## **CITY OF DETROIT** LOBBYIST REGISTRATION (PLEASE READ BOTH FRONT AND BACK COMPLETING THIS FORM)

REGISTRANT'S NAME (Only one person may register with this Reesa Kossoff	is form) 2 REGISTRANT'S ID NUMBER 2025 - 5
3. BUSINESS ADDRESS (All mail will be sent to this address) Service Employees International Union (SEIU) 1800 Massachusetts Ave., NW Washington, D.C. 20036	4. TELEPHONE NUMBER(S) (202) 617-4324
A person anticipating e	der Michigan Law other States (name state(s)): expenditures of more than \$1,000 over the next twelve (12) months for tals expenditures of more than \$250.00 over the next twelve (12) months for c official
6. NAME AND ADDRESS OF CLIENT(S) Service Employees International Union (SE 1800 Massachusetts Ave., NW Washington, D.C. 20036	iU)
7. VERIFICATION	
I swear, or affirm, that:	
appointive officer, or any member of a board, commission or or by the 2012 Detroit City Charter or under the 1984 Detroit who provided services to the City pursuant to a personal service b) All reasonable diligence was used in preparation of this form	ot held the position of Mayor, member of the City Council, City Clerk, officer voting body that is established by either branch of City government is City Code, or been a City appointee or City employée, or an individual ces contract; and
Reesa Kossoff	
Type or print name of registrant  A COST RESIDENT Signature	
Subscribed and swom to me this swom to before me this	Commonwealth of Pennsylvania - Notary Seal  Melissa A. Anderson, Notary Public Philadelphia County My Commission Expires July 9, 2027 Commission Number 1192390
FOR OFFICIAL USE ONLY.	
DATE OF ANNUAL REGISTRATION THIS REGIST	ATION IS VALID.
8   2015 From 8	Day Year
Month Day Year 10 8	Date of Comment 1111

## CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT (PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

1. LOBBYIST'S NAME	2. LOBBYIST	'S ID NUMBER	
Reesa Kessoft	2021	2025-5	
3. BUSINESS ADDRESS (All mail will be sent to this address)	4. TELEPHONE NUMBER(S)		
SEIU	12021 61	12031 617-43241	
ISCO MASSACHUSETTS AVE NU WASHINGTON DC 20036 IF THIS ADDRESS HAS CHANGED, CHECK BOX			
IF THIS ADDRESS HAS CHANGED, CHECK BOX	☐ IF A NUMB	IF A NUMBER HAS CHANGED, CHECK BOX	
5. DATE OF ANNUAL REGISTRATION	6. PERIOD FOR THIS REPORT		
Month Day Year	1st Quarter (ending 3 months after annual registration)  2nd Quarter (ending 6 months after annual registration)  3nd Quarter (ending 9 months after annual registration)		
(DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)	4th Quarter (ending 12 months after annual registration)		
7. NAME OF CLIENT SEXULCE EMPLOYEES INTERVIOL	tional Union		
8. DESCRIPTION OF LOBBYING OF LOBBYING OF COMMENT OF LOBBYING ACTIVITY DURING THIS QUARTER. (Provide a brief description and, if necessary, attach additional sheets.)			
ACTIVITY DURING I CONTROL NEWS THAT STEEL STOWN OF ROSE OF ALL			
Werker priorities			
I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.			
9. EXPENDITURES BY CATEGORY	THIS REPORTING QUARTER	REGISTRATION DATE THROUGH END OF THIS QUARTER	
9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS	9a.\$	9a.\$	
96. PAYMENTS TO OTHER PERSONS FOR LOBBYING.	9b. \$		
9c. ALL OTHER LOBBYING EXPENDITURES	9c.\$ 1295 9c.\$		
	9d. \$ 1295 9d. \$		
9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c)	34.4_[(/)		
10. VERIFICATION			
I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the			
Ree Sa V C SSCH			
Type or print name of lobbyist			
Signature of lobbyist			
		-	
Subscribed and swom to me this swom to before me  Commonwealth of Pennsylvania - Notary Seal  Anderson, Notary Public			
this day of Volume Commonwealth of Pennsylvania (Commonwealth of Pennsylvania (County Philadelphia County My Commission Expires July 9, 2027 My Commission Expires July 9, 2027			
Notary Public, Wayne County, Michigan PA Commission Number 1192390			
My Commission Expires: TVY 9 70 27			
FOR OFFICIAL USE ONLY.	No. of the state of the state of the	MINERAL PROPERTY	