

# CITY OF DETROIT LOBBYIST REGISTRATION

(PLEASE READ BOTH FRONT AND BACK COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>1. REGISTRANT'S NAME</b> (Only one person may register with this form)<br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2. REGISTRANT'S ID NUMBER</b><br><b>2017-7</b>                                               |
| <b>3. BUSINESS ADDRESS</b> (A mail will be sent to this address)<br>539 South Main Street<br>Findlay, OH 45840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>4. TELEPHONE NUMBER(S)</b><br>(419) 421-3831                                                 |
| <b>5. TYPE OF LOBBYIST</b> (Check all applicable boxes.) <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <input type="checkbox"/> Registered lobbyist under Federal Law<br/> <input checked="" type="checkbox"/> Registered lobbyist under Michigan Law<br/> <input checked="" type="checkbox"/> Registered lobbyist in other states (name state(s)): <u>Ohio</u><br/> <input type="checkbox"/> A person anticipating expenditures of more than \$1,000 over the next twelve (12) months for lobbying all public officials<br/> <input type="checkbox"/> A person anticipating expenditures of more than \$250.00 over the next twelve (12) months for lobbying a single public official<br/>                     (See definition of "lobbyist" on reverse)                 </div> <div style="width: 35%;"></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |
| <b>6. NAME AND ADDRESS OF CLIENT(S)</b><br>Marathon Petroleum Corporation<br>539 South Main Street<br>Findlay, OH 45840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |
| <b>7. VERIFICATION</b><br>I swear, or affirm, that<br><br>a) During one (1) year preceding this registration, I have not held the position of Mayor, member of the City Council, City Clerk, appointive officer, or any member of a board, commission or other voting body that is established by either branch of City government or by the 2012 Detroit City Charter or under the 1984 Detroit City Code, or been a City appointee or City employee, or an individual who provided services to the City pursuant to a personal services contract; and<br><br>b) All reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <u>Dave E. Blatnik</u><br/>                     Type or print name of registrant<br/> <br/> <br/>                     Signature                 </div> <div style="width: 35%; text-align: right;">  </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 60%;">                     Subscribed and sworn to me this swom to before me<br/>                     It is <u>28</u> day of <u>June</u>, 2017<br/> <u>Julie R. Freeland</u><br/>                     Notary Public, Wayne County, Michigan<br/>                     My Commission Expires: <u>10-28-2018</u> </div> <div style="width: 35%; text-align: right;"> <b>JULIE R FREELAND<br/>NOTARY PUBLIC<br/>STATE OF OHIO<br/>Comm. Expires<br/>October 28, 2018<br/>Recorded in<br/>Hancock County</b> </div> </div> |                                                                                                 |
| <b>FOR OFFICIAL USE ONLY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |
| <b>DATE OF ANNUAL REGISTRATION</b><br>Month _____ Day _____ Year _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>THIS REGISTRATION IS VALID:</b><br>From _____ To _____<br>Month Day Year      Month Day Year |
| Amount of fee paid _____<br>Date of payment _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

TY CLERK 11 JAN 2019 04:10:45

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>539 South Main Street, Findlay, OH 45840<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                     |  | <b>4. TELEPHONE NUMBER(S)</b><br>(419) 421-3831 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                     |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>7</span> <span>11</span> <span>2018</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                               |  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input checked="" type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><br><div style="display: flex; align-items: flex-start;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>         (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div>                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                     |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....</b>                                                                                                                                                                                                                                                                                                                                              |  | <b>9a. \$ 0.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>9b. \$ 0.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES .....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>9c. \$ 0.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c).....</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>9d. \$ 0.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this <u>9<sup>th</sup></u> day of <u>January</u> 201 <u>9</u><br><br>Notary Public, Wayne County, Michigan Hancock County<br>My Commission Expires: <u>11-29-2022</u> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 40%;"> <b>FOR OFFICIAL USE ONLY:</b><br/>         Amount of fee paid <u>\$ 0.00</u> </div> <div style="width: 40%;">         Date of payment <u>01/11/19</u> </div> </div>                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

# CITY OF DETROIT QUARTERLY REPORT

OFFICE OF THE  
DETROIT CITY CLERK

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

-9 A 11:30

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-1                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>539 South Main Street, Findlay, OH 45840<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>4. TELEPHONE NUMBER(S)</b><br>(419) 421-3831 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                     |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>7</span> <span>11</span> <span>2018</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                          |  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input checked="" type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>         (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div>                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>THIS REPORTING QUARTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br><div style="display: flex; align-items: center;"> <div style="flex: 1;"> </div> <div style="flex: 1; text-align: center;"> </div> </div> Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br>this 8 day of October 2018<br>Julie R. Freeland<br>Notary Public, Wayne County, Michigan<br>My Commission Expires: 10-28-2018 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>FOR OFFICIAL USE ONLY:</b><br>Amount of fee paid _____ Date of payment _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

# CITY OF DETROIT QUARTERLY REPORT

OFFICE OF THE  
DETROIT CITY CLERK

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING)

2017-001 -9 A 11:35

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>539 South Main Street, Findlay, OH 45840<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                           |  | <b>4. TELEPHONE NUMBER(S)</b><br>419 421-3831 ( )<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                             |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>7</span> <span>11</span> <span>2017</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                        |  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input checked="" type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>           (Provide a brief description and, if necessary, attach additional sheets.)         </div> <div style="width: 35%;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.         </div> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                     |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> .....                                                                                                                                                                                                                                                                                                                                                                    |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br><br>this 8 day of October 2018<br><br>Notary Public, Wayne County, Michigan<br>My Commission Expires: 10-28-2018                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <div style="display: flex; align-items: center; justify-content: center;"> <div> <b>JULIE R FREELAND</b><br/>           NOTARY PUBLIC<br/>           STATE OF OHIO<br/>           Comm. Expires<br/>           October 28, 2018<br/>           Recorded in<br/>           Hancock County         </div> </div>                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 40%;"> <b>FOR OFFICIAL USE ONLY</b> </div> <div style="width: 60%;">           Amount of fee paid _____ Date of payment _____         </div> </div>                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

OFFICE OF THE  
DETROIT CITY CLERK

2018 OCT -9 A 11:35

| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------------------------------------------|-------------|-------------|-------------------------------------------|-------------|-------------|--------------------------------------------------------------|-------------|-------------|
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>539 South Main Street, Findlay, OH 45840<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | <b>4. TELEPHONE NUMBER(S)</b><br>(419) 421-3831 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>7</span> <span>11</span> <span>2017</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input checked="" type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>           (Provide a brief description and, if necessary, attach additional sheets.)         </div> <div style="width: 35%;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%;">THIS REPORTING QUARTER</th> <th style="width: 25%;">REGISTRATION DATE THROUGH END OF THIS QUARTER</th> </tr> </thead> <tbody> <tr> <td style="font-size: small;">9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....</td> <td>9a. \$ 0.00</td> <td>9a. \$ 0.00</td> </tr> <tr> <td style="font-size: small;">9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....</td> <td>9b. \$ 0.00</td> <td>9b. \$ 0.00</td> </tr> <tr> <td style="font-size: small;">9c. ALL OTHER LOBBYING EXPENDITURES .....</td> <td>9c. \$ 0.00</td> <td>9c. \$ 0.00</td> </tr> <tr> <td style="font-size: small;">9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c).....</td> <td>9d. \$ 0.00</td> <td>9d. \$ 0.00</td> </tr> </tbody> </table> |  |  | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH END OF THIS QUARTER | 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS ..... | 9a. \$ 0.00 | 9a. \$ 0.00 | 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING..... | 9b. \$ 0.00 | 9b. \$ 0.00 | 9c. ALL OTHER LOBBYING EXPENDITURES ..... | 9c. \$ 0.00 | 9c. \$ 0.00 | 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c)..... | 9d. \$ 0.00 | 9d. \$ 0.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH END OF THIS QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9a. \$ 0.00            | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9b. \$ 0.00            | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9c. \$ 0.00            | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9d. \$ 0.00            | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><div style="display: flex; align-items: center;">          Signature of lobbyist       </div> Subscribed and sworn to me this sworn to before me<br>this 8 day of October 2018<br><div style="display: flex; align-items: center;"> <div>             Julie R Freeland<br/>             Notary Public, Wayne County, Michigan<br/>             My Commission Expires: 10-28-2018           </div> </div> <div style="text-align: right; margin-top: 10px;">             JULIE R FREELAND<br/>             NOTARY PUBLIC<br/>             STATE OF OHIO<br/>             Comm. Expires<br/>             October 28, 2018<br/>             Recorded In<br/>             Hancock County           </div> |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between;"> <span>Amount of fee paid</span> <span>Date of payment</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |                        |                                               |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

OFFICE OF THE  
DETROIT CITY CLERK

2018 OCT -9 A 11:36

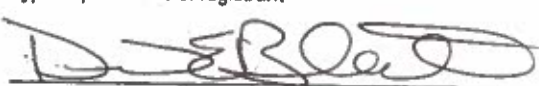
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|-------------|
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>539 South Main Street, Findlay, OH 45840<br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                       |                                               | <b>4. TELEPHONE NUMBER(S)</b><br>419 421-3831 ( )<br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>7</span> <span>11</span> <span>2017</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                            |                                               | <b>6. PERIOD FOR THIS REPORT</b><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input checked="" type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><br><input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; text-align: left;">THIS REPORTING QUARTER</th> <th style="width: 50%; text-align: left;">REGISTRATION DATE THROUGH END OF THIS QUARTER</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;"> <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> .....<br/>           9a. \$ 0.00         </td> <td style="padding: 2px;">           9a. \$ 0.00         </td> </tr> <tr> <td style="padding: 2px;"> <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b>.....<br/>           9b. \$ 0.00         </td> <td style="padding: 2px;">           9b. \$ 0.00         </td> </tr> <tr> <td style="padding: 2px;"> <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> .....<br/>           9c. \$ 0.00         </td> <td style="padding: 2px;">           9c. \$ 0.00         </td> </tr> <tr> <td style="padding: 2px;"> <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c).....</b><br/>           9d. \$ 0.00         </td> <td style="padding: 2px;">           9d. \$ 0.00         </td> </tr> </tbody> </table> |  | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH END OF THIS QUARTER | <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> .....<br>9a. \$ 0.00 | 9a. \$ 0.00 | <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b> .....<br>9b. \$ 0.00 | 9b. \$ 0.00 | <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> .....<br>9c. \$ 0.00 | 9c. \$ 0.00 | <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c).....</b><br>9d. \$ 0.00 | 9d. \$ 0.00 |
| THIS REPORTING QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REGISTRATION DATE THROUGH END OF THIS QUARTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> .....<br>9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                         | 9a. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b> .....<br>9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9b. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> .....<br>9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9c. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c).....</b><br>9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9d. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |
| <b>10. VERIFICATION</b><br><p>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p>David E. Blatnik</p> <p>Type or print name of lobbyist</p> <p></p> <p>Signature of lobbyist</p> <p>Subscribed and sworn to me this sworn to before me</p> <p>this <u>8</u> day of <u>October</u> 2018</p> <p></p> <p>Notary Public, Wayne County, Michigan</p> <p>My Commission Expires: <u>10-28-2018</u></p> <div style="text-align: right;"> </div> |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |
| <b>FOR OFFICIAL USE ONLY</b><br><div style="display: flex; justify-content: space-between;"> <span>Amount of fee paid</span> <span>Date of payment</span> </div>                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                        |             |

**CITY OF DETROIT  
LOBBYIST REGISTRATION**

(PLEASE READ BOTH FRONT AND BACK COMPLETING THIS FORM)

OFFICE OF THE  
DETROIT CITY CLERK

2018 OCT -9 A 11:31

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   |                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>1. REGISTRANT'S NAME</b> (Only one person may register with this form)<br><b>David E. Blatnik</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>2. REGISTRANT'S ID NUMBER</b><br><b>2017-1</b>                                                 |                                                                   |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><b>539 South Main Street<br/>Findlay, OH 45840</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>4. TELEPHONE NUMBER(S)</b><br><b>(419) 421-3831</b>                                            |                                                                   |
| <b>5. TYPE OF LOBBYIST</b> (Check all applicable boxes.)<br><div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Registered lobbyist under Federal Law<br/><input checked="" type="checkbox"/> Registered lobbyist under Michigan Law<br/><input checked="" type="checkbox"/> Registered lobbyist in other states (name state(s)):<br/><input type="checkbox"/> A person anticipating expenditures of more than \$1,000 over the next twelve (12) months for lobbying all public officials<br/><input type="checkbox"/> A person anticipating expenditures of more than \$250.00 over the next twelve (12) months for lobbying a single public official<br/>(See definition of "lobbyist" on reverse)</div><div style="text-align: right;"><b>Ohio</b></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                                                                   |
| <b>6. NAME AND ADDRESS OF CLIENT(S)</b><br><b>Marathon Petroleum Corporation<br/>539 South Main Street<br/>Findlay, OH 45840</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                                                   |
| <b>7. VERIFICATION</b><br><p>I swear, or affirm, that:</p> <p>a) During one (1) year preceding this registration, I have not held the position of Mayor, member of the City Council, City Clerk, appointive officer, or any member of a board, commission or other voting body that is established by either branch of City government or by the 2012 Detroit City Charter or under the 1984 Detroit City Code, or been a City appointee or City employee, or an individual who provided services to the City pursuant to a personal services contract; and</p> <p>b) All reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p><b>Dave E. Blatnik</b><br/>Type or print name of registrant</p> <p><br/>Signature</p> <p>Subscribed and sworn to me this sworn to before me<br/>this <b>8</b> day of <b>October</b> <b>2018</b><br/><br/>Notary Public, Wayne County, Michigan<br/>My Commission Expires: <b>10-28-2018</b></p> <div style="text-align: right;"><p><b>JULIE R FREELAND<br/>NOTARY PUBLIC<br/>STATE OF OHIO<br/>Comm. Expires<br/>October 28, 2018<br/>Recorded in<br/>Hancock County</b></p></div> |                                                                                                   |                                                                   |
| <b>FOR OFFICIAL USE ONLY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                                                   |
| <b>DATE OF ANNUAL REGISTRATION</b><br>Month: _____ Day: _____ Year: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>THIS REGISTRATION IS VALID</b><br>From: _____ To: _____<br>Month: _____ Day: _____ Year: _____ | <b>Amount of fee paid:</b> _____<br><b>Date of payment:</b> _____ |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

OFFICE OF THE  
DETROIT CITY CLERK

2018 OCT -9 A 11:35

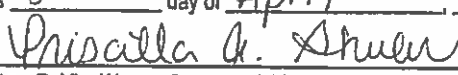
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|-------------|
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>539 South Main Street, Findlay, OH 45840<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               | <b>4. TELEPHONE NUMBER(S)</b><br>419 421-3831 (   )<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>7</span> <span>11</span> <span>2017</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               | <b>6. PERIOD FOR THIS REPORT</b><br><input checked="" type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>           (Provide a brief description and, if necessary, attach additional sheets.)         </div> <div style="width: 35%;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; text-align: left;">THIS REPORTING QUARTER</th> <th style="width: 50%; text-align: left;">REGISTRATION DATE THROUGH END OF THIS QUARTER</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;"> <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> .....<br/>           9a. \$ 0.00         </td> <td style="padding: 2px;">           9a. \$ 0.00         </td> </tr> <tr> <td style="padding: 2px;"> <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b>.....<br/>           9b. \$ 0.00         </td> <td style="padding: 2px;">           9b. \$ 0.00         </td> </tr> <tr> <td style="padding: 2px;"> <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> .....<br/>           9c. \$ 0.00         </td> <td style="padding: 2px;">           9c. \$ 0.00         </td> </tr> <tr> <td style="padding: 2px;"> <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b>.....<br/>           9d. \$ 0.00         </td> <td style="padding: 2px;">           9d. \$ 0.00         </td> </tr> </tbody> </table> |  | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH END OF THIS QUARTER | <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> .....<br>9a. \$ 0.00 | 9a. \$ 0.00 | <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b> .....<br>9b. \$ 0.00 | 9b. \$ 0.00 | <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> .....<br>9c. \$ 0.00 | 9c. \$ 0.00 | <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b> .....<br>9d. \$ 0.00 | 9d. \$ 0.00 |
| THIS REPORTING QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REGISTRATION DATE THROUGH END OF THIS QUARTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> .....<br>9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9a. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b> .....<br>9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9b. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> .....<br>9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9c. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b> .....<br>9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9d. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><div style="display: flex; align-items: center;">          Signature of lobbyist       </div> <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 20px;"> <div style="width: 60%;">         Subscribed and sworn to me this sworn to before me<br/>         this <u>8</u> day of <u>October</u> <u>2018</u><br/> <br/>         Notary Public, Wayne County, Michigan<br/>         My Commission Expires: <u>10-28-2018</u> </div> <div style="width: 35%; text-align: center;"> </div> <div style="width: 5%; text-align: right;">         JULIE R FREELAND<br/>         NOTARY PUBLIC<br/>         STATE OF OHIO<br/>         Comm. Expires<br/>         October 28, 2018<br/>         Recorded in<br/>         Hancock County       </div> </div> |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |
| <b>FOR OFFICIAL USE ONLY:</b><br>Amount of fee paid: _____ Date of payment: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                 |             |                                                                        |             |                                                                 |             |                                                                                         |             |

# CITY OF DETROIT QUARTERLY REPORT

OFFICE OF THE  
DETROIT CITY CLERK

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

APR 10 A 11: 54

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>539 South Main Street, Findlay, OH 45840<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>4. TELEPHONE NUMBER(S)</b><br>(419) 421-3831<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                               |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; margin-top: 5px;"> <span>7</span> <span>11</span> <span>2018</span> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                            |  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input checked="" type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><br><input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><br><br><input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                     |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>9a. \$</b> 0.00                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>9b. \$</b> 0.00                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>9c. \$</b> 0.00                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>9d. \$</b> 0.00                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br>this 8 <sup>th</sup> day of April, 2019<br><br>Notary Public, Wayne County, Michigan<br>My Commission Expires: 11/07/2022 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <div style="display: flex; justify-content: space-between; font-size: small;"> <div> <b>FOR OFFICIAL USE ONLY</b><br/>           Notary Public<br/>           State of Ohio<br/>           My Commission Expires<br/>           11/07/2022         </div> <div>           Amount of fee paid \$ 25.00         </div> <div>           Date of payment 04/10/2019         </div> </div>                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

**CITY OF DETROIT  
QUARTERLY REPORT**  
TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

OFFICE OF THE  
DETROIT CITY CLERK

2019 JUL -8 P 2:11

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>539 South Main Street, Findlay, OH 45840<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>4. TELEPHONE NUMBER(S)</b><br>(419) 421-3831 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                     |                                                          |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; margin-top: 10px;"> <span>7</span> <span>11</span> <span>2018</span> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input checked="" type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |                                                          |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; align-items: flex-start;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>         (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>THIS REPORTING QUARTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9a. \$ 0.00                                              |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9b. \$ 0.00                                              |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES .....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9c. \$ 0.00                                              |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c).....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9d. \$ 0.00                                              |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><div style="display: flex; align-items: center; margin-top: 10px;">          _____<br/>         Signature of lobbyist       </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div>         Subscribed and sworn to me this sworn to before me<br/>         this <u>3<sup>rd</sup></u> day of <u>July</u> <u>2019</u><br/> <u>Priscilla A. Shuler</u><br/>         Notary Public, Wayne County, Michigan<br/>         My Commission Expires: <u>11/07/2022</u> </div> <div align="right">         PRISCILLA A. SHULER<br/>         Notary Public<br/>         State of Ohio<br/>         My Commission Expires<br/> <u>11/07/2022</u> </div> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div>         Amount of fee paid <u>\$4.25</u> </div> <div>         Date of payment <u>07-08-2019</u> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |

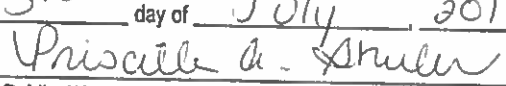
8

OFFICE OF THE  
DETROIT CITY CLERK

**CITY OF DETROIT**  
**LOBBYIST REGISTRATION**

(PLEASE READ BOTH FRONT AND BACK COMPLETING THIS FORM)

JUL -8 P 2:11

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>1. REGISTRANT'S NAME</b> (Only one person may register with this form)<br><b>David E. Blatnik</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2. REGISTRANT'S ID NUMBER</b><br><b>2017-7</b>      |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><b>539 South Main Street</b><br><b>Findlay, OH 45840</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>4. TELEPHONE NUMBER(S)</b><br><b>(419) 421-3831</b> |
| <b>5. TYPE OF LOBBYIST</b><br>(Check all applicable boxes.) <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> <input type="checkbox"/> Registered lobbyist under Federal Law<br/> <input checked="" type="checkbox"/> Registered lobbyist under Michigan Law<br/> <input checked="" type="checkbox"/> Registered lobbyist in other states (name state(s)): <b>Ohio</b><br/> <input type="checkbox"/> A person anticipating expenditures of more than \$1,000 over the next twelve (12) months for lobbying all public officials<br/> <input type="checkbox"/> A person anticipating expenditures of more than \$250.00 over the next twelve (12) months for lobbying a single public official<br/> <small>(See definition of "lobbyist" on reverse)</small> </div> <div style="width: 35%;"></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |
| <b>6. NAME AND ADDRESS OF CLIENT(S)</b><br><b>Marathon Petroleum Corporation</b><br><b>539 South Main Street</b><br><b>Findlay, OH 45840</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |
| <b>7. VERIFICATION</b><br><br>I swear, or affirm, that:<br><br>a) During one (1) year preceding this registration, I have not held the position of Mayor, member of the City Council, City Clerk, appointive officer, or any member of a board, commission or other voting body that is established by either branch of City government or by the 2012 Detroit City Charter or under the 1984 Detroit City Code, or been a City appointee or City employee, or an individual who provided services to the City pursuant to a personal services contract; and<br><br>b) All reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>Dave E. Blatnik</b><br/> <hr/>           Type or print name of registrant<br/><br/> <br/> <hr/>           Signature         </div> <div style="width: 35%; text-align: right;"> <b>PRISCILLA A. SHULER</b><br/>           Notary Public<br/>           State of Ohio<br/>           My Commission Expires<br/> <b>11/07/2022</b> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 60%;">           Subscribed and sworn to me this sworn to before me<br/>           this <b>3rd</b> day of <b>July</b>, <b>2019</b><br/> <br/>           Notary Public, Wayne County, Michigan<br/>           My Commission Expires: <b>11/07/2022</b> </div> <div style="width: 35%;"></div> </div> |                                                        |

**FOR OFFICIAL USE ONLY:**

|                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-between;"> <div> <b>7</b><br/>Month         </div> <div> <b>11</b><br/>Day         </div> <div> <b>2017</b><br/>Year         </div> </div> | <b>THIS REGISTRATION IS VALID:</b><br><div style="display: flex; justify-content: space-between;"> <div> <b>7</b><br/>Month         </div> <div> <b>11</b><br/>Day         </div> <div> <b>2019</b><br/>Year         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> <b>7</b><br/>Month         </div> <div> <b>11</b><br/>Day         </div> <div> <b>2020</b><br/>Year         </div> </div> | <b>Amount of fee paid</b> <b>\$125.00</b><br><br><b>Date of payment</b> <b>07/08/19</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

# CITY OF DETROIT QUARTERLY REPORT

OFFICE OF THE  
DETROIT CITY CLERK

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

2019 OCT -4 P 1:37

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>539 South Main Street, Findlay, OH 45840<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>4. TELEPHONE NUMBER(S)</b><br>(419) 421-3831 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                     |                                                          |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>7</span> <span>11</span> <span>2019</span> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input checked="" type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |                                                          |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><br><input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><br><br><input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>THIS REPORTING QUARTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS,<br>REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER<br>INFORMATIONAL MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9a. \$ 0.00                                              |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9b. \$ 0.00                                              |
| 9c. ALL OTHER LOBBYING EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9c. \$ 0.00                                              |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9d. \$ 0.00                                              |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br>this 27 <sup>th</sup> day of September 2019<br><br>Notary Public, Wayne County, Michigan<br>My Commission Expires: 11/07/2022<br><br><div style="text-align: right;">         PRISCILLA A. SHULER<br/>         Notary Public<br/>         State of Ohio<br/>         My Commission Expires<br/>         11/07/2022       </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between;"> <span>Amount of fee paid: \$ 25.00</span> <span>Date of payment: 10/4/19</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

OFFICE OF THE  
DETROIT CITY CLERK  
2020 JAN -9 P 3:42

| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|-------------|-------------------------------------------|-------------|--------------------------------------------------------------|-------------|
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>539 South Main Street, Findlay, OH 45840<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               | <b>4. TELEPHONE NUMBER(S)</b><br>(419) 421-3831 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>7</span> <span>11</span> <span>2019</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input checked="" type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; align-items: flex-start;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>         (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; text-align: left;">THIS REPORTING QUARTER</th> <th style="width: 50%; text-align: left;">REGISTRATION DATE THROUGH END OF THIS QUARTER</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px 5px;">9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....</td> <td style="padding: 2px 5px;">9a. \$ 0.00</td> </tr> <tr> <td style="padding: 2px 5px;">9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....</td> <td style="padding: 2px 5px;">9b. \$ 0.00</td> </tr> <tr> <td style="padding: 2px 5px;">9c. ALL OTHER LOBBYING EXPENDITURES .....</td> <td style="padding: 2px 5px;">9c. \$ 0.00</td> </tr> <tr> <td style="padding: 2px 5px;">9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c).....</td> <td style="padding: 2px 5px;">9d. \$ 0.00</td> </tr> </tbody> </table> |  | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH END OF THIS QUARTER | 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS ..... | 9a. \$ 0.00 | 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING..... | 9b. \$ 0.00 | 9c. ALL OTHER LOBBYING EXPENDITURES ..... | 9c. \$ 0.00 | 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c)..... | 9d. \$ 0.00 |
| THIS REPORTING QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REGISTRATION DATE THROUGH END OF THIS QUARTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9a. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9b. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9c. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9d. \$ 0.00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><div style="display: flex; align-items: center;">          _____<br/>         Signature of lobbyist       </div> Subscribed and sworn to me this sworn to before me<br>this 7 <sup>th</sup> day of January, 2020<br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <br/>           Priscilla A. Shuler<br/>           Notary Public, Wayne County, Michigan<br/>           My Commission Expires: 11/07/2022         </div> <div style="width: 45%; text-align: center;">           PRISCILLA A. SHULER<br/>           Notary Public<br/>           State of Ohio<br/>           My Commission Expires<br/>           11/07/2022         </div> </div> |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between;"> <div>Amount of fee paid: \$ 25.00</div> <div>Date of payment: 01-09-2020</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                        |                                                  |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|-------------|-------------------------------------------|-------------|--------------------------------------------------------------|-------------|
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>539 South Main Street, Findlay, OH 45840<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                  |                                                  | <b>4. TELEPHONE NUMBER(S)</b><br>(419) 421-3831 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                        |                                                  |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>7</span> <span>11</span> <span>2019</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                               |                                                  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1st Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2nd Quarter (ending 6 months after annual registration)<br><input checked="" type="checkbox"/> 3rd Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4th Quarter (ending 12 months after annual registration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                        |                                                  |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                        |                                                  |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>           (Provide a brief description and, if necessary, attach additional sheets.)         </div> <div style="width: 35%; text-align: center;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.         </div> </div> |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                        |                                                  |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; text-align: left;">THIS REPORTING QUARTER</th> <th style="width: 50%; text-align: left;">REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....</td> <td style="padding: 2px;">9a. \$ 0.00</td> </tr> <tr> <td style="padding: 2px;">9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....</td> <td style="padding: 2px;">9b. \$ 0.00</td> </tr> <tr> <td style="padding: 2px;">9c. ALL OTHER LOBBYING EXPENDITURES .....</td> <td style="padding: 2px;">9c. \$ 0.00</td> </tr> <tr> <td style="padding: 2px;">9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c).....</td> <td style="padding: 2px;">9d. \$ 0.00</td> </tr> </tbody> </table> |  | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH<br>END OF THIS QUARTER | 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS ..... | 9a. \$ 0.00 | 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING..... | 9b. \$ 0.00 | 9c. ALL OTHER LOBBYING EXPENDITURES ..... | 9c. \$ 0.00 | 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c)..... | 9d. \$ 0.00 |
| THIS REPORTING QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REGISTRATION DATE THROUGH<br>END OF THIS QUARTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                        |                                                  |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                  | 9a. \$ 0.00                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                        |                                                  |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9b. \$ 0.00                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                        |                                                  |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9c. \$ 0.00                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                        |                                                  |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9d. \$ 0.00                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                        |                                                  |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br><br>this 27th day of May, 2020<br><br>Notary Public, Wayne County, Michigan<br>My Commission Expires: _____                                                                                 |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                        |                                                  |                                                                                                                                           |             |                                                 |             |                                           |             |                                                              |             |



Barbara J. Logsdon  
Notary Public, State of Ohio  
My Commission Expires September 27, 2023

**FOR OFFICIAL USE ONLY:**

Amount of fee paid: \$ 25.00

Date of payment: 07-14-2020

*[Handwritten signature]*

# CITY OF DETROIT LOBBYIST REGISTRATION

(PLEASE READ BOTH FRONT AND BACK COMPLETING THIS FORM)

**OFFICE OF THE  
DETROIT CITY CLERK**

**2020 JUL 13 P 3 52 I**

|                                                                                                                                |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>1. REGISTRANT'S NAME</b> (Only one person may register with this form)<br><b>David E. Blatnik</b>                           | <b>2. REGISTRANT'S ID NUMBER</b><br><b>2017-7</b>      |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><b>539 South Main Street</b><br><b>Findlay, OH 45840</b> | <b>4. TELEPHONE NUMBER(S)</b><br><b>(419) 421-3831</b> |

**5. TYPE OF LOBBYIST** (Check all applicable boxes.)

- ☐ Registered lobbyist under Federal Law
- ☒ Registered lobbyist under Michigan Law
- ☒ Registered lobbyist in other states (name state(s)): Ohio
- ☐ A person anticipating expenditures of more than \$1,000 over the next twelve (12) months for lobbying all public officials
- ☐ A person anticipating expenditures of more than \$250.00 over the next twelve (12) months for lobbying a single public official (See definition of "lobbyist" on reverse)

**6. NAME AND ADDRESS OF CLIENT(S)**  
**Marathon Petroleum Corporation**  
**539 South Main Street**  
**Findlay, OH 45840**

**7. VERIFICATION**

I swear, or affirm, that:

a) During one (1) year preceding this registration, I have not held the position of Mayor, member of the City Council, City Clerk, appointive officer, or any member of a board, commission or other voting body that is established by either branch of City government or by the 2012 Detroit City Charter or under the 1984 Detroit City Code, or been a City appointee or City employee, or an individual who provided services to the City pursuant to a personal services contract; and

b) All reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.

**Dave E. Blatnik**

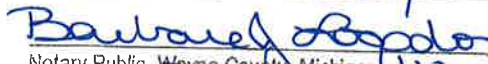
Type or print name of registrant



Signature

Subscribed and sworn to me this sworn to before me

this 10<sup>th</sup> day of July, 2020

  
 Notary Public, Wayne County, Michigan  
 My Commission Expires: Sept. 27, 2023



**Barbara J. Logsdon**  
 Notary Public, State of Ohio  
 My Commission Expires September 27, 2023

**FOR OFFICIAL USE ONLY:**

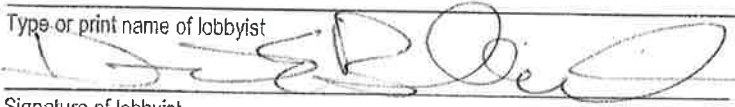
|                                                                                                            |                                                                                                                                                                                            |                                                                                      |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>DATE OF ANNUAL REGISTRATION</b><br><u>07</u> / <u>11</u> / <u>2017</u><br><small>Month Day Year</small> | <b>THIS REGISTRATION IS VALID:</b><br>From <u>07</u> / <u>11</u> / <u>2020</u><br><small>Month Day Year</small><br>To <u>07</u> / <u>11</u> / <u>2021</u><br><small>Month Day Year</small> | Amount of fee paid: <u>\$ 125<sup>00</sup></u><br>Date of payment: <u>07-13-2020</u> |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|

# CITY OF DETROIT QUARTERLY REPORT

**OFFICE OF THE  
DETROIT CITY CLERK**

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

2020 JUL 13 P 3:52

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. LOBBYIST'S NAME<br><b>David E. Blatnik</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 2. LOBBYIST'S ID NUMBER<br><b>2017-7</b>                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 3. BUSINESS ADDRESS (All mail will be sent to this address)<br><br><b>539 South Main Street, Findlay, OH 45840</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4. TELEPHONE NUMBER(S)<br><b>(419) 421-3831</b>                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                               |  |
| 5. DATE OF ANNUAL REGISTRATION<br><div style="display: flex; justify-content: space-around; align-items: center;"> <span><u>7</u><br/>Month</span> <span><u>11</u><br/>Day</span> <span><u>2019</u><br/>Year</span> </div><br>(DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                        |  | 6. PERIOD FOR THIS REPORT<br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input checked="" type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| 7. NAME OF CLIENT<br><b>Marathon Petroleum Corporation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER<br><br><input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><br><input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 9. EXPENDITURES BY CATEGORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | THIS REPORTING QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 9a. \$ <u>0.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 9b. \$ <u>0.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 9c. \$ <u>0.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 9d. \$ <u>0.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | REGISTRATION DATE THROUGH<br>END OF THIS QUARTER                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 9d. \$ <u>0.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 10. VERIFICATION<br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br><b>David E. Blatnik</b><br>Type or print name of lobbyist<br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br><br>this <u>10<sup>th</sup></u> day of <u>July</u> , <u>2020</u><br><br>Notary Public, Wayne County, Michigan<br>My Commission Expires: <u>Sept. 27, 2023</u> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |



**Barbara J. Logsdon**  
Notary Public, State of Ohio  
My Commission Expires September 27, 2023

FOR OFFICIAL USE ONLY:

Amount of fee paid: \$ 25.00

Date of payment: 07-13-2020

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

OFFICE OF THE  
DETROIT CITY CLERK  
2020 OCT -8 A 11:00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>539 South Main Street, Findlay, OH 45840<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                              |  | <b>4. TELEPHONE NUMBER(S)</b><br>(419) 421-3831 ( )<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                           |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>7</span> <span>11</span> <span>2020</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                           |  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input checked="" type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; align-items: flex-start;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>         (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div>                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                     |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                              |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING .....                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c) .....                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br>this 1 <sup>st</sup> day of October, 2020<br><br><br>Notary Public, Wayne County, Michigan<br>My Commission Expires: Sept. 27, 2023 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <div style="display: flex; align-items: center;"> <div>             Barbara J. Logsdon<br/>             Notary Public, State of Ohio<br/>             My Commission Expires September 27, 2023           </div> </div>                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between;"> <div>Amount of fee paid \$25.00</div> <div>Date of payment 10/8/2020</div> </div>                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

OFFICE OF THE  
DETROIT CITY CLERK  
2021 JAN 14 P 1:10

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>539 South Main Street, Findlay, OH 45840<br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>4. TELEPHONE NUMBER(S)</b><br>(419) 421-3831<br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                               |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>7</span> <span>11</span> <span>2020</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>6. PERIOD FOR THIS REPORT</b><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input checked="" type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><input checked="" type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><div style="text-align: center; padding: 10px;">           Detroit Land Bank purchases. Dust ordinance variance request.         </div> <input type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                 |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>9a.</b> \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>9b.</b> \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>9c.</b> \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>9d.</b> \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>10. VERIFICATION</b><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br>David E. Blatnik<br>Type or print name of lobbyist<br><div style="display: flex; align-items: center;">          Signature of lobbyist       </div> Subscribed and sworn to me this sworn to before me<br>this 6 <sup>th</sup> day of January, 2021<br><div style="display: flex; align-items: center;"> <div>             Barbara J. Logsdon<br/>             Notary Public, State of Ohio<br/>             My Commission Expires September 27, 2023           </div> </div> <div style="display: flex; align-items: center; margin-top: 10px;"> <div style="flex: 1;">             Notary Public, Wayne County, Michigan<br/>             My Commission Expires: Sept. 27, 2023           </div> <div style="flex: 1; text-align: center;">             Hancock County, Ohio           </div> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between;"> <div>Amount of fee paid: \$ 25.00</div> <div>Date of payment: 01/14/2021</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>c/o 2350 Kerner Blvd., Suite 250, CA 94801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 (    ) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| <input checked="" type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <input checked="" type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>07</span> <span>11</span> <span>2020</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>6. PERIOD FOR THIS REPORT</b><br><div style="display: flex; flex-direction: column;"> <div><input type="checkbox"/> 1<sup>st</sup> Quarter (ending 3 months after annual registration)</div> <div><input type="checkbox"/> 2<sup>nd</sup> Quarter (ending 6 months after annual registration)</div> <div><input checked="" type="checkbox"/> 3<sup>rd</sup> Quarter (ending 9 months after annual registration)</div> <div><input type="checkbox"/> 4<sup>th</sup> Quarter (ending 12 months after annual registration)</div> </div> |  |
| <b>7. NAME OF CLIENT</b><br><div style="text-align: center;">Marathon Petroleum Corporation</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>           (Provide a brief description and, if necessary, attach additional sheets.)         </div> <div style="width: 35%; text-align: right; font-size: small;">           CITY CLERK 2021 APR 9 PM 12:55         </div> </div> <div style="margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                                                                                                            |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br><div style="display: flex;"> <div style="flex: 1;">           David E. Blatnik<br/>           Type or print name of lobbyist<br/> <div style="border-bottom: 1px solid black; height: 20px; margin-top: 5px;"></div>           Signature of lobbyist         </div> <div style="flex: 1; text-align: center;"> </div> </div> <div style="margin-top: 10px;">           Subscribed and sworn to me this sworn to before me<br/><br/>           this <u>7<sup>th</sup></u> day of <u>April</u>, <u>2021</u><br/> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;"> <br/>             Notary Public, Wayne County, Michigan<br/>             My Commission Expires: <u>Sept. 27, 2023</u> </div> <div style="text-align: center;"> <br/>             Barbara J. Logsdon<br/>             Notary Public, State of Ohio<br/>             My Commission Expires September 27, 2023           </div> </div> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between; align-items: center;"> <div>Amount of fee paid: <u>\$ 25.00</u></div> <div>Date of payment: <u>04-09-2021</u></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

OFFICE OF THE  
DETROIT CITY CLERK

CITY OF DETROIT  
QUARTERLY REPORT

OFFICE OF THE  
DETROIT CITY CLERK

OCT 12 2021

FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

OCT 12 2021 A 10 31

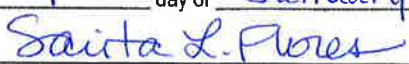
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>4. TELEPHONE NUMBER(S)</b><br><br>(415) 389-6800 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; margin-top: 5px;"> <span>07</span> <span>11</span> <span>2021</span> </div> <div style="display: flex; justify-content: space-around; font-size: small; margin-top: 5px;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>6. PERIOD FOR THIS REPORT</b><br><div style="margin-top: 5px;"> <input checked="" type="checkbox"/> 1<sup>st</sup> Quarter (ending 3 months after annual registration)<br/> <input type="checkbox"/> 2<sup>nd</sup> Quarter (ending 6 months after annual registration)<br/> <input type="checkbox"/> 3<sup>rd</sup> Quarter (ending 9 months after annual registration)<br/> <input type="checkbox"/> 4<sup>th</sup> Quarter (ending 12 months after annual registration)         </div> |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="margin-top: 10px;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>         (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <div style="display: flex; justify-content: space-between;"> <div>THIS REPORTING QUARTER</div> <div>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</div> </div>                                                                                                                                                                                                                                                                                                                           |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br><div style="display: flex; align-items: center;"> <div style="flex: 1;">           Signature of lobbyist<br/><br/> <div style="border-bottom: 1px solid black; height: 20px; width: 100%;"></div> </div> <div style="flex: 1; text-align: center;">  </div> </div> <div style="margin-top: 10px;">         Subscribed and sworn to me this sworn to before me<br/>         this <u>7<sup>th</sup></u> day of <u>October</u>, 2021<br/> <u>Sarita L. Flores</u><br/>         Notary Public, Wayne County, Michigan Hancock County, OH<br/>         My Commission Expires: <u>11-29-2022</u> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>Amount of fee paid \$ <u>25.00</u></div> <div>Date of payment: <u>10/12/2021</u></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

OFFICE OF THE  
DETROIT CITY CLERK

2022 JAN -1 P 3:24

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                     |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>07</span> <span>11</span> <span>2021</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                         |  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input checked="" type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="display: flex; align-items: flex-start;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>             (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div>                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <div style="display: flex;"> <div style="flex: 1;"> <b>THIS REPORTING QUARTER</b> </div> <div style="flex: 1;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                                                           |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br>this 4 <sup>th</sup> day of January, 2022<br><br>Notary Public, Wayne County, Michigan Hancock County, Ohio<br>My Commission Expires: 11-29-2022 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |



Sarita L. Flores  
Notary Public, State of Ohio  
My Commission Expires Nov. 29, 2022

FOR OFFICIAL USE ONLY:

Amount of fee paid: \$ 25.00      Date of payment: 01/07/2022

APR 11 2022

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------------------------------------------|-------------|-------------|-------------------------------------------|-------------|-------------|--------------------------------------------------------------|-------------|-------------|
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | <b>4. TELEPHONE NUMBER(S)</b><br><br>(415) 389-6800 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">07<br/>Month</div> <div style="text-align: center;">11<br/>Day</div> <div style="text-align: center;">2021<br/>Year</div> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                      |                        | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input checked="" type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>           (Provide a brief description and, if necessary, attach additional sheets.)         </div> <div style="width: 35%;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.         </div> </div>                                                                                                                                                            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%;">THIS REPORTING QUARTER</th> <th style="width: 25%;">REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....</td> <td style="padding: 2px;">9a. \$ 0.00</td> <td style="padding: 2px;">9a. \$ 0.00</td> </tr> <tr> <td style="padding: 2px;">9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....</td> <td style="padding: 2px;">9b. \$ 0.00</td> <td style="padding: 2px;">9b. \$ 0.00</td> </tr> <tr> <td style="padding: 2px;">9c. ALL OTHER LOBBYING EXPENDITURES .....</td> <td style="padding: 2px;">9c. \$ 0.00</td> <td style="padding: 2px;">9c. \$ 0.00</td> </tr> <tr> <td style="padding: 2px;">9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c).....</td> <td style="padding: 2px;">9d. \$ 0.00</td> <td style="padding: 2px;">9d. \$ 0.00</td> </tr> </tbody> </table> |  |  | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH<br>END OF THIS QUARTER | 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS ..... | 9a. \$ 0.00 | 9a. \$ 0.00 | 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING..... | 9b. \$ 0.00 | 9b. \$ 0.00 | 9c. ALL OTHER LOBBYING EXPENDITURES ..... | 9c. \$ 0.00 | 9c. \$ 0.00 | 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c)..... | 9d. \$ 0.00 | 9d. \$ 0.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH<br>END OF THIS QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9a. \$ 0.00            | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9b. \$ 0.00            | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9c. \$ 0.00            | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9d. \$ 0.00            | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><div style="display: flex; align-items: center;"> <div style="flex: 1;"> </div> <div style="flex: 1; text-align: center;"> </div> </div> Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br>this <u>7<sup>th</sup></u> day of <u>April</u> , 2022<br><u>Sarita L. Flores</u><br>Notary Public, Wayne County, Michigan Hancock County, Ohio<br>My Commission Expires: <u>11-29-2022</u> |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between;"> <div>Amount of fee paid: _____</div> <div>Date of payment: _____</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                        |                                                  |                                                                                                                                           |             |             |                                                 |             |             |                                           |             |             |                                                              |             |             |

RECEIVED JUL 07 2022

# CITY OF DETROIT LOBBYIST REGISTRATION

(PLEASE READ BOTH FRONT AND BACK COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>1. REGISTRANT'S NAME</b> (Only one person may register with this form)<br><b>David E. Blatnik</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2. REGISTRANT'S ID NUMBER</b><br><b>2017-7</b> |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>c/o 2350 Kerner Blvd., Ste 250,<br>San Rafael, CA 94901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800   |
| <b>5. TYPE OF LOBBYIST</b><br>(Check all applicable boxes.) <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> <input type="checkbox"/> Registered lobbyist under Federal Law<br/> <input checked="" type="checkbox"/> Registered lobbyist under Michigan Law<br/> <input checked="" type="checkbox"/> Registered lobbyist in other states (name state(s)): <u>Illinois, Ohio</u><br/> <input type="checkbox"/> A person anticipating expenditures of more than \$1,000 over the next twelve (12) months for lobbying all public officials<br/> <input type="checkbox"/> A person anticipating expenditures of more than \$250.00 over the next twelve (12) months for lobbying a single public official<br/> <small>(See definition of "lobbyist" on reverse)</small> </div> <div style="width: 35%;"></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| <b>6. NAME AND ADDRESS OF CLIENT(S)</b><br>Marathon Petroleum Corporation<br>539 South Main Street<br>Findlay, OH 45840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |
| <b>7. VERIFICATION</b><br><p>I swear, or affirm, that:</p> <p>a) During one (1) year preceding this registration, I have not held the position of Mayor, member of the City Council, City Clerk, appointive officer, or any member of a board, commission or other voting body that is established by either branch of City government or by the 2012 Detroit City Charter or under the 1984 Detroit City Code, or been a City appointee or City employee, or an individual who provided services to the City pursuant to a personal services contract; and</p> <p>b) All reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p><b>David E. Blatnik</b><br/> Type or print name of registrant</p> <p><br/> Signature</p> <p>Subscribed and sworn to me this sworn to before me<br/> this <u>24th</u> day of <u>June</u>, <u>2022</u><br/> <u>Sarita L. Flores</u><br/> Notary Public, <del>Wayne County, Michigan</del> <u>Hancock County, Ohio</u><br/> My Commission Expires: <u>11-29-2022</u></p> <div style="text-align: right;">  <p><b>Sarita L. Moors Flores</b><br/> Notary Public, State of Ohio<br/> My Commission Expires Nov. 29, 2022</p> </div> |                                                   |

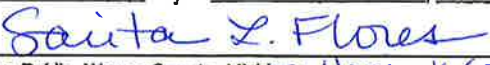
**FOR OFFICIAL USE ONLY:**

|                                                                                          |                                                                                                                                                       |                                                                                               |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <b>DATE OF ANNUAL REGISTRATION</b><br><u>July</u> <u>7</u> <u>2022</u><br>Month Day Year | <b>THIS REGISTRATION IS VALID</b><br>From <u>July</u> <u>7</u> <u>2022</u><br>Month Day Year<br>To <u>July</u> <u>7</u> <u>2023</u><br>Month Day Year | <b>Amount of fee paid:</b> <u>\$125.00</u><br><b>Date of payment:</b> <u>July 7, 2022</u><br> |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|

RECEIVED JUL 07 2022

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                     |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; margin-top: 5px;"> <span>07</span> <span>11</span> <span>2021</span> </div> <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                 |  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input checked="" type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><br><input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><br><br><input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                         |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>9a. \$</b> 0.00                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>9b. \$</b> 0.00                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>9c. \$</b> 0.00                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>9d. \$</b> 0.00                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br>this 24 <sup>th</sup> day of June, 2022<br><br>Notary Public, Wayne County, Michigan Hancock County, Ohio<br>My Commission Expires: 11-29-2022 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <div style="display: flex; align-items: center;">  <div>             Sarita L. Flores<br/>             Notary Public, State of Ohio<br/>             My Commission Expires Nov. 29, 2022           </div> </div>                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>FOR OFFICIAL USE ONLY:</b><br/>             Amount of fee paid: \$25.00           </div> <div>             Date of payment: July 7, 2022           </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

OFFICE OF THE  
DETROIT CITY CLERK  
2023 JAN -9 P 12:10

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 ( )<br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                           |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>07</span> <span>07</span> <span>2022</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                   |  | <b>6. PERIOD FOR THIS REPORT</b><br><input type="checkbox"/> 1st Quarter (ending 3 months after annual registration)<br><input checked="" type="checkbox"/> 2nd Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3rd Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4th Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>         (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="display: flex; justify-content: center; margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div>                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 48%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                 |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <div style="display: flex; justify-content: space-between;"> <div>9a. \$ 0.00</div> <div>9a. \$ 0.00</div> </div>                                                                                                                                                                                                                                                                            |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <div style="display: flex; justify-content: space-between;"> <div>9b. \$ 0.00</div> <div>9b. \$ 0.00</div> </div>                                                                                                                                                                                                                                                                            |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <div style="display: flex; justify-content: space-between;"> <div>9c. \$ 0.00</div> <div>9c. \$ 0.00</div> </div>                                                                                                                                                                                                                                                                            |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <div style="display: flex; justify-content: space-between;"> <div>9d. \$ 0.00</div> <div>9d. \$ 0.00</div> </div>                                                                                                                                                                                                                                                                            |  |
| <b>10. VERIFICATION</b><br><p>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p><b>David E. Blatnik</b></p> <p>Type or print name of lobbyist</p> <p></p> <p>Signature of lobbyist</p> <p>Subscribed and sworn to me this sworn to before me</p> <p>this <u>4th</u> day of <u>January</u>, 2023</p> <p><u>Sarita L. Flores</u></p> <p>Notary Public, Wayne County, Michigan Hancock County, OH</p> <p>My Commission Expires: <u>11-29-2027</u></p> <div style="text-align: right; margin-top: 10px;"> <p>Sarita L. <del>Meeks</del> Flores<br/>Notary Public, State of Ohio<br/>My Commission Expires Nov. 29, 2027</p> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>FOR OFFICIAL USE ONLY</b><br><div style="display: flex; justify-content: space-between;"> <div>Amount of fee paid <u>\$ 25.00</u></div> <div>Date of payment <u>1/9/23</u></div> </div> <p style="text-align: center; color: red; font-weight: bold;">Kc</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

OFFICE OF THE  
DETROIT CITY CLERK  
2023 JAN -9 P 12:10

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                 |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 ( ) _____<br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>07</span> <span>07</span> <span>2022</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>6. PERIOD FOR THIS REPORT</b><br><div style="display: flex; align-items: flex-start;"> <input type="checkbox"/> 1<sup>st</sup> Quarter (ending 3 months after annual registration)<br/> <input checked="" type="checkbox"/> 2<sup>nd</sup> Quarter (ending 6 months after annual registration)<br/> <input type="checkbox"/> 3<sup>rd</sup> Quarter (ending 9 months after annual registration)<br/> <input type="checkbox"/> 4<sup>th</sup> Quarter (ending 12 months after annual registration)         </div> |                                                                                                                          |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>         (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div>                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |  |
| <b>9. EXPENDITURES BY CATEGORY</b><br>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....<br>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....<br>9c. ALL OTHER LOBBYING EXPENDITURES .....<br>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>THIS REPORTING QUARTER</b><br>9a. \$ 0.00<br>9b. \$ 0.00<br>9c. \$ 0.00<br>9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>REGISTRATION DATE THROUGH END OF THIS QUARTER</b><br>9a. \$ 0.00<br>9b. \$ 0.00<br>9c. \$ 0.00<br>9d. \$ 0.00         |  |
| <b>10. VERIFICATION</b><br><p>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p>David E. Blatnik</p> <p>Type or print name of lobbyist _____</p> <p>Signature of lobbyist _____</p> <p>Subscribed and sworn to me this sworn to before me</p> <p>this <u>4<sup>th</sup></u> day of <u>January</u>, 2023</p> <p><u>Sarita L. Flores</u></p> <p>Notary Public, Wayne County, Michigan Hancock County, OH</p> <p>My Commission Expires: <u>11-29-2027</u></p> <div style="text-align: right; margin-top: 10px;">  <p>Sarita L. <del>Meeks</del> Flores<br/>Notary Public, State of Ohio<br/>My Commission Expires Nov. 29, 2027</p> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |  |
| <b>FOR OFFICIAL USE ONLY</b><br><div style="display: flex; justify-content: space-between;"> <span>Amount of fee paid <u>\$ 25.00</u></span> <span>Date of payment <u>1/9/23</u></span> </div> <p style="text-align: center; color: red; font-weight: bold;">Kc</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |  |

# CITY OF DETROIT QUARTERLY REPORT

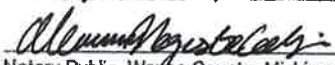
TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

2023 APR 10 A 9:40

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                         |  | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                     |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>07</span> <span>07</span> <span>2022</span> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                   |  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input checked="" type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="display: flex; align-items: flex-start;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>         (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div>                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                     |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....</b>                                                                                                                                                                                                                                                                                                                                              |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">9a. \$ 0.00</div> <div style="width: 45%;">9a. \$ 0.00</div> </div>                                                                                                                                                                                                                                                                                        |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">9b. \$ 0.00</div> <div style="width: 45%;">9b. \$ 0.00</div> </div>                                                                                                                                                                                                                                                                                        |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES .....</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">9c. \$ 0.00</div> <div style="width: 45%;">9c. \$ 0.00</div> </div>                                                                                                                                                                                                                                                                                        |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c).....</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">9d. \$ 0.00</div> <div style="width: 45%;">9d. \$ 0.00</div> </div>                                                                                                                                                                                                                                                                                        |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br>this 5 <sup>th</sup> day of April, 2023<br><br>Notary Public, Wayne County, Michigan Hancock County, Ohio<br>My Commission Expires: 11-29-2027 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <div style="display: flex; align-items: center; justify-content: center;"> <div>             Flores<br/>             Sarita L. Flores<br/>             Notary Public, State of Ohio<br/>             My Commission Expires Nov. 29, 2027           </div> </div>                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div> <b>FOR OFFICIAL USE ONLY:</b><br/>             Amount of fee paid: \$25.00<br/>             Date of payment: 4/10/23           </div> <div style="text-align: center; color: red; font-size: 2em;">K</div> </div>                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

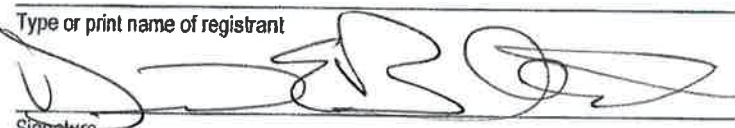
# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

| <b>1. LOBBYIST'S NAME</b><br><b>David E. Blatnik</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | <b>2. LOBBYIST'S ID NUMBER</b><br><b>2017-7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|-------------------------------------------------|--------------------|--------------------|-------------------------------------------|--------------------|--------------------|--------------------------------------------------------------|--------------------|--------------------|
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><b>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901</b><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | <b>4. TELEPHONE NUMBER(S)</b><br><b>(415) 389-6800</b> ( ) _____<br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span><u>07</u><br/>Month</span> <span><u>07</u><br/>Day</span> <span><u>2022</u><br/>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | <b>6. PERIOD FOR THIS REPORT</b><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input checked="" type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |
| <b>7. NAME OF CLIENT</b><br><b>Marathon Petroleum Corporation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><br><input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%;">THIS REPORTING QUARTER</th> <th style="width: 25%;">REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</th> </tr> </thead> <tbody> <tr> <td>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....</td> <td>9a. \$ <u>0.00</u></td> <td>9a. \$ <u>0.00</u></td> </tr> <tr> <td>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....</td> <td>9b. \$ <u>0.00</u></td> <td>9b. \$ <u>0.00</u></td> </tr> <tr> <td>9c. ALL OTHER LOBBYING EXPENDITURES .....</td> <td>9c. \$ <u>0.00</u></td> <td>9c. \$ <u>0.00</u></td> </tr> <tr> <td>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c).....</td> <td>9d. \$ <u>0.00</u></td> <td>9d. \$ <u>0.00</u></td> </tr> </tbody> </table> |  |  | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH<br>END OF THIS QUARTER | 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS ..... | 9a. \$ <u>0.00</u> | 9a. \$ <u>0.00</u> | 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING..... | 9b. \$ <u>0.00</u> | 9b. \$ <u>0.00</u> | 9c. ALL OTHER LOBBYING EXPENDITURES ..... | 9c. \$ <u>0.00</u> | 9c. \$ <u>0.00</u> | 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c)..... | 9d. \$ <u>0.00</u> | 9d. \$ <u>0.00</u> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH<br>END OF THIS QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9a. \$ <u>0.00</u>     | 9a. \$ <u>0.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9b. \$ <u>0.00</u>     | 9b. \$ <u>0.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9c. \$ <u>0.00</u>     | 9c. \$ <u>0.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9d. \$ <u>0.00</u>     | 9d. \$ <u>0.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |
| <b>10. VERIFICATION</b><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><b>David E. Blatnik</b><br>Type or print name of lobbyist<br><br>Signature of lobbyist<br>Subscribed and sworn to me this sworn to before me<br>this <u>30<sup>th</sup></u> day of <u>June</u> , <u>2023</u><br><br>Notary Public, Wayne County, Michigan <u>Beaufort County, South Carolina</u><br>My Commission Expires: <u>2/22/2033</u> <div style="text-align: right; margin-top: 10px;"> <b>Alaura Majestic Collis</b><br/> <b>NOTARY PUBLIC</b><br/> <b>State of South Carolina</b><br/> <b>My Commission Expires 2/22/2033</b> </div> |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between;"> <span>Amount of fee paid: <u>\$25.00</u></span> <span>Date of payment: <u>7/7/23</u></span> </div> <div style="text-align: center; margin-top: 5px;"> <u>K</u> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                        |                                                  |                                                                                                                                           |                    |                    |                                                 |                    |                    |                                           |                    |                    |                                                              |                    |                    |

CITY OF DETROIT  
LOBBYIST REGISTRATION

(PLEASE READ BOTH FRONT AND BACK COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. REGISTRANT'S NAME</b> (Only one person may register with this form)<br><b>David E. Blatnik</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>2. REGISTRANT'S ID NUMBER</b><br><b>2017-7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                             |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>c/o 2350 Kerner Blvd., Ste 250,<br>San Rafael, CA 94901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 ( ) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                             |
| <b>5. TYPE OF LOBBYIST</b><br>(Check all applicable boxes.)<br><div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Registered lobbyist under Federal Law<br/><input checked="" type="checkbox"/> Registered lobbyist under Michigan Law<br/><input checked="" type="checkbox"/> Registered lobbyist in other states (name state(s)): <u>Illinois, Ohio</u><br/><input type="checkbox"/> A person anticipating expenditures of more than \$1,000 over the next twelve (12) months for lobbying all public officials<br/><input type="checkbox"/> A person anticipating expenditures of more than \$250.00 over the next twelve (12) months for lobbying a single public official<br/>(See definition of "lobbyist" on reverse)</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                             |
| <b>6. NAME AND ADDRESS OF CLIENT(S)</b><br>Marathon Petroleum Corporation<br>539 South Main Street<br>Findlay, OH 45840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                             |
| <b>7. VERIFICATION</b><br><p>I swear, or affirm, that:</p> <p>a) During one (1) year preceding this registration, I have not held the position of Mayor, member of the City Council, City Clerk, appointive officer, or any member of a board, commission or other voting body that is established by either branch of City government or by the 2012 Detroit City Charter or under the 1984 Detroit City Code, or been a City appointee or City employee, or an individual who provided services to the City pursuant to a personal services contract; and</p> <p>b) All reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p><b>David E. Blatnik</b><br/>Type or print name of registrant</p> <p><br/>Signature</p> <p>Subscribed and sworn to me this _____ day of _____, 2023</p> <p><br/>Notary Public, Wayne County, Michigan Beaufort County, South Carolina<br/>My Commission Expires: 2/22/2033</p> <p style="text-align: right;"><b>Alaura Majestic Collis</b><br/><b>NOTARY PUBLIC</b><br/><b>State of South Carolina</b><br/><b>My Commission Expires 2/22/2033</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                             |
| <b>FOR OFFICIAL USE ONLY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                             |
| <b>DATE OF ANNUAL REGISTRATION</b><br><div style="text-align: center; font-size: 1.5em; color: red;">7      7      2023</div> <div style="display: flex; justify-content: space-around; font-size: 0.8em;">Month      Day      Year</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>THIS REGISTRATION IS VALID:</b><br><div style="display: flex; justify-content: space-between;"><div style="text-align: center;"><b>From</b><br/><div style="text-align: center; font-size: 1.5em; color: red;">7      7      2023</div><div style="display: flex; justify-content: space-around; font-size: 0.8em;">Month      Day      Year</div></div><div style="text-align: center;"><b>To</b><br/><div style="text-align: center; font-size: 1.5em; color: red;">7      7      2024</div><div style="display: flex; justify-content: space-around; font-size: 0.8em;">Month      Day      Year</div></div></div> | <b>Amount of fee paid:</b> <span style="color: red; font-size: 1.2em;">\$125.00</span><br><b>Date of payment:</b> <span style="color: red; font-size: 1.2em;">7/7/23</span> |

KG

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|--------------------|--------------------------------------------|--------------------|--------------------------------------------------------------------|--------------------|
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 ( ) _____<br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>07</span> <span>07</span> <span>2023</span> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               | <b>6. PERIOD FOR THIS REPORT</b><br><input checked="" type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><br><input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; text-align: left;">THIS REPORTING QUARTER</th> <th style="width: 50%; text-align: left;">REGISTRATION DATE THROUGH END OF THIS QUARTER</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;"> <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> </td> <td style="padding: 2px;"> <b>9a.</b> \$ 0.00                             </td> </tr> <tr> <td style="padding: 2px;"> <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b> </td> <td style="padding: 2px;"> <b>9b.</b> \$ 0.00                             </td> </tr> <tr> <td style="padding: 2px;"> <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> </td> <td style="padding: 2px;"> <b>9c.</b> \$ 0.00                             </td> </tr> <tr> <td style="padding: 2px;"> <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b> </td> <td style="padding: 2px;"> <b>9d.</b> \$ 0.00                             </td> </tr> </tbody> </table> |  | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH END OF THIS QUARTER | <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> | <b>9a.</b> \$ 0.00 | <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b> | <b>9b.</b> \$ 0.00 | <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> | <b>9c.</b> \$ 0.00 | <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b> | <b>9d.</b> \$ 0.00 |
| THIS REPORTING QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REGISTRATION DATE THROUGH END OF THIS QUARTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>9a.</b> \$ 0.00                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>9b.</b> \$ 0.00                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>9c.</b> \$ 0.00                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>9d.</b> \$ 0.00                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |
| <b>10. VERIFICATION</b><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> <p><b>David E. Blatnik</b></p> <p>Type or print name of lobbyist</p> <p></p> <p>Signature of lobbyist</p> </div> <div style="width: 35%; text-align: center;"> <p><b>MARCUS R DOYLE</b><br/>NOTARY PUBLIC - MINNESOTA<br/>My Commission Expires Jan. 31, 2027</p> </div> </div> <p>Subscribed and sworn to me this sworn to before me</p> <p>this <u>6<sup>th</sup></u> day of <u>October</u>, 2023</p> <p></p> <p>Notary Public, Wayne County, Michigan <u>Washington County Minnesota</u><br/>My Commission Expires: <u>06/30/2027</u></p> |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |
| <div style="display: flex; justify-content: space-between;"> <div> <b>FOR OFFICIAL USE ONLY:</b><br/>                         Amount of fee paid: <b>\$ 25.00</b> </div> <div>                         Date of payment: <u>10/9/23</u> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                        |                                               |                                                                                                                                            |                    |                                                   |                    |                                            |                    |                                                                    |                    |

KW

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

RECEIVED JAN 08 2024

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800<br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                               |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>07</span> <span>07</span> <span>2023</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>6. PERIOD FOR THIS REPORT</b><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input checked="" type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><br><input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <div style="display: flex; justify-content: space-between;"> <div>THIS REPORTING QUARTER</div> <div>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</div> </div>                                                                                                                                                                                                                                                                           |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>9a.</b> \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>9b.</b> \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>9c.</b> \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>9d.</b> \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>10. VERIFICATION</b><br><p>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p><b>David E. Blatnik</b><br/>         Type or print name of lobbyist</p> <p><br/>         Signature of lobbyist</p> <p>Subscribed and sworn to me this sworn to before me</p> <div style="display: flex; justify-content: space-between;"> <div> <p>this 4<sup>th</sup> day of January, 2024</p> <p><br/>           Notary Public, Wayne County, Michigan<br/>           My Commission Expires:</p> </div> <div> <p>Cheryl Izwork is<br/>           NOTARY PUBLIC<br/>           State of South Carolina<br/>           My Commission Expires 7/14/2030</p> </div> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>FOR OFFICIAL USE ONLY</div> <div>             Amount of fee paid <b>\$25.00</b><br/> <span style="color: red; font-weight: bold;">K</span> </div> <div>             Date of payment: <b>1/8/24</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

**CITY OF DETROIT  
QUARTERLY REPORT**

**TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT**  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

RECEIVED MAR 27 2024

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>4. TELEPHONE NUMBER(S)</b><br><br>(415) 389-6800 (   ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"><div>07</div><div>07</div><div>2023</div></div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"><div>Month</div><div>Day</div><div>Year</div></div> <p>(DATE ENTERED BY CITY CLERK'S OFFICE<br/>ON REGISTRATION FORM)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>6. PERIOD FOR THIS REPORT</b><br><div style="display: flex; align-items: flex-start;"><div style="margin-right: 10px;"><input type="checkbox"/><br/><input type="checkbox"/><br/><input checked="" type="checkbox"/><br/><input type="checkbox"/></div><div><div>1<sup>st</sup> Quarter (ending 3 months after annual registration)</div><div>2<sup>nd</sup> Quarter (ending 6 months after annual registration)</div><div>3<sup>rd</sup> Quarter (ending 9 months after annual registration)</div><div>4<sup>th</sup> Quarter (ending 12 months after annual registration)</div></div></div> |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; align-items: flex-start;"><div style="margin-right: 20px;"><input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>(Provide a brief description and, if necessary, attach additional sheets.)</div><div style="margin-top: 20px;"><input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <div style="display: flex; justify-content: space-between;"><div><b>THIS REPORTING QUARTER</b></div><div><b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>10. VERIFICATION</b><br><p>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p>David E. Blatnik</p> <p>Type or print name of lobbyist</p> <div style="display: flex; align-items: center;"><div style="border-bottom: 1px solid black; width: 100%;"></div><div style="margin-left: 10px; text-align: center;"></div></div> <p>Signature of lobbyist</p> <p>Subscribed and sworn to me this sworn to before me</p> <p>this <u>25<sup>th</sup></u> day of <u>March</u>, <u>2024</u></p> <div style="display: flex; justify-content: space-between; align-items: center;"><div><p><u>Renee Pochard</u></p><p>Notary Public, Wayne County, Michigan</p><p>My Commission Expires: <u>June 29, 2024</u></p></div><div style="text-align: right;"><p><b>Renee Pochard</b></p><p><b>Notary Public, State of Ohio</b></p><p><b>My Commission Expires June 29, 2024</b></p></div></div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <div style="display: flex; justify-content: space-between;"><div><b>FOR OFFICIAL USE ONLY:</b></div><div>Amount of fee paid: <u>\$ 25.00</u></div><div>Date of payment: <u>3/27/24</u></div></div> <div style="text-align: center; margin-top: 10px;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

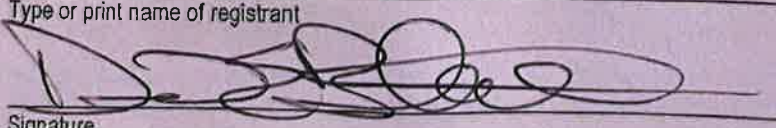
**CITY OF DETROIT  
QUARTERLY REPORT**  
TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

RECEIVED JUL - 8 2024

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 (   ) _____<br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                   |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br>07                      07                      2023<br>Month                      Day                      Year<br>(DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>6. PERIOD FOR THIS REPORT</b><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input checked="" type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><br><input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>THIS REPORTING QUARTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br>this 14 day of July, 2024<br><br> Cheryl Izvorski<br>NOTARY PUBLIC<br>State of South Carolina<br>My Commission Expires 7/14/2030<br>Benafort County, Michigan<br>My Commission Expires: _____ |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>FOR OFFICIAL USE ONLY:</b><br>Amount of fee paid: \$25.00<br>Date of payment: 7/8/2024<br><br><div style="text-align: center; font-size: 2em; color: red;">KE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

**CITY OF DETROIT**  
**LOBBYIST REGISTRATION**  
(PLEASE READ BOTH FRONT AND BACK COMPLETING THIS FORM)

RECEIVED JUL - 8 2024

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|
| <b>1. REGISTRANT'S NAME</b> (Only one person may register with this form)<br><b>David E. Blatnik</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>2. REGISTRANT'S ID NUMBER</b><br><b>2017-7</b>                                                              |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>c/o 2350 Kerner Blvd., Ste 250,<br>San Rafael, CA 94901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 ( )                                                            |  |
| <b>5. TYPE OF LOBBYIST</b><br>(Check all applicable boxes.)<br><div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Registered lobbyist under Federal Law<br/><input checked="" type="checkbox"/> Registered lobbyist under Michigan Law<br/><input checked="" type="checkbox"/> Registered lobbyist in other states (name state(s)): <u>Illinois, Ohio</u><br/><input type="checkbox"/> A person anticipating expenditures of more than \$1,000 over the next twelve (12) months for lobbying all public officials<br/><input type="checkbox"/> A person anticipating expenditures of more than \$250.00 over the next twelve (12) months for lobbying a single public official<br/>(See definition of "lobbyist" on reverse)</div></div>                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                |  |
| <b>6. NAME AND ADDRESS OF CLIENT(S)</b><br>Marathon Petroleum Corporation<br>539 South Main Street<br>Findlay, OH 45840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                |  |
| <b>7. VERIFICATION</b><br><p>I swear, or affirm, that:</p> <p>a) During one (1) year preceding this registration, I have not held the position of Mayor, member of the City Council, City Clerk, appointive officer, or any member of a board, commission or other voting body that is established by either branch of City government or by the 2012 Detroit City Charter or under the 1984 Detroit City Code, or been a City appointee or City employee, or an individual who provided services to the City pursuant to a personal services contract; and</p> <p>b) All reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p><b>David E. Blatnik</b><br/>Type or print name of registrant</p> <p><br/>Signature</p> <p>Subscribed and sworn to me this <u>7th</u> day of <u>July</u>, 2024.</p> <p> Cheryl Izvorski<br/>NOTARY PUBLIC<br/>My Commission Expires 7/14/2030</p> |  |                                                                                                                |  |
| <b>FOR OFFICIAL USE ONLY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                |  |
| <b>DATE OF ANNUAL REGISTRATION</b><br><b>7 8 2024</b><br>Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>THIS REGISTRATION IS VALID:</b><br>From <b>7 8 2024</b> To <b>7 8 2025</b><br>Month Day Year Month Day Year |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Amount of fee paid: <b>\$125.00</b><br>Date of payment: <b>7/8/24</b>                                          |  |

KN

**CITY OF DETROIT  
QUARTERLY REPORT**

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

RECEIVED OCT 04 2024

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>4. TELEPHONE NUMBER(S)</b><br><br>(415) 389-6800 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"><div>07<br/>Month</div><div>05<br/>Day</div><div>2024<br/>Year</div></div> <p>(DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>6. PERIOD FOR THIS REPORT</b><br><div style="display: flex; flex-direction: column;"><div><input checked="" type="checkbox"/> 1<sup>st</sup> Quarter (ending 3 months after annual registration)</div><div><input type="checkbox"/> 2<sup>nd</sup> Quarter (ending 6 months after annual registration)</div><div><input type="checkbox"/> 3<sup>rd</sup> Quarter (ending 9 months after annual registration)</div><div><input type="checkbox"/> 4<sup>th</sup> Quarter (ending 12 months after annual registration)</div></div> |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; align-items: flex-start;"><div style="flex: 1;"><input checked="" type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>(Provide a brief description and, if necessary, attach additional sheets.)<br/><br/>Discussions regarding air permit and City's dust ordinance<br/><br/><input type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.</div></div>                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>THIS REPORTING QUARTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9c. \$ 2355.77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 9d. \$ 2355.77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br>this 1 <sup>st</sup> day of October, 2024<br><br>Sarita L. Flores<br>Notary Public, State of Ohio<br>My Commission Expires Nov. 29, 2027<br><br><br><br>Notary Public, Wayne County, Michigan Ohio<br>My Commission Expires: 11-29-2025 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>FOR OFFICIAL USE ONLY</b><br><div style="display: flex; justify-content: space-between;"><div>Amount of fee paid: \$25.00</div><div>Date of payment: 10/4/24</div></div> <div style="text-align: center; margin-top: 10px;">KV</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

# CITY OF DETROIT QUARTERLY REPORT

RECEIVED JAN 07 2025

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                        |  | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 ( ) _____<br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                     |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>07</span> <span>05</span> <span>2024</span> </div> <div style="display: flex; justify-content: space-around; align-items: center; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                     |  | <b>6. PERIOD FOR THIS REPORT</b><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input checked="" type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>         (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="display: flex; justify-content: center; margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                 |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                            |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 9c. \$ 2355.77                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9d. \$ 2355.77                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>10. VERIFICATION</b><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><u>David E. Blatnik</u><br>Type or print name of lobbyist<br><br>Signature of lobbyist<br>Subscribed and sworn to me this sworn to before me<br>this _____ day of _____,<br><u>See attached California Jurat</u><br>Notary Public, Wayne County, Michigan<br>My Commission Expires: _____                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div> <b>FOR OFFICIAL USE ONLY:</b><br/>           Amount of fee paid <u>\$ 25.00</u><br/> <div style="color: red; font-weight: bold; font-size: 1.5em;">KW</div> </div> <div>           Date of payment: <u>1/7/25</u> </div> </div>                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- ☐ See Attached Document (Notary to cross out lines 1–6 below)  
☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], *not* Notary)

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Marin

Subscribed and sworn to (or affirmed) before me

on this 6 day of January, 2025  
by Date Month Year

(1) James W. Carson

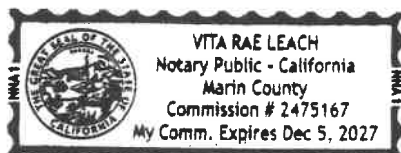
(and (2) \_\_\_\_\_),

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature

[Signature]  
Signature of Notary Public



Seal  
Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

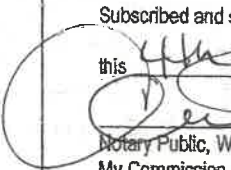
Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**CITY OF DETROIT  
QUARTERLY REPORT**

**TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT**  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

RECEIVED APR 08 2025

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                     |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br>07                      05                      2024<br>Month                      Day                      Year<br><br>(DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>6. PERIOD FOR THIS REPORT</b><br><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input checked="" type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><br><input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><br><br><br><input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>THIS REPORTING QUARTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 9c. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 9d. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>REGISTRATION DATE THROUGH END OF THIS QUARTER</b>                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 9a. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 9b. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 9c. \$ 2355.77                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 9d. \$ 2355.77                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br>this <u>4th</u> day of <u>April</u> , 20 <u>25</u><br><br>Notary Public, Wayne County, Michigan      Beaufort County, South Carolina<br>My Commission Expires: _____<br><br>Cheryl Izowski<br>NOTARY PUBLIC<br>State of South Carolina<br>My Commission Expires 7/14/2030 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>FOR OFFICIAL USE ONLY:</b><br>Amount of fee paid: <u>\$ 25.00</u> Date of payment: <u>4/8/25</u><br><br><u>KW</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

RECEIVED OCT 02 2025

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>David E. Blatnik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2017-7                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><br>c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901<br><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>4. TELEPHONE NUMBER(S)</b><br>(415) 389-6800 ( ) _____<br><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                 |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">07<br/>Month</div> <div style="text-align: center;">08<br/>Day</div> <div style="text-align: center;">2024<br/>Year</div> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>6. PERIOD FOR THIS REPORT</b><br><input checked="" type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Marathon Petroleum Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>         (Provide a brief description and, if necessary, attach additional sheets.)       </div> <div style="text-align: center; margin-top: 20px;"> <input checked="" type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.       </div>                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                 |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>9a. \$ 0.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>9b. \$ 0.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>9c. \$ 0.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>9d. \$ 0.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br>David E. Blatnik<br>Type or print name of lobbyist<br><br>Signature of lobbyist<br><br>Subscribed and sworn to me this sworn to before me<br><div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">             this <u>29</u> day of <u>September</u> 2025<br/> <br/>             Notary Public, Wayne County, Michigan<br/>             My Commission Expires: _____           </div> <div style="text-align: center;">             Cheryl Izvorski<br/>             NOTARY PUBLIC<br/>             State of South Carolina<br/>             My Commission Expires 7/14/2030           </div> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>FOR OFFICIAL USE ONLY:</b><br/>             Amount of fee paid: <b>\$25.00</b><br/>             Date of payment: <b>10/2/25</b> </div> <div style="text-align: center; color: red; font-weight: bold; font-size: 1.5em;">             KG           </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |