

Alton James
Chairperson
Lauren Hood, MCD
Vice Chair/Secretary

City of Detroit
CITY PLANNING COMMISSION
208 Coleman A. Young Municipal Center
Detroit, Michigan 48226
Phone: (313) 224-6225 Fax: (313) 224-4336
e-mail: cpc@detroitmi.gov

Brenda Goss Andrews
Lisa Whitmore Davis
David Esparza, AIA, LEED
Gregory Pawlowski
Frederick E. Russell, Jr.
Angy Webb

City Planning Commission Regular Meeting
November 15, 2018 at 5:00 PM
Committee of the Whole Room
13th Floor – Coleman A. Young Municipal Center
2 Woodward Ave. (at E. Jefferson Ave.)
(use Randolph Street entrance after 5:30 PM)

AGENDA

I. Opening

- A. Call to Order – 5:00 PM
- B. Roll Call
- C. Amendments to and approval of agenda

II. Minutes

- A. Minutes of the October 18 and November 1, 2018 meetings.

III. Public Hearings and Presentations

- A. **5:15 PM PRESENTATION** – CPC consultant, Code Studio, providing initial status report on the two-year project, Zone Detroit, revising the Detroit Zoning Ordinance (CG, JM, KJ, JR and Code Studio) **45 mins**
- B. **6:00 PM 2ND PUBLIC HEARING** – To consider Master Plan Change #19, the request of the Planning and Development Department, to amend the Master Plan of Policies by amending the Future Land Use Map of the Pembroke Neighborhood of Master Plan Cluster 10 to show an “INST,” Institutional, designation where a “PRC”, Recreation, designation presently exists on land generally bounded by Norfolk Street on the north, Cherrylawn Street on the east, Chippewa Avenue on the south, and Indiana Street on the west. (JM) (**Action Requested**) **60 mins**
- C. **7:00 PM PUBLIC HEARING** – Code Codification and the conversion of the Detroit Zoning Ordinance, Chapter 61 of the Detroit City Code to Chapter 50 (RB, City Clerk’s Office) (**Action Requested**) **60 mins**

IV. Unfinished Business

- A. Consideration of the request from A K Real Estate Investments LLC to rezone 12901 Joseph Campau Avenue from a R2 (Two-Family Residential District) zoning

classification to a B4 (General Business District) zoning classification to reflect the historical use of the land for auto related uses. (CG) (TENTATIVE) *20 mins*

V. New Business

VI. Committee Reports

VII. Staff Report

VIII. Communications

IX. Public Comment

X. Adjournment (anticipated by 9:30 PM)

NOTE: An interpreter for the hearing impaired will be present at the meeting if requested at least 48 hours in advance. To request an interpreter, please call 313-224-4946. Need new boiler plate