

City of Detroit

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48226

PUBLIC HEALTH AND SAFETY STANDING COMMITTEE

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If interpretation or translation services are needed please call The Department of Civil Rights, Inclusion & Opportunity at least 3 business days prior to session. Ryan Crigle, office: 313-224-4950

Ms. Cindy Golden
Asst. City Council Committee Clerk

MONDAY, SEPTEMBER 10, 2018

10:00 A.M.

- A. ROLL CALL**
- B. CHAIR REMARKS**
- C. APPROVAL OF MINUTES**
- D. PUBLIC COMMENT**
- E. MEMBER REPORTS**
- F. 10:06 A.M. – DISCUSSION – RE: Smell from the Detroit Incinerator and violations received from the State of Michigan. (Detroit Renewable Energy, Mayor’s Office, State of Michigan)**
- G. 10:30 A.M. – CONTINUED DISCUSSION – RE: Two agreements, related to school transportation that are being submitted for Council’s consideration and approval. (The first, entitled “Agreement: Northwest Transportation Pilot,” is an agreement between the City of Detroit, the Community Education Commission (CEC), the Detroit Public Schools Community District (DPSCD) and four charter schools. The City’s sole obligation under that Agreement is to provide funding to the CEC to defray the costs of school bus service in northwest Detroit. (The first agreement has been signed in counterparts by the various parties). The second, entitled “City of Detroit Support for**

School Transportation and After-School Agreement,” is a bilateral agreement between the City and the CEC, which implements the City’s obligations under the first agreement, and supersedes that Agreement. It specifies that the City’s obligations under the first agreement will total \$250,000.00 per year.) (Mayor’s Office, Detroit Public School Community District, and Community Education Commission)

UNFINISHED BUSINESS

1. Status of **Department of Public Works/City Engineering Division** Petition of 22 W. Congress Detroit, LLC (#145), request to convey the alley running North-South to Congress Street and enter into a maintenance agreement regarding the alley that runs East-West from Shelby Street, both in the block bounded by Fort Street, Congress & Washington. **(The Planning and Development Department objects to this change in property. The requested conversion to easement and vacation will prevent service access to neighboring businesses, fire and safety access to surrounding buildings will be affected.) (BROUGHT BACK AS DIRECTED ON 7-30-18)**
2. Status of Pastor Johnny E. Broaden complaint of blight, crime, corruption and illegal dumping in the area of 20067 John R. **(BROUGHT BACK AS DIRECTED ON 7-30-18)**
3. Status of **Law Department** submitting Proposed Ordinance to Regulate Retractable Leashes. **(This proposed ordinance amends Chapter 6 of the 1984 Detroit City Code, *Animal Control Regulation and Care* by amending Article I, *In General*, Section 6-1-1 *Definitions*, to add the definition of the term retractable leash, and Article II, *Proper Treatment and Transportation of Animals*, by amending Section 6-2-2, *Dog restraint; prolonged tethering prohibited under certain circumstances*, to establish the maximum length of leashes used on public property and to forbid the use of retractable leashes on public property when the weight of a dog exceeds 60 pounds. (FOR INTRODUCTION AND SETTING OF A PUBLIC HEARING?). (BROUGHT BACK AS DIRECTED ON 7-30-18)**
4. Status of **Legislative Policy Division** submitting report relative to Northwest Transportation Pilot. **(This is an agreement between the City of Detroit, the Community Education Commission (CEC), Detroit Public Schools Community District (DPS), and four charter schools (Cornerstone Lincoln-King Academy, Detroit Achievement Academy, MacDowell Prep, and University YES Academy.) According to the Administration, the CEC was established in order to administrate this program and is comprised of representatives of the City, DPS and the charter schools.) (BROUGHT BACK AS DIRECTED ON 7-30-18)**
5. Status of **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to Truck Route Language. **(BROUGHT BACK AS DIRECTED ON 7-30-18)**
6. Status of **Council Member Janee’ Ayers** submitting memorandum relative to Request for analysis of MSHDA Policy Regarding Qualifications for Demolition Contractors. **(BROUGHT BACK AS DIRECTED ON 7-23-18)**

7. Status of **Council President Brenda Jones** submitting memorandum relative to Marathon Petroleum Evacuation Plan. **(BROUGHT BACK AS DIRECTED ON 7-23-18)**
8. Status of **Council Member Janee' Ayers** submitting memorandum relative to Request for Comparative Analysis of MSHDA and DBA Requirements. **(BROUGHT BACK AS DIRECTED ON 7-23-18)**
9. Status of **Council Member Janee' Ayers** submitting memorandum relative to Request for Amendment to Chapter 58, Vehicles for Hire, of the City Code. **(BROUGHT BACK AS DIRECTED ON 7-16-18)**
10. Status of **Council Member Scott Benson** submitting memorandum relative to Opinion on DPD Risk Management Liability, Training Procedures and Protection. **(BROUGHT BACK AS DIRECTED ON 6-4-18)**

NEW BUSINESS

MAYOR'S OFFICE

11. Submitting Mayor's Office Coordinators Report relative to Petition of Focus: HOPE (#457), request to hold "March for HOPE" at 1200 Oakman Blvd. on October 14, 2018 from 11:00 AM to 4:00 PM with closures of Oakman, Dexter, Fenkell, and Rosa Parks. Set up and Tear down to be completed on the event date, 10-14-18. **(The Mayor's Office and all other City Departments RECOMMENDS APPROVAL of the petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
12. Submitting Mayor's Office Coordinators Report relative to Petition of Eastern Market Brewing Co. (#464), request to hold "Eastern Market After Dark at Eastern Market Brewing Co." at 2515 Riopelle St on September 20, 2018 from 5:00 PM to 10:00 PM with closure of Riopelle from Winder to Adelaide. Setup and Tear down to begin and end on event date, 9/20/18. **(The Mayor's Office and all other City Departments RECOMMENDS APPROVAL of the petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
13. Submitting Mayor's Office Coordinators Report relative to Petition of Motorless City Bicycle Co. (#468), request to hold "Pedal Fabulous" at 1343 E. Fisher Fwy on September 20, 2018 from 6:00 PM to 11:00 PM with a partial closure of E Fisher Service Drive from Rivard to Russel. Set up and tear down to be complete on the event date, 9-20-18. **(The Mayor's Office and all other City Departments RECOMMENDS APPROVAL of the petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
14. Submitting Mayor's Office Coordinators Report relative to Petition of Church of Scientology of Michigan and Church of Scientology International (#469), request to hold "Grand Opening Church of Scientology Ceremony" at 1 Griswold on October 20, 2018

from 3:00 PM to 10:00 PM with closures on Griswold, Jefferson, and Spirit of Detroit Plaza. Setup begins 10-16-18 and tear down complete 10-20-18. **(The Mayor's Office and all other City Departments RECOMMENDS APPROVAL of the petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

15. Submitting Mayor's Office Coordinators Report relative to Petition of Releve Unlimited (#470), request to hold "Hill-Rom Corporate Event/Party-Private Catered Event" at Eastern Market on October 18, 2018 from 6:00 PM to 10:30 PM with closure of Division St from Riopelle to Russell, set up and tear down to be completed on event date 10-18-2018. **(The Mayor's Office and all other City Departments RECOMMENDS APPROVAL of the petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
16. Submitting Mayor's Office Coordinators Report relative to Petition of Eastern Market Corporation (#471), request to hold "Eastern Market After Dark" at various businesses in the Eastern Market District on September 20, 2018 from 5:00 PM to 11:00 PM with closures on Division and Adelaide, set up and tear down completed on 9-20-18. **(The Mayor's Office and all other City Departments RECOMMENDS APPROVAL of the petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
17. Submitting Mayor's Office Coordinators Report relative to Petition of St. Joseph Oratory (#472), request to hold "St. Joseph Oktoberfest" at 1828 Jay St. on September 23, 2018 from 12:30 PM to 8:00 PM with set up to begin 9-22-18 and tear down to complete 9-24-18. **(The Mayor's Office and all other City Departments RECOMMENDS APPROVAL of the petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
18. Submitting Mayor's Office Coordinators Report relative to Petition of Montford Point Marines of America (#479), request to hold "National Annual Disaster Preparedness Month" at 3200 E. Lafayette on September 29, 2018 from 10:00 AM to 3:30 PM with set up and tear down to begin and end on the event date, 9-29-18. **(The Mayor's Office and all other City Departments RECOMMENDS APPROVAL of the petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

OFFICE OF CONTRACTING AND PROCUREMENT

Submitting the following **Office of Contracting and Procurement Contracts:**

19. Please be advised that the Contract was submitted on June 22, 2018 for the Recess City Council Agenda for the week of June 26, 2018 has been amended as follows:

Submitted as:

Contract No. 3025376 - 100% City Funding ó To Provide Salvage and Disposal of Transformers and Miscellaneous Supplies. ó Contractor: EQ The Environmental Quality Company DBA US Ecology ó Location: 17440 College Parkway, Suite 300, Livonia MI, 48152 ó Contract Period: July 18, 2018 through July 17, 2019 ó Total Contract Amount:

\$100,000.00. **PUBLIC LIGHTING**

Should read as:

Contract No. 3026065 - 100% City Funding ó To Provide Salvage and Disposal of Transformers and Miscellaneous Supplies. ó Contractor: EQ The Environmental Quality Company DBA US Ecology ó Location: 17440 College Parkway, Suite 300, Livonia MI, 48152 ó Contract Period: July 18, 2018 through July 17, 2019 ó Total Contract Amount: \$100,000.00. **PUBLIC LIGHTING (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

20. Submitting reso. autho. **Contract No. 6001507** - 100% Revenue ó To Provide Qualified Contractors for Scrap Metal Pickup, Recycle, Removal and Sale. ó Contractor: Ferrous Processing & Trading Company, a Michigan Corporation, 3400 E. Lafayette, Detroit, MI 48207 ó Contract Period: Upon City Council Approval through July 31, 2020 ó Total Contract Amount: \$0.00. **PUBLIC WORKS (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
21. Submitting reso. autho. **Contract No. 6001513** - 100% Federal Funding ó To Provide Coach OEM Parts to the City of Detroit Department of Transportation ó Contractor: The Aftermarket Parts Company, LLC, 3229 Sawmill Parkway, Delaware, OH 43015 ó Contract Period: Upon City Council Approval through August 29, 2023 ó Total Contract Amount: \$20,000,000.00. **TRANSPORTATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
22. Submitting reso. autho. **Contract No. 6001577** - 80% Federal Funding and 20% State Funding ó To Provide Framework for Transit-Oriented Development Planning (TOD) in the East Jefferson Corridor. For the Redevelopment of East Jefferson, between Woodward Avenue and Alter Road in the City of Detroit. ó Contractor: HR & A Advisors, Inc., a New York Corporation, 99 Hudson St., 3rd Flr., New York, NY 10013 ó Contract Period: Upon City Council Approval through August 19, 2020 ó Total Contract Amount: \$374,876.00. **TRANSPORTATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
23. Submitting reso. autho. **Contract No. 6001610** - 100% City Funding ó- To Provide Cardiac Monitoring Supplies, to the City of Detroit Fire Departmentø EMS Division. ó Contractor: Zoll Medical Corporation, 269 Mill Rd., Chelmsford, MA 01824 ó Contract Period: Upon City Council Approval through August 31, 2020 ó Total Contract Amount: \$96,749.10. **FIRE (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
24. Submitting reso. autho. **RESCIND/REMOVAL Contract No. 3024574** - 100% City Funding ó To Provide an Avatar III Explosive Ordinance Disposable Robot and Accessories. ó Contractor: Audio Visual Equipment & Supplies DBA AVE. ó Location: 25325 Shiawassee Circle Suite 203, Southfield, MI 48033 ó Contract Period: One Time Purchase ó Total Contract Amount: \$45,645.00. **POLICE (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

BUILDINGS, SAFETY ENGINEERING AND ENVIRONMENTAL DEPARTMENT

25. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 7436 Pembroke. **(A special inspection on July 23, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
26. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 269 Hague. **(A special inspection on July 25, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
27. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 3450 Cadillac. **(A special inspection on July 25, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
28. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 19752 Hartwell. **(A special inspection on July 31, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
29. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 14838 Kentfield. **(A special inspection on July 25, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
30. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 2059 Clairmount. **(A special inspection on August 7, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
31. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 2449 Pingree. **(A special inspection on August 8, 2018 revealed the building**

is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)

32. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 5049 Coplin. **(A special inspection on August 8, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
33. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 370 E. Grand Blvd. **(A special inspection on August 8, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
34. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 1914 Edison. **(A special inspection on August 13, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
35. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 14945 Monte Vista. **(A special inspection on August 13, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
36. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 6403 Ashton. **(A special inspection on August 16, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
37. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 315 E. Philadelphia. **(A special inspection on August 21, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

38. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 5504 Underwood. **(A special inspection on July 31, 2018 revealed the property did not meet the requirements of the application to defer. The property continues to be open to trespass and not maintained. Therefore we respectfully recommend that the request for the deferral to be denied.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
39. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 8725 Gratiot. **(A special inspection on June 21, 2018 revealed the property did not meet the requirements of the application to defer. The property continues to be open to trespass and not maintained. Therefore we respectfully recommend that the request for the deferral to be denied.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

LEGISLATIVE POLICY DIVISION

40. Submitting report relative to Review of Wrecking Board Issues. **(The Legislative Policy Division (LPD) has been requested by Council Member Spivey to review the Detroit City Code, Ordinance 290 H, Section 12-11-20.1, *Board of Examiners*, governing the composition of the City's Wrecking Board. LPD is asked specifically to "opine on the potential for conflicts of interest, and other ethical concerns, and what options are available to Council to create safe guards around such ethical concerns.") (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
41. Submitting report relative to the Cities of Pittsburgh and Indianapolis Ability to Provide Racial Preferences in Public Contracts. **(On Monday, July 10, 2018, at the Public Health and Safety Standing Committee, Council President, Brenda Jones requested a written opinion from the Legislative Policy Division (LPD) and the Law Department with regard to how the cities of Pittsburgh and Indianapolis are able to provide minority or racial preferences in their respective public contracting, where the City of Detroit (City) cannot. The underlying concern of the request is how the City can create ways to eliminate the gross disparity in public contracts awarded between minority and/or African American entities compared to non-minority entities when the Detroit population is 79% African American.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
42. Submitting report relative to Truck Route Language. **(The City of Detroit has not established within the Detroit City Code any specific truck routes. The regulating, prohibition of and/or limiting access of trucks to particular streets and highways of the City is done by regulations promulgated by the Department of Public Works (DPW). As traffic patterns, landscape and zoning of land areas change the designation of truck routes may need to change with some frequency. In an effort to maintain adequate truck routes overall, DPW has released a Request for Proposal (RFP) to implement a study to determine what necessary changes or modifications needed to the current truck routes throughout the City of Detroit (City).)**

(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)

43. Submitting report relative to The MSHDA and DBA Requirements for Demolition Contracts. **(The Legislative Policy Division (LPD) has been requested by Council Member Janee' Ayers to provide a comparative analysis of the standards used by the Michigan State Housing Development Authority (MSHDA) and the Detroit Building Authority (DBA) to determine whether a demolition contractor has the experience, capacity and other qualifications deemed necessary to apply for and/or win a demolition contract.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

DEPARTMENT OF PUBLIC WORKS/ADMINISTRATION DIVISION

44. Submitting reso. autho. Petition of St. Maryø of Redford (#509), request to hang approximately 3 banners on Grand River between St. Maryø and Mansfield Streets from October 22, 2018 to April 22, 2019. **(The Department of Public Works-Traffic Engineering Division received the above referenced petition. This department has no objections to the placement of banners, provided that the banner installation is in compliance with the banner policy adopted by your Honorable Body on November 30, 2001.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

DEPARTMENT OF PUBLIC WORKS/CITY ENGINEERING DIVISION

45. Submitting reso. autho. Petition of Jeffery Moss (#381), request to install an ice melt system in the sidewalk directly in front of 3720 and 3740 Cass Ave. **(All other involved City Departments, including the Public Lighting Authority and Public Lighting Department; also privately owned utility companies have reported no objections to the encroachment. Provisions protecting all utility installations are part of the attached resolution.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
46. Submitting reso. autho. Petition of First Pilgrim Guide Missionary Baptist Church (#1583), request for closure of the public alley in the area of Richton and Woodrow Wilson. **(All other involved City Departments, including the Public Lighting Authority and Public Lighting Department; also privately owned utility companies have reported no objections to the encroachment. Provisions protecting all utility installations are part of the attached resolution.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
47. Submitting reso. autho. Petition of Gaugi Properties Group Inc. (#1361), request to vacate alley between the properties located at 4201 Livernois Ave. and 4237 Livernois Ave. as well as 4237 Livernois and 4332 Gilbert Ave. **(All other involved City Departments, and privately owned utility companies have reported no objections to the conversion of the public right-of-way into a private easement for public utilities. Provisions protecting utility installations are part of the attached resolution.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

48. Submitting reso. autho. Petition of XLNC Invest LLC (#1847), request to vacate alley in the area of 11345-11385 Greenfield Rd. **(All involved City Departments and privately owned utility companies have reported no objections to the proposal, provided that they have the right to ingress and egress at all times to their facilities.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
49. Submitting reso. autho. Petition of Ron and Roman (#116), request for encroachment into the right of way along Erskine Street. **(All other involved City Departments, including the Public Lighting Authority and Public Lighting Department; also privately owned utility companies have reported no objections to the encroachment. Provisions protecting all utility installations are part of the attached resolution.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

PUBLIC LIGHTING DEPARTMENT

50. Submitting report relative to Petition of Detroit Free Press/Chemical Bank Marathon (#385), request to hang approximately 52 banners on Fort Street, Cadillac Square, and Atwater, to be installed on September 21, 2018 and removed on October 22, 2018 **(The Public Lighting Department has inspected requested poles and finds them structurally sound, and is recommending approval for Detroit Free Press and Chemical Bank to hang banners on approved pole locations from September 21, 2018 to October 22, 2018.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

MISCELLANEOUS

51. **Council Member Scott Benson** submitting memorandum relative to 13111 Schoenherr Board Up. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
52. **Council Member Andre L. Spivey** submitting memorandum relative to Status of Dangerous Building located at 8914 E. Outer Drive. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
53. **Council Member Janee' Ayers** submitting memorandum relative to illegal commercial activity 7700 McGraw. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
54. **Council Member Janee' Ayers** submitting memorandum relative to illegally parked cars at 6554 Sanger. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
55. **Council Member Janee' Ayers** submitting memorandum relative to property located at 5227 Cecil. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
56. **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to Truck

Routes. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**

57. **Council Member Janee' Ayers** submitting memorandum relative to Rosa Parks Transit Center WiFi. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
58. **Council Member James Tate** submitting memorandum relative to Home Inspection-15000 Block of Ferguson. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
59. **Council Member James Tate** submitting memorandum relative to Cell Tower near Greater Burnette Baptist Church. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
60. **Council Member Andre L. Spivey** submitting memorandum relative to Board of Wrecking Contractors Examiners. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
61. **Council Member Roy McCalister Jr.** submitting memorandum relative to Emergency Building Demolition at 20400 Washburn St. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**
62. **Council Member Roy McCalister Jr.** submitting memorandum relative to Secondary Employment. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 9-10-18)**