

Lesley Carr Fairrow, Esq.  
Chairperson  
Lisa Whitmore Davis  
Vice Chair/Secretary

**City of Detroit**  
**CITY PLANNING COMMISSION**  
208 Coleman A. Young Municipal Center  
Detroit, Michigan 48226  
Phone: (313) 224-6225 Fax: (313) 224-4336  
e-mail: [cpc@detroitmi.gov](mailto:cpc@detroitmi.gov)

Brenda Goss Andrews  
David Esparza, AIA, LEED  
Lauren Hood, MCD  
Alton James  
Gregory Pawlowski  
Frederick E. Russell, Jr.  
Angy Webb

**City Planning Commission Regular Meeting**  
**October 5, 2017, 4:45 PM**  
**Committee of the Whole Room**  
**13th Floor – Coleman A. Young Municipal Center**  
**Woodward Ave. at E. Jefferson Ave.**  
**(use Randolph Street entrance after 5:30 PM)**

## AGENDA

### I. Opening

- A. Call to Order – 4:45 PM
- B. Roll Call
- C. Amendments to and Approval of Agenda

### II. Minutes

- A. Review and approval of the minutes.

### III. Public Hearings and Presentations

- A. **4:55 PM PUBLIC HEARING** – The request of Tower Construction to amend map No. 11 of Chapter 61, Article XVII of the 1984 Detroit City Code, Zoning, and the provisions of an existing Planned Development (PD) District establish by Ordinance 512-H for the area generally bounded by Wight Street (extended), the Coast Guard facility, the Detroit River, and East Harbortown Drive, as known as 250 E. Harbortown Drive. (GE) **(REQUESTING CONTINUATION TO THURSDAY, OCTOBER 19, 2017 AT 5:45 PM)** *5 mins*
- B. **5:00 PM PUBLIC HEARING** – The request of Mr. Daniel Washington in conjunction with the Detroit City Planning Commission as co-petitioner to amend Article XVII, District Map No. 46 of the 1984 Detroit City Code, Chapter 61, Zoning, by showing a B2 (Local Business & Residential) zoning classification where an R3 (Low Density Residential) zoning classification currently exists on eight (8) parcels commonly identified as 6326, 6318, 6314, 6310, 6302, 6258, 6252 and 6246 Linwood Street (JM) *45 mins*
- C. **5:45 PM PRESENTATION** – Introductory and policy presentation from Alicia Skillman, Executive Director of the Board of Ethics *45 mins*

- D. 6:30 PM PRESENTATION** – Medical Marijuana Facilities Act, ballot proposals and regulations (Law Department, BSEED, BZA) *60 mins*

**IV. Unfinished Business**

**V. New Business**

- A.** Election of Officers *30 mins*

**VI. Committee Reports**

**VII. Staff Report**

**VIII. Communications**

**IX. Public Comment**

- X. Adjournment** (anticipated by 9:00 PM)

**NOTE:** An interpreter for the hearing impaired will be present at the meeting if requested at least 48 hours in advance. To request an interpreter, please call 313-224-4946.