm" as recorded in Liber 19, Page 64 of Plats, Wayne County Records; also lying southerly of and adjoining the southerly line of Lots 7, 8, 9, and westerly 11.21 feet of Lot 6 "Lambert's Subdivision of a portion of Out Lots 21 and 22 Leib Farm as recorded in Liber 19, page 65 of Plats, Wayne County Records; also lying northerly of and adjoining the northerly line of Lots 1 and 2 "Fischer and Bernart's Subdivision of Part of Lot No. 20 North of Gratiot Avenue of the Subdivision of the Leib Farm" as recorded in Liber 8, Page 48 of Plats, Wayne County Records; also lying northerly of and adjoining the northerly line of Lot 1, and vacated alley adjoining "Schwartz' Subdivision of the northerly 236.20 feet of O.L. 19, Leib Farm, North of Gratiot" as recorded in Liber 16, Page 64 of Plats, Wayne County Records.
- 2) The east-west alley, 20 feet wide, (converted to subsurface easement January 25, 1978 on J.C.C. pgs. 160-162) lying southerly of and adjoining the southerly line of Lots 1 and 2, and lying northerly of and adjoining the northerly line of Lots 3 through 8, both inclusive, "Fischer and Bernart's Subdivision of Part of Lot No. 20 North of Gratiot Avenue of the Subdivision of the Leib Farm" as recorded in Liber 8, Page 48 of Plats, Wayne County Records; also that part of the alley deeded to the City of Detroit, and accepted on October 29, 1929 described as: All that part of Out Lot 21 of the Subdivision of the Leib Farm, between the River and the rear lines of Private Claims as recorded in Liber 45, pages 664, 665, 666 and 667 of Deeds, Wayne County Records described as follows: Beginning at the northeast corner of Lot 8 of "Fischer and Bernart's Subdivision of Part of Lot No. 20 North of Gratiot Avenue of the Subdivision of the Leib Farm" as recorded in Liber 8, Page 48 of Plats, Wayne County Records, thence along the easterly line of said Fischer and Bernarts subdivision, north 25 degrees 49 minutes west 10.00 feet to a point; thence along the southerly line of Lamberts Subdivision heretofore mentioned north 64 degrees east 20.00 feet to a point; thence south 25 degrees 49 minutes east 10.00 feet to a point; thence south 64 degrees west 20.00 feet to the place of beginning.
- 3) The north-south alley, 20 feet wide, (part converted to subsurface easement January 25, 1978 on J.C.C. pgs. 160-162) lying easterly of and adjoining the easterly line of Lots 1, 2, and the north 6.1 feet of Lot 3 "Schwartz' Subdivision of the northerly 236.20 feet of O.L. 19, Leib Farm, North of Gratiot" as recorded in Liber 16, Page 64 of Plats, Wayne County Records; also lying westerly of and adjoining the westerly line Lots 2, and vacated alley adjoining "Fischer and Bernart's Subdivision of Part of Lot No. 20 North of Gratiot Avenue of the

Subdivision of the Leib Farm” as recorded in Liber 8, Page 48 of Plats, Wayne County Records.

- 4) The north-south alley, 18 feet wide (converted to subsurface easement January 25, 1978 on J.C.C. pgs. 160-162) lying easterly of and adjoining the easterly line of Lot 1 and vacated alleys adjoining “Fischer and Bernart’s Subdivision of Part of Lot No. 20 North of Gratiot Avenue of the Subdivision of the Leib Farm” as recorded in Liber 8, Page 48 of Plats, Wayne County Records; also lying westerly of and adjoining the westerly line of the south 62.30 feet of Lot 6 and vacated alley adjoining “Lambert’s Subdivision of a portion of Out Lots 21 and 22 Leib Farm as recorded in Liber 19, page 65 of Plats, Wayne County Records.

Be and the same are hereby vacated (outright) as public rights-of-way/easements to become part and parcel of the abutting property, subject to the following provisions:

PROVIDED, that petitioner/property owner make satisfactory arrangements with any and all utility companies for cost and arrangements for the removing and/or relocating of the utility companies and city departments services or granting of private easements for specific utility companies, if necessary, and further

PROVIDED, that the petitioner shall design and construct proposed sewers and to make the connections to the existing public sewers as required by Detroit Water and Sewerage Department (DWSD) prior to construction of the proposed sewers, and further

PROVIDED, that the plans for the sewers shall be prepared by a registered engineer; and further

PROVIDED, that DWSD be and is hereby authorized to review the drawings for the proposed sewers and to issue permits for the construction of the sewers; and further

PROVIDED, that the entire work is to be performed in accordance with plans and specifications approved by DWSD and constructed under the inspection and approval of DWSD; and further

PROVIDED, that the entire cost of the proposed sewers construction, including inspection, survey and engineering shall be borne by the petitioner; and further

PROVIDED, that the petitioner shall deposit with DWSD, in advance of engineering, inspection and survey, such amounts as the department deems necessary to cover the costs of these services; and further

PROVIDED, that the petitioner shall grant to the City a satisfactory easement for the sewers, and further

PROVIDED, that the Board of Water Commissioners shall accept and execute the easement grant on behalf of the City, and further

PROVIDED, that the petitioner shall provide a one (1) year warranty for the proposed sewers, and further

PROVIDED, that upon satisfactory completion, the sewers shall become City property and become part of the City system. And any existing sewers that were abandoned shall belong to the petitioner and will no longer be the responsibility of the City; and further

PROVIDED, that any construction in the public rights-of-way such as curbs and sidewalks shall be done under city permit and inspection according to City Engineering Division – DPW specifications with all costs borne by the abutting owner(s), their heir or assigns; and further

PROVIDED, That the City Clerk shall within 30 days record a certified copy of this resolution with the Wayne County Register of Deeds.

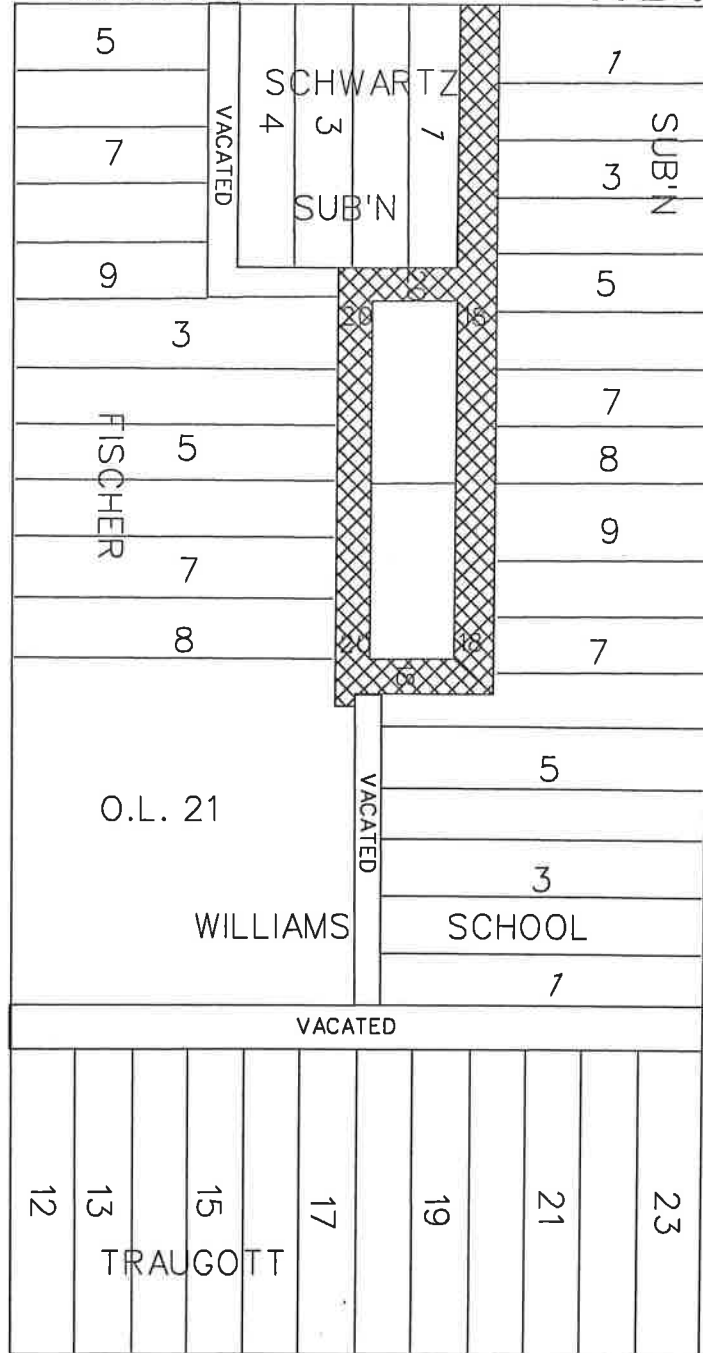
PETITION NO. 639  
 POPE FRANCIS CENTER (C/O RXMC CONSULTING, LLC)  
 3769 E. CANFIELD ST.  
 DETROIT, MICHIGAN 48226  
 ROCH X. MCCLAIN  
 PHONE NO. (313) 949-3560



ELLERY ST. 60 FT. WD.

CANFIELD AVE. 60 FT. WD.

GARFIELD AVE. 60 FT. WD.



MT. ELLIOTT AVE. 60 FT. WD.



- OUTRIGHT VACATION

(FOR OFFICE USE ONLY)

CARTO 40 F

B					<b>REQUEST TO OUTRIGHT VACATE          VARIOUS PUBLIC ALLEYS, VARIOUS WIDTHS          BOUND BY          ELLERY ST., GARFIELD AVE., MT. ELLIOTT AVE.,          AND CANFIELD AVE.</b>	<b>CITY OF DETROIT          CITY ENGINEERING DIVISION          SURVEY BUREAU</b>
	A					
DESCRIPTION		DRWN	CHKD	APPD	DATE	JOB NO. 01-01 DRWG. NO. X 639
DRAWN BY SA		CHECKED KSM		DATE 01-14-19		
DATE 01-14-19		APPROVED				