# NEIGHBORHOOD AND COMMUNITY SERVICES STANDING COMMITTEE

11

### **MAYOR'S OFFICE COORDINATORS REPORT**

| OVERAL                | L STATUS (pl                          | ease c    | ircle): 🗸 AP     | PROVED       | DENIED N/A CANCELED                    |
|-----------------------|---------------------------------------|-----------|------------------|--------------|--|
| Petition #:           | 318                                   | Eve       | ent Name: Crui   | sIn The      | D                                      |
| Event Date            | August 18                             |           |                  |              |  |
| Street Clos           | sure: None                            |           |                  |              |  |
| Organizatio           | on Name: Crui                         | sIn T     | he D Nonpr       | ofit Org     | anization                              |
| Street Add            | ress: 1401 W                          | /. For    | t Detroit, M     | l 48226      |  |
|                       | te of the COMPL                       |           |                  |              |  |
|                       | y Clerk's Departr<br>or City Departme |           |                  | nunication;  |  |
|                       | or the Coordinate                     |           |                  |              |  |
|                       | nents (check all t                    |           |                  |              |  |
| Walkath               |                                       | arnival/( | -                | Concer       | t/Performance Run/Marathon             |
| Bike Ra               |                                       |           | Ceremony         | _            | I Ceremony Festival                    |
| <br>Filming           |                                       | arade     | Í                |              | Recreation Rally/Demonstration         |
| Firewor               | ks C                                  | onventio  | on/Conference    |              | Car Showcase                           |
|                       | r Liquor Licens                       |           | L                | <u> </u>     |  |
|                       |                                       |           |                  |              |  |
|                       | =                                     | Pet       | ition Communic   | cations (inc | clude date/time)                       |
| Annual car<br>8:30pm. | r showcase star                       | ting at   | Woodward Ave     | enue and 6   | Mile to Palmer Park from 9:00am -      |
| о.оории.              |                                       |           |                  |              |  |
|                       |                                       |           |                  |              |  |
|                       | ** ALL _perm                          | its and I | icense requirem  | ents must b  | ne fulfilled for an approval status ** |
| Date                  | Department                            | N/A       | APPROVED         | DENIED       | Additional Comments                    |
|                       | DPD                                   |           |                  |              | DPD Assisted Event                     |
|                       | DPD                                   |           | ✓                |              |  |
| 00<br>00<br>25        | 250                                   |           | <sup>(</sup> [Z] |              | No Permits Required                    |
| 9 MATCH 30            | DFD/<br>EMS                           |           | <u> </u>         |              |  |
| 971<br>               |                                       |           |                  |              | No Permits Required                    |
| 2018                  | DPW                                   |           | $\checkmark$     |              |  |
| CLERK 2018 JUL        | Health Dept.                          |           | <b>√</b>         |              | No Permits Required                    |
|                       |                                       |           |                  | 1.40 A.      | 1                                      |

| Date               | Department           | N/A | APPROVED     | DENIED | Additional Comments   |
|--------------------|----------------------|-----|--------------|--------|---|
|                    | TED                  |     | <b>✓</b>     |        | No Permits Required   |
|                    | Recreation           |     | $\checkmark$ |        | Application Received & Approved as Presented  |
|                    | Bldg & Safety        |     | $\checkmark$ |        | No Permits Required   |
|                    | Bus. License         |     | <b>✓</b>     |        | No Permits Required   |
|                    | Mayor's<br>Office    |     | <b>✓</b>     |        | All Necessary permits must be obtained prior to event. If permits are not obtained, departments can enforce closure of event. |
|                    | Municipal<br>Parking |     | $\checkmark$ |        | No Permits Required   |
|                    | DDOT                 |     | <b>✓</b>     |        | No Impact on Buses  |
| MAYOR'S Signature: | OFFICE<br>Bethar     | ui  | Lushin       |        |   |
| Date:              | ilu 18. 7            | 018 |              |        |   |

## City of Detroit

Janice M. Winfrey City Clark OFFICE OF THE CITY CLERK

Vivian A. Hudson Deputy City Clerk

### DEPARTMENTAL REFERENCE COMMUNICATION

Wednesday, May 02, 2018

To: The Department or Commission Listed Below

From: Janice M. Winfrey, Detroit City Clerk

The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

MAYOR'S OFFICE DPW - CITY ENGINEERING DIVISION
POLICE DEPARTMENT
FIRE DEPARTMENT BUILDINGS SAFETY ENGINEERING
BUSINESS LICENSE CENTER

CruisIN The D Nonprofit Organization, request to hold the "CruisIn The D" at Woodwrd @ 6 mile to Palmer Park 8/48/18 from 9:00am to 8:30pm with Set up at 5am and tear down at 5;30 pm.

### **City of Detroit Special Events Application**

Successful events are the result of advance planning, effective communication and teamwork. You are required to complete the information below so that the City of Detroit can gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the City of Detroit Clerk's Office at least 60 days prior to the first day of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets or maps as needed.

|                             | Section 1- GENERAL EVENT INFORMATION  |         |
|-----------------------------|---|---------|
| Event Name: Cr              | ruislN' The D'™   |         |
| Event Location:             | Woodward Ave. at 6 mile to at Palmer Park   |         |
|                             |   |         |
|                             | Section 2- ORGANIZATION/APPLICANT INFORMATION   | 1900 F  |
| Organization Nar            | me: CruisIN' The D'™ Nonprofit Organization   |         |
| Organization Mai            | niling Address: 1401 west fort # 2346 St., Detroit, MI 48226  |         |
| Business Phone:             | 313-510-8276 Business Fax: 313-922-1124   |         |
| Federal Tax ID#             | <sub>+</sub> 46-5478594   |         |
| 0=000                       | If registered as a non-profit, indicate non-profit ID number and attach a copy of the certificate.  |         |
| Applicant Name:             | Nikki Howard-Combs  |         |
|                             | ecutive Director - CruisIN' The D'™ - 71550P (ID Number)  |         |
|                             | nikkihc@12nvevents.com/GJRASSOC@AOL.COM   |         |
| Mailing Address:            | . 140I west Fort #2346., Detroit, MI 48226  |         |
| Business Phone:             | 313-510-8276 Business Fax:: 313-922-1124  |         |
| Event On-Site C             |   |         |
|                             | Alldd Haward Camba  |         |
| Mailing Address:            | 242.000.0057  |         |
| Business Phone:             | 313-608-8357 Business Fax: 246-624-6665   |         |
| List name/phon              | ne number of person(s) authorized to make decisions for the organization/event (indicate role/responsibility).                                      |         |
| List Event Spons            | Ford Piquette musuempublic school   |         |
|                             |   |         |
| Event Elements<br>Walkathon | (check all that apply)  Carnival/Circus  Concert/Performance  |         |
| Run/Maratho                 | on Bike Race Religious Ceremony   |         |
| Political Eve               |   |         |
| Parade<br>Convention/C      |   |         |
| III                         |   | DIA.    |
| - Restricted Tim            | nes for Parade in the Central Business District are: Monday – Friday 7:00 AM – 10:00 AM; Noon – 2:00 PM; 4:00<br>Special Events or Sporting Events. | L'IVI - |
| - Applicants mu             | ist reimburse the City of Detroit for costs associated with their Special Event, including but not limited to Detroit l                             | Police  |

Department, Detroit Fire Department, Detroit Public Works, Health & Wellness Department, Building & Safety and Business License.

| What are the projected set-up, event and tear down completed)?   | n dates and times (must be   |
|--|--|
| Begin Set-up Date & Time: 8/18/18 - 5am Complete S   | Set-up Date & Time: <b>8/19/17 -</b> 82  |
| Event Start Date & Time: 8/18/18- 9am Event End  |  |
| Begin Tearing Down Date; 8/19/16 Complete 7  | Tear Down Date: 8/1 <b>3/16</b>  |
| Event Times (If more than one day, give times for each day)  | :  |
|  |  |
| Is this the first time you have held this event in the   | City of Detroit? Yes No  |
| If no, what years has the event been held in Detroit?  | 2015   |
| When was the event last held in Detroit?   | August 18, 2016  |
| Where was the event last held in Detroit?  | Palmer Park, Detroit   |
| What were the hours last year?   | 9am - 9pm  |
| Project Attendance This Year (Minimum – Maximum)?  | 500  |
| ,  | nity response to marketing and partner marketing efforts   |
| social media   |  |
|  |  |
| Please describe your anticipated/ target audience:   |  |
| Is this going to be an annual event? Yes No  |  |
| If yes, do you have a preferred/proposed for next year?  | 750 Detroiters, Car Enthusiast and Car Collectors  |
| If a parade is planned. Indicate elements (check all that apply People Balloons Floats Animals Vehicles Other: Bands   | ):<br>   |
| If animals included, specify type, number and how used.  | **************************************   |
| Name of business supplying animal(s):  | *  |
| Contact Person:  |  |
| Address:   | Phone:   |
| City/State/Zip:  |  |
| Section 3- LOC   | ATION/SITE INFORMATION   |
| Location of Event; Woodward Ave. beginning a   |  |
| Facilities to be used (circle): Street Side  | ewaik Park City Facility   |
| Please attach a site plan which illustrates the anticipated layou  | at of your event including the following:  |
| -Public entrance and exit -Location of merchandising booths -Location of food booths -Location of garbage receptacles -Location of beverage booths -Location of sound stages -Location of hand washing sinks -Location of portable restrooms | -Location of First Aid -Location of fire lane -Proposed route for walk/run -Location of tents and canopies -Sketch of street closure -Location of bleachers -Location of press area -Sketch of proposed light pole banners |

| Section 4- ENTERTAINMENT   |
|--|
| What type of entertainment will be used? (check all that apply)  |
| Singers Magician  Musicians Story Telling  Comedians Dther:  |
| Describe the entertainment for this year's event: , DJs,   |
| List proposed entertainers and/or bands performing at the event:   |
| Will a sound system be used?  If yes, what type of sound system?  No Mixer, Speakers, Amplifier  |
| Acoustic-audible, sound heard within natural range Amplified-augmented, sound increased to broaden range The amplified sound will be used:   |
| Will the event consist of a musical concert? Yes Vo  |
| If yes, what type of music? (check all that apply)  Live Recorded Karaoke/Lip-synch  |
| Describe specific power needs for entertainment and/or music:  |
| How many generators will be used? 1  |
| How will the generators be fueled?   |
| Name of vendor providing generators:   |
| Contact Person: Bob - Big Top Party Rentals  |
| Address: 5749 Beebe Ave. Phone: 586-759-1600   |
| City/State/Zip: Warren, MI 48092   |
|  |
| Section 5- COMMUNICATION/ADVERTISING STRATEGY  |
| Check all applicable boxes that describe the type of promotion you plan to use to attract participants:  Radio (Specify stations): Television (Specific stations): Newspapers (specify papers): Web site (identify web address): Public Relations or Marketing Firm (Specify): |
| Contact Info:  Raffle (List Item(s)): Billboards  Posters  Flyers  Street Banners  Other (specify):  |
| NOTE: All raffles subject to laws of State/City.   |

| Section 6- SALES INFORMATION   |
|--|
| Will there be advanced ticket sales? Yes No If yes, please describe:   |
| Will there be on-site ticket sales? Yes No If yes, list price(s):  |
| Will food be sold?  If yes, please pick up Special Events Vendor Packet in Suite 105:                              |
| Will merchandise be sold?  If yes, describe:  No   |
| Will a percentage of the proceeds be distributed to a charitable organization?                                     |
| If yes, describe: All event proceeds in excess of operational expenses will be donated to local charities          |
| If the event is a fundraiser, identify charity or recipient of funds:  |
| Will there be vending or sales?  Yes No  If yes, check all that apply:   |
| Food Merchandise Non-Alcoholic Beverages Alcoholic Beverages Other (specify):                                      |
| Indicate type of items to be sold:   |
|  |
| Will these be exclusive vendors or outside vendors? (please describe):   |
| Section 7- PUBLIC SAFETY & PARKING INFORMATION   |
| Name of Private Security Company: Existing park contract security will be used.                                    |
| Contact Person:  |
| Address: Phone:  |
| City/State/Zip:  |
| Number of Private Security Personnel Hired Per Shift:  |
| Are the private security personnel (check all that apply):   |
| Tigoned T.   |
| Licensed Bonded Bonded   |
| Describe the emergency evacuation plan: ————————————————————————————————————                                       |
| Describe the parking plan to accommodate anticipated attendance: Palmer Park streets and parking lots will be used |
| How will you advise attendees of parking options? Directional Signage and Volunteers                               |
| Are you seeking a group parking rate?  |
|  |
|  |
|  |

| Section 8- COMMUNITY IMPACT INFORMATION  |
|--|
| How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)?  Palmer Park vehical & pedestian traffic will be impact |
| Have local neighborhood groups/businesses approved your event?   |
| Indicate what steps you have or will take to notify them of your event:  |
| We will meet and coordinate schedules with the People of Palmer Park, the Palmer Park Home   |
| Indicate contact names and phone numbers (for verification) or attach approved letter(s):  |
| People for Palmer Park - Rochelle Lento (313-727-9925) & Barbara Barefield (313-574-6847)  |
| Woodward Avenue Action Association - Debbie Schutt (248-334-3718)  |
| Section 9- EVENT SET-UP  |
| Complete the appropriate categories that apply to the event.  Structure  |
| How Many? Size/Height Booth Tent (enclosed on 3 sides) Canopy (open on all sides) Staging/Scaffolding Bleachers  |
| Company:   |
| Grill Gas Charcoal Electrical Propane  |
| Fireworks (Pyrotechnics) Aerial Stage  |
| Provide Sketch:  |
|  |
| Portable Restrooms:  ADA Accessible  |
| Vehicles   |
| Type/Weight:   |
| Other:   |
| NOTE: Specific requirements must be met and special approval must be received by the Detroit Fire Department.  |
| Will additional electrical wiring need to be installed? Specify locations, voltage, amperage, and phase.   |
| No   |
| Will additional utility services be used (power, water, etc.)? Please describe.  |

| No you plan a fireworks display? List dates, time, location, v   | vendor, and attach certificate of insurance.  |
|--|---|
|  |   |
| Section 10- CON  | APLETE ALL THAT APPLY   |
| name of Sanitation Company collecting refuse and garba   | ge?   |
| Contact Person: - City of Detroit Detroit Recrea   |   |
| Address: 18100 Meyers Road   | Phone: 313-224-1123   |
| hity/State/Zip Detroit, MI 48235   |   |
| ame of company providing emergency medical services?   | ?   |
| Contact Person:  |   |
| Address:   |   |
| City/State/Zip:  |   |
| ame of company providing porta-johns. Bob's San  | nitation Services, Inc Scotty's Potties   |
| Contact Person: Tiffany  |   |
| .ddress: P.O. Box 530845   | Phone: 734-421-1400   |
| Sity/State/Zip: Livonia, MI 48153  |   |
| Jame of private catering company?  |   |
| Contact Person: NA   |   |
| Address:   | Phone:  |
| City/State/Zip:  |   |
| PECIAL USE REQUESTS  |   |
| ist any streets or possible streets you are requesting to be closely be designed by the submitted with application | osed. Include the day, date, and time of requested closing and reopening.  of reproval. |
| Attach a map or sketch of the proposed area for closure.  TREET NAME:  |   |
| ROM  |   |
| TO   | _   |
| Closure Dates:   | _   |
| End Time:Reopen Date:  | =   |
| Time:  | _   |

| -1,                   |  |  |
|-----------------------|--|--|
| STREET NAME:          |  |  |
|                       |  |  |
| FROM                  |  | 1                                      |
| TO                    |  | 1                                      |
|                       | <del></del>  |  |
| Closure Dates:        |  |  |
| Beg. Time:            |  |  |
| End Time:             |  |  |
| Reopen Date:          |  |  |
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| End Time:             | N 10 10 10 10 10 10 10 10 10 10 10 10 10   |  |
|                       |  |  |
| Reopen Date:          | American Company of the Company of t |  |
| Time:                 |  |  |
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| STREET NAME:          |  |  |
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| FROM                  |  |  |
| TO                    |  |  |
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| Closure Dates:        |  |  |
| Beg. Time:            |  |  |
| End Time:             |  |  |
|                       | <del></del>  |  |
| Reopen Date:<br>Time: |  |  |
| i iiiie.              |  |  |
| Requested City Eq     | uipment  |  |
| Provided In:          | (year)   |  |
| Current Request:      | (year)   |  |
|                       |  |  |
| Street Closures:      |  |  |
|                       |  |  |
| Posting no park       | ing signs Light pole   |  |
| Electrical Servi      | ces Storage for Trailers/  | Trunks                                 |
|                       |  |  |
| Barricades are not    | available from the City of Detroit.  |  |
|                       |  |  |
| ADDITIONAL IN         | FORMATION  |  |
| Is there any addition | nal information that you feel is important to mention regard   | ing your event or additional requests? |
|                       | assist with even and   |  |
| Ogt Diedsoe           | assist with even and   |  |
|                       |  |  |
|                       |  |  |
| Classic Com           | will be displayed and entertainment will   | he provided                            |
| Classic Cars          | s will be displayed and entertainment will   | be provided.                           |
|                       |  |  |

### **AUTHORIZATION & AFFADAVIT OF APPLICANT**

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulation established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

gnature of Applicant Date

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

## SPECIAL EVENTS CONTACT LIST

| Department/Agency   | Contact Person       | Email Address                 | Phone Number   |
|---|----------------------|-------------------------------|----------------|
| Building & Safety   |                      |                               | (313)224-3259  |
| Department  |                      |                               | (010)224-0209  |
| Business License  | Yakeima Fife         | fifeya@detroitmi.gov          | (313)224-0365  |
| Department  |                      | and a grant mgov              | (010)224-0303  |
| Campus Martius Park   | Heather Badrak       |                               | (313) 962-0112 |
| Clean Detroit   | Ryan Epstein         |                               | (313) 354-1276 |
| Coleman A. Young  | Tyra Williams        |                               | (313) 833-7666 |
| International Airport   |                      |                               | (010) 000-7000 |
| Detroit Police Department –<br>Tactical Operations – Large<br>Special Events and Parades<br>in Downtown Area. | Sgt. Janae Stinson   | Stinsonj251@detroitmi.gov     | (313)237-2828  |
| Detroit Police Department –<br>Liquor License Division – 24<br>Hour Temporary Liquor<br>License               |                      |                               | (313) 596-1954 |
| Detroit Fire Department   | Capt. Eric Davis     | daviser@detroitmi.gov         | (313)596-2932  |
| Detroit People Mover  | Ericka Alexander     | ealexander@thepeoplemover.com | (313)224-2148  |
| Detroit Public Works - Right  | Leslie Lord          | lordl@cadtwr.ci.detroit.mi.us | (313)224-3935  |
| of Way Fees   |                      |                               | (0.10)224 0000 |
| Detroit Riverfront  |                      |                               | (313)566-8200  |
| Conservancy   |                      |                               | (0.0,000 0200  |
| Eastern Market  |                      |                               | (313)833.9300  |
| Health & Wellness   | Denise Talley-Ndiaye | talleyd@detroitmi.gov         | (313)870-2729  |
| Department – Food License and Permits   |                      |                               | (010)010-2123  |
| Municipal Parking<br>Department – Parking<br>Meters Rentals   | Linda Harris         | harrisli@detroitmi.gov        | (313)221-2520  |
| Municipal Parking<br>Department – Parking<br>Lots/Garages   | Angela Nash          | nasha@detroitmi.gov           | (313)221-2527  |
| Mayor's Office - Film,<br>Culture and Special Events  | Sommer Woods         | woodss@detroitmi.gov          | (313)224-1606  |
| Recreation Department –<br>Belle Isle Park  | Tracy Lawrence       | lawrenct@detroitmi.gov        | (313) 628-2081 |
| Recreation Department –<br>Fort Wayne   |                      | fortwayneinfo@detroitmi.gov   | (313) 628-0796 |
| Recreation Department –<br>Hart Plaza   | Howard Nash          | hnash@detroitmi.gov           | 313-877-8074   |
| Recreation Department –<br>(Excludes Hart Plaza, Belle<br>Isle and Fort Wayne)                                | Lynn Shaw            | lshaw@detroitmi.gov           | (313) 877-8075 |

### 2011 CITY OF DETROIT SPECIAL EVENTS FEE SCHEDULE

(Fees are subject to change without notice)

| Department   | Service Description  | Fee  |
|--|--|--|
| Business License                                   | Business License Permit – Any goods that will be sold on the public right of way must obtain a permit per vendor.  This includes dry goods, merchandise, food or beverage. | \$115 per point of sale. Late applications will be assessed late fees.  Fee is waived is vendor is distributing materials complimentary.  Example of fee waivers:  |
| Building & Safety Engineering                      | Permit for Temporary Signage,<br>electrical/generator, bleachers and<br>tents larger than 10x10.   | Organizations passing out literature.  Fees Vary   |
| Detroit Fire Department                            | Tent Inspection (not per tent) – tents less than or equal to 10x10.  | \$111 / first hour / \$56 each add'l hr  |
| Detroit Fire Department                            | Tent Inspection (not per tent) – larger than or equal to 10x10.  | \$186 / first hour / \$56 each add'l hr  |
| Detroit Fire Department                            | Fire Hydrant Deposit   | \$210  |
| Detroit Fire Department                            | Fire Hydrant Permit – 10 day<br>minimum  | \$75 / day   |
| Detroit Police Department                          | Police Officer – (Four (4) Minimum per officer) Min. Detail is Three (3) Officers and One (1) Supervisor   | \$38.38 / hr   |
| Detroit Police Department                          | Supervisor – Four (4) hour minimum   | \$49.03 /hr  |
| Detroit Police Department                          | NO - PARKING Signs   | \$1.50 per sheet   |
| Detroit Police Department – Liquor<br>License Unit | 24 Hour Liquor License applications must be obtained from the State of Michigan website.   |  |
| Detroit Public Works                               | Barricades   | A security deposit may be applicable.  |
| Detroit Recreation Department                      |  | Fees Vary, refer to website<br>www.detroitmi.gov for additional<br>information.  |
| Detroit Public Works – City<br>Engineering         | Right of Way (ROW) Permit – ROW Fee is applicable if applicant is charging a fee to an event on a public right of way.   | \$400 per eight (8) hours / \$1,200 for<br>24 hour permit  |
| Health & Wellness Department                       | Temporary Food License   | \$250 per point of sale (Non Profits can be considered for discount permit fee). Late applications will be assessed a late fee.  Fee is waived if vendor is distributing food complimentary, but an application must be completed.  Example of fee waiver: food bank |
| Municipal Parking Department                       | Meter – if a street closure includes parking meters, the meter must be reserved for the day.   | \$20 per day   |

# 2011 SPECIAL EFFECTS/PYROTECHNICS DETROIT FIRE DEPARTMENT FEE SCHEDULE

(Fees are subject to change without notice)

| Department              | Service Description   | Fee           |
|-------------------------|---|---------------|
| Detroit Fire Department | Fireworks / Explosive Storage – 1 – 100 LBS                                   | \$157 per day |
| Detroit Fire Department | Fireworks / Explosive Storage – 101-<br>500 LBS                               | \$187 per day |
| Detroit Fire Department | Fireworks / Explosive Storage – 501 – 1,000 LBS                               | \$214 per day |
| Detroit Fire Department | Fireworks / Explosive Storage – 1,001<br>– 5,000 LBS                          | \$240 per day |
| Detroit Fire Department | Fireworks / Explosive Storage – 5,001<br>– 10,000 LBS                         | \$269 per day |
| Detroit Fire Department | Fireworks / Explosive Storage –<br>OVER 10,000 LBS                            | \$297 per day |
| Detroit Fire Department | Fireworks/Pyrotechnics – Escort<br>/Transport Explos Insp & Permit<br>(RENEW) | \$223         |
| Detroit Fire Department | Fireworks/Pyrotechnics – Escort /Transport Explos Insp & Permit (NEW)         | \$445         |
| Detroit Fire Department | Fireworks/Pyrotechnics – Fireworks Transport Permit (1-100 lbs)               | \$129         |
| Detroit Fire Department | Fireworks/Pyrotechnics – Fireworks Transport Permit (Over 100 lbs)            | \$240         |
| Detroit Fire Department | Fireworks/Pyrotechnics – Fireworks Display Witness                            | \$241         |
| Detroit Fire Department | Fireworks/Pyrotechnics Field<br>Inspection                                    | \$111         |
| Detroit Fire Department | Plan Review - FBHR  | \$116 / hr    |
| Detroit Fire Department | On-Site Inspection / Review   | \$111 / hr    |
| Detroit Fire Department | Certificate of Fitness – One (1) year   | \$56          |
| Detroit Fire Department | Certificate of Fitness – Three (3) year                                       | \$69          |
| Detroit Fire Department | Chief   | \$130 / hr    |
| Detroit Fire Department | Safety Officer  | \$130 /hr     |
| Detroit Fire Department | Engine  | \$130/hr      |
| Detroit Fire Department | Ladder Truck  | \$130 / hr    |
| Detroit Fire Department | Squad / T.M.S   | \$130 / hr    |
| Detroit Fire Department | E.M.S.  | \$130 /hr     |
| Detroit Fire Department | Duty Officer  | \$130 / hr    |
| Detroit Fire Department | Manufact/Wholesale Pkgs/Stor Flam Liquid <51 GALS                             | \$73          |
| Detroit Fire Department | Manufact/Wholesale Pkgs/Stor Flam Liquid 51-100 GALS                          | \$130         |
| Detroit Fire Department | Manufact/Wholesale Pkgs/Stor Flam Liquid 101 – 1,000 GALS                     | \$270         |
| Detroit Fire Department | Manufact/Wholesale Pkgs/Stor Flam Liquid 1,001 – 5,000 GALS                   | \$325         |
| Detroit Fire Department | Manufact/Wholesale Pkgs/Stor Flam<br>Liquid 5,001 – 20,000 GALS               | \$395         |
| Detroit Fire Department | Manufact/Wholesale Pkgs/Stor Flam   | \$506         |

2018-05-02

318

318 Petition of CruisIN The D Nonprofit
Organization, request to hold the
"CruisIn The D" at Woodwrd @ 6
mile to Palmer Park 8/48/18 from
9:00am to 8:30pm with Set up at 5am
and tear down at 5;30 pm.

# REFERRED TO THE FOLLOWING DEPARTMENT(S)

MAYOR'S OFFICE DPW - CITY ENGINEERING DIVISION
POLICE DEPARTMENT
FIRE DEPARTMENT BUILDINGS SAFETY ENGINEERING
BUSINESS LICENSE CENTER

### **MAYOR'S OFFICE COORDINATORS REPORT**

| OVERAL                                      | L STATUS (pl  | ease ci   | ircle): 🗸 API   | PROVED      | DENIED               | N/A CANCELED                 |  |  |  |
|---|---|-----------|-----------------|-------------|----------------------|------------------------------|--|--|--|
| Petition #: 403 Event Name: Movement 2019   |   |           |                 |             |                      |                              |  |  |  |
|   | Event Date: May 25 - 27, 2019                             |           |                 |             |                      |                              |  |  |  |
| Street Clos                                 | <sub>ure:</sub> None                                      |           |                 |             |                      |                              |  |  |  |
|   | Organization Name: PAXAHAU, Inc.                          |           |                 |             |                      |                              |  |  |  |
|   |   |           |                 | vard - S    | Suite A Detro        | oit, MI 48216                |  |  |  |
| Receipt dat                                 | Receipt date of the COMPLETED Special Events Application: |           |                 |             |                      |                              |  |  |  |
| Date of City                                | / Clerk's Departr   | nental F  | Reference Comm  |             |                      |                              |  |  |  |
|   | or City Departme or the Coordinato                        |           |                 |             |                      |                              |  |  |  |
|   |   |           |                 |             | <u></u>              |                              |  |  |  |
|   | ents (check all tl  | пат аррі  | y).<br>_        |             |                      | ·                            |  |  |  |
| Walkath                                     | on Ca   | arnival/C | Circus          | / Concert   | t/Performance        | Run/Marathon                 |  |  |  |
| Bike Ra                                     | ce Re   | eligious  | Ceremony        | Political   | I Ceremony           | ✓ Festival                   |  |  |  |
| Filming                                     | Pa  | arade     |                 | Sports/l    | Recreation           | Rally/Demonstration          |  |  |  |
| Firework                                    | ks Co   | onventio  | on/Conference   | Other: _    |                      |                              |  |  |  |
| 24-Hour Liquor License                      |   |           |                 |             |                      |                              |  |  |  |
|   |   |           |                 |             |                      |                              |  |  |  |
| Petition Communications (include date/time) |   |           |                 |             |                      |                              |  |  |  |
| 15th Annua                                  | al Techno Festi   |           |                 |             | 2:00pm - 12:00a      | m daily.                     |  |  |  |
|   |   |           |                 |             |                      | •                            |  |  |  |
|   |   |           |                 |             |                      |                              |  |  |  |
|   |   |           |                 |             |                      |                              |  |  |  |
|   | ** All norm   | ite and l | ioonso roquirom | onte muet h | o fulfilled for an 3 | approval status **           |  |  |  |
| Date  | Department  | N/A       | APPROVED        | DENIED      |                      | itional Comments             |  |  |  |
|   |   |           | -               |             | DPD Assisted         | Event; Contracted with       |  |  |  |
|   | DPD   |           | $\checkmark$    |             | Tricon to Provi      | de Private Security Services |  |  |  |
| m   |   |           |                 |             | Danding Inches       | otions: Contracted with Hart |  |  |  |
|   | DFD/  |           | <b>✓</b>        |             | Medical              | ctions; Contracted with Hart |  |  |  |
| E E   | EMS   |           |                 |             |                      |                              |  |  |  |
| 27  |   |           |                 |             | No Permits Re        | quired                       |  |  |  |
| 018   | DPW   |           | $\checkmark$    |             |                      |                              |  |  |  |
| CLERK 2018 JUL 19 AM10:39                   | Lloolth Dont  |           |                 |             | Tomporon             | Food License Poquired        |  |  |  |
| 펍   | Health Dept.  | Ш         | <b>√</b>        |             | remporary r          | Food License Required        |  |  |  |

| Date | Department           | N/A      | APPROVED | DENIED | Additional Comments   |
|------|----------------------|----------|----------|--------|---|
|      | TED                  |          | <b>✓</b> |        | Barricades & Fencing Required   |
|      | Recreation           |          | <b>✓</b> |        | Application Received & Approved as Presented  |
|      | Bldg & Safety        |          | <b>✓</b> |        | Permits Required for Tents, Stages,<br>Generators & Electrical  |
|      | Bus. License         |          | <b>✓</b> |        | Vendors License & Liquor License<br>Required  |
|      | Mayor's<br>Office    |          | <b>V</b> |        | All Necessary permits must be obtained prior to event. If permits are not obtained departments can enforce closure of event |
|      | Municipal<br>Parking | <b>✓</b> |          |        | No Jurisdiction   |
|      | DDOT                 |          | <b>V</b> |        | No Impact on Buses  |

Signature: Bethanie Lusher
Date: Grey 18, 2018

# City of Detroit

Janice M. Winfrey
City Clerk

OFFICE OF THE CITY CLERK Vivian A. Hudson

Deputy City Clerk

### DEPARTMENTAL REFERENCE COMMUNICATION

Thursday, June 21, 2018

To:

The Department or Commission Listed Below

From:

Janice M. Winfrey, Detroit City Clerk

The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

DPW - CITY ENGINEERING DIVISION MAYOR'S OFFICE
PLANNING AND DEVELOPMENT DEPARTMENT BUSINESS LICENSE CENTER
POLICE DEPARTMENT FIRE DEPARTMENT

Paxahau, INC, request to hold "2019 Movement Electronic Music Festival" at Hart Plaza on May 25 - 27, 2019 beginning at 12:00 PM and ending at 12:30 AM each day.

### City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the Special Events Guidelines; please print them out for reference. Petitioners are required to complete the information below so that the City of Detroit may gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the Special Events and Film Handling Office at least **60 days** prior to the first date of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets and maps as needed.

|   | Section 1- GENERAL EVE                              | ENT INFORMAT          | ION                    |  |  |  |  |  |  |
|---|---|-----------------------|------------------------|--|--|--|--|--|--|
| Event Name: 2019 MOVEMENT EL  | Event Name: 2019 MOVEMENT ELECTRONIC MUSIC FESTIVAL |                       |                        |  |  |  |  |  |  |
| Event Location: HART PLAZA  |   |                       |                        |  |  |  |  |  |  |
| Is this going to be an annual event?  | Is this going to be an annual event? X□ Yes □ No    |                       |                        |  |  |  |  |  |  |
| Sectio  | n 2- ORGANIZATION/AP                                | PLICANT INFO          | RMATION                |  |  |  |  |  |  |
| Organization Name: PAXAHAU, IN  | С   |                       |                        |  |  |  |  |  |  |
| Organization Mailing Address: 1551  | ROSA PARKS BLVD – SUITE A. DE                       | TROIT, MI. 48216      |                        |  |  |  |  |  |  |
|   |   | isiness Website: WWW. | MOVEMENT.US            |  |  |  |  |  |  |
| , <del></del>   |   |                       |                        |  |  |  |  |  |  |
| Applicant Name: SAM FOTIAS  |   |                       |                        |  |  |  |  |  |  |
| Business Phone: 313-729-2428  | Cell Phone: 586-                                    | -596-9463             | Email: SAM@PAXAHAU.COM |  |  |  |  |  |  |
| Event On-Site Contact Person:   |   |                       |                        |  |  |  |  |  |  |
| Name: SAM FOTIAS  |   |                       |                        |  |  |  |  |  |  |
| Business Phone: 313-729-2428  | Cell Phone: 586-                                    | 596-9463              | Email: SAM@PAXAHAU.COM |  |  |  |  |  |  |
| Event Elements (check all that appl   | y)  |                       |                        |  |  |  |  |  |  |
| [ ] Walkathon   | [ ] Carnival/Circus                                 | [X ] Concert          | /Performance           |  |  |  |  |  |  |
| [ ] Run/Marathon  | [ ] Bike Race                                       | [ ] Religion          | us Ceremony            |  |  |  |  |  |  |
| [ ] Political Event   | [X ] Festival                                       | [ ] Filming           |                        |  |  |  |  |  |  |
| [ ] Parade  | [ ] Sports/Recreation                               | [ ] Rally/D           | emonstration           |  |  |  |  |  |  |
| [ ] Convention/Conference   | [ ] Fireworks                                       | [ ] Other: _          |                        |  |  |  |  |  |  |
|   | Please provide a brief description of your event:   |                       |                        |  |  |  |  |  |  |
| NOW IN ITS 15 <sup>TH</sup> YEAR, MOVEMENT CELEBRATES THE HISTORY OF DETROIT AS THE BIRTHPLACE OF TECHNO AND ITS IMPACT GLOBALLY OVER THE LAST 3 DECADES. THIS IS EVENT HAS BECOME A TRUE PILGRIMAGE FOR TECHNO FANS FROM ALL AROUND THE WORLD TO CELEBRATE THE |   |                       |                        |  |  |  |  |  |  |

MUSIC THEY LOVE IN THE CITY OF ITS BIRTH.

| Begin Set-up Date 5/15/19   | Time: 8 AM                        | Complete Set-up Date: 5/24/19  | Time: 11 PM    |
|---|-----------------------------------|--|----------------|
| Event Start Date: 5/25/2019   | Start Date: 5/25/2019 Time: 12 PM |  | Time: 12:30 am |
| Begin Tearing Down Date: 5/28/19  | e Tear Down Date 6/1/2019         |  |                |
| vent Times (If more than one day, giv<br>Iay 25 <sup>th</sup> , 26 <sup>th</sup> & 27 <sup>th</sup> 2019 from 12 pm |                                   |  |                |
| \$  | Section 3- LOCATIO                | N/SITE INFORMATION   |                |
| Location of Event:  |                                   |  |                |
| Facilities to be used (circle): Street  | t Sidewa                          | ılk Park X   | City           |
| •   |                                   | ical Agreements as well as a site plan which it  | llustrates the |
| Public entrance and exit  |                                   | -Location of First Aid   |                |
| Location of merchandising booths Location of food booths  |                                   | -Location of fire lane -Proposed route for walk/run                                    |                |
| Location of garbage receptacles  Location of beverage booths  |                                   | <ul> <li>-Location of tents and canopies</li> <li>-Sketch of street closure</li> </ul> |                |
| Location of sound stages Location of hand washing sinks   |                                   | -Location of bleachers -Location of press area   |                |
| Location of portable restrooms  |                                   | -Sketch of proposed light pole banners   |                |
|   | Section 4- E                      | NTERTAINMENT   | 1.1714.11      |
| Describe the entertainment for this yea   | ar's event: A STRONG COLL         | ECTION OF THE BEST   |                |
| LOCAL, REGIONAL, NATIONAL A   | AND INTERNATIONAL ELI             | ECTRONIC MUSIC DJ'S AND  |                |
| ARTISTS.  |                                   |  |                |
|   | □ Yes □ No                        |  |                |
| Vill a sound system be used? x  |                                   | ILL HAVE ITS OWN SOUND SYSTEM  |                |
|   | CH OF THE SIX STAGES W            |  |                |
| Eyes, what type of sound system? EAO  | rtainment and/or music:           | BUTION NETWORK ON SITE EACH YEA  | R              |

| Name of vendor providing generators  |
|--|
| Contact Person: AARON SUZORE - MI CAT  |
|  |
| Address: 24800 NOVI ROAD Phone: 248-348-4800   |
|  |
| City/State/Zip NOVI, MI. 48375   |
| Section 5- SALES INFORMATION   |
| Will there be advanced ticket sales? X□ Yes □ No If yes, please describe:  |
| Will there be on-site ticket sales? X Yes No If yes, list price(s):  |
| Will there be vending or sales? X Ves No If yes, check all that apply:   |
| [X]Food [X]Merchandise [X]Non-Alcoholic Beverages [X]Alcoholic Beverages   |
| Indicate type of items to be sold: FESTIVAL MERCH, TSHIRTS, HATS, ARTWORK, RECORDS, CDS, FOOD  |
|  |
|  |
| Section 6- PUBLIC SAFETY & PARKING INFORMATION   |
| Name of Private Security Company: Existing park contract security will be used.  |
| Contact Person: MICHAEL WHITTAKER - TRICON   |
| Address: 24209 NORTHWESTERN HWY Phone: 734-306-9477  |
| City/State/Zip: SOUTHFIELD, MI, 48075  |
|  |
| Number of Private Security Personnel Hired Per Shift: OVER 100 DURING SHOW HOURS  And the private receiving response (check all that apply): |
| Are the private security personnel (check all that apply):  [X ] Licensed [ ] Armed [ X ] Bonded   |
| [X] Licensed [] Armed [X] Bonded   |
| How will you advise attendees of parking options?  |
| VIA OUR WEBSITE AND SOCIAL MEDIA CHANNELS  |
|  |

### Section 7- COMMUNICATION & COMMUNITY IMPACT INFORMATION

How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)? THE EVENT IS CONTAINED INSIDE OF HART PLAZA SO PEDESTRIAN IMPACT IS LIMITED TO PRIMARILY THE FRONT ENTRANCE AREA. SOUND CARRY OVER IS PRIMARILY IN THE CORE BUSINESS DISTRICT, WHICH BY DEFAULT HAS LITTLE IMPACT AS IT'S A HOLIDAY WEEKEND.

| OVER IS PRIMARILY IN T<br>WEEKEND.   | HE CORE BUSINESS DISTRICT, WE                 | IICH BY DEFAULT HAS LITT | LE IMPACT AS IT'S A HOLIDAY |  |  |  |  |  |
|--|---|--------------------------|-----------------------------|--|--|--|--|--|
| Have local neighborhood groups/businesses approved your event? X□ Yes □ No |   |                          |                             |  |  |  |  |  |
| Indicate what steps you have   | or will take to notify them of your even      | t: MANY OF THE CORE BUSI | NESS                        |  |  |  |  |  |
| DISTRICT GROUPS ARE P  | ARTNERS OF OURS                               |                          |                             |  |  |  |  |  |
|  | Section 8- E                                  | VENT SET-UP              |                             |  |  |  |  |  |
| Complete the empressiste estage  | ries that apply to the event <b>Structure</b> |                          |                             |  |  |  |  |  |
| Complete the appropriate catego  | nes that apply to the event Structure         |                          |                             |  |  |  |  |  |
|  | How Many?                                     | Size/Height              |                             |  |  |  |  |  |
| Booth  |   |                          |                             |  |  |  |  |  |
| Tents (enclosed on 3 sides)  | TBD   |                          |                             |  |  |  |  |  |
| Canopy (open on all sides)   | TBD   |                          |                             |  |  |  |  |  |
| Staging/Scaffolding  | TBD   |                          |                             |  |  |  |  |  |
| Bleachers  | 0   |                          |                             |  |  |  |  |  |
|  | Section 9- COMPLETE                           | ALL THAT APPLY           |                             |  |  |  |  |  |
| Emergency medical services?  |   |                          |                             |  |  |  |  |  |
| Contact Person: ADAM GOTTLE  | IB – HART MEDICAL                             |                          |                             |  |  |  |  |  |
| Address: DETROIT MICHIGAN  |   |                          |                             |  |  |  |  |  |
| City/State/Zip:  |   |                          |                             |  |  |  |  |  |
| Name of company providing por  |   |                          |                             |  |  |  |  |  |
| Contact Person: DANIEL DOCIS   |   |                          |                             |  |  |  |  |  |
|  | 301110 51111111111                            | Phone: 800-581-959       | 23                          |  |  |  |  |  |
| Address: 24700 MILFORD ROAD  |   | 1 Holic. 600-361-33.     | 7.5                         |  |  |  |  |  |
| City/State/Zip: SOUTH LYON, M  |   |                          |                             |  |  |  |  |  |
| Name of private catering compar  | ny? ANDIAMOS                                  |                          |                             |  |  |  |  |  |
| Contact Person: STEWART DAV  | IDSON   |                          |                             |  |  |  |  |  |
| Address:   |   | Phone: 248-824-54        | 26                          |  |  |  |  |  |
| City/State/Zip:  |   |                          |                             |  |  |  |  |  |
|  |   |                          |                             |  |  |  |  |  |

### SPECIAL USE REQUESTS

List any streets or possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. Neighborhood Signatures must be submitted with application for approval. Barricades are not available from the City of Detroit.

| Attach a map or sketch of the proposed area for closure. |           |              |  |  |  |  |
|--|-----------|--------------|--|--|--|--|
| STREET NAME:   |           | ====)        |  |  |  |  |
| FROM:  | TO:       |              |  |  |  |  |
| CLOSURE DATES:   | BEG TIME: | END TIME:    |  |  |  |  |
| REOPEN DATE:   | TIME:     |              |  |  |  |  |
| STREET NAME:   |           |              |  |  |  |  |
| FROM:  | TO:       |              |  |  |  |  |
| CLOSURE DATES:   | BEG TIME: | END TIME:    |  |  |  |  |
| REOPEN DATE:   | TIME:     |              |  |  |  |  |
| STREET NAME:   |           |              |  |  |  |  |
| FROM:  | TO:       |              |  |  |  |  |
| CLOSURE DATES:   | BEG TIME: | END TIME:    |  |  |  |  |
| REOPEN DATE:   | TIME:     | <del></del>  |  |  |  |  |
| STREET NAME:   |           |              |  |  |  |  |
| FROM:  | TO:       |              |  |  |  |  |
| CLOSURE DATES:   | BEG TIME: | END TIME:    |  |  |  |  |
| REOPEN DATE:   | TIME:     | <del>-</del> |  |  |  |  |
| STREET NAME:   |           |              |  |  |  |  |
| FROM:  | TO:       |              |  |  |  |  |
| CLOSURE DATES:   | BEG TIME: | END TIME:    |  |  |  |  |
| REOPEN DATE:   | TIME:     |              |  |  |  |  |

| PLEASE ADD IMPORTANT INFORMATION BELOW AND ATTACH A COPY OF THE FOLLOWING: |
|--|
| 1) CERTIFICATE OF INSURANCE  |
| 2) EMERGENCY MEDICAL AGREEMENT   |
| 3) SANITATION AGREEMENT  |
| 4) PORT-A-JOHN AGREEMENT   |
| 5) COMMUNITY COMMUNICATION   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

### **AUTHORIZATION & AFFADAVIT OF APPLICANT**

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understood and agreed to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulations established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

| 8   | Sam                 | John: | <u></u> | 16 | /2013 |
|-----|---------------------|-------|---------|----|-------|
| Sig | nature of Applicant |       | Date /  |    |       |

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

### HOLD HARMLESS AND INDEMNIFICATION

The Applicant agrees to indemnify and hold the City of Detroit (which includes its agencies, officers, elected officials, appointed officials and employees) harmless from and against injury, loss, damage or liability (or any claims in respect of the foregoing including claims for personal injury and death, damage to property, and reasonable outside attorney's fees) arising from activities associated with this permit, except to the extent attributable to the gross negligence or intentional act or omission of the City.

Applicant affirms that Applicant has read and understands the Hold Harmless and Indemnification provision and agrees to the terms expressed therein.

| (Please Print)       |             |
|----------------------|-------------|
| Event Name:          | Event Date: |
| Event Organizer:     |             |
| Applicant Signature: | Date:       |

2018-06-21

403

403 Petition of Paxahau, INC, request to hold "2019 Movement Electronic Music Festival" at Hart Plaza on May 25 - 27, 2019 beginning at 12:00 PM and ending at 12:30 AM each day.

# REFERRED TO THE FOLLOWING DEPARTMENT(S)

DPW - CITY ENGINEERING DIVISION MAYOR'S OFFICE PLANNING AND DEVELOPMENT DEPARTMENT BUSINESS LICENSE CENTER POLICE DEPARTMENT FIRE DEPARTMENT

### **MAYOR'S OFFICE COORDINATORS REPORT**

| OVERALL STATUS (please circle):   APPROVED DENIED N/A CANCELED |  |           |                  |             |  |  |  |  |
|--|--|-----------|------------------|-------------|--|--|--|--|
| Petition #: 439 Event Name: SMASH!                             |  |           |                  |             |  |  |  |  |
| Event Date   | Semptem  | ber 2     | 2, 2018          |             |  |  |  |  |
| Street Clos  | <sub>ure:</sub> None   |           |                  |             |  |  |  |  |
|  |  | antag     | e Pro Grou       | p, LLC      |  |  |  |  |
|  | Organization Name: Advantage Pro Group, LLC Street Address: 44648 Mound Road #161 Sterling Heights, MI 48314 |           |                  |             |  |  |  |  |
|  | Receipt date of the COMPLETED Special Events Application:  |           |                  |             |  |  |  |  |
|  | Clerk's Departr  |           |                  |             |  |  |  |  |
|  | or City Departme<br>or the Coordinate  |           |                  |             |  |  |  |  |
|  |  |           |                  |             |  |  |  |  |
|  | ents (check all t  |           | -                | _           |  |  |  |  |
| Walkath  | ion Ca   | arnival/( | Circus           | Concer      | t/Performance Run/Marathon   |  |  |  |
| Bike Ra  | ce Re  | eligious  | Ceremony         | Politica    | Ceremony Festival  |  |  |  |
| Filming  | Pa   | arade     |                  | Sports/l    | Recreation Rally/Demonstration   |  |  |  |
| Fireworl   | ks Co  | onventio  | on/Conference    | Other: _    |  |  |  |  |
| 24-Hou   | r Liquor Licens  | е         |                  |             |  |  |  |  |
|  |  |           |                  |             |  |  |  |  |
|  |  | -         | ition Communic   |             | ·  |  |  |  |
| Guiness W  | orld Records b   | reaking   | g event located  | at Hart Pla | aza from 12:00pm - 10:00pm.  |  |  |  |
|  |  |           |                  |             |  |  |  |  |
|  |  |           |                  |             |  |  |  |  |
|  | ** ALL perm  | its and i | license requirem | ents must b | ne fulfilled for an approval status **                                     |  |  |  |
| Date   | Department   | N/A       | APPROVED         | DENIED      | Additional Comments  |  |  |  |
|  | DPD  |           |                  |             | DPD will Provide Special Attention; Contracted with Camouflage Security to |  |  |  |
|  | DFD  |           | ▼ .              |             | Provide Private Security Services  |  |  |  |
| 0.5<br>0.2   |  |           |                  |             | No Permits Required  |  |  |  |
| видо   | DFD/<br>EMS  |           | ✓                |             |  |  |  |  |
| ======================================                         |  |           |                  |             | No Jurisdiction  |  |  |  |
| 15 STC   | DPW  | <b>✓</b>  |                  |             |  |  |  |  |
| CLERK 2018 JUL 19 am10:39                                      | 1111 5 (   |           |                  |             | Nie luwie dietieus   |  |  |  |
| ā  | Health Dept.   | ✓         |                  |             | No Jurisdiction  |  |  |  |
| 6.3  |  |           |                  |             |  |  |  |  |

|            | T                    | -        |          |        | 44  |
|------------|----------------------|----------|----------|--------|---|
|            |                      |          |          |        |   |
| Date       | Department           | N/A      | APPROVED | DENIED | Additional Comments   |
|            | TED                  |          | <b>✓</b> |        | No Barricades Required  |
|            | Recreation           |          | <b>V</b> |        | Application Received & Approved as Presented  |
|            | Bldg & Safety        |          | <b>✓</b> |        | No Permits Required   |
|            | Bus. License         | <b>✓</b> |          |        | No Jurisdiction   |
|            | Mayor's<br>Office    |          | <b>✓</b> |        | All Necessary permits must be obtained prior to event. If permits are not obtained, departments can enforce closure of event. |
|            | Municipal<br>Parking | <b>√</b> |          |        | No Jurisdiction   |
|            | DDOT                 | <b>√</b> |          |        | No Jurisdiction   |
|            |                      |          |          |        | d   |
| MAYOR'S    | OFFICE               |          | 1        |        |   |
| Signature: | Bietna               | nie      | Lusher   |        |   |
| Date:      | Biethan              | 2018     |          |        |   |

# City of Detroit

Janice M. Winfrey
City Clerk

OFFICE OF THE CITY CLERK

Vivian A. Hudson Deputy City Clerk

### DEPARTMENTAL REFERENCE COMMUNICATION

Wednesday, July 11, 2018

To:

The Department or Commission Listed Below

From:

Janice M. Winfrey, Detroit City Clerk

The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

PLANNING AND DEVELOPMENT DEPARTMENT MAYOR'S OFFICE DPW - CITY ENGINEERING DIVISION POLICE DEPARTMENT FIRE DEPARTMENT BUSINESS LICENSE CENTER RECREATION DEPARTMENT

Advantage Pro Group LLC, request to hold "SMASH!" at Hart Plaza from September 22, 2018 at 12:00 PM to September 23, 2018 at 10:00 PM with set up to begin on 9-22-18 and tear down to end on 9-23-18.

### **City of Detroit Special Events Application**

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the Special Events Guidelines; please print them out for reference. Petitioners are required to complete the information below so that the City of Detroit may gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the Special Events and Film Handling Office at least **60 days** prior to the first date of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets and maps as needed.

|   | Section 1- GENERAL I          | EVENT INFORMATION  |
|---|-------------------------------|--|
| Event Name: SMASH!  |                               |  |
| Event Location: Hart Plaza, Detroit   |                               |  |
| Is this going to be an annual event?  | ☑ <sub>Yes</sub> □ No         |  |
| Section   | 2- ORGANIZATION/              | APPLICANT INFORMATION  |
| Organization Name: Advantage Pro Gr   | oup LLC                       |  |
| Organization Mailing Address: 44648   | Mound Road #161 Sterling Heig | hts MI 48314   |
| Business Phone: (248) 982-1873  | I                             | Business Website: www.advprogroup.com (launches July 15, 2018) |
| Applicant Name: Paul Starosciak  Business Phone: (248) 982-1873  Event On-Site Contact Person:  Name: Paul Starosciak, Paul Hagan, Cl | Cell Phone: ayton Lovern      | Email: paul@advprogroup.com or paul.staro@gmail.com            |
| Business Phone: (248) 982-1873  | Cell Phone: N/                | A Email: paul@advprogroup.com                                  |
| Event Elements (check all that apply)   | )                             |  |
| [ ] Walkathon   | [ ] Carnival/Circus           | [ ] Concert/Performance  |
| [ ] Run/Marathon  | [ ] Bike Race                 | [ ] Religious Ceremony   |
| [ ] Political Event   | [ ] Festival                  | [ ] Filming  |
| [ ] Parade  | [ X ] Sports/Recreation       | [ ] Rally/Demonstration  |
| [ ] Convention/Conference   | [ ] Fireworks                 | [ ] Other:   |
| Please provide a brief description of   | of your event:                |  |

SMASH! is a world record breaking event. Some of the best performers in the nation will come together to make history by breaking Guinness World Records and setting/creating records that have never been done before. The event will feature between six to ten Official Guinness World Record breaking attempts. The records will be performed on either trampoline (7x14)

CITY CLERK 2018 JUL 10 PM12:23

sqft), spring floor (30x40 sqft), or ground (puzzle mat foam)

### What are the projected set-up, event and tear down dates and times (must be completed)?

Begin Set-up Date: 09/22/2018

Time: 7:00am

Complete Set-up Date: 09/21/2018

Time: 10:00am

Event Start Date: 09/22/2018

Time: 12:00pm

Event End Date: 09/23/2018

Time: 10:00 pm

Begin Tearing Down Date: 10:30 pm

Complete Tear Down Date: 12:00am

Event Times (If more than one day, give times for each day):

The following event schedule has been formulated as of 06/22/2018:

1:00 pm

"Most Consecutive Double Front Flips from Back on Trampoline"

Paul Starosciak

2:00 pm

"Longest Partnered Handstand"

Bryan Bennett and Paige Martin

3:00 pm

"Highest Standing Back Flip"

Aaron Cook

4:00 pm

"Most Consecutive Front Flips from Stomach on Trampoline"

Clayton Lovern

5:00 pm

"Most Hula Hoop Front Flips in 60 Seconds on Trampoline"

Lourens Wilkes

6:00 pm

"Most Consecutive Full Twisting Back Flips from Stomach on Trampoline"

Ramson O'Keefe

7:00 pm

"Most Consecutive Double Back Tucks on Trampoline"

TBD

8:00 pm

"Most Consecutive Full Twisting Back Flips from One Leg"

TBD

### Section 3- LOCATION/SITE INFORMATION

Location of Event: Hart Plaza, Detroit MI

Facilities to be used (circle):

Street

Sidewalk [X]

Park [X]

City

Please attach a copy of Port-a-John, Sanitation, and Emergency Medical Agreements as well as a site plan which illustrates the anticipated layout of your event including the following:

-Public entrance and exit

-Location of merchandising booths

-Location of food booths

-Location of garbage receptacles

-Location of beverage booths

-Location of sound stages

-Location of hand washing sinks

-Location of portable restrooms

-Location of First Aid

-Location of fire lane

-Proposed route for walk/run

-Location of tents and canopies

-Sketch of street closure

-Location of bleachers

-Location of press area

-Sketch of proposed light pole banners

### **Section 4- ENTERTAINMENT**

Describe the entertainment for this year's event: Record 1: Most consecutive double front flips from back performed on trampoline Record 2: Most consecutive double back flips performed on trampoline Record 3: Most consecutive front flips from stomach performed on trampoline Record 4: Most consecutive hula hoop flips in 60 seconds perform on trampoline Record 6: Highest standing back flip on ground Record 7: Most consecutive gainer switch fulls (i.e., cork) performed on ground Record 8: Longest partnered handstand on ground ✓ Yes □ No Will a sound system be used? If yes, what type of sound system? It's a JBL EON Two-Speaker public announcement system with sub woofer. Describe specific power needs for entertainment and/or music: Need typically around 2.2 kWatt to handle all electronic equipment How many generators will be used? If outlets are unavailable generators can be used. Typically, only one 2.5 kWatt generator is needed. It has a quiet feature which drops the noise considerably. How will the generators be fueled? Gasoline Fueled Name of vendor providing generators: Contact Person: Not Applicable, already own Phone: N/A Address: N/A City/State/Zip: N/A Section 5- SALES INFORMATION  $\square$  No Will there be advanced ticket sales? ☐ Yes If yes, please describe:  $\square_{N_0}$ Will there be on-site ticket sales? □ Yes If yes, list price(s): Will there be vending or sales? Yes No If yes, check all that apply:

| [ ] Food                                | [ ] Merchandise               | [ ] Non-Alcoholic Beverage        | s [ ] Alcoholic Beverages |  |
|---|-------------------------------|-----------------------------------|---------------------------|--|
| Indicate type of iter<br>Not Applicable | ms to be sold:                |                                   |                           |  |
|   |                               |                                   |                           |  |
|   | Section 6- PI                 | JBLIC SAFETY & PA                 | ARKING INFORMATION        |  |
| Name of Private Se                      | curity Company: Camouf        | lage Security & Investigations, l | LLC                       |  |
| Contact Person: Joe                     | el Grissom                    |                                   |                           |  |
| Address: 615 Griswo                     | old, Ste. 925                 |                                   | Phone: (313) 717-2381     |  |
| City/State/Zip: Detr                    | oit/Michigan/48226            |                                   |                           |  |
| Number of Private S                     | Security Personnel Hired F    | er Shift: N/A                     |                           |  |
| Are the private secur                   | rity personnel (check all the | hat apply): N/A                   |                           |  |
|   | [x] Licensed                  | [ ] Armed                         | [ ] Bonded                |  |
|   |                               |                                   |                           |  |

How will you advise attendees of parking options?

They will be advised to use the parking structures near the area.

### Section 7- COMMUNICATION & COMMUNITY IMPACT INFORMATION

How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)?

Overall, the impact will be positive. Entertainment is free, ground breaking, and exciting. The performers are good people and provide a positive role model for youth in attendance. Each person has a story of their ups and downs, failures and successes. It could be very inspiring to see them succeed at pushing their limits and breaking a world record! Sound will carry over but the speaker system is around 2.3 kWatt total and isn't typically run at full...if necessary, dosimeters can be used to monitor noise. There are no apparent safety concerns to the surrounding community at large.

| Have local neighborhood groups/businesses approved your event                 | ☐ Yes          | $\square_{N}$ |
|---|----------------|---------------|
| Advantage Pro Group LLC is completely willing to compile with this request. H | owever, this h | as not be     |
| completed yet.  |                |               |
|   |                |               |
| Indicate what steps you have or will take to notify them of your event:       |                |               |

At present, we have a list of businesses and groups near the area to make contact with. We are willing to make appearances at local business and inform them of what's going on. For the neighborhood groups, I don't mind going door to door to speak with people if they are comfortable with that. In the past, we've done that for events and it went well... where they were not present, we left contact information in case they had any questions or concerns.

### Section 8- EVENT SET-UP

 How Many?
 Size/Height

 Booth
 Tents (enclosed on 3 sides)
 N/A
 N/A

 Canopy (open on all sides)
 2
 10'x10'

 Staging/Scaffolding
 1
 5'x15'

 Bleachers
 N/A
 N/A

Complete the appropriate categories that apply to the event Structure

| Section 9- COMPLETE ALL THAT APPLY                           |  |
|--|--|
| Emergency medical services? Event Medical Staffing Solutions |  |
| Contact Person: Christina - (610) 739-5311                   |  |
| Address: 4 Hook Road   |  |
| City/State/Zip: Sharon Hill PA 19079                         |  |

| Contact Person: Drew Weber            |                       |  |
|---------------------------------------|-----------------------|--|
| Contact I diboni Dien meet            |                       |  |
| Address: 27940 Wick Rd                | Phone: (734) 421-1400 |  |
| City/State/Zip: Romulus, MI 48174     |                       |  |
| Name of private catering company? N/A |                       |  |
|                                       |                       |  |
|                                       |                       |  |
| Contact Person: N/A Address: N/A      | Phone: N/A            |  |

#### SPECIAL USE REQUESTS

List any streets or possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. Neighborhood Signatures must be submitted with application for approval. Barricades are not available from the City of Detroit.

| Attach a map or sketch of the propo |           |               |
|-------------------------------------|-----------|---------------|
| STREET NAME:                        |           | <del></del> : |
| FROM:                               | TO:       |               |
| CLOSURE DATES:                      | BEG TIME: | END TIME:     |
| REOPEN DATE:                        | TIME:     |               |
| STREET NAME:                        |           |               |
| FROM:                               | TO:       |               |
| CLOSURE DATES:                      | BEG TIME: | END TIME:     |
| REOPEN DATE:                        | TIME:     |               |
| STREET NAME:                        |           |               |
| FROM:                               | TO:       |               |
| CLOSURE DATES:                      | BEG TIME: | END TIME:     |
| REOPEN DATE:                        | TIME:     |               |
| STREET NAME:                        |           |               |
| FROM:                               | TO:       |               |
| CLOSURE DATES:                      | BEG TIME: | END TIME:     |
| REOPEN DATE:                        | TIME:     |               |
| STREET NAME:                        |           |               |
| FROM:                               | TO:       |               |
| CLOSURE DATES:                      | BEG TIME: | END TIME:     |
| REOPEN DATE:                        | TIME:     |               |

| PLE        | ASE ADD IMPORTANT INFORMATION BELOW AND ATTACH A COPY OF THE FOLLOWING: |
|------------|---|
| 1)         | CERTIFICATE OF INSURANCE  |
| 2)         | EMERGENCY MEDICAL AGREEMENT   |
| 3)         | SANITATION AGREEMENT  |
| 4)         | PORT-A-JOHN AGREEMENT   |
| 5)         | COMMUNITY COMMUNICATION   |
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#### **AUTHORIZATION & AFFADAVIT OF APPLICANT**

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understood and agreed to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulations established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

| Signature of Applicant Date   |
|---|
|   |
|   |
|   |
|   |
| NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event. |
|   |
| HOLD HARMLESS AND INDEMNIFICATION   |
| The Author is a constant to the City of Detroit (which includes its according officers  |
| The Applicant agrees to indemnify and hold the City of Detroit (which includes its agencies, officers, elected officials, appointed officials and employees) harmless from and against injury, loss, damage or                |
| liability (or any claims in respect of the foregoing including claims for personal injury and death, damage   |
| to property, and reasonable outside attorney's fees) arising from activities associated with this permit, except to the extent attributable to the gross negligence or intentional act or omission of the City.               |
|   |
| Applicant affirms that Applicant has read and understands the Hold Harmless and Indemnification provision and agrees to the terms expressed therein.  |
| agrees to the terms expressed therem.   |
| (Please Print)  |
|   |
| Event Name:Event Date:  |
| Event Organizer:  |
| Applicant Signature:Date:   |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/28/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER                          | CONTACT NAME   |       |
|-----------------------------------|--|-------|
| INSURANCE INTERMEDIARIES, INC NSS | PHONE (A/C No, Ext): FAX (A/C No):                   |       |
| 280 N. High Street, Suite 300     | EMAIL ADDRESS:                                       |       |
| Columbus, OH 43215-2535           |  |       |
|                                   | INSURER(S) AFFORDING COVERAGE                        | NAIC# |
| INSURED                           | INSURER A: United States Liability Insurance Company | 25895 |
| Advantage Pro Group LLC           | INSUREB B:   |       |
| 44648 Mound Rd Ste 161            | INSURER C:   |       |
| Sterling Heights, MI 48314        | INSURER D:   |       |
|                                   | INSURER E:   |       |
|                                   | INSURER F:   |       |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR  |                     |                    |                          |                    | ADDL   | SUBR       |  | POLICY EFF   | POLICY EXP   |   |             |
|-------|---------------------|--------------------|--------------------------|--------------------|--------|------------|--|--------------|--------------|---|-------------|
| LTR   |                     | TY                 | PE OF INSU               | RANCE              | INSR   | WVD        | POLICY NUMBER                              | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMITS                                  |             |
|       | GENEE               | RAL LIA            | ZII ITV                  |                    |        |            |  |              |              | EACH OCCURENCE                          | \$1,000,000 |
|       | V                   |                    |                          | ERAL LIABILITY     |        |            | CL 1877938                                 | 09/21/2018   | 09/23/2018   | PREMISES (En occurrence)                | \$100,000   |
|       |                     | 7                  | MS-MADE                  | X OCCUR            |        |            |  |              |              | MED EXP (Any one person)                | \$1,000     |
| Α     |                     | 7 00.              | VIO IVIABL               |                    |        |            |  |              |              | PERSONAL & ADV INJURY                   | \$1,000,000 |
|       |                     |                    |                          |                    |        |            |  |              |              | GENERAL AGGREGATE                       | \$3,000,000 |
|       |                     | AGGRE              |                          | APPLIES PER:       |        |            |  |              |              | PRODUCTS-COMPIOP AGG                    | See L-535   |
|       |                     | POLICY             | JE                       | CT LOC             |        |            |  |              |              | 27.000                                  | \$          |
|       | AUTON               | MOBILIE            | LIABILITY                |                    |        |            |  |              |              | COMBINED SINGLE LIMIT<br>(Ea accident)  | \$          |
|       |                     | NY AUTO            |                          |                    |        |            |  |              |              | BODILY INJURY (Per person)              | :\$         |
|       | At                  | LL8WNI             | ED _                     | SCHEDULED          |        |            |  |              |              | BODILY INJURY (Per accident)            | \$          |
|       | н                   | IRED AU            | тоѕ                      | NON-QWNED          |        |            |  |              |              | PROPERTY DAMAGE<br>(Per accident)       | \$          |
|       |                     |                    |                          |                    |        |            |  |              |              |   | :\$         |
|       | ими                 | BRELLA             | LIAB                     | OCCUR              |        |            |  |              |              | EACH OCCURRENCE                         | 1\$         |
|       | EXC                 | CESS LI            | AB                       | CLAIMS-MADE        |        |            |  |              |              | AGGREGATE                               | \$          |
|       | DEC                 | D _                | RETENT                   | ION \$             |        |            |  |              |              | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | \$          |
|       | AND EM              | DI AVE             | PENSASIO<br>RS' LIABILIT | rv                 |        |            |  |              |              | YOR STATIFS PERF                        |             |
|       | ANY PRO             | OPRIETO            | OR/PARTNE                | R/EXECUTIVE / N    | N/A    |            |  |              |              | E.L. EACH ACCIDENT                      | :\$         |
|       | OFFICER<br>(Mandate | R/MEMB<br>ory In N | ER EXCLU                 | DED?               |        |            |  |              |              | E.L. DISEASE-EA EMPLOYEE                | <b>1</b> \$ |
|       | LESCRII             |                    | PERATI                   | ONS below          |        |            |  |              |              | E.L. DISEASE-POLICY LIMIT               | \$          |
|       |                     |                    |                          |                    |        |            |  |              |              |   |             |
|       |                     |                    |                          |                    |        |            |  |              |              |   |             |
|       |                     |                    |                          |                    |        |            |  |              |              |   |             |
| DESCR | PTION C             | OF OPER            | ATIONS / L               | OCATIONS / VEHICLE | S (See | attached . | Acord 101 for additional liability limits) |              |              |   |             |

CERTIFICATE HOLDER

City of Detroit, Coleman A. Young Municipal Center

2 Woodward Ave
Detroit, MI 48226

AUTHORIZED REPRESENTATIVE

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE
EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE
POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Copyright 1988-2010 ACORD CORPORATION All rights reserved.

LOC #:\_All



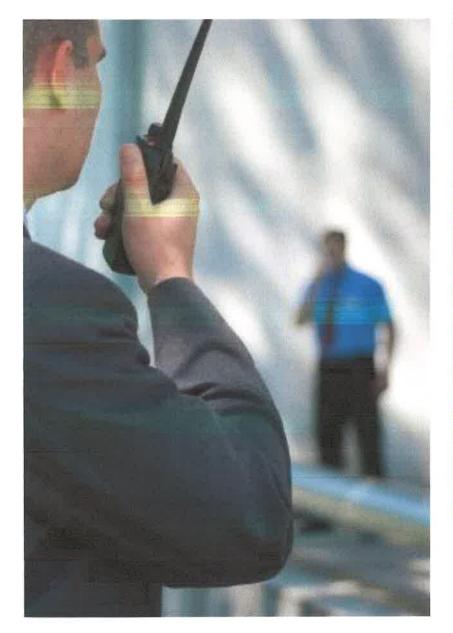
# **ADDITIONAL REMARKS SCHEDULE**

Page 1 of 1

| AGENCY<br>INSURANCE INTERMEDIARIES, INC NSS | INSURED Advantage Pro Group LLC |  |
|---|---------------------------------|--|
| POLICY NUMBER<br>CL 1877938                 |                                 | 44648 Mound Rd Ste 161<br>Sterling Heights, MI 48314 |
| CARRIER                                     | NAIC CODE                       |  |
| United States Liability Insurance Company   | 25895                           | EFFECTIVE DATE: 9/21/2018                            |

#### **ADDITIONAL REMARKS**

| RM NUMBER: ACORD 25           | FORM TITLE:                         | CERTIFICATE OF LIABILITY INSURANCE |
|-------------------------------|-------------------------------------|------------------------------------|
| COVERAGE PART                 |                                     | LIMITS                             |
| Commercial Liability          |                                     |                                    |
| Each Occurrence Limit         |                                     | \$1,000,000                        |
| Personal & Advertising Injury | Limit (Any One Person/Organization) | \$1,000,000                        |
| Medical Expense Limit (Any    | One Person)                         | \$1,000                            |
| Damages To Premises Rent      | ed To You (Any One Premises)        | \$100,000                          |
| Products/Completed Operat     | ons Aggregate Limit                 | See L-535                          |
| General Aggregate Limit       |                                     | \$3,000,000                        |





# **Camouflage Security & Investigations LLC.**

615 Griswold, Ste. 925 Detroit, Michigan 48226

Office: (313) 338-8005 Fax: (313) 338-8005

To Ms. Michelle:

I wanted to give you some information about us and what we can offer you. We have current experience in your market and understand your needs.

It is with great pleasure herewith we submit our proposal for the provision of security services. We hope that this may be the start of an exciting and productive relationship on what promises to be a worthwhile project.

Camouflage Security & Investigations an acclaimed firm of security agents with a reputation for both effective security solutions and the use of innovative technology in the protection of life and property. We have a portfolio of completed and on-going projects with particular emphasis on governmental security administration. We think that your project is well suited to our strengths and aspirations.

Our Board of Directors respectfully requests that you study our proposal in detail. We are extremely interested in the project and we very much hope that you consider the Camouflage team as a strong candidate for selection.

Yours Sincerely,

Joel Grissom

Chief Operations Officer Camouflage Security & Investigations

| 1 | INTRODUCTION                   |
|---|--------------------------------|
| 2 | SCOPE OF WORK                  |
| 3 | SPECIALIZATION                 |
| 4 | AGENT RECRUITING GUIDELINES    |
| 5 | TRAINING AND UNIFORMS          |
| 6 | PROJECT SCHEDULE               |
| 7 | BENEFITS OF CHOSING Camouflage |
| 8 | PRICING INFORMATION            |
| 9 | "Exhibit A"                    |
|   |                                |
|   |                                |

# Introduction to Camouflage Background

Camouflage Security & Investigations, LLC. Is licensed, bonded, and fully insured in the State of Michigan. On behalf of Camouflage's management team, and our security agents, it is our honor to provide you with this proposal package.



## Camouflage Security & Investigations LLC.

"Enforcement through Reinforcement"



The management, having over 30 combined years of security and working with state / local law enforcement, has realized that prevention of crime can be accomplished by utilizing tactical approaches, rather than accusations and the traditional methods of our predecessors. The art of *verbal judo* is commonplace in our organization and has often been effective in deescalating volatile situations.

Camouflage employs highly trained and professionally dedicated officers and private detectives to service this market in the following areas:

- ✓ Security Consulting: Consulting services offered in a variety of specialized areas
- ✓ Threat Examination: Analyze potential exposure / advise how to minimize exposure
- ✓ Product Relocation: Reduce shrinkage and inventory loss
- ✓ Manufacturing: Detect, deter, & report violations of company policy and the law
- ✓ High Rise Commercial Property: Access, public relations and traffic control
- ✓ Executive Protection: In the professional and personal aspects of the executive's life
- ✓ Special Events: Which require a large number of officers for short periods of time
- ✓ Communications Hotline: Multilingual data accumulation and reporting
- ✓ Investigations: Workers Compensation Insurance Fraud, theft, and others

# Camouflage provides the following services for your convenience:

- > Employs prior law enforcement, military, and / or seasoned agents, with special firearms training.
- Armed, unarmed, uniformed, and/or Camouflage Para-Military Agents available to your needs.
- Upper management over site for your property, at no additional cost to you.
- Monthly management staff meetings to discuss strategies, policies, and procedure changes and implement them swiftly to your security team.
- ➤ 24-hour communications and a Special Operations Response Team for any threatening situation (disgruntled employees or non-employee threats made against you and / or your staff).
- > Investigative work needed by you and up to 2 hours free court time after investigation is complete
- ➤ Replacement of any field agent after being notified of a problem or emergency within 30 minutes at the management's discretion.
- > Provide services for a 30-day trial basis before you commit to a contract.

# **SPECIALIZATION**

**SECTION** 

3

# **Specializing In:**

- ❖Apartment Complexes
- Construction Sites
- ❖ Hotels
- Entertainment Facilities
- ❖ High-Risk Environments
- **❖** Security Consulting
- **❖**Movie Production

- Investigations
- ❖ High-Rise Commercial Property
- **❖** Executive Protection
- Special Events
- CCW Classes
- ❖ First CPR & AED Classes
- Communications Hotline

#### SECTION

4

# RECRUITING GUIDELINES

Camouflage applies traditional recruiting procedures, which attract quality applicants from diverse fields, through colleges, employee referrals, seminars, newspaper advertising, brochures, and trade shows. Each employee or trainee must undergo criminal background check, fingerprinting, and a Camouflage pre-employment screening before being hired.

Our uniformed security guards are outfitted with police-type uniforms. Our corporate general orders, require that our personnel keep their uniforms pressed and clean at all times. Their shoes are polished; military-style and men are clean-shaven with neat haircuts.

# TRAINING AND UNIFORMS

SECTION

5

#### Camouflage Security Uniforms Dress Codes Include but not limited to following:

- Military / BDU style hat
- Military / BDU style shirt
- Military / BDU style tactical vest
- Military / BDU style pants w/ pockets
- Military / Firearms when required
- Military / Style boots /shoes w / pants bloused
- Bullet-Resistant vest armor when required
- Plain clothes division for investigations & executive protection details
- Uniforms tailored for to client preference

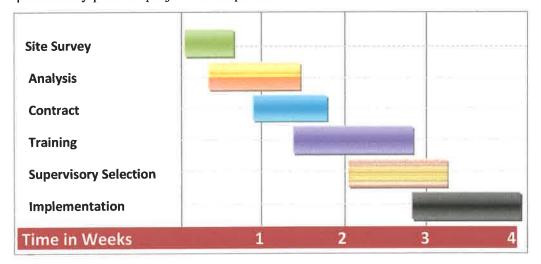
#### Camouflage Security Training has implemented a three-fold training program

- 1. An audio-visual training system developed by qualified security officers
- 2. A self-paced, computer based training program developed by Camouflage experts
- 3. A peer / supervisor facilitated field training program for all new security officers



# **Security Service Project Schedule**

Having reviewed in detail your request for proposal particulars and understood the scope and schedule of the project, Camouflage has put together a first class team of security professionals who we think are particularly suited to the project. Pictured below is a preliminary plan for project development.



We have selected prospective supervisory personnel on their ability and suitability for the type of project, and of courses their availability to start right away if we are fortunate enough to be appointed.

Camouflage will partner with you in every stage of this project and act as both consultants and colleagues to work in a manner commensurate with both of our agency's relative skills – bringing greatly enhanced value to the project.

SECTION E

# Top 10 Reasons To Choose Camouflage Security & Investigations LLC.

- 1.) THE MAJORITY OF CAMOUFLAGE SECURITY STAFF CONSIST OF FOMER MILITARY AND POLICE OFFICERS. WE HAVE QUARTLY TRAINING FOR ALL OF OUR SECURITY PATROL OFFICERS PRESENTED BY LOCAL POLICE OFFICERS AND MARTIAL ARTS SPECIALISTS. TRAINING CONSISTS OF MANY ASPECTS OF LAW ENFORCEMENT TRAINING INCLUDING BUT NOT LIMITED TO CHEMICAL, FIREARMS, MARTIAL ARTS, AND HANDCUFF TRAINING.
- 2.) WE DO NOT REQUIRE A LONG TERM CONTRACT BUT CAN, IF NECESSARY. WE FEEL THAT IF A PROPERTY IS NOT FULLY SATISFIED WITH OUR SECURITY PROGRAM, THEY SHOULD NOT BE BOUND BY A LONG TERM CONTRACT. WE ARE CONFIEDENT IN OUR ABILITIES TO PROVIDE YOU AND YOUR RESIDENTS WITH THE BEST SECURITY POSSIBLE.
- 3.) IF YOU SHOULD WANT A ONE YEAR OR MORE FULL TIME CONTRACT WITH CAMOUFLAGE WE WILL PROVIDE YOU WITH ONE WE FEEL THAT THIS IS A WONDERFUL WAY FOR YOU TO KNOW THAT YOU WILL HAVE A SECURITY PRESENCE MONITORING YOUR PROPERTY, BUT ALSO CAMOUFLAGE SECURITY'S RESPONSE AND REACTION.
- 4.) WE WILL FULLY REFUND YOU ANY EXTRA PATROL CAR FEES IF YOUR PROPERTY IS NOT FULLY SATISFIED WITH OUR SECURITY WITHIN THE FIRST 30 DAYS AND DECIDES TO RELEASE CAMOUFLAGE SECURITY & INVESTIGATIONS LLC. OF THE DUTY TO SECURE YOUR PROPERTY. WE FEEL THAT WE WILL PROVIDE YOU AND YOUR RESIDENTS WITH THE BEST SECURITY POSSIBLE AND IF WE FALL SHORT ON OUR MISSION, WE FEEL THAT WE OWE YOU SOMETHING IN RETURN. TO DATE WE HAVE NEVER NEEDED TO ENFORCE THIS POLICY.
- **5.) ONLY EXPERIENCED, SENIOR SECURITY OFFICERS TO SECURE THE PROPERTY** DURING THE FIRST TWO WEEKS OF CAMOUFLAGE SECURITY & INVESTIGATIONS LLC. SECURING YOUR PROPERTY AND RESIDENTS. THIS SERVES TWO MAJOR PURPOSES: a.) IT ALLOWS CAMOUFLAGE'S MANAGEMENT TEAM TO GET A DIRECTLY PULSE ON THE COMMUNITY b.) IT SAVES TIME AND ENERGY OF REFAMILIARIZING OUR SECURITY STAFF.
- **6.)** CAMOUFLAGE PROVIDES PROPERTY MANAGERS & THEIR RESIDENTS WITH 7 DAY A WEEK, 12 HOURS PER DAY, CONVIENENT DISPATCH NUMBER. FROM 6:00PM 6:00AM RESIDENTS CAN CALL THE DISPATCH NUMBER IF THEY HAVE INFORMATION ON ILLEGAL ACTIVITY BUT MAY WANT TO REMAIN ANONYMOUS. ONE OF OUR SENIOR SECURITY OFFICERS WILL REACT AND RESPOND IN MINUTES. A VERY IMPORTANT DETAIL TO THIS BENEFIT IS THAT Camouflage WILL RESPOND TO THIS CALL EVEN IF WE ARE NOT PATROLLING YOUR PROPERTY FOR THAT EVENING
- 7.) SPECIAL PATROL AGENT CHECKS (SPA) AT NO ADDITIONAL CHARGE. THIS IS AN INDIVIDUAL OR INDIVIDUALS WHO, OFTEN TIME ARE THE OWNERS OR SENIOR SECURITY OFFICERS THAT WILL RANDOMLY GO TO CAMOUFLAGE PROPERTIES 2-3 TIMES PER WEEK AND ENSURE THAT PATROL OFFICERS ARE DOING A PROPER AND EFFICIENT PATROL OF YOUR PROPERTY.
- **8.) CAMOUFLAGE IS A LOCAL SECURITY COMPANY.** OUR HEADQUARTERS ARE LOCATED AT 615 GRISWOLD, STE. 925 DETROIT, MICHIGAN 48226. OUR OFFICES ARE LOCATED IN HEART OF WAYNE COUNTY. WE ARE A LOCAL COMPANY AND WE ONLY HIRE LOCAL GUARDS. OUR CLIENT HAVE THE COMFORT OF KNOWING THAT WE ARE USUALLY ONLY MINUTES AWAY.
- 9.) WE PAY OUR STAFF MORE THAN A MEDIOCRE WAGE. HOW DOES THIS BENEFIT YOU? WE THINK THAT IF WE PROPERLY HIRE, TRAIN, AND PAY QUALITY SECURITY IT WILL BE A REFLECTION OF OUR SERVICE. WE WANT OUR SECURITY OFFICERS TO BE MORE THAN BODIES IN UNIFORMS. YOU CAN FEEL CONFIDENT THAT CAMOUFLAGE SECURITY & INVESTIGATIONS LLC. HIRES AND TRAINS ONLY THE BEST AND IT WILL SHOW IN OUR PERFORMANCE FOR YOUR PROPERTY AND YOUR RESIDENTS.
- 10.) IT IS NOT THE QUANTITLY, IT'S THE QUALITY. PAR OF CAMOUFLAGE' COMMITMENT TO YOU IS TO GIVE THE BEST EFFORT TO SECURE YOUR PROPERTY AND YOUR RESIDENTS AS POSSIBLE. WE DO NOT CLAIM TO BE THE BIGGEST, BUT WILL, AT ALL COST, STRIVE TO BE THE BEST.

#### SECTION



# Camouflage Fees (See "Exhibit A" For More Details)

### All Quoted Rates LLC Include:

- Payroll Costs
- Payroll Taxes
- Employee Screening
- Background Investigations
- Training
- Direct Supervision
- Document Preparation for Court Testimony
- Management Visits
- Uniforms
- Insurance
- · Professional Reports
- Patrol Vehicle Maintenance
- Administrative Oversight



## The Following Holiday Rates Apply

- New Year's Eve / New Year's Day
   Thanksgiving Day / Memorial Day
- Christmas Eve / Christmas Day
   Labor Day / Independence Day / Easter

# **All Options Include:**

- 24 hrs. Special Response Team escort if needed
- ❖ 50% all investigations needed for your property
- ❖ 30-Day Trial service pending contract agreement

INVOICES ARE PROVIDED WEEKLY FOR YOUR CONVENIENCE PAYMENT TERMS OUR OUTLINED IN FINAL CONTRACT



Camouflage will furnish you with licensed, bonded and insured security officers. Our hourly rates for this project are:

\$16.50 Unarmed Security Guard

\$22.00 Armed Security Guard

\$18.00 Emergency Additional Security Guard (guards not included in the original quote)

\$7.00 Car Patrol Services (per hit, minimum 4 per night)

Account Manager(s) time is not billed in any way to you. Our account manager(s) will be on site approximately 8 hours per week at un-announced times to check up on the account supervisor and the assigned security guards. He is also liaison to your manager on all security initiatives and project maintenance. The supervisor patrol is free of charge.

The Guard Tour System is a courtesy of Camouflage. We do not bill the client for installation, monitoring or up-keep of this system.

- 1) Overtime is never billed to client. We have accounted for project overtime in our billable rate.
- 2) Holidays are billed at time and a half. We recognizes federally recognized holidays only.
- 3) Uniforms, equipment or other expenses are never billed to the client.
- 4) Training and in-service seminars and coursework are not billed to client.

**Company Contact Info:** 

**Joel Grissom** 

Camouflage Security & Investigations, LLC

615 Griswold, Ste. 925 Detroit, Michigan 48226 Office: (313) 338-8005 Fax: (313) 338-8005 Cell: (313) 717-2381

Email: joel@camouflagesecuirty.com Web site: www.camouflagesecurity.com

#### Terms and Conditions

1) Payment Terms: Customer shall pay monthly, within ten (10) days after receipt of Scotty's Potties invoice; provided, that if service is to be furnished for a period of Twenty-Eight (28) days or less, all charges are payable in cash upon delivery of the equipment. In addition, Customer shall be liable for all taxes, fees or other charges applicable to this Agreement or Customer's use of the equipment.

#### 2) Use by Customer,

- A) Customer has inspected the equipment and finds it to be in good condition and suitable for his needs.
- B) Customer will permit the equipment to be used only for the proper sanitation purposes for which it was intended.
- C) Customer will make no alteration or attachments to the equipment.
- D) Customer has chosen the location for installing the equipment and accepts all responsibility in connection with that choice of location.
- E) Customer will give Scotty's Potties free access to the equipment at all times over suitable pavement or other driving surface, and will make the equipment available for servicing or maintenance at ground level without hazard to Scotty's Potties agents, employees or equipment.
- F) Customer will notify Scotty's Potties immediately and discontinue use of the equipment if the equipment becomes unsafe or in disrepair for and reason.
- G) Customer will not permit the equipment to become subject to any lien, charge or encumbrance.
- 3) Maintenance. Scotty's Potties will recharge and service the equipment in accordance with the terms set forth on the front of this agreement. Scotty's Potties obligation to maintain the equipment in good working order under ordinary use is condition upon Customer's compliance with the use obligation set forth in paragraph 2.
- 4) <u>Customer's Indemnity.</u> Customer will indemnify Scotty's Potties, it employees and agents against and claim, liability or cost arising from this agreement or the use of the equipment, including property damage and personal injuries, except the extent that such claims. Liabilities or cost are due to Scotty's Potties sole negligence. Customer will promptly reimburse Scotty's Potties for any damage to or loss of the equipment. Equipment damage beyond repair will be paid for by the customer at replacement cost.
- 5) Enforcement. If Customer fails to make any payment or to perform any obligation due hereunder, Scotty's Potties may pursue all remedies available at law or in equity, including termination of this Agreement without notice, repossession of the equipment without legal process, and recovery of all sums due hereunder. Such remedies shall be cumulative. Customer shall pay Scotty's Potties cost's of collection and enforcement, including court costs and attorney's fees.

#### 6) General.

- A) Without the prior written consent of Scotty's Potties, Customer will not assign the Agreement or any legal rights or obligations hereunder and will not transfer possession or control of the equipment.
- B) The provisions of this contract can be waived or modified only by a writing signed by both parties. Failure by Scotty's Potties to enforce any provision shall not constitute a waiver of the provision. Acceptance of the returned units shall not waive any claims by Scotty's Potties against Customer.
- C) Scotty's Potties shall not be liable for any failure to perform caused by weather, strikes, shortage of materials or other causes beyond its control.
- D) The invalidity, unenforceability or waiver of any of the provisions shall not affect the remaining provisions.



This agreement is between the Advantage Pro Group LLC herein referred to as a Client, of the one part, and Event Medical Staffing Solutions, (EMSS) herein referred to as the Provider, of the second part.

This agreement is effective on this 19th day of June, 2018.

#### WITNESSETH

Whereas, the Client requires emergency medical services to meet the needs of it's members and patrons; and WHEREAS, the provider wishes to make available it's services to the Client; and WHEREAS, the Client setting forth certain conditions and standards noted below, agrees to enter into an exclusive relationship with the provider to service the Gymnastics Expo, at the Phillp A. Hart Plaza located at 1 Hart Plaza, Detroit, MI 48226 for medical services as specified in SERVICES. WHEREAS the provider understands the condition of the relationship and agrees to strictly adhere to the obligations and requirements as set forth.

NOW, THEREFORE in consideration of the terms and conditions herein contained, the parties hereto intending to be legally bound, do hereby agree as follows:

#### SERVICES

Provider agrees to provide staff for the following:

#### EVENT DATE(S) & TIME(S):

Saturday, September 22<sup>nd</sup> 2018 from 12:00pm until 8:00pm

#### EVENT LOCATION:

Philip A. Hart Plaza located at 1 Hart Plaza, Detroit, MI 48226

#### STRUCTURE AND SERVICE DESCRIPTION

- A. Provider will deliver the following:
  - (1) Emergency Medical Technician certified through the State of Michigan with first in bag supplies and Automated External Defibrillator (AED)

#### COMPENSATION, BILLING & TIME KEEPING

- A. Client will pay Provider for services according to the fee schedule below:
  - \$50.00 per hour for (1) Emergency Medical Technician
  - \$150.00 Coordination Fee
- 8. All events are subject to a 4-hour minimum charge. Any additional time beyond (4) hours will be billed at the prevailing rate in 15-minute intervals.
- C. When staff member or staff members arrive on location, the on-site contact will be notified and staff will remain posted until released by the on-site contact.
- 50% deposit is due at contract signing. Invoices will be billed on a Net 15 basis and are payable via check or through ACH transfer.
- Invoice or service payment not paid within (30) days from the date of invoice shall bear interest at a rate of 18% per annum.

#### TERMINATION

Notwithstanding anything to the contrary, the parties, by mutual agreement may terminate this Agreement with cause at any time with written notice.

#### EVENT CANCELLATION POLICY

- A. Full Refund: 24 hours prior to service start time
- B. 50% Refund 12 hours prior to service start time
- No refund will be made for any cancellation made less than 12 hours prior to the service start time
- D. Cancellation must be made via email with confirmation from other party. After email is sent, a call must be placed to our 24-hour contact number at (484) 466-6175 to ensure timely receipt.

#### INSURANCE & LICENSURE

- A. Provider will be responsible to maintain insurance coverage throughout the course of this Agreement. Provider will be responsible to file with Client a Certificate(s) of Insurance.
- B. Provider represents and warrants that it holds, and shall continue to hold, a valid license ("License") to operate an ambulance service issued by the Pennsylvania Department of Health ("DOH") in accordance with the Pennsylvania Emergency Medical Services Act. In fulfilling it obligations hereunder, Provider shall operate under and in accordance with the terms and conditions of such License. Notwithstanding any other provision of this Agreement, should the DOH revoke, suspend or determine not to renew Provider's License, this Agreement shall terminate effective immediately upon Provider's receipt of notification of such non-renewal, revocation or suspension.

#### CATASTROPHIC MEDICAL EMERGENCIES

Provider is not responsible and assumes no duty for a catastrophic medical emergency, which shall mean a medical emergency that is beyond the ability or scope of practice of the amount of resources reserved for any particular event.

Provider is not responsible for any emergency that may occur when Provider is not present at the event due to transporting a person(s) to a medical facility or returning to the event from the medical facility.

#### **HEADINGS**

The heading used to identify a paragraph have been included only for convenience of the parties and are not intended to constrain or completely identify the contents of said paragraph.

#### GOVERNING LAW

The laws of the Commonwealth of Pennsylvania shall govern the validity, enforceability, and interpretation of any on the clauses of this Agreement.

#### ENTIRE AGREEMENT

This agreement contains the entire understanding of the parties and there are no representations, warranties, covenants or undertakings other than those expressly set forth herein.

#### MODIFICATION OR WAIVER

A modification or walver of any of the provisions of this agreement shall be effective only if made in writing and executed with the same formality as this agreement.

The failure of either party insist upon strict performance of any of the provisions of this agreement shall not be construed as a waiver of any subsequent default of the same or similar nature.

#### SEVERABILITY

If any term, condition, clause or provision of this agreement shall be determined or declared to be void in law, or otherwise then only that term, condition, clause or provision shall be stricken form this agreement and in all other respects, this agreement shall continue in force, effect and operation.

#### NOTICE

Any notice required to be given pursuant to the terms and conditions hereof, shall be in writing and half be sent by certified and registered mail, addressed as follow:

Advantage Pro Group LLC 44648 Mound Road, Suite 161 Sterling Heights MI 48314

Event Medical Staffing Solutions ATTN. Adam Scull 4 Hook Road Sharon Hill, PA 19079

#### INDEPENDENT CONTRACTOR

It is mutually understood and agreed that in the performance in the duties and obligations of the parties of this agreement, each party hereto is a separate and independent contractor. Neither party is the principal, agent, or representative of the other; nor will any employee of the provider or Client be considered employees of the other party.

#### NON-DISCRIMINATION

Provider agrees not to differentiate in the delivery of services to individuals because of race, color, national origin, ancestry, religion, sex, marital status, sexual preference, age, financial ability, or medical condition; and agrees to render treatment and care to all persons in the same manner and in accord with the same standards as offered to other people.

#### CONFIDENTALITY

The provisions of this Agreement are confidential and protected from disclosure to any other party unless (i) otherwise provided for in this Agreement, (ii) disclosure is required by law, or (iii) either party engages a third party for purposes such as quality assurance, auditing, or legal review. Said third party will be exposed to this Agreement on a "need to know" basis.

in performing the Services, Provider will have access to information concerning the Client and the Show. Provider acknowledges and agrees that all tangible and intangible information revealed, obtained, or developed in the course of or in connection with the performance under this Agreement, including, without limitation, all information relating to the Show, the Client and business partners of Client ("Confidential Information") shall be considered as confidential and proprietary information of Client, and shall not be disclosed to any third party without the prior consent of Client. Provider agrees that any unauthorized use or disclosure of Confidential Information may cause immediate and irreparable harm to Client for which money damages may not constitute an adequate remedy. In that event, Provider agrees that injunctive relief may be warranted in addition to any other remedies Client may have. Upon demand of Client or upon the termination of this Agreement, Provider shall comply with Client's instructions regarding the disposition of Confidential Information in Provider's possession or control, which may include the return to Client of any and all Confidential information (including any copies or reproductions thereof) or in its (or its subcontractors'), actual or constructive possession, custody or control. Provider shall certify in writing to Client that it has done so and that it has not kept copies of any Confidential Information.

By: Event Medical Staffing Solutions

Name: Alan C. Saula

Title: Vice President & Director of Operations

Date: June 19, 2018

By: Advantage Pro Group LLC

Name: Pup Stanoschy

Date: 06/22/16

439

439 Petition of Advantage Pro Group LLC, request to hold "SMASH!" at Hart Plaza from September 22, 2018 at 12:00 PM to September 23, 2018 at 10:00 PM with set up to begin on 9-22-18 and tear down to end on 9-23-18.

# REFERRED TO THE FOLLOWING DEPARTMENT(S)

PLANNING AND DEVELOPMENT DEPARTMENT
MAYOR'S OFFICE
DPW - CITY ENGINEERING DIVISION POLICE
DEPARTMENT
FIRE DEPARTMENT BUSINESS LICENSE CENTER
RECREATION DEPARTMENT

# **MAYOR'S OFFICE COORDINATORS REPORT**

| OVERAL                                       | L STATUS (ple   | ease ci                          | ircle): 🗸 API                             | PROVED      | DENIED   | N/A CANCELED  |  |  |
|--|---|----------------------------------|---|-------------|--|---|--|--|
| Petition #:                                  | 448   | Eve                              | ent Name: Hisp                            | anic Fa     | mily Festiva   | al  |  |  |
| Event Date: September 3, 2018                |   |                                  |   |             |  |   |  |  |
| Street Clos                                  | <sub>sure:</sub> None   |                                  |   |             |  |   |  |  |
| Organizatio                                  | Organization Name: Zamora Entertainment, Inc.                       |                                  |   |             |  |   |  |  |
| Street Add                                   | ress: 23300 (   | Godd                             | ard Road T                                | aylor, N    | 11 48180   |   |  |  |
| Date of City<br>Due date for<br>Due date for | te of the COMPL y Clerk's Department City Department the Coordinate | nental F<br>nts repo<br>ors Repo | Reference Commorts:<br>ort to City Clerk: |             |  |   |  |  |
| -  | nents (check all t  |                                  | -   | 7           | +/Dowformon  | Dun Marathan  |  |  |
| Walkath                                      |   | arnival/C                        | i-  | _           | t/Performance  | Run/Marathon  |  |  |
| Bike Ra                                      |   | -                                | Ceremony [                                | _           | I Ceremony   | Festival  |  |  |
| Filming                                      |   | arade                            |   | _           | Recreation   | Rally/Demonstration   |  |  |
| Firewor                                      |   |                                  | on/Conference                             | Other: _    |  |   |  |  |
| 24-Hour Liquor License                       |   |                                  |   |             |  |   |  |  |
| Petition Communications (include date/time)  |   |                                  |   |             |  |   |  |  |
| Hispanic F<br>1:00pm - 1                     | •   | eaturin                          | g performances                            | s and a roo | deo held at Patt   | on Memorial Park from   |  |  |
|  | ** <u>ALL</u> _perm   |                                  |   |             |  | approval status **  |  |  |
| Date   | Department  | N/A                              | APPROVED                                  | DENIED      |  | litional Comments   |  |  |
|  | DPD   |                                  | <b>✓</b>                                  |             | Contracted wit   | de Special Attention; h Diversified Security to e Security Services |  |  |
|  | DFD/<br>EMS   |                                  | <b>√</b>                                  |             | Pending Inspections; Contracted with Hart Medical to Provide Private Security Services |   |  |  |
|  | DPW   | <b>✓</b>                         |   |             | No Jurisdiction  |   |  |  |
|  | Health Dept.  |                                  | <b>V</b>                                  |             | Temporary  | Food License Required   |  |  |

| Date       | Department           | N/A      | APPROVED     | DENIED | Additional Comments   |
|------------|----------------------|----------|--------------|--------|---|
|            | TED                  |          | <b>✓</b>     |        | Barricades Required   |
|            | Recreation           |          | $\checkmark$ |        | Application Received & Approved as Presented  |
|            | Bldg & Safety        |          | $\checkmark$ |        | Permits Required for Tents, Stages & Bleachers  |
|            | Bus. License         |          | <b>✓</b>     |        | Vendors License & Liquor License<br>Required  |
|            | Mayor's<br>Office    |          | $\checkmark$ |        | All Necessary permits must be obtained prior to event. If permits are not obtained, departments can enforce closure of event. |
|            | Municipal<br>Parking | <b>✓</b> |              |        | No Jurisdiction   |
|            | DDOT                 |          | $\checkmark$ |        | No Impact on Buses  |
|            | ,                    |          |              |        |   |
| MAYOR'S    |                      | (%)      | 1            |        |   |
| Signature: | Bethan               | nu       | Luchen       |        |   |
| Date:      | ely 18, 2            | 2018     |              | •      |   |

Janice M. Winfrey City Clerk Caven West Deputy City Clerk/Chief of Staff

# DEPARTMENTAL REFERENCE COMMUNICATION

Tuesday, July 17, 2018

To: The Department or Commission Listed Below

From: Janice M. Winfrey, Detroit City Clerk

The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

MAYOR'S OFFICE PLANNING AND DEVELOPMENT DEPARTMENT DPW - CITY ENGINEERING DIVISION POLICE DEPARTMENT FIRE DEPARTMENT BUSINESS LICENSE CENTER RECREATION DEPARTMENT

Zamora Entertainment Inc., request to hold "Hispanic Family Festival" at Patton Memorial Park on September 3, 2018 from 1:00 PM to 10:00 PM. Set up to begin 8-31-2018 andtear down to complete on 9-4-2018

# City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. You are required to complete the information below so that the City of Detroit can gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the City of Detroit Clerk's Office at least 60 days prior to the first day of the event. If submitted later than 60 days prior, application could be denied. Please type or print clearly and attach additional sheets or maps as needed.

| Section 1- GENERAL EVENT INFORMATION  |    |
|---|----|
| Event Name: HISPANIC FAMILY FESTIVAL  |    |
| Event Location: PATTON MEMORIAL PARK DIX ST DETROIT, MI 48209   |    |
| Section 2- ORGANIZATION/APPLICANT INFORMATION   |    |
| Organization Name: ZAMORA ENTERTAINMENT INC   |    |
| Organization Mailing Address: 73300 GOODARD RD TAYLOR MI 48180  |    |
| Business Phone: 313-291-6100  Business Fax: 313-291-6101  |    |
| Federal Tax ID# 38 - 35 48084   |    |
| If registered as a non-profit, indicate non-profit ID number and attach a copy of the certificate.  |    |
| Applicant Name: DANIELA ZAMORA  |    |
| Title/Role: VICE PRESIDENT  |    |
| Email Address: Daniela O Zamorausa, com   |    |
| Mailing Address: 23300 GOODARD RD   |    |
| Business Phone: 313-291-6100 Business Fax:: 313-291-6101  |    |
| Event On-Site Contact Person: Yesenia Martinez  |    |
| Mailing Address: 23300 6000 SPED PD   |    |
| Business Phone: 313-291-6100 Business Fax: 313-291-610 1  |    |
| DANIELA ZAMORA 313-743-3247-VICE PRESIDENT, YESENIA MARTINEZ 313-21359<br>List name/phone number of person(s) authorized to make decisions for the organization/event (indicate role/responsibility). EVENT<br>RAFAEL ZAMARRON 313-743-3248 ONSITE SUPERVISOR<br>List Event Sponsors: | 15 |
| CONSTELLATIONS BRANDS   |    |
| Event Elements (check all that apply)  [] Walkathon   |    |

| What are the projected set-up, event and tear down dates and times (must be completed)?  |
|--|
| Begin Set-up Date & Time: 08 3118 Complete Set-up Date & Time: 09/03/18  |
| Event Start Date & Time: 1:00 PM Event End Date & Time: 10:00 PM   |
| Begin Tearing Down Date: 09 103 18 Complete Tear Down Date: 09 10 4 118  |
| Event Times (If more than one day, give times for each day):   |
| Is this the first time you have held this event in the City of Detroit?   Yes No   |
| If no, what years has the event been held in Detroit?  |
| When was the event last held in Detroit? 05 28 17  |
| Where was the event last held in Detroit?  HISTORICFORT WAY NE   |
| What were the hours last year?   |
| Project Attendance This Year (Minimum – Maximum)? 3000 – 4000  |
| What is the basis for your projected attendance? PREVIOS EVENTS  |
|  |
| Please describe your anticipated/ target audience:   |
| Is this going to be an annual event? Yes \( \square\) No   |
| If yes, do you have a preferred/proposed for next year? Labor day weekend 2019   |
| If a parade is planned. Indicate elements (check all that apply):  [ ] People  |
| If animals included, specify type, number and how used. (FOR BULL RIDING)  |
| Name of business supplying animal(s):  |
| Contact Person: ESTANISLAO MUNIZ   |
| Address: N 7669 US HWYYS Phone:  |
| City/State/Zip: NEW LONDON, WI 54961   |
| Section 3- LOCATION/SITE INFORMATION   |
| Location of Event:   |
|  |
| Facilities to be used (circle): Street Sidewalk " Park City Facility  Please attach a site plan which illustrates the anticipated layout of your event including the following:  |
| -Public entrance and exit -Location of First Aid -Location of food booths -Location of garbage receptacles -Location of beverage booths -Location of sound stages -Location of hand washing sinks -Location of portable restrooms -Location of proposed light pole banners |

| Section 4- ENTERTAINMENT   |
|--|
| What type of entertainment will be used? (check all that apply)  |
| [ ] Singers  |
| Describe the entertainment for this year's event: FESTWALL WIFE INF WISIC  |
| Describe the entertainment for this year's event: FESTWAL INTRH LIVE MUSIC   |
|  |
| List proposed entertainers and/or bands performing at the event: LA ADICTIVA   |
| Will a sound system be used? Xi Yes I No If yes, what type of sound system?  |
| [ ] Acoustic-audible, sound heard within natural range [ ] Amplified-augmented, sound increased to broaden range The amplified sound will be used: FOR THE DEFENDEDS   |
|  |
| Will the event consist of a musical concert? Yes \(\sigma\) No   |
| If yes, what type of music? (check all that apply)  Live [ ] Recorded [ ] Karaoke/Lip-synch  |
| Describe specific power needs for entertainment and/or music:  GENERATOY   |
| How many generators will be used? 2 125 KW THREEPHASE  |
| How will the generators be fueled?  THEY WUSE BY DROVIDER  |
| Name of vendor providing generators:   |
| Contact Person: STEVEN BERR  |
| Address: 12668 ARNOLD Phone: 734-358-0787  |
| City/State/Zip: REDFOR MI 48239  |
|  |
| Section 5- COMMUNICATION/ADVERTISING STRATEGY  |
| Check all applicable boxes that describe the type of promotion you plan to use to attract participants:  |
| [V] Radio (Specify stations): LA Zeto 1310 Am  [ I Television (Specific stations): [V] Newspapers (specify papers): NOESTRO DETRO IT [V] Web site (identify web address): ZAMORALIVE.COM [ ] Public Relations or Marketing Firm (Specify): |
| Contact Info:  [ ] Raffle (List Item(s)):  [ ] Billboards  [ ] Pesters  [ ] Flyers  [ ] Street Banners  [ ] Other (specify):   |
| NOTE: All raffles subject to laws of State/City.   |

| -   |  |   | — <del>2нктос</del>  |                                  |  |   |     |
|---|--|---|--|----------------------------------|--|---|-----|
| FROM  |  |   |  |                                  |  |   |     |
| то  |  |   |  |                                  |  |   |     |
| Cl D  | 11.00  | E                                       |  |                                  |  |   |     |
| Closure Dates:<br>Beg. Time:  |  | , |  | - 1                              |  |   | - 1 |
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| STREET NAME: _  | 2000   | 1.14                                    | 4 1Ē   |                                  |  |   |     |
| JIMES _   | e - 1/4-1/4  | North Re                                | N <sup>2</sup>   | 1 .                              |  |   | -   |
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| STREET NAME:  |  |   |  |                                  |  |   |     |
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| FROM  |  |   |  |                                  |  |   |     |
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| Closure Dates:  |  |   |  |                                  |  |   | 1   |
| Beg. Time:  |  |   | <del></del>  |                                  |  |   |     |
|   |  |   |  |                                  |  |   |     |
|   |  | U                                       |  |                                  |  |   |     |
| Reopen Date:  |  |   |  |                                  |  |   |     |
| End Time:  Reopen Date:  Time:  |  | 117                                     |  |                                  |  |   |     |
| Reopen Date:  |  | 7/2000 Mary                             |  |                                  |  |   |     |
| Reopen Date:  | 2 4 4  |   |  |                                  |  |   |     |
| Reopen Date:  | pment N/P  |   |  | -                                |  | ****                                    |     |
| Reopen Date: Time:  Requested City Equi   | pment N/P  |   |  |                                  |  |   |     |
| Reopen Date: Time:  Requested City Equip  | pment N/P  | (year)                                  |  |                                  |  | 56 H at 40 H                            |     |
| Reopen Date: Time:  Requested City Equi   | pment N/P  |   |  |                                  |  |   |     |
| Reopen Date: Time:  Requested City Equip Provided In: Current Request:  | pment N/P  | (year)                                  |  |                                  |  | 25 Halinda - C                          |     |
| Reopen Date: Time:  Requested City Equip Provided In: Current Request:  | pment N/P  | (year)                                  |  |                                  |  | **************************************  |     |
| Reopen Date: Time:  Requested City Equipore Provided In: Current Request: Street Closures:  |  | (year)                                  |  |                                  |  | 5 F d = 2                               |     |
| Reopen Date: Time:  Requested City Equipore Provided In: Current Request: Street Closures:  | s signs  | (year)                                  | [ ] Light pole   |                                  |  |   |     |
| Reopen Date: Time:  Requested City Equipore Provided In: Current Request: Street Closures:  | s signs  | (year)                                  |  |                                  |  | A B ( a )                               |     |
| Reopen Date: Time:  Requested City Equipore Provided In: Current Request: Street Closures:  [ ] Posting no parking [ ] Electrical Services                            | signs  | (year)                                  | [ ] Light pole<br>[ ] Storage for Tra  |                                  |  |   |     |
| Reopen Date: Time:  Requested City Equipore Provided In: Current Request: Street Closures:  [ ] Posting no parking [ ] Electrical Services                            | signs  | (year)                                  | [ ] Light pole<br>[ ] Storage for Tra  |                                  | 11 11 20 20 20 10 20 20 20 20 20 20 20 20 20 20 20 20 20 |   |     |
| Reopen Date: Time:  Requested City Equipore Provided In: Current Request: Street Closures:  Posting no parking Electrical Services Barricades are not av              | s signs<br>railable from the   | (year)                                  | [ ] Light pole<br>[ ] Storage for Tra  |                                  |  | 3 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( |     |
| Reopen Date: Time:  Requested City Equipore Provided In: Current Request: Street Closures:  [ ] Posting no parking [ ] Electrical Services Barricades are not av      | s signs<br>railable from the   | (year)                                  | [ ] Light pole<br>[ ] Storage for Tra  |                                  |  | 35 Halanda - W                          |     |
| Reopen Date: Time:  Requested City Equipolation Provided In: Current Request:  Street Closures:  [ ] Posting no parking [ ] Electrical Services Barricades are not av | signs railable from the  | (year)  (year)  City of Detroi          | [ ] Light pole<br>] Storage for Tra  | ilers/Trunks                     | 2  | V-1                                     |     |
| Reopen Date: Time:  Requested City Equipolation Provided In: Current Request:  Street Closures:  [ ] Posting no parking [ ] Electrical Services Barricades are not av | signs railable from the  | (year)  (year)  City of Detroi          | [ ] Light pole<br>] Storage for Tra  | ilers/Trunks                     | 2  | V-1                                     |     |
| Reopen Date: Time:  Requested City Equipolation Provided In: Current Request:  Street Closures:  [ ] Posting no parking [ ] Electrical Services Barricades are not av | signs railable from the  | (year)  (year)  City of Detroi          | [ ] Light pole<br>] Storage for Tra  | ilers/Trunks<br>garding your eve | 2  | V-1                                     |     |
| Reopen Date: Time:  Requested City Equip Provided In: Current Request:  | signs railable from the  | (year)  (year)  City of Detroi          | [ ]Light pole    ] Storage for Tra  t.  Lib  | ilers/Trunks<br>garding your eve | 2  | V-1                                     |     |
| Reopen Date: Time:  Requested City Equipolation Provided In: Current Request:  Street Closures:  [ ] Posting no parking [ ] Electrical Services Barricades are not av | signs railable from the  | (year)  (year)  City of Detroi          | [ ]Light pole    ] Storage for Tra  t.  Lib  | ilers/Trunks<br>garding your eve | 2  | iests?                                  |     |
| Reopen Date: Time:  Requested City Equipolation Provided In: Current Request:  Street Closures:  [ ] Posting no parking [ ] Electrical Services Barricades are not av | signs railable from the  | (year)  (year)  City of Detroi          | []Light pole ] Storage for Tra  t. Mib   | ilers/Trunks<br>garding your eve | nt or additional requ                                    | iests?                                  |     |
| Reopen Date: Time:  Requested City Equipolation Provided In: Current Request:  Street Closures:  [ ] Posting no parking [ ] Electrical Services Barricades are not av | signs railable from the  | (year)  (year)  City of Detroi          | [ ]Light pole    ] Storage for Tra  t.  Lib  | ilers/Trunks<br>garding your eve | nt or additional requ                                    | iests?                                  |     |
| Reopen Date: Time:  Requested City Equipolation Provided In: Current Request: Street Closures:  [ ] Posting no parking [ ] Electrical Services Barricades are not av  | signs railable from the  | (year)  (year)  City of Detroi          | []Light pole ] Storage for Tra  t. Mib   | ilers/Trunks<br>garding your eve | nt or additional requ                                    | iests?                                  |     |
| Reopen Date: Time:  Requested City Equiperovided In: Current Request: Street Closures:  Posting no parking Electrical Services Barricades are not avantable.          | signs railable from the  | (year)  (year)  City of Detroi          | []Light pole ] Storage for Tra  t. Mib   | ilers/Trunks<br>garding your eve | nt or additional requ                                    | iests?                                  |     |

| Hyes, please describe: PASSALE STOPES AND ZAMOGALINE.COM  Will five be on-site ticket sales? A yes No Hyes, list price(s) 450 ANO 6 25 KNOS OVER 12  Will food be sold? B yes No Hyes, please pick up Special Events Vendor Packet in Suite 105: VENDON'S UNIT TRAINET THEVE OWN OPERATS  Will merchandise be sold? B yes No Hyes, describe: HITT PASSALE  Will a percentage of the proceeds be distributed to a charitable organization? B yes No Hyes, describe: 25%  If the event is a fundraiser, identify charity or recipient of funds: Detta Taw lambda Strongy  Will there be vending or sales? Hyes, check all that apply:  (Food Will there be vending or sales? Hyes, check all that apply:  (Food Will there be vending or sales? Hyes, check all that apply:  (Food Will there be exclusive vendors or outside vendors? (please describe):  Section 7-PUBLIC SAFETY & PARKING INFORMATION  Name of Private Security Company: Existing park contract security will be used.  Contact Person:  TYPONE CAPTEL  Address: 2323 FORD ST Phone: 313 - 671 - 549  City/State/Lip: DETPONT, M 48217  Number of Private Security Personnel Hired Per Shift: 35 TO 40  Are the private security personnel Hired Per Shift: 35 TO 40  Describe the emergency evacuation plan:  Describe the parking plan to accommodate enticipated attendance:  Phone will you advise attendees of parking options?  WES   | Section 6- SALES INFORMATION   |           |
|--|--|-----------|
| Will there be vending or sales?  Will there be vending or sales?  If yes, check all that apply:  Will these be exclusive vendors or outside vendors? (please describe):  Section 7- PUBLIC SAFETY & PARKING INFORMATION  Name of Private Security Company: Existing park contract security will be used.  Contact Person:  Typone Carter Address: 2323 FORM ST Phone: 318 - 671 - 549  City/StateZip: Detroit I Marked State Attended a the apply:  Licensed  Describe the emergency evacuation plan:  Describe the private security personnel (check all that apply):  Licensed  Describe the persons of parking options?   | The contract of the contract o |           |
| If yes, please pick up Special Events Vendor Packet in Suite 105:  Vendor's Vill TEAMIT THERE OWN PERMITS  Will merchandise be sold?  Will a percentage of the proceeds be distributed to a charitable organization?  Will a percentage of the proceeds be distributed to a charitable organization?  Will a percentage of the proceeds be distributed to a charitable organization?  Will a percentage of the proceeds be distributed to a charitable organization?  Will there be vending or sales?  If yes, check all that apply:  If Food  If Yes No. Alcoholic Beverages  I other (specify):  Indicate type of items to be sold:  Will these be exclusive vendors or outside vendors? (please describe):  Section 7- PUBLIC SAFETY & PARKING INFORMATION  Name of Private Security Company: Existing park contract security will be used.  Contact Person:  Address: 2323 FORA ST Phone: 313 - 671 - 54 9  City/State/Zip: Detroit M 48 217  Number of Private Security Personnel Hired Per Shift: 35 TO 40  Are the private security personnel (check all that apply):  I Licensed  I Jarned  L Bonded  Describe the emergency evacuation plan:  Person is a parking options?  |  |           |
| If yes, describe: HETS BOOTS NECLACE  Will a percentage of the proceeds be distributed to a charitable organization? EYes No  If yes, describe: 25%  If the event is a fundraiser, identify charity or recipient of funds:  Other (specify):  A Food  I Merchandise  I Alcoholic Beverages  Other (specify):  Section 7- PUBLIC SAFETY & PARKING INFORMATION  Name of Private Security Company: Existing park contract security will be used.  Contact Person:  Address: 2323 FOOD ST PROPERLY MARKING INFORMATION  Number of Private Security Personnel Hired Per Shift:  As TO 40  Are the private Security personnel (check all that apply):  Licensed  [] Armed  HBonded  Describe the emergency evacuation plan:  Packing Parking plan to accommodate anticipated attendence:  Packing Pathing Attended  Packing Pathing Parking options?  YES  | If yes, please pick up Special Events Vendor Packet in Suite 105:  |           |
| If yes, describe: 25%  If the event is a fundraiser, identify charity or recipient of funds:  Will there be vending or sales?  Will there be vending or sales?  If yes, check all that apply:  If Food  If Merchandise  If Merchandise  If Alcoholic Beverages  Indicate type of items to be sold:  Will these be exclusive vendors or outside vendors? (please describe):  Section 7- PUBLIC SAFETY & PARKING INFORMATION  Name of Private Security Company: Existing park contract security will be used.  Contact Person:  Address: 2323 FORM ST Phone: 313 - 671 - 549  City/State/Zip: DETROIT, M. 4821  Number of Private Security Personnel Hired Per Shift: 35 TO 40  Are the private security personnel (check all that apply):  If Licensed  I Jarmed  Describe the emergency evacuation plan:  Describe the parking plan to accommodate anticipated attendance:  How will you advise attendees of parking options?  YES   |  |           |
| Will there be vending or sales? If yes, check all that apply:  | Will a percentage of the proceeds be distributed to a charitable organization?   |           |
| Will there be vending or sales? If yes, check all that apply:  [IFood   Merchandise    | If yes, describe: 25%  |           |
| Will there be vending or sales?  If yes, check all that apply:  If Food If Yes, check all that apply:  If Food If Non-Alcoholic Beverages If Jalcoholic Beverages If Jalcoholi | If the event is a fundraiser, identify charity or recipient of funds:  |           |
| Indicate type of items to be sold:  Will these be exclusive vendors or outside vendors? (please describe):  Section 7- PUBLIC SAFETY & PARKING INFORMATION  Name of Private Security Company: Existing park contract security will be used.  Contact Person:  Address: 2323 FORA ST Phone: 313-671-549  City/State/Zip: DETPOIT, M. 48217  Number of Private Security Personnel Hired Per Shift: 3.5 TO 40  Are the private security personnel (check all that apply):  VLicensed [] Armed PBonded  Describe the emergency evacuation plan:  Describe the parking plan to accommodate anticipated attendance:  How will you advise attendees of parking options?   |  |           |
| Section 7- PUBLIC SAFETY & PARKING INFORMATION  Name of Private Security Company: Existing park contract security will be used.  Contact Person:  Address: 2323 FORM ST Phone: 313 - 671 - 549  City/State/Zip: DETROIT, M. 48217  Number of Private Security Personnel Hired Per Shift: 3.5 TO 40  Are the private security personnel (check all that apply):  Milicensed [] Armed [HBonded]  Describe the emergency evacuation plan:  Describe the parking plan to accommodate anticipated attendance:  How will you advise attendees of parking options?  | Mon-Alcoholic Beverages [MAlcoholic Beverages 2  |           |
| Section 7- PUBLIC SAFETY & PARKING INFORMATION  Name of Private Security Company: Existing park contract security will be used.  Contact Person:  TYRONE CARTER  Address: 2323 FORA ST Phone: 313 - 671 - 549  City/State/Zip: DETROIT, MI 48217  Number of Private Security Personnel Hired Per Shift: 35 TO 40  Are the private Security personnel (check all that apply):  Vicensed [] Armed Libonded  Describe the emergency evacuation plan:  Describe the parking plan to accommodate anticipated attendance:  How will you advise attendees of parking options?   | Indicate type of items to be sold:  Will these be exclusive vendors or outside vendors? (please describe):   | 17515     |
| Name of Private Security Company: Existing park contract security will be used.  Contact Person:  TYPONE CAPTER  Address: 2323 FORA ST Phone: 313 - 671 - 549  City/State/Zip: DETROIT, M. 48217  Number of Private Security Personnel Hired Per Shift: 3.5 TO 40  Are the private security personnel (check all that apply):  Vicensed  [] Armed  Liberard  Describe the emergency evacuation plan:  Describe the parking plan to accommodate anticipated attendance:  How will you advise attendees of parking options?  NES   |  |           |
| Contact Person:  Address: 2323 FORA ST  Phone: 313 - 671 - 549  City/State/Zip: DETROIT, M. 4821  Number of Private Security Personnel Hired Per Shift: 3.5 TO 40  Are the private security personnel (check all that apply):    Licensed  |  | 1-1000    |
| Address: 2323 FORM ST  City/State/Zip: DETROIT, M. 48217  Number of Private Security Personnel Hired Per Shift: 3.5 TO 40  Are the private security personnel (check all that apply):  Licensed  [] Armed  Libonded  Describe the emergency evacuation plan:  Describe the parking plan to accommodate anticipated attendance:  How will you advise attendees of parking options?  NES   | resiliant to the contract of t |           |
| Number of Private Security Personnel Hired Per Shift: 3.5 TO 40  Are the private security personnel (check all that apply):    Licensed  |  | 549       |
| Are the private security personnel (check all that apply):    Licensed   | City/State/Zip: DETROIT, MI 48217  |           |
| Describe the emergency evacuation plan:  Describe the parking plan to accommodate anticipated attendance:  How will you advise attendees of parking options?  YES  | Number of Private Security Personnel Hired Per Shift: 3.5 TO 40  |           |
| Describe the emergency evacuation plan:  Describe the parking plan to accommodate anticipated attendance:  How will you advise attendees of parking options?  YES  | Are the private security personnel (check all that apply):   |           |
| Describe the parking plan to accommodate anticipated attendance:  How will you advise attendees of parking options?  YES   | E Production of the Control of the C | ded       |
| How will you advise attendees of parking options?  | Describe the emergency evacuation plan: REASE SEE ATTACHED   |           |
|  | THE THE PART WEE   | -centiles |
|  | Are you seeking a group parking rate? NO   |           |
|  |  |           |

| COMMUNITY IMPACT SIGNATURE FORM   |   |  |  |                                  |  |  |  |  |
|---|---|--|--|----------------------------------|--|--|--|--|
| Page(s) of  |   |  |  |                                  |  |  |  |  |
| business (es) and resides from the closure within a residential com   | lent(s) within full or single<br>perimeter, if parking equi<br>nmunity/block. | e lane closures, business<br>pment in front of busines | be included. The signature form<br>s (es)/residential properties withing<br>ss (es)/residential properties and | n 300 ft on all<br>If events are |  |  |  |  |
| •   |   |  | t Name) is scheduled   | to take place at                 |  |  |  |  |
| DIX AND DETRO   | . We will have  | streets closed for Q                                   | day (s).   |                                  |  |  |  |  |
| By signing, I verify that I have read the notification letter. I do not have any objections to the Special Events activity referenced above.  |   |  |  |                                  |  |  |  |  |
| Business/Resident<br>Name   | Address   | Print Name   | Signature  | Date<br>Signed                   |  |  |  |  |
|   |   |  | 24,000,000   |                                  |  |  |  |  |
| , 1   |   |  |  |                                  |  |  |  |  |
| 3000  | * *   |  |  |                                  |  |  |  |  |
|   | 3414  |  |  |                                  |  |  |  |  |
|   |   | 17   |  |                                  |  |  |  |  |
| - 10  | 18,48   |  |  |                                  |  |  |  |  |
|   | 4   |  |  |                                  |  |  |  |  |
| 2 - 1A1   | 7   |  |  |                                  |  |  |  |  |
|   | 4   | 25   | 40-  |                                  |  |  |  |  |
| The list above will be checked randomly for credibility. Any false information will be addressed and the Special Event Permit may be revoked. If a residential property, the owner or tenant must sign. If a business, the owner or manager must sign. Signatures of minors are not acceptable.  By signing, I verify that the information above is true and confirmed. |   |  |  |                                  |  |  |  |  |
| Authorized Signatur   | Authorized Signature-Applicant:Date:  |  |  |                                  |  |  |  |  |
|   |   | 740  |  |                                  |  |  |  |  |

#### **AUTHORIZATION & AFFADAVIT OF APPLICANT**

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulation established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

Signature of Applicant

Date

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

|  | a.  | 2                                     | -nex-time-              |  |
|--|---|---------------------------------------|-------------------------|--|
| Have local neighborh   | ood groups/business   | es approved your event?               | □ Y                     | es <b>EK</b> No  |
| Indicate what steps ye   | ou have or will take  | to notify them of your event:         | - 1 e                   |  |
| 3 -  | 84  | e fine di Pase                        |                         | The state of the s |
| Indicate contact name  | es and phone number   | rs (for verification) or attach a     | pproved letter(s):      |  |
|  | 20 -  | 1 539                                 | 11                      | 2  |
|  |   |                                       |                         |  |
|  | - Vis 6 - 10000   |                                       |                         | # A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| W WISHNESS W   | MILITARY STATE OF THE STATE OF | Section 9- EVE                        | INT SET-UP              |  |
| Complete the appropr<br>Structure  | riate categories that a   | apply to the event.                   |                         |  |
| How Many?<br>Size/Height<br>Booth<br>Tent (enclosed on 3 si<br>Canopy (open on all.s   | ides)   | x 20 (4)<br>Ø<br>O<br>Canon- Bo+ offe | LE.                     |  |
| Staging/Scaffolding<br>Bleachers   |   | 34age 40×28×5                         | 48.1                    | )#   |
| Company:   |   | 2                                     | ×                       |  |
| Grill<br>[ ] Gas   | ] Charcoal  | [ ] Electrical                        | [ ]Propane              |  |
| Fireworks (Pyrotechn   | ics)  | * **1***                              | =                       |  |
| Provide Sketch:  | With IN   | E 24 * a                              | 19:                     |  |
| 8  | 194   | 5 E 1 E                               | v 3.3                   |  |
| Portable Restrooms:  Standard  | ADA Accessible  | . 44 Stand                            | ars 12                  | HANDICAP   |
| Vehicles<br>FORUP  | E   | a a                                   | Æ.                      |  |
| Type/Weight:   | 3 J. x  | INDUST                                | LIAL STANT              | Mes 15000 LBS  |
| Other:   | res   | 1                                     |                         | April 1965   |
| NOTE: Specific requi   | rements must be me  | t and special approval must be        | received by the Detroit | Fire Department.   |
| Will additional electric   | cal wiring need to be   | installed? Specify locations,         | voltage, amperage, and  | phase. , WILL BE USE   |
| and the same of th |   | Ca                                    |                         | OUT OF OOK   |

| Do you plan a fireworks display?  | List dates, time, location, vendor, and attach certificate of insurance.  |
|---|---|
|   |   |
| 25 E 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                | 1 X × 1 X_  |
|   | Section 10- COMPLETE ALL THAT APPLY   |
| Name of Sanitation Company co   | ollecting refuse and garbage?   |
| Contact Person: DUD   | GELDUMSTER RANDY MODRE  |
| Address: 8,20 (   | FIFERENCED RD Phone: 866-284-6164   |
| City/State/Zip WESTLA   |   |
| Name of company providing em  | nergency medical services?  |
| Contact Person: HAR   | T EMS MEDILAL ADAM GOTTLE   |
| Address: 220  | BAGIEL GITE 192   |
| City/State/Zip: DET2  |   |
| Name of company providing po  | orta-ĵohns.   |
| Contact Person: KAT   | Y MULLAR PARKWAY SERVICES   |
| Address: 28 76  | THER RD Phone: 734-482-763  |
| 3./   | ANTY ML 48198.  |
| Name of private catering compa  |   |
| Contact Person:   | NC/D.   |
| Address:  | Phone:  |
| City/State/Zip:   | THOUG.  |
|   |   |
| SPECIAL USE REQUESTS  | 274 28  |
| List any streets or possible streets<br>Neighborhood Signatures must be | you are requesting to be closed. Include the day, date, and time of requested closing and reopening. e submitted with application for approval. |
|   | a=  |
| Attach a map or sketch of the pi  | roposed area for closure.   |
| STREET NAME:  |   |
| FROM  |   |
|   |   |
| то  |   |
| TO Closure Dates:   |   |
| TO Closure Dates:   |   |

# ATTENTION: JAMIE NELSON



448

448 Petition of Zamora Entertainment Inc., request to hold "Hispanic Family Festival" at Patton Memorial Park on September 3, 2018 from 1:00 PM to 10:00 PM. Set up to begin 8-31-2018 andtear down to complete on 9-4-2018

# REFERRED TO THE FOLLOWING DEPARTMENT(S)

MAYOR'S OFFICE PLANNING AND DEVELOPMENT
DEPARTMENT
DPW - CITY ENGINEERING DIVISION POLICE
DEPARTMENT
FIRE DEPARTMENT
RECREATION DEPARTMENT



# **MAYOR'S OFFICE COORDINATORS REPORT**

| OVERAL  | L STATUS (ple   | ease ci   | rcle): 🚺 API     | PROVED       | <b>DENIED</b>    | N/A CANCELED  |  |  |
|---|---|-----------|------------------|--------------|------------------|---|--|--|
| Petition #:   | 450   | Eve       | nt Name: Detre   | oit Free     | Press Wine       | e & Food Experience   |  |  |
|   | Septembe  |           |                  |              |                  |   |  |  |
|   | Street Closure: Cadillac Square   |           |                  |              |                  |   |  |  |
|   |   |           |                  | ancy         |                  |   |  |  |
|   | Organization Name: Detroit 300 Conservancy Street Address: 1 Campus Martius Suite 380 Detroit, MI 48226 |           |                  |              |                  |   |  |  |
| Receipt dat   | te of the COMPL   | ETED S    | Special Events A | pplication:  |                  |   |  |  |
|   | Clerk's Departr   |           |                  | nunication:  |                  |   |  |  |
|   | or City Departme or the Coordinato  |           |                  |              |                  |   |  |  |
|   |   |           |                  |              | , i              |   |  |  |
| Event Elem  | ents (check all tl  | nat appi  | y)-              |              |                  | * <u></u>   |  |  |
| Walkath   | on Ca   | arnival/( | Circus           | Concert      | Performance      | Run/Marathon  |  |  |
| Bike Ra   | ce Re   | eligious  | Ceremony         | Political    | Ceremony         | Festival  |  |  |
| Filming   | Pa  | arade     |                  | Sports/      | Recreation       | Rally/Demonstration   |  |  |
| Firework  | ks Co   | onventio  | on/Conference    | Other:       | Wine & Foo       | od Event  |  |  |
|   | r Liquor License  | e.        | -                |              |                  |   |  |  |
|   | Elquoi Eloono   | •         |                  |              |                  |   |  |  |
|   |   | Pet       | ition Communic   | cations (inc | clude date/time) |   |  |  |
| Food & Wi   | ne Showcase lo  | ocated    | at Campus Mai    | rtius and C  | adillac Square   | from 11:00am - 4:00pm;                                      |  |  |
|   | rary street clos  |           |                  |              |                  |   |  |  |
|   |   |           |                  |              |                  |   |  |  |
|   |   |           |                  |              |                  |   |  |  |
| ** ALL permits and license requirements must be fulfilled for an approval status ** |   |           |                  |              |                  |   |  |  |
| Date  | Department Department   | N/A       | APPROVED         | DENIED       | Add              | litional Comments   |  |  |
|   |   |           |                  |              |                  | h Eagle Security to Provide                                 |  |  |
|   | DPD   |           | $\checkmark$     |              | Private Securit  | ty Services   |  |  |
| 01  |   |           |                  |              | <b>.</b>         |   |  |  |
| Ô   | DFD/  | П         | <b>✓</b>         |              |                  | ctions; Contracted with Hart  <br>vide Private EMS Services |  |  |
| 700   | EMS   |           |                  |              | Modical to 1 10  | 7.40 1 1114.0 2.110 00.1100                                 |  |  |
| 33  |   |           |                  |              | ROW Permit R     | Required  |  |  |
| L & PUC   | DPW   |           | $\checkmark$     |              |                  |   |  |  |
| 0,000   | Health Dept.  |           |                  |              | Temporary        | Food License Required                                       |  |  |
| C.  | пеанн Бери  |           |                  | :            | lellipolary      | i ood Licerise rregalica                                    |  |  |

| Date   | Department           | N/A | APPROVED     | DENIED | Additional Comments   |
|--------|----------------------|-----|--------------|--------|---|
|        | TED                  |     | $\checkmark$ |        | Type III Barricades Required  |
|        | Recreation           |     | <b>V</b>     |        | Application Received & Approved as Presented  |
|        | Bldg & Safety        |     | <b>✓</b>     |        | Permits Required for Tents & Generators   |
|        | Bus. License         |     | <b>✓</b>     |        | Liquor License Required   |
|        | Mayor's<br>Office    |     | <b>V</b>     |        | All Necessary permits must be obtained prior to event. If permits are not obtained departments can enforce closure of event |
|        | Municipal<br>Parking |     | <b>√</b>     |        | No Parking Signs Required   |
|        | DDOT                 |     | $\checkmark$ |        | No Impact on Buses  |
| AYOR'S | S OFFICE             |     |              |        |   |
|        | : Bethan             | *_  | 1            |        |   |

Date: July 18, 2018

Janice M. Winfrey
City Clerk

Caven West
Deputy City Clerk/Chief of Staff

### DEPARTMENTAL REFERENCE COMMUNICATION

Tuesday, July 17, 2018

To: The Department or Commission Listed Below

From: Janice M. Winfrey, Detroit City Clerk

The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

MAYOR'S OFFICE PLANNING AND DEVELOPMENT DEPARTMENT DPW - CITY ENGINEERING DIVISION POLICE DEPARTMENT FIRE DEPARTMENT BUSINESS LICENSE CENTER TRANSPORTATION DEPARTMENT RECREATION DEPARTMENT

Detroit 300 Conservancy, request to hold "Detroit Free Press Wine & Food Experience" at Campus Martius Park & Cadillac Square, September 15, 2018 from 11:00 AM to 4:00 PM. Closure of East and Westbound Cadillac Square from 9/13-9/15 Setup on 9/13/18 tear down on 9/16/18

## City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the Special Events Guidelines; please print them out for reference. Petitioners are required to complete the information below so that the City of Detroit may gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the Special Events and Film Handling Office at least 60 days prior to the first date of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets and maps as needed.

| S                                     | ection 1- GENERAL EVEN                  | TINFORMATION                       |      |
|---------------------------------------|---|------------------------------------|------|
| Event Name: Detroit Free Press Wine & | Food Experience                         |                                    |      |
| Event Location: Campus Martius Park & | & Cadillac Square                       |                                    |      |
| Is this going to be an annual event?  | Yes 🗆 No                                |                                    |      |
| Section :                             | 2- ORGANIZATION/APPL                    | LICANT INFORMATION                 | W.W. |
| Organization Name: Detroit 300 Conse  | rvancy                                  |                                    |      |
| Organization Mailing Address: 1 Campa | us Martius, Suite 380, Detroit, MI 4822 | 26                                 | _    |
| Business Phone 313-715-9944 Busine    | ess Website: DowntownDetroitParks.co    | om                                 |      |
| Applicant Name: Heather Badrak        |   |                                    |      |
| Business Phone:                       | Cell Phone: 313-715-9944                | Email: hbadrak@detroit300.org      | _    |
| Event On-Site Contact Person:         | Och 1 hono. 313-713-23-14               | Billatt. Mozaraktigaearon500.015   |      |
| Name: Cortney Vandenberg              |   |                                    |      |
| Business Phone:                       | Cell Phone: 623-521-7176                | Email: cortney@r-entertainment.com |      |
| Event Elements (check all that apply) | *************************************** |                                    |      |
| [ ] Walkathon                         | [ ] Carnival/Circus                     | [ ] Concert/Performance            |      |
| [ ] Run/Marathon                      | [ ] Bike Race                           | [ ] Religious Ceremony             |      |
| [ ] Political Event                   | [ ] Festival                            | [ ] Filming                        |      |
| [ ] Parade                            | [ ] Sports/Recreation                   | [ ] Rally/Demonstration            |      |
| [ ] Convention/Conference             | [ ] Fireworks                           | [x ] Other: Wine & Food Event      |      |
| Please provide a brief description of | f your event:                           |                                    |      |
| Showcasing the best food, win         | e and beer from local and national      | ol chefs.                          |      |
|                                       |   |                                    |      |
|                                       |   |                                    |      |

| What are the projected set-up, even   | t and tear down      | dates and times (m   | ust be completed        | d)?            |            |  |  |
|---|----------------------|--|-------------------------|----------------|------------|--|--|
| Begin Set-up Date : 9/13 T.   | ime: 6a Co           | omplete Set-up Date:   | 9/15                    | Time:          | 11a        |  |  |
| Event Start Date: 9/15  | Γime: 11a            | Event End Dat  | te: 9/15                | Time:          | 4p         |  |  |
| Begin Tearing Down Date: 9/15   | Ce                   | omplete Tear Down De   | ate 9/16, noon          |                |            |  |  |
| vent Times (If more than one day, give ti   | mes for each day):   |  |                         |                |            |  |  |
|   |                      |  |                         |                |            |  |  |
| Sec   | ction 3- LOC         | ATION/SITE IN  | FORMATIO                | N              | 五種物 的复数影   |  |  |
| ocation of Event: Campus Martius Park   | & Cadillac Square    |  |                         |                |            |  |  |
| acilities to be used (circle): Street   |                      | Sidewalk   | Park                    |                | City       |  |  |
| lease attach a copy of Port-a-John, Sanita<br>nticipated layout of your event including |                      | cy Medical Agreement   | s as well as a site pla | an which illus | trates the |  |  |
| Public entrance and exit  |                      | _,   | n of First Aid          |                |            |  |  |
| Location of merchandising booths  Location of food booths                               |                      | <ul><li>-Location of fire lane</li><li>-Proposed route for walk/run</li></ul>  |                         |                |            |  |  |
| Location of garbage receptacles   |                      | -Location  | n of tents and canop    |                |            |  |  |
| Location of beverage booths Location of sound stages                                    |                      | -Sketch of street closure<br>-Location of bleachers<br>-Location of press area |                         |                |            |  |  |
| Location of hand washing sinks  |                      |  |                         |                |            |  |  |
| Location of portable restrooms  |                      | -Sketch o  | of proposed light pol   | le banners     |            |  |  |
|   | Section              | 4- ENTERTAIN   | NMENT                   |                |            |  |  |
| Describe the entertainment for this year's  | event: Culinary ex   | travaganza of food, wi   | ne beer and             |                |            |  |  |
| pirits from the best chefs and mixologists  | in the area. Enjoy   | chef demonstrations a  | nd more.                |                |            |  |  |
|   |                      |  |                         |                | nie        |  |  |
| ill a sound system be used?   | es 🗆 No              |  |                         |                |            |  |  |
| yes, what type of sound system? 2-4 spe   | akers per large tent | excluding Martha Stev  | wart Tent               |                |            |  |  |
| escribe specific power needs for entertain  |                      |  |                         |                |            |  |  |
| wer for cooking demonstrations and class  | ssroom lesson using  | g park power inside pa   | rk. Generators in st    | rcet on Cadil  | ac Square, |  |  |
|   |                      |  |                         |                |            |  |  |
| ow many generators will be used? (3) 56   |                      |  |                         |                |            |  |  |

| Name of vendor providing generators:   |
|--|
| Contact Person: Sunbelt  |
| Address: 5162 Akron Cleveland Rd Phone: 330-650-1874   |
|  |
| City/State/Zip Peninsula, OH 44264   |
|  |
| Section 5- SALES INFORMATION   |
| Will there be advanced ticket sales?   Yes  No  If yes, please describe: On-line \$50 General Tasting, \$120 VIP Tasting, \$180 Chef Package |
| Will there be on-site ticket sales?   Yes Do  No  If yes, list price(s): \$100 General Tasting, \$135 VIP Tasting, \$195 Chef Package        |
| Will there be vending or sales?  |
| [ ] Food [ ] Merchandise [ ] Non-Alcoholic Beverages [ ] Alcoholic Beverages   |
| Indicate type of items to be sold:   |
|  |
|  |
| Section 6- PUBLIC SAFETY & PARKING INFORMATION   |
| Name of Private Security Company: Existing park contract security will be used.  |
| Contact Person: Eagle Security, Matt Warner  |
| Address: 500 Griswold, #300 Phone: 734-306-4871  |
| City/State/Zip: Detroit, MI 48226  |
|  |
| Number of Private Security Personnel Hired Per Shift: 12 Event officers  |
| Are the private security personnel (check all that apply):   |
| [x]Licensed []Armed []Bonded   |
| How will you advise attendees of parking options?  |
| Website  |
|  |
|  |

# Section 7- COMMUNICATION & COMMUNITY IMPACT INFORMATION How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)? Road Closure on Cadillac Square Have local neighborhood groups/businesses approved your event? ☐ Yes ☐ No Indicate what steps you have or will take to notify them of your event: Notifying tenants through property managers Section 8- EVENT SET-UP Complete the appropriate categories that apply to the event Structure SEE ATTACHED How Many? Size/Height Booth (62) $10 \times 10$ Tents (enclosed on 3 sides) (1) 30x40, (1) 30 x 30, (1) 40x40 Canopy (open on all sides) 10 x 20\_ (1)Staging/Scaffolding Bleachers Section 9- COMPLETE ALL THAT APPLY Emergency medical services? Contact Person: Hart Medical, 313-336-4278 Address: City/State/Zip: Name of company providing port-a-johns. John Sanitation Contact Person: Daniel Docis Address: Phone: 248-437-0841 City/State/Zip: Name of private catering company? Contact Person: Address: Phone: City/State/Zip:

#### SPECIAL USE REQUESTS

Attach a map or sketch of the proposed area for closure.

List any streets or possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. Neighborhood Signatures must be submitted with application for approval. Barricades are not available from the City of Detroit.

STREET NAME: Cadillac Square Eastbound & Westbound TO: Woodward CLOSURE DATES: 9/13 - 9/15 BEG TIME: 6a END TIME: 12a STREET NAME: FROM: \_\_\_\_\_\_TO: \_\_\_\_\_ CLOSURE DATES: \_\_\_\_\_ BEG TIME: \_\_\_\_ END TIME: \_\_\_\_ REOPEN DATE: \_\_\_\_\_TIME: \_\_\_\_ STREET NAME: \_\_\_\_\_TO; \_\_\_\_\_ FROM: \_\_\_\_\_ CLOSURE DATES: \_\_\_\_\_\_\_BEG TIME: \_\_\_\_\_\_END TIME: REOPEN DATE: \_\_\_\_\_TIME; \_\_\_\_ STREET NAME: FROM: \_\_\_\_\_\_TO: \_\_\_\_\_ CLOSURE DATES: \_\_\_\_\_\_\_BEG TIME: \_\_\_\_\_\_END\_TIME: \_\_\_\_\_ REOPEN DATE: \_\_\_\_\_TIME; \_\_\_\_\_ STREET NAME: FROM: \_\_\_\_\_\_TO: \_\_\_\_\_ CLOSURE DATES: \_\_\_\_\_\_\_ BEG TIME: \_\_\_\_\_ END TIME: \_\_\_\_\_ REOPEN DATE: \_\_\_\_\_TIME: \_\_\_\_

| PLEA | ASE ADD IMPORTANT INFORMATION BELOW AND ATTACH A COPY OF THE FOLLOWING: |
|------|---|
| 1)   | CERTIFICATE OF INSURANCE  |
| 2)   | EMERGENCY MEDICAL AGREEMENT   |
| 3)   | SANITATION AGREEMENT  |
| 4)   | PORT-A-JOHN AGREEMENT   |
| 5)   | COMMUNITY COMMUNICATION   |
| -    |   |
| -    |   |
|      |   |
|      |   |
|      |   |

### **AUTHORIZATION & AFFADAVIT OF APPLICANT**

agrees to the terms expressed therein.

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understood and agreed to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulations established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

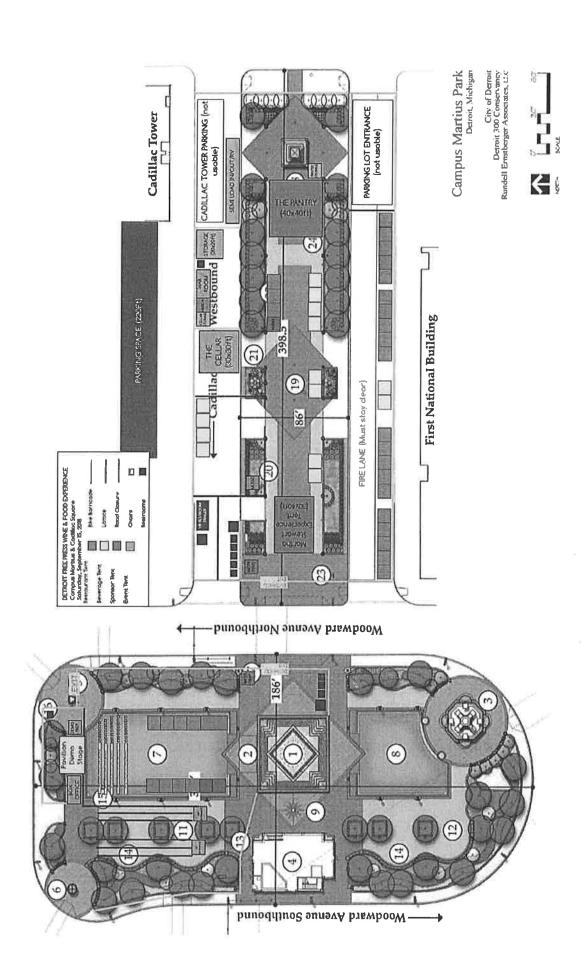
| costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.  |
|--|
| Signature of Applicant Date  |
| NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.  |
| HOLD HARMLESS AND INDEMNIFICATION  |
| The Applicant agrees to indemnify and hold the City of Detroit (which includes its agencies, officers, elected officials, appointed officials and employees) harmless from and against injury, loss, damage or liability (or any claims in respect of the foregoing including claims for personal injury and death, damage to property, and reasonable outside attorney's fees) arising from activities associated with this permit, except to the extent attributable to the gross negligence or intentional act or omission of the City. |
| Applicant affirms that Applicant has read and understands the Hold Harmless and Indemnification provision and  |

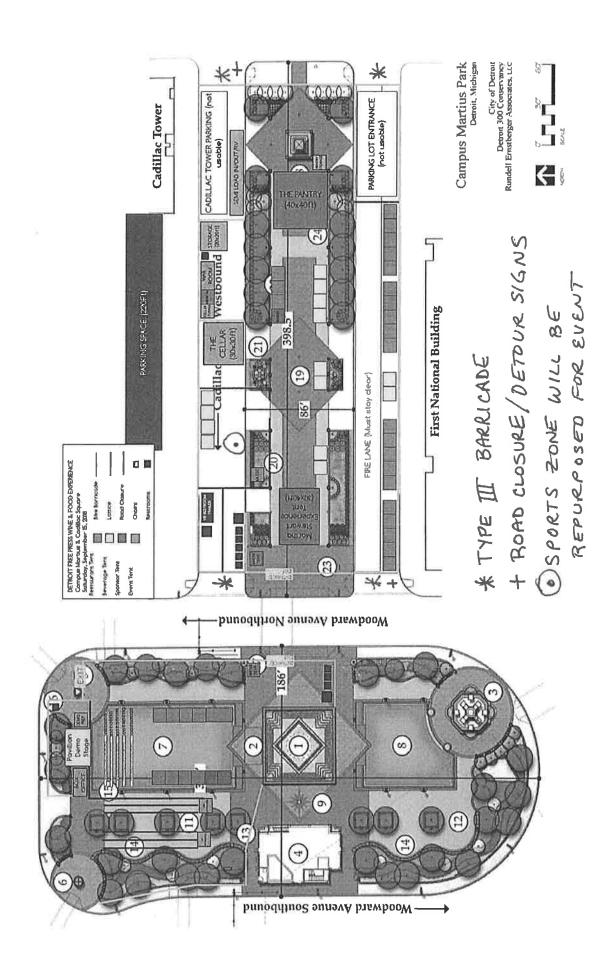
(Please Print)

Event Name: WINE & FOOD EXPERIENCE Event Date: 9/15/18

Event Organizer: RENTERTAINMENT

Applicant Signature: ABack Date: 7/14/18





2018-07-17

Petition of Detroit 300 Conservancy, request to hold "Detroit Free Press Wine & Food Experience" at Campus Martius Park & Cadillac Square, September 15, 2018 from 11:00 AM to 4:00 PM. Closure of East and Westbound Cadillac Square from 9/13-

450

REFERRED TO THE FOLLOWING DEPARTMENT(S)

9/15 Setup on 9/13/18 tear down on

81/91/6

MAYOR'S OFFICE PLANNING AND DEVELOPMENT
DEPARTMENT
DPW - CITY ENGINEERING DIVISION POLICE
DEPARTMENT
FIRE DEPARTMENT BUSINESS LICENSE CENTER
TRANSPORTATION DEPARTMENT RECREATION